

March 27, 1968

herald

OF HOLINESS

Church of the Nazarene

Free to Be Yourself

(See page 3.)

LIBRARY
Olive Nazarene College
KANKAKEE, ILL.

MAR 25 '68

So it is that men sigh on, not knowing what the soul wants, but only that it needs something. Our yearnings are homesickness for heaven. Our sighings are sighings for God just as children that cry themselves to sleep away from home, and sob in their slumber, not knowing that they sob for their parents. The soul's inarticulate moanings are the affections, yearning for the Infinite, and having no one to tell them what it is that ails them.

—Henry Ward Beecher



*General
Superintendent
Benner*

“*A*

LIVING

SACRIFICE”

“A living sacrifice”—what a strange idea—another of those apparent Christian paradoxes! Sacrifice speaks of giving up something precious, of subordinating to another, of self-denial, and in its final meaning, of death.

And yet the Apostle Paul declares this experience to be a “reasonable service,” which eventuates in “that good, and acceptable, and perfect, will of God.”

To understand the essence of the “living sacrifice,” we must recall some of the characteristics of the ancient Hebrew sacrifice. There were at least four elements involved: (1) It was “without blemish,” perfect in quality. (2) It was complete in quantity, nothing reserved. (3) It was utterly devoted to the will of God, without self-interest. (4) It bore the burdens of others.

These then are to be the basic elements in the “living sacrifice.” And it is clear that this represents more than an initial experience or attitude, but is to be a continuous experience, a constant attitude of Christian living.

Day by day the sanctified life is to demonstrate a consecration that is perfect in quality, complete as to quantity, entirely devoted to the will of God, and directed toward the needs of others.

But how can such a life be maintained? The Apostle Paul makes it clear: “Be ye transformed.” It cannot be done by resolution or willpower. It is the transforming (transfiguring) power of Christ that cleanses the heart from selfishness, self-will, personal interest, and carnal pride, enabling the sanctified individual to “prove what is that good, and acceptable, and perfect, will of God.”

Free to Be Yourself

• **By Gordon Wetmore**
Wollaston, Mass.

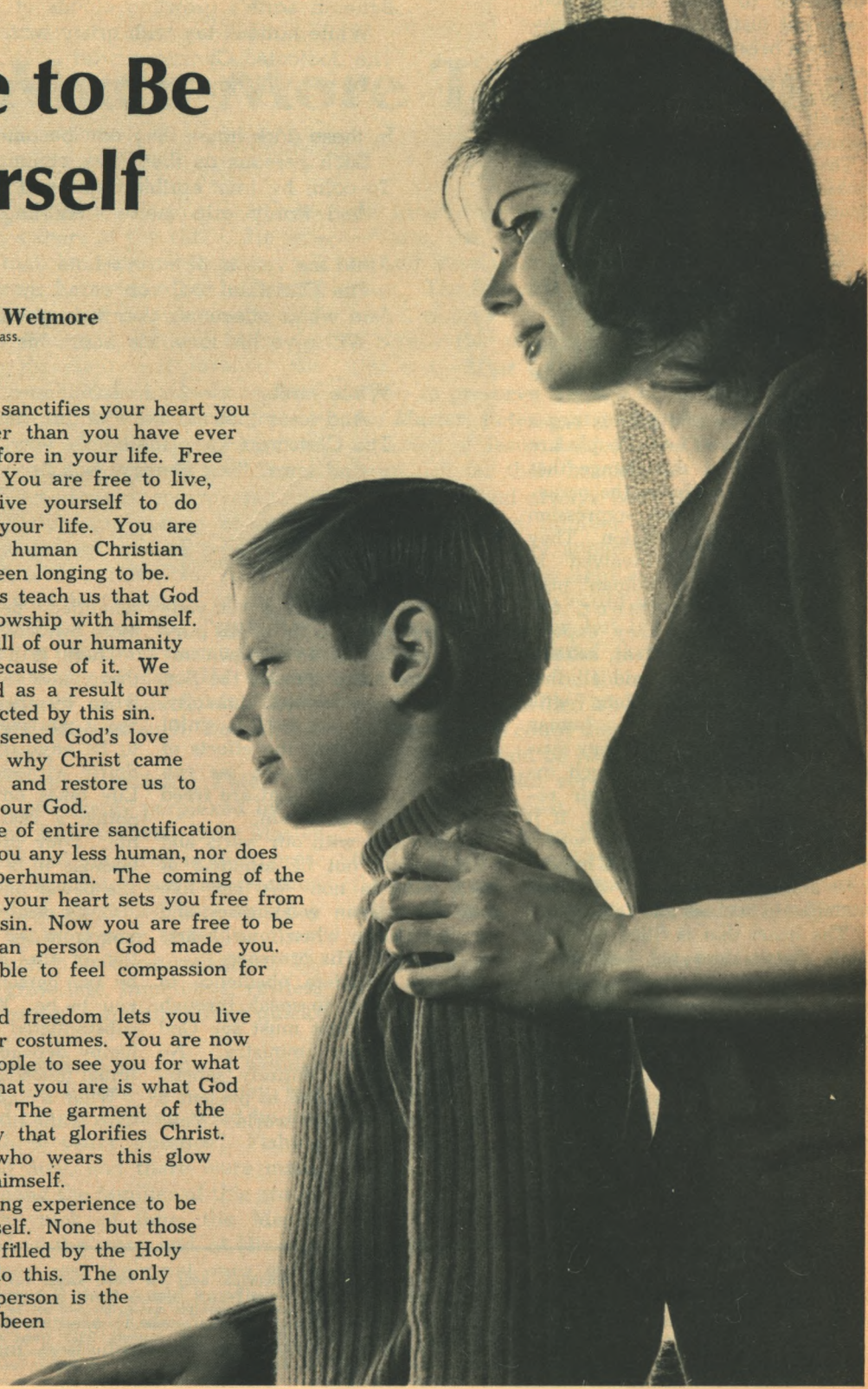
When God sanctifies your heart you are freer than you have ever been before in your life. Free to be yourself! You are free to live, love, and to give yourself to do God's will for your life. You are free to be the human Christian that you have been longing to be.

The Scriptures teach us that God made us for fellowship with himself. He made us in all of our humanity and loves us because of it. We have sinned and as a result our humanity is affected by this sin. This has not lessened God's love for us. This is why Christ came—to redeem us and restore us to fellowship with our God.

The experience of entire sanctification does not make you any less human, nor does it make you superhuman. The coming of the Holy Spirit into your heart sets you free from the bondage of sin. Now you are free to be the warm human person God made you. Now you are able to feel compassion for the sinner.

This newfound freedom lets you live without masks or costumes. You are now free to allow people to see you for what you are. For what you are is what God is making you. The garment of the Spirit is a glow that glorifies Christ. The Christian who wears this glow need not hide himself.

It is a liberating experience to be able to be yourself. None but those whose lives are filled by the Holy Spirit dare to do this. The only truly adjusted person is the one who has been set free by the



Spirit of God. Now there is no need to dress lavishly or accumulate possessions to impress. There is no one to impress. You are freed from all that.

You may also let yourself be vulnerable to those around you. Jesus did just this. He left himself open because He was free from fear. Only the Spirit-filled may dare (because he is free) make himself vulnerable to criticism, taunts, or false accusations.

The one who is interested in making impressions or in political image does not dare let himself be known too well. His feet of clay will eventually show. The Spirit-filled person is not ashamed of his feet of clay. Christ is being glorified through his redeemed humanity and his cleansed heart and there is nothing for which to be ashamed.

The world around you is eager to see you as you are. People are not convinced of the change that God makes in a life by the occasional expression of religion. They are involved in the human predicament, too, and they experience fear, selfishness, and all that goes along with being a human person. They suspect that you are very much the same. They wonder if your religion makes any difference. If it does, it must be effective where they live. It must triumph in sorrow and disappointment. It must stabilize in success and failure.

The heart that is filled with the Holy Spirit does not hesitate to show itself in the everyday things of life. This is where the real proof of the power of Christ makes itself known. Perhaps it is the only place where the world is influenced. Perhaps this is a part of being an effective witness.



Freedom

By Milo L. Arnold

Beneath earth's growling clouds of hate,
While nations toy with grisly war,
The dedicated Christians wait
To see with joy their Morning Star.

In these dark hours they can become
Such persons as their faith commands,
To calm by trust earth's frightened ones
And firmly grip men's trembling hands.

Amid the venom of earth's hate
The Christian soul can stand more tall,
And when affection's dearth is great,
Will give his love, his heart, his all.

While nations vie for freedom now,
And force their cause with gun and plane,
The Christians keep their holy vow,
And know their freedom has been gained.

The more of God there is in your heart, the more you fulfill His purpose to make man in His own image. Jesus called himself the Son of Man. He redeemed humanity. As long as we are in this sinful world, we will bear the effects of sin, but by God's grace we can have hearts of flesh that are freed from the bondage of sin.

We can live with our warts and wrinkles and not be ashamed of them. God is not. We can live with our human weaknesses and our handicaps when our hearts are alive with His presence.

By our complete obedience to God, He is able to speak through us to a world that must see God through human ministry. No Christian who is entirely sanctified need be tempted to present a false front to the world. Your

sanctified personality is much more attractive—and more honest.

There is a great sigh of relief that comes to the sanctified heart when by the illumination of the Spirit you see that you don't have to be anybody but yourself. The Spirit witnesses to this freedom. Life takes on a new joy. Others notice a real difference in your life. Your life is more attractive because it is really you, alive in the power of the Spirit.

God's cleansing power has freed you from the bondage and distortion of sin. Now you are free to be the person that God intended you to be. Your witness will be substantiated by your healthy, happy dependence upon and continual fellowship with God.

What a wonderful way to live! This is the life of holiness. □

How Much More Than These

Peter was one of the most unique and interesting characters of the Bible. He was unique in that he was a composite reproduction of many of the outstanding leaders of the Old Testament era. His human traits, attitudes, and actions "ran the gamut" from the weakest coward to the staunchest loyalist. His ministry was unique in that he served our Lord under the two dispensations—law and grace—in contrast to Paul, who served only under grace.

Consequently, Peter's behavior before Pentecost has been a subject of much controversy and misunderstanding. Peter was a man of action, full of zeal and energy, and, like all who are of this nature, he made a lot of mistakes. As a fisherman, I'm sure he was the "kingpin" at the fish markets. No doubt Peter was the "authority" on when and where the fish could be caught. But when Jesus came along one day, He demonstrated the real authority on fishing; and Peter humbly acknowledged Him as such, forsook his nets, and followed Him.

But now, some three years later, Peter and six of the disciples were deeply perplexed by the turn of events which had removed their Master from their midst. He had appeared in their presence twice since His crucifixion and resurrection, and probably they had assembled here this day hoping He would again appear and give them some word of instruction or encouragement. Finally, as the hour grew late, impetuous, restless Peter said, "I go a fishing"—and the others quickly followed.

If Peter was perplexed about Jesus, I wonder how he felt about his fishing skill. They had fished all night, and caught nothing. Had he lost his "touch" after three years' absence? Fishing was their livelihood now, and there were many mouths to be fed among the families of this group.

But again, in the nick of time, the Master Fisherman appeared on the scene and, at His suggestion, the fishermen cast their net once more, and drew to the shore all they could handle.

In the first fishing miracle (Luke 5:4-11) their net broke, and their boats began to sink from

the great draught of fishes, but Peter forsook all—boats, net, and fish—to follow Jesus. In this second miracle Jesus had a different purpose in mind. The first was a test of loyalty, but this was a test of love.

Notice the sequence of events leading up to this test. After staking their net in the shallow water to preserve the fish while they dined with the Master, Peter returned to the net (at the instruction of Jesus, John 21:10-11) to bring a few more fish for their breakfast.

Verse 11 had always been puzzling to me because the exact number of "great fishes" was given without any apparent significance until it struck me in a new light as I recently studied it. The number of fish could have been 147, or 169, or any other number, but 153 was the exact number, for *Peter counted them!* While Jesus and the others waited for their breakfast, Peter was so elated and thrilled about the "big haul" that he took time to count them. You can imagine how much time would be required to count that many fish in a net. Not very courteous or considerate of his Royal Guest, was he?

Is it any wonder that our Lord's first question to Peter (after they had eaten) was, "Lovest thou me more than these?" Not a rebuke; but a self-evaluating question, full of love, patience, and mercy.

Christian, where is your chief interest today? This may be too close and searching for comfort to some, but is Jesus saying to you, "Lovest thou me more than these?" Does the feeding of His lambs and sheep take secondary place to the providing for the comfort and well-being of yourself and family? His command (with promise) is, "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (Matthew 6:33). Even though we are not all called to "forsake our nets" for special service, we *are* asked the same question Jesus asked Peter.

And, like Peter, we probably cry out, "Yea, Lord; thou knowest that I love thee"—but how much more than these? □



PHOTO BY ART JACOBS

• **By Morris Chalfant**
Danville, Ill.

Controlling the **BOOB TUBE**

No invention has made a greater impact on the home in the past 25 years than television. In this century, five major inventions have revolutionized living: the automobile, the airplane, air conditioning, radio, and television. We go farther from home and faster, live more comfortably physically, see more sights, and hear more sounds.

Living has changed.

Of the five, radio and television do more to

affect the mind and morals.

Much has been written both pro and con on the subject of television. It is well to remember that sometimes it cannot be said that a certain thing is wholly bad or wholly good.

Paul Witty, a professor of education at Northwestern University, said: "Television is here to stay, and we parents and teachers will have to accept it. But this is not a summons to grin and bear it or even to concentrate all our efforts in

the direction of better programs. If by some magic every program, beginning today, were to be a model of excellence, we parents and teachers would still have an important task: to teach our children to use wisely this electronic wonder that scientists and engineers have given us."

Jesus spoke about cutting off the hand, or even the foot. He suggested that under certain circumstances even the eye should be plucked out and cast away. He summoned His disciples, and He summons us today, to drastic surgery when necessary.

Now a hand, or a foot, or an eye is not an evil thing, nor is it sinful. A hand is good, even necessary. So also is the eye. Our bodies are the temples of the Holy Spirit. It will hardly do to dismantle these bodies.

The television set, like the hand, is not sinful. It can serve good and wholesome purposes. Television is good for relaxation. Man, unlike animals, can thoroughly enjoy humor; and Solomon said, "There is . . . a time to laugh."

The television serves as a cultural asset. It can raise your PQ—personality quotient. It becomes a travel bureau and a schoolroom. TV can be educational. It is a boon for patients in hospitals, for invalids, for older people. Television can be a channel for the presentation of the gospel. Television can be useful and wholesome.

Dr. Roy Nicholson said, "What we urgently need is to cultivate a correct attitude which governs the Christian use of television. The indiscriminate viewing of everything on television is as censurable as the indiscriminate reading of every magazine or book, or looking at every cartoon or picture printed. Some radio programs also are unfit for a Christian's ears."

"Anything unfit to hear is unfit to see. Therefore we need to create a moral conscience which produces genuine convictions as to

what one will see, hear, read, or discuss, whether he is at home or visiting in a neighbor's home. To adhere kindly to one's convictions is an effective witness which the Spirit may use in His dealings with another about such matters.

Parents who give their children unbridled liberty to watch whatever comes on TV are exposing them to untold harm. The same objections we raise against going to movies can be applied to watching movies on TV. They conform one's thinking to worldly standards. They depict a way of life that ignores biblical holiness and despises the gospel of the Cross.

The TV screen is a potent force in molding character. It sets the fashions, stirs the emotions, influences habits, and conditions the mind to tolerate if not imitate the ways of the world. The Bible speaks very strongly against worldliness. ". . . whosoever therefore will be a friend of the world is the enemy of God," it says. And, "Love not the world, neither the things that are in the world."

What is in the world? The very elements that are combined in the movies: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." There is one difference between watching movies at a theater and watching TV. At a theater the audience has to sit there and watch, whereas viewers in front of a TV screen can switch it off when they wish. The "off" button is the best feature of a TV set. How well it is used may determine one's eternal destiny.

—Can you seriously jeopardize your spiritual growth and vitality by allowing nonessential, worldly viewing to sap your spiritual energy? Are there no souls to mourn and pray over, no avenues of service which are crying out for laborers? Are we really redeeming the time by our careless TV addiction?

—Do our hours of viewing draw

us out to Christ in loving worship and loyal service? Do we really desire to do His will more fervently, having just spent the whole evening viewing the silver screen? Are we uplifted in our hearts towards Him, and are our minds filled with thoughts of his loveliness and holiness, when we allow so much of our thought-life to be taken up by worldly pleasure within our homes?

—The majority of Christians have put TV in the same category as radio, refrigerators, cars, electricity, and so forth as part of our pattern for modern living. But my concern and plea to Bible Christians in the last third of the twentieth century is for a reassessment of our concept of what constitutes worldliness and to ask ourselves the simple, disturbing question—Am I becoming more conformed to Christ by undisciplined viewing of the "boob-tube"?

—In the light of the Lord's near return, the desperate need of the world around, and the claim of Christ's Church upon our time and talents, should we not prayerfully ask the Lord for grace and wisdom, lest our excessive preoccupation with TV robs us of our priceless heritage in Christ?

—TV in itself is amoral. What we do with it is quite another thing. It is not a matter of TV or not TV. It is a matter of coming under the searching light of the Word. It is a matter of the lordship of Christ in the heart. It is a matter of God-directed control. □



That Torn-up Feeling

Someone has said that heaven will be like the first two weeks of October. Those of us who live in the northern part of the U.S.A. and in Canada will easily understand the description. Yet I wonder!

One man told me that he feels as though a storm is going on in his insides. A girl told me that she feels as though she is in the middle of an earthquake. An older lady told me that she feels like a cold midnight. A man told me that his failures make him feel like a fish who can't find a quiet stream. All of this—in the first two weeks of October!

The fact is that inside feelings are sometimes much different from outside conditions. How do we go about building our feelings so that we are not always torn up inside?

One way, of course, is by observing the simple laws of mental hygiene—varied interests, rest, relaxation, positive commitment to useful work, helpful relationships with other people, strong family ties, a proper evaluation of life's priorities.

Another way is to be sure that there is nothing physically wrong with us if we can help it. A toothache, for instance, can play havoc with our attitude toward life. There are almost countless ailments—heart conditions, endocrine problems (for example, diabetes, thyroid imbalance), to name a few—that have to do with our feelings toward life's situations and people around us.

However, one factor is basic. No matter how many things are in our favor, a man's relationship with God is the cornerstone of his life. Spiritual health includes love for God (not cowering fear), obedience to God (not grudging compliance), acceptance of other people (not smoldering resentment), and belief in and respect for oneself (neither harmful pride nor destructive self-condemnation).

An old radio program used to assure us that life can be beautiful. It is true. Yet that beauty can be blotted out in the most conducive surroundings. That beauty can also be seen and sensed in the most adverse conditions. If there is one basic reason for helpful or harmful feelings, it is to be found in the quality of our relationship with God. □

• **By Chester Pike**
Glasgow, Ky.

I Always Get Even With My Enemies

WE WERE new in the neighborhood, and before long we had innocently violated one of the city's zoning ordinances for a residential district.

The visit of the building inspector to our home and the subsequent action necessary to correct our mistake proved somewhat embarrassing to us as relative newcomers.

I later learned that several of our neighbors had worked together in bringing their complaint to the zoning board, without ever once consulting us or bringing the problem to our attention.

Now here was a matter that had to be dealt with. I began immediately to scheme toward getting even with them. I always try to get back at those who offend me, and here was an injustice that could not be overlooked.

I certainly did not want them to think I was sulking, so I went out of my way to be friendly to each one of them. I remembered that Mr. Brown across the street was a wholesale gasoline distributor and that he had an interest in one of the local service stations. Mr. Edmonds, beside him, worked for a window manufacturer in town and had once mentioned that he would like to sell me storm windows for my basement. Mr. Harris up the street was in the tile business, and Mr. Howard, below him, was

associated with a grocery distributor.

I had no particular commitment to my service station manager, so I began to trade with Mr. Brown. He had a reputation for good service anyway. I invited Mr. Edmonds over to measure my windows, checking with him to make sure that he would get the commission if I bought them. After all, I *needed* storm windows.

I had no need for any tile work at the present, but I decided I would keep my eyes open for opportunities to direct any business I could to Mr. Harris, and told him I was doing so.

A positive approach toward Mr. Howard in the grocery business proved a little more difficult in the existing circumstances, but I managed to buy from him from time to time.

In all of this I tried to create warm, friendly relationships and to convey the idea that I truly wanted to help them as individuals.

I think I have *helped* them—more than just financially—but I have helped myself more.

Jesus taught that injustices should not go unheeded. He said, “. . . bless them that curse you, do good to them that hate you . . . that ye may be the children of your Father which is in heaven . . .” (Matthew 5: 44-45).

So I always get back at those who offend me. □

SOME YEARS ago in Oroville, Calif., the Church of the Nazarene purchased property on which to build a sanctuary. On the back of the property there were a number of quartz rocks. In the sand there was a substance that shone like gold. I was curious.

One day an old prospector came along, so I asked him how to tell the difference between gold and fool's gold. I told him there was some material on the back of the lot that looked like gold.

He said, “Show me some.”

We walked down the hill together, and I pointed out the sparkling substance. The old man, without saying a word, picked up some of the material and placed it in the palm of his brawny left hand. Then with the thumb of his right hand, he rubbed the pieces. The pieces flaked.

He picked up some more of the stuff, and holding it in the sun, it shone just like gold. Then he moved his other hand between the shining pieces and the sun, causing a shadow to pass over the material. It ceased to shine.

The old prospector slowly shook his head and said, “Fool's gold! Gold will not flake when rubbed. Gold will shine in the shadows.”

And so it is with truth. It will not flake. Truth will always shine.

—John G. Rupp

**TRUTH
THAT
SHINES**

Editorially Speaking

• By W. T. PURKISER

A Point to Ponder

A very perceptive and concerned Nazarene graduate student sends a letter from a friend of his who is in military service. The serviceman is a graduate of a Nazarene college, the son of a Nazarene minister, and he and his young wife are active members of the Church of the Nazarene.

The letter speaks for itself.

"It was good to hear from you and especially to receive the report of the Nazarene student conference (held in New York, December 28-31, 1967). I don't know why but during the past few months I have felt a special concern for students in their search for meaning in his world of ours.

"Here in my barracks we have 30 college graduates, all of whom are having quite a struggle with their own consciences regarding matters of war as well as their own personal convictions. Many of the cadre or field training sergeants here have been to Vietnam. Only one out of 18 feels that we should be there; however, they will admit this only on a one-to-one basis.

"It looks like I will be receiving a medical discharge soon because of my injury. I will know more Friday when I go back to the hospital.

"However, I am so glad that I have had this brief experience in the military. Truly this kind of experience brings many, if not all men, to a place where for once they must face themselves in a way that they have never done before. Unfortunately, the 'system' helps them to be 'men' by suppressing all of the inner convictions and feelings which they have. It is no small wonder that so many men have very serious problems both during and after military service.

"To be a witness to such great human needs places a great burden of responsibility on me. I can feel it and sometimes wonder why God has led me in so many different directions. I wish that you would pray for me as I seek for direction and guidance.

"Now having gained the advantage of one who speaks from the inside looking out, the very process of physically and psychologically preparing for war is a demoralizing and damaging influence on the hearts, minds, and bodies of the male citizens of this country. This says nothing about the effects of actual combat itself.

"When I came into the service, I was told by

many members of my church that their prayers and blessings were with me. I have not heard from anyone in the church, not even my pastor (they received my address long before you did).

"Dad was the first to ask me if I wanted a Nazarene Serviceman's Kit.

"I'm not trying to feel sorry for myself here, but the point that I want to make is this, that too many times it is very easy to send a man off to do his duty without realizing the tremendous responsibilities involved on the part of all citizens in this matter. It seems that the military has become a life style or phase of life that a man passes through on his way up the ladder of manhood. It is hard to imagine how easy it is to become calloused to the total perspective of the world around us.

"Well, I'll have to close for now. It's 2:00 a.m., and I have been on duty since 4:00 a.m. yesterday. My relief will be here shortly and I could sleep on the floor with no trouble at all . . ."

The young man who forwards the letter adds a postscript.

"When I finished this letter, I prayed. And I thought. How many other Nazarene fellows in the service have never received a letter, or any other evidence of concern, from any one in their church at home? 'Faith without works is dead.' I wonder if prayers without letters are any better!"

A Vacuum of Values

We live today in what has aptly been called "a vacuum of values." The reason so many people drift along from day to day with little purpose or meaning in life is their lack of any sense of what is really most worthwhile.

A right sense of values is the most important personal asset one can have, outside of his relationship to God himself. When ends of little or no worth are pursued with dedication, the individual quickly becomes a victim of the vacuum of values.

Of all people, those who love the Lord need most to keep a sense of proportion, a true perspective. We need to be able to distinguish clearly the things which matter and the things which do not matter. It is possible for us to fool ourselves into thinking that we are standing on

principles when we are really just fussing about trifles.

Even the good may become the enemy of the best. A. B. Simpson put this in verse:

*God has His best things for the few
That dare to stand the test;
God has His second choice for those
Who will not have His best.*

*It is not always open ill
That risks the promised rest;
The better often is the foe
That keeps us from the best.*

When we live in a vacuum of values, we may fill our lives with innocent trifles and crowd out the really important matters. Most of the spiritual problems with which people struggle today have their source in crowded lives in which there is no time for prayer, for meditation, for the serious study of God's Word, and for Christian service and witness.

EVEN WE WHO SERVE THE LORD in the ministry of the gospel may suffer from a vacuum of values. It is easier to raise a budget than it is to lift a burden from a sin-oppressed soul. We can miss the best while pursuing the good or the better.

Someone made a spiritual parable out of the nursery rhyme we remember from our childhood days:

*Pussycat, pussycat, where have you been?
"I've been to London to see the Queen."
Pussycat, pussycat, what did you there?
"I chased a little mouse under the chair!"*

It's the sheer irony of the situation: a trip to the capital for a vision of royalty, and it ends in chasing mice!

Does this remind you of something? Have we started out to see the King of Kings only to wind up chasing mice?

This does not mean that the mice shouldn't be chased. If nobody gets after them, they will take over the place. But it does mean that chasing

Give thanks unto the Lord, call upon his name, make known his deeds among the people. Sing unto him, sing psalms unto him, talk ye of all his wondrous works. Glory ye in his holy name: let the heart of them rejoice that seek the Lord (1 Chronicles 16:8-10).

mice is incidental and not central, and our chief business is to live with a vision of majesty.

We need not succumb to a vacuum of values. When we put first things first, all the necessary incidentals fall into place.

The second great chapter of the Sermon on the Mount ends with words we need desperately to hear in these frantic, busy days: "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (Matthew 6:33).

The Greatest Power

Most of us stand in awe at the sight of power. We watch the incredible force of a rocket engine hurling tons of metal into orbit around the earth. We cringe at the thought of nuclear weapons whose destructive power is measured in terms of megatons with a megaton representing 1 million tons of TNT.

It is somewhat difficult for us, then, to think of the gospel in relation to power. It seems so far removed from what we have come to recognize as the symbols of power in our world.

Yet the Bible makes this very point. The gospel of Christ is the power of God, a power that shades the might of men into insignificance.

True, it is power of a much different sort than the thrust of a rocket engine or the explosion of a thermonuclear bomb. "It is the power of God unto salvation," and it is granted only to those who believe.

But this power can do for us what no other power on earth can do.

Human science can lengthen physical life, but it cannot give it meaning. Thus the most scientific age in the history of mankind is at the same time an age of baffled despair, of hippie-ism and drugs, and of utter emptiness for millions.

Engineering can "climatize" our houses through heating and air conditioning, but it cannot make them homes. No engineer in the world can take animosity and hate or selfishness and lust out of the air and make it pure and antiseptic with love and happiness.

Psychiatry can uncover the depths of human corruption, the twist and warp of a depraved nature. But no doctor of the mind can cleanse and keep clean the springs of motivation in the human soul.

When will we ever face the realities of our human predicament? Our salvation is not in power politics, sociology, education, or scientific achievement. Our salvation is in the power of the Name that is above every name.

For every human power properly used we may give thanks. But the power that transforms "is the power of God unto salvation to every one" who believes. □

A Pianist's Prayer

• *By* Lyle Prescott

My life is a piano;
The musician art Thou, O
God.

May the keys be responsive
To Thy touch, to Thy nod.

My inmost being
Is a sounding-board harp;
May the strings be in tune,
Not too flat, not too sharp.

My patience is pedals
Where the soul is controlled;
When the pressure is heavy,
May they hold, may they
hold!

My Christian experience
Is the action that tells
Whether God can play grandly,
Or mediocre, or not well.

Thus I am the instrument,
Thou, the Player divine;
Lord, take this console,
Make it worthy, make it
Thine!

Make it play sweetly
At Thy faintest caress,
Whenever Thy fingers
My ebonies stroke, my
ivories press.

May it swell with crescendos
Of richness and power;
Let it glow with Thy beauty
Every performance, every
hour.

Let the sweep of arpeggios
Sing the glory above;
Let Thy music vibrate
Through harmonies rich.
through lyrics of love.

Oh, my Master, 'tis heaven
To play for Thee!
Keep me tuned every day,
Keep me sweet, keep me in
key.

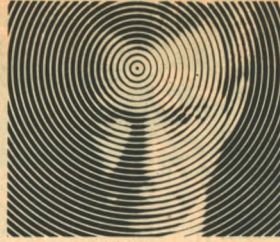
Someday I shall join
In symphonic amen
With heaven's redeemed;
Keep me practicing, keep me
playing till then.

PHOTO BY DE WYS, INC.



ON BEING A WHOLE PERSON

BY JOHN S. NOFTLE



Peace Gained by Receiving It

IN LONDON there is an office where particulars of wills are kept. Many have never been fulfilled.

Lands and large fortunes have been left to people who have never come forward to claim them.

Some of these legatees may dwell in dire poverty, yet wealth awaits the proof of their claim. Think of it! They might be befriending the needy instead of asking for assistance themselves.

But there is a greater tragedy than that. People surround us on every side who do not know that the Son of God has left them peace.

Peace

If these people only had peace—the peace that Christ left them! This peace is free to any honest soul which makes its claim.

It would be foolish to deny the importance of circumstances, but it is very easy to exaggerate its power. Many people believe that they would have peace of heart if their incomes were larger, or their taxes were lower.

Others seem to think that if their work were of a different character, or they lived in another locality, peace of soul would be theirs.

The prejudice of human nature is to put the blame on circumstances. Thousands have tried to mold their circumstances in order to produce peace but have been unsuccessful. Peace does not reside in circumstances; it lives in the heart of man.

Many have enjoyed the experience of “a deep settled peace” in their souls. George Fox and John Bunyan had it in prison, Catherine Booth and C. T. Studd had it in constant pain. Fanny Crosby had it in the darkness.

Spiritual Quality

Real, inner peace is a spiritual quality. It is not simply the absence of armed conflict. Peace is a state of soul.

No soldier or statesman can achieve peace. Mighty victories on the field and treaties around the table can only bring the conditions of peace. Peace is a legacy and those who would possess it must find it by living in the presence of God.

Dante once said, “In His will is our peace.” Peace is not found in the fiat of dictators nor in the halls of congress, but it is in His will. Christ said, “Peace I leave with you, my peace I give unto you: like as the world giveth, give I unto you.”

Many of us could find inward peace right now if we really wanted to. We gain peace by receiving it. Inner peace is not made with Russia; it is made with ourselves and with our world and, ultimately, with God. As we ask of God and live for Him, peace will be ours.

Paul gives good advice when he says, “Let the peace of God rule in your hearts.” *Let!* Peace will reign when the ego is dethroned and all self-assertiveness is humbled to the dust. There must be a surrender to the complete will of God if peace is to rule. He who takes Christ receives peace. □



Pro: Servicemen's Subscriptions

As I was reading the *Herald* I received today, I noticed an article about special *Herald* subscriptions for college students. I would like to follow this up by saying many thanks for the men in service.

Before I came into the service I had little time for anything but the Bible. But now serving in the navy on the other side of the world, I find the *Herald* a real blessing. It brings me a little closer to home and the church I love.

I am sure I speak for others when I say that the Nazarene church has been good to its servicemen.

DMSN BRUCE WILLIAMS
FPO San Francisco

Pro: "Hawks and Doves"

Re: "Questions for Hawks and Doves" (issue of February 7 *Herald*).

Well, it's about time! Thank you and thank Mr. Bassett.

ELIZABETH KLINE
New York

Con: "Hawks and Doves"

... I just cannot see that this article by Mr. Bassett was profitable at all! ... My feeling is, you'd better get off the fence and find where God wants you!

MRS. N. MEREDITH
California

Con: Description of "Praying Through"

Your definition of “praying through” in the “Answer Corner” (March 13) is, in my opinion, incomplete.

“Praying through,” to me, means that you have prayed until you have the assurance that God has heard and in essence says to you, “Relax, Son, I have heard your cry and will handle it.”

I think it does not necessarily mean that God will grant the request, but He does relieve the burden. Too often people take a relieved burden and peace of heart as a “Yes” answer, only to find out later that what they prayed for never happened. They then are tempted to either doubt God, His ability to answer, His willingness to keep His word, or the value of prayer. As you know, a relieved burden does not necessarily mean “Yes.”

STANLEY WHITCANACK
Missouri

VITAL STATISTICS

DEATHS

MRS. LEVIS BURTON, 79, died Jan. 27 at a nursing home in Alexander City, Ala. She is survived by a son, a brother, a sister, two grandsons, and one great-granddaughter.

HUGH DENSMORE BRYAN, 80, died Feb. 14 in Bethany, Okla. Funeral services were conducted by Dr. Harold Daniels. Survivors include his wife, Nellie; three sons: Seagle, Densmore, and Everett; six daughters: Mrs. Edna Butler, Mrs. Melvin McClure, Mrs. O. E. Weir, Mrs. Harry Macroy, Mrs. Irvin Usher, and Mrs. Royce Brown; 23 grandchildren; and 20 great-grandchildren.

HARRY H. COLPITTS, 82, died Feb. 14 at Eycrs Grove, Pa. Funeral services were conducted by Rev. Nelson H. Henck. He is survived by his wife, Mary, and a daughter.

MRS. J. W. CRAWFORD, 78, died Feb. 16 in Hillsboro, Tex. Funeral services were conducted by Rev. Bill Ray and Rev. Bill Rains. She is survived by four sons: William, Woodrow, Johnny, and Rev. J. T.; four daughters: Mrs. Ethel Reagor, Mrs. Esther Sawyer, Mrs. Ora Byrum, and Mrs. Dora Cornelius; 22 grandchildren; and 12 great-grandchildren.

EARL C. KIEL, 70, died Feb. 5 at Bend, Ore. Funeral services were conducted by Rev. Gordon Miller and Rev. David Wardlaw. He is survived by his wife, Maude; three sons: Robert, Russell, and Eugene; and two daughters, Mrs. Donna Garlington and Mrs. Barbara Hull.

MRS. NORA LEMASTER, 78, died Jan. 28 in Fresno, Calif. Funeral services were conducted by Rev. Kenneth Coil. She is survived by four sons: Rev. Benjamin, Chauncy Hayes, Rev. Cecil Hayes, and Woodrow Hayes; 10 grandchildren; and seven great-grandchildren.

REV. WALTER M. PENNINGTON, 73, died Jan. 10 in St. Louis. Funeral services were conducted by Rev. Odie James and Dr. Donald J. Gibson. He is survived by his wife, Carrie, and five sons.

ROBERT N. WAYMAN, 64, died Feb. 10 in Pittsburgh. Funeral services were conducted by Rev. Luther Pierce and Dr. Robert I. Goslaw. Surviving him are his wife, Anna; two daughters, Mrs. Charlotte Hennen and Mrs. Sylvia Green; a son, Rev. David S.; and six grandchildren.

BORN

—to Chaplain (Maj.) and Mrs. Calvin G. Causey of Ft. Leavenworth, Kans., a son, Charles Matthew, Dec. 23.

—to Richard and Judy (Tamagni) Gilster of Las Vegas, Nev., a son, Richard Allen III, Jan. 30.

ANNOUNCEMENTS

RECOMMENDATIONS

I am happy to recommend Mr. Lee Everleth, commissioned song evangelist, West Texas District, who plans to enter the evangelistic field in the summer of 1968.

Brother Everleth has served a number of our churches as minister of music and has rendered outstanding service in Lubbock First Church, where he is now serving as minister of music. He is commended to all of our churches in need of a song evangelist. He carries a burden for souls and will give his best in revival effort.—R. W. Hurn, District Superintendent.

EVANGELISTS' OPEN DATES

T. P. Dunn, 318 E. 7th St., Hastings, Neb. 68901, has open dates in October and November.

Charles H. Lipker, Rt. 1, Alzada, Ohio 44802, has open dates April 9-14 and 16-21.

W. Lawson Brown, Box 785, Bethany, Okla. 73308, has an open date, May 23—June 2.

T. T. Liddell, 960 San Pasqual, Apt. 108, Pasadena, Calif. 91106, is reentering the evangelistic field, and has open dates.

SPECIAL PRAYER IS REQUESTED

—by a lady in Nebraska for a daughter, and a son in college, both unsaved.

—by a lady in Indiana for the healing of her son.

—by a lady in Arizona for the salvation of her family.

DIRECTORY

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City, Mo. 64131. HARDY C. POWERS, Chairman; V. H. LEWIS, Vice-chairman; GEORGE COULTER, Secretary; HUGH C. BENNER; G. B. WILLIAMSON; SAMUEL YOUNG

MOVING MINISTERS

Frank Ockert from Limestone Community, Kankakee (Ill.), to Pinellas Park, Fla.

Douglas Mills from Osborne, Kans., to Joplin (Mo.) Calvary.



EVANGELISTS' SLATES

Compiled by
Visual Art
Department

Notice—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.

ALBRIGHT, J. C. (C) 708 Rose Dr., Zephyrhills, Fla. 33599

ALLEE, G. FRANKLIN. (C) 1208 S. Skyline, Moses Lake, Wash. 98837. Minneapolis, Minn. (Russell), Apr. 19-28; Corvuss, Minn., Apr. 29—May 5

ALLEN, JIMMIE (J. A.). (C) c/o NPH*: Ponca City, Okla., Apr. 1-7; Wray, Colo., Apr. 29—May 5

ARMSTRONG, ERNEST. (C) c/o NPH*: Springdale, Ark. (1st), Apr. 7-14; Moore, Okla., Apr. 21-28; Henryetta, Okla., Apr. 29—May 5

BACON, FORREST B. (C) 504 Niles St., Bakersfield, Calif. 93305

●BAILEY, CLARENCE & THELMA. (C) 1197 W. Arch St., Portland, Ind. 47371

BAILEY, CLAYTON D. (C) 440 Bentley, Lapeer, Mich. 48446; Greenville, Ohio, Apr. 1-7; Flint, Mich. (SS), Apr. 15-21; Joplin Dist., Apr. 22-28 and Apr. 29—May 5

BALLARD, O. H. (C) c/o NPH*: Homedale, Idaho, Apr. 3-14

BARTON, GRANT M. (C) 301 Lincoln Ave., Bedford, Ind. 47421; Carrington, N.D., Apr. 7-17; New Rockford, N.D. (1st), Apr. 18-27

BASS, MARTIN V. (C) 20 Washington St., Shelby, Ohio 44875; Pottersville, Mich., Apr. 2-14

BATTIN, BUFORD. (C) 3015 47th St., Lubbock, Tex. 79413; Kansas City, Mo. (Grace), Mar. 27—Apr. 7; Pratt, Kans., Apr. 12-21; N. Little Rock, Ark., Apr. 26—May 5

○BENDER EVANGELISTIC PARTY, JAMES U. (C) P.O. Box 8635, Tampa, Fla. 33604; Jessup, Ga., Mar. 28—Apr. 7; Kalamazoo, Mich. (Central), Apr. 11-21; Evansville, Ind. (Victory Chapel), Apr. 25—May 5

○BERTOLETS, THE MUSICAL (FRED & GRACE). (C) c/o NPH*: Emmett, Idaho, Mar. 31—Apr. 7; Centralia, Wash., Apr. 9-14; Wenatche, Wash., Apr. 16-21; Abotsford, B.C., Apr. 23-28; Salem, Ore. (1st), Apr. 30—May 5

BETTCHEER, ROY. (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407; Shelbyville, Ind. (1st), Apr. 5-14; Greenwood, Ind., Apr. 15-21; Sparta, Ill., Apr. 23—May 1

BEYER, HENRY T. (C) 8155 Boone Ave., Baton Rouge, La. 70807; Cayce, S.C., Apr. 1-7; New Ellenton, S.C., Apr. 8-14; Atlanta, Ga., Apr. 15-21; Scott, Ga., Apr. 22-28; Donaldsonville, Ga., Apr. 29—May 5

●BIERCE, JACK. (C) Box 148, Yeoman, Ind. 47996; Dover, N.J., Apr. 15-21

BOGGS, W. E. (C) c/o NPH*: Coffeyville, Kans. (Central), Apr. 2-7; Irving, Tex. (Faith), Apr. 8-14; Warren, Ohio, Apr. 18-28

○BOHANNON, C. G. & GERALDINE. (C) c/o NPH*: Clay City, Ind. (Union Chapel), Mar. 27—Apr. 7; Connersville, Ind. (Virginia Ave.), Apr. 10-21; Stinesville, Ind., Apr. 24—May 5

●BOHI, JAMES T. (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537; Williamsburg, Va., Apr. 3-7; Fullerton, Calif. (1st), Apr. 15-21; Kankakee, Ill. (1st), Apr. 22-28; Muncie, Ind. (Southside), Apr. 29—May 5

BOLLING, C. GLENN. (C) c/o NPH*: Wichita, Kans. (Grace), Apr. 17-28

BONE, LAWRENCE H. (C) 1382 Palm Terr. No. 3, Pasadena, Calif. 91104; Sacramento, Calif. (Trinity), Mar. 31—Apr. 7; Sun Valley, Nev. (1st), Apr. 14-21; Spokane, Wash. (Shadle Park), Apr. 28—May 5

BOWMAN, RUSSELL. (C) 129 Tulane Rd., Columbus, Ohio 43202; Lithopolis, Ohio, Mar. 31—Apr. 7; Man, W. Va., Apr. 10-21; Charleston, W. Va., Apr. 24—May 5

○BRAND, WILLIS H. & MARGARET. (C) Box 332, Ft. Wayne, Ind. 46801; Ravenna, Ohio, Apr. 4-14; Lisbon, Ohio, Apr. 18-28

BRANNON, GEORGE. (C) 4105 N. Wheeler, Bethany, Okla. 73308; Brownstown, Ind., Mar. 27—Apr. 7; Independence, Mo. (Fairmount), Apr. 24—May 5

●BRAUN, GENE. (C) c/o NPH*: Nashville, Tenn. (Grace), Apr. 1-7; Lima, Ohio (Grand), Apr. 8-14; Fostoria, Ohio, Apr. 15-21; Indianapolis, Ind. (1st), Apr. 22-28; E. Palestine, Ohio, Apr. 29—May 5

○BROCKMUELLER, C. W. & ESTHER. (C) 555 Greenleaf Ave., Nampa, Idaho 83651

●BROOKS, RICHARD. (C) 205 N. Washington, Kankakee, Ill. 60901; Eaton, Ind., Apr. 1-7;

Kewanee, Ill. (Grace), Apr. 8-14; Oklahoma City, Okla. (Penn.), Apr. 15-21

●BROWN, CURTIS R. (C) 315 S. Bisailion, Bourbonnais, Ill. 60914; Hot Springs, Ark. (1st), Apr. 1-7; Danville, Ill., Apr. 8-14; Elgin, Ill. (1st), Apr. 17-21; Joplin Dist. (Hol. Conv.), Apr. 22-28; Newport, Ky. (1st), Apr. 29—May 5

BROWN, J. RUSSELL. (C) c/o NPH*

BROWN, W. LAWSON. (C) Box 785, Bethany, Okla. 73308; Carnegie, Okla., Mar. 28—Apr. 7; Lawrence, Kans. (Holiday Hills), Apr. 8-14; Hereford, Tex., Apr. 15-21; Granite City, Ill., Apr. 24—May 5

○BUCKLEY, RAYMOND. (C) 510 23rd Ave., S.E. Puyallup, Wash. 98371; Maple Valley, Wash., Apr. 1-7; Selah, Wash., Apr. 15-21; Gresham, Ore. Apr. 22-28; Wash. Pac. Dist. Assem., Apr. 29—May 2

Buonigiorno, D. J. (R) 211 77th St., Niagara Falls, N.Y. 14304; Sandusky, Ohio, Apr. 3-14; Perkasie, Pa., Apr. 18-21

○BURNEM, EDDIE & ANN. (C) Box 1007, Ashland, Ky. 41101; Logan, Ohio, Apr. 3-14; Nederland, Tex., Apr. 17-28; Crowley, La., Apr. 30—May 5

○BYERS, CHARLES F. & MILDRED. (C) 142 20th Ave., S.W., Cedar Rapids, Ia. 52404

CARGILL, A. L. & MYRTA. (C) R. 1, Box 181-A, Cedaredge, Colo. 81413

●CARMICKLE, JAMES & JUANITA. (C) 4023 Mesa Ave., Sarasota, Fla. 33581

CARPENTER, R. W. (C) 800 S. 6th, Lamar, Okla. 81052; Kurtz, Ind., Apr. 4-14; Enid, Okla. (1st), Apr. 18-28

○CASEY, H. A. & HELEN. (C) c/o NPH*: Hull, Ill., Mar. 28—Apr. 7; Scottsburg, Ind., Apr. 11-21; Valdosta, Ga., Apr. 25—May 5

CHALFANT, MORRIS. (C) 1420 Oak Ave., Danville, Ill. 61832; Lansing, Mich., Apr. 1-7

○CHAMBERLAIN, DOROTHY. (C) R. 1, Carmichaels, Pa. 15320; Toms River, N.J., Apr. 7-14

○CHAPMAN, W. EMERSON. (C) 803 Maple, Sarina, Kans. 67401; Anthony, Kans., Apr. 1-7; Hutchinson, Kans. (Peniel), Apr. 14-21; Larned, Kans., Apr. 24—May 5

CLARK, GENE. (C) 104 Waddell St., Findlay, Ohio 45840; Odon, Ind., Mar. 28—Apr. 7; Fremont, Ohio, Apr. 11-21; Bloomington, Ind. (Eastside), Apr. 28—May 5

CLARK, HUGH S. (C) 602 S. Broadway, Georgetown, Ky. 40324; Stanford, Ky., Apr. 1-7; Franklin, Pa. (Victory Heights E.U.B.), Apr. 10-21; New Castle, Pa. (Bethel), Apr. 24—May 5

○CLENDENEN, C. B., SR. (C) 272 Jack Oak Point Rd., St. Marys, Ohio 45885; Urbana, Ohio, Apr. 10-21; E. Palestine, Ohio, Apr. 29—May 5

CLIFF, NORVIE O. (C) c/o NPH*: Ellensburg, Wash. (1st), Apr. 1-7; St. Helens, Ore., Apr. 9-12; Edmonton, Alta. (Calder), Apr. 24—May 5

COCHRAN, EUGENE W. (C) 8103 Columbus Rd., N.E., Louisville, Ohio 44641

COLE, GEORGE O. (C) 413 E. Ohio Ave., Sebring, Ohio 44672; New Castle, Pa. (East Side), Apr. 7-14; Atlasburg, Pa., Apr. 21-28

COMPTON, CLYDE D. (C) 162 Crofey Ln., El Cajon, Calif. 92020; Lakeside, Calif. (Wes. Meth.), Apr. 3-14

○CONDON, ROBERT. (C) c/o NPH*

○COOK, LEON G. & MARIE. (C) c/o NPH*: La Junta, Colo. (1st), Apr. 5-14; Hugoton, Kans., Apr. 16-21; Liberal, Kans., Apr. 22-28; Newton, Kans. (1st), Apr. 29—May 5

COOPER, MARVIN S. (C) 1514 N. Wakefield, Arlington, Va. 22007

CORBETT, C. T. (C) ONC, Kankakee, Ill. 60901; Barborton, Ohio, Apr. 5-14; Dixfield, Me., Apr. 16-21; Livermore Falls, Me., Apr. 22-28

○COX, C. B. & JEWEL. (C) R. 3, Salem, Ind. 47167; Newmarket, Ont. (1st), Apr. 1-7; Lima, Ohio (1st), Apr. 14-21; Logansport, Ind. (1st), Apr. 22-28

CRABTREE, J. C. (C) 3436 Cambridge, Springfield, Ohio 45503; Tullahoma, Tenn. (1st), Apr. 1-7; N. Vernon, Ind. (1st), Apr. 8-14; Memphis, Tenn. (1st), Apr. 15-21; East Point, Ga., Apr. 22-28; Chicago Heights, Ill. (1st), Apr. 29—May 5

CRANDALL, V. E. & MRS. (C) Indian Lake Nat. Camp, R. 2, Vicksburg, Mich. 49097; Cadillac, Mich. (Cherry Grove), Apr. 19-28

○CREWS, HERMAN F. & MRS. (C) c/o NPH*: Eagle Mt., Calif., Apr. 1-7; Yuma, Colo., Apr. 11-21; Denison, Tex., Apr. 28—May 5

CRUTCHER, ESTELLE. (C) 1466 E. Mountain St., Pasadena, Calif. 91104; Trinidad, West Indies, Mar. 31—Apr. 7; Kingston, Jamaica, W.I., Apr. 14-21; Norfolk, Va., Apr. 28—May 5

DARNELL, H. E. (C) P.O. Box 929, Vivian, La. 71082; Minerva, Ohio, Apr. 4-14; Indianapolis, Ind. (Speedway), Apr. 18-28

DAVIS, LEO C. (C) 403 N. St., Bedford, Ind. 47421; St. Bernice, Ind., Apr. 4-14; Milltown, Ind., Apr. 18-28

DeLONG, RUSSELL V. (C) 121 Siobhan, Tampa, Fla. 33162; Corpus Christi, Tex., Apr. 14-21; Minneapolis, Minn. (1st), Apr. 28—May 5

DENNIS, GARNALD D. (C) c/o NPH*: Kane, Pa., Apr. 2-7; Greenfield, Ind. (1st), Apr. 9-14; Osgood, Ind., Apr. 18-28

(C) Commissioned (R) Registered ○ Preacher and Song Evangelist ● Song Evangelist * Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

- DENTON, LASTON & RUTH. (C) c/o NPH*: Aberdeen, Ohio, Mar. 29—Apr. 7; Newburgh, Ind., Apr. 10-21; Spencerville, Ohio, Apr. 26—May 5
- Dison, Melvin. (R) Rt. 2, Bowling Green, Ky. 42101; Muncie, Ind. (Eastside Evan.), Apr. 5-14; Portland, Tenn., Apr. 15-21; Rensselaer, Ind., Apr. 29—May 5
- DIXON, GEORGE & CHARLOTTE. (C) Evangelists and Singers, Box 573, Eastport, N.Y. 11941; W. Islip, N.Y., Apr. 2-7; Newcomerstown, Ohio, Apr. 9-14; Presque Isle, Me. (Fer. Bap.), Apr. 24—May 5
- DONALDSON, W. R. (C) c/o NPH*: Paico, Kans. (Canaan Chapel), Mar. 29—Apr. 7; Wagoner, Okla. (1st), Apr. 14-21; Benton, Ark. (1st), Apr. 28—May 5
- DONOHOE, DONALD & BERTHA A. (C) c/o NPH*: Seneca, Ill., Apr. 1-7; Westland, Mich., Apr. 11-21; St. Louis, Mich., Apr. 28—May 5
- DUNMIRE, RALPH & JOANN. (C) 202 Garwood Dr., Nashville, Tenn. 37211; Clarksville, Tenn. (Park Lane), Apr. 2-7; Gallatin, Tenn., Apr. 9-14; Glasgow, Ky., Apr. 15-21; McComb, Miss., Apr. 22-28
- DUNN, T. P. (C) 318 E. Seventh St., Hastings, Neb. 68901; Wheatland, Wyo., Apr. 4-14; Englewood, Colo., Apr. 17-28
- EASTMAN, H. T. & VERLA MAY. (C) 2005 E. 11th, Pueblo, Colo. 81001; Vancouver, Wash. (Proebstel), April
- EDWARDS, L. T., SR. (C) 1132 Ash, Cottage Grove, Ore. 97424; Dorris, Calif., Apr. 7-14
- ELLIS, ROBERT L. (C) 5130 Linden Ln., Anderson, Ind. 46011
- ELSTON, C. L. (C) 4228 S. Center St., Howell, Mich. 48843; Beloit, Wis., Apr. 15-21
- EMSLY, ROBERT. (C) Bible Expositor, c/o NPH*: Oakdale, Calif., Apr. 3-14; Livingston, Mont., Apr. 17-28
- ENSEY, LEE H. (C) c/o NPH*: Anaheim, Calif. (West), Apr. 21-28
- FAGAN, HARRY L. (C) R. 1, Box 93, Carmichaels, Pa. 15320
- FERGUSON, EDWARD & ALMA. (C) R. 2, Box 183, Vicksburg, Mich. 49097; Franklin, Ohio (Plymouth Heights), Apr. 14-21; Coldwater, Mich., Apr. 28—May 5
- FILES, GLORIA; & ADAMS, DOROTHY. (C) 2031 Freeman Ave., Bellmore, N.Y. 11710; Sidman, Pa. (St. Clairsville), Apr. 8-14; Crawfordsville, Ind. (1st), Apr. 16-21; Farmer City, Ill., Apr. 23-28; Kirksville, Mo., Apr. 30—May 5
- FINGER, MAURICE & NAOMI. (C) 122 Charlotte Rd., Lincolnton, N.C. 28092; Lehighton, Pa., Apr. 5-14; Cookeville, Tenn., Apr. 22-28
- FISHER, TOM. (C) 4609 S. Fern Creek, Orlando, Fla. 32806
- FISHER, WILLIAM. (C) c/o NPH*: Walla Walla, Wash. (1st), Mar. 27—Apr. 7; Richmond, Calif. (1st), Apr. 14-21; Louisville, Ky. (1st), Apr. 28—May 5
- FITCH, JAMES S. (C) 2617 Melrose Ave., Norwood, Ohio 45212; Newell, W. Va. (Glendale), Apr. 17-28
- FLORENCE, ERNEST E. (C) 202 E. Pine St., Robinson, Ill. 62454; Shoals, Ind., Apr. 3-14; Elm Grove, W. Va., Apr. 17-28
- FORD, JAMES & RUTH. (C) Preacher, Singer, and Children's Worker, c/o Homer Shaw, 3646 Bridgeport Rd., Indianapolis, Ind. 46231; Pickford, Mich., Apr. 4-14; Muncie, Ind. (Mayfield), Apr. 17-28
- FORD, NORMAN K. (C) 734 Green St., Greensburg, Pa. 15601; New Kensington, Pa., Apr. 3-14; New Galilee, Pa., Apr. 17-28
- FORTNER, ROBERT E. (C) P.O. Box 322, Carmi, Ill. 62821; Uniontown, Ohio, Apr. 1-7; Windham, Ohio (1st), Apr. 8-14; Lawrenceville, Ill. (1st), Apr. 19-28
- FOWLER FAMILY EVANGELISTIC PARTY, THE THOMAS. (C) c/o NPH*: Millington, Md. (1st Hol. Chr.), Apr. 12-21; Ridgely, Md. (P.H.C.), Apr. 26—May 5
- FOX, STEWART P. & RUTH G. (C) R. 2, Box 221, Leesburg, Va. 22075
- FRODGE, HAROLD C. (C) 703 W. Water, Fairfield, Ill. 62837; Rock Falls, Ill. (1st), Apr. 3-14; Sibus, Ill., Apr. 17-28
- FUGETT, C. B. (C) 4311 Blackburn Ave., Ashland, Ky. 41101; Mulvane, Kans., Apr. 16-21; Security, Colo., Apr. 22-28; Gadsden, Ala., Apr. 30—May 5
- GIBSON, CHARLES A. (C) 192 Olivet St., Bourbonnais, Ill. 60914
- GILLESPIE, SHERMAN & ELSIE. (C) 203 E. Highland, Muncie, Ind. 47303; Geneva, Ind., Mar. 27—Apr. 7
- GLORYLANDERS QUARTET. (C) c/o Frank A. Cox, R. 2, Box 187C, Wilmington, Ohio 45177; Butler, Ky. (1st Ch. of God), Apr. 1-2; New Lexington, Ohio, Apr. 4-7; Lithopolis, Ohio, Apr. 19-21; New Richmond, Ohio, Apr. 26-28
- GOLDEN, GLENN, JR., & GOLDEN BROTHERS TRIO. (C) Box 19133, Oklahoma City, Okla. 73119
- GRAYVAT, HAROLD F. (C) Box 427, Anna, Ill. 62906; Portland, Mich., Apr. 2-14; Rising Sun, Ohio, Apr. 14-21; Hammond, Ind., Apr. 21-28; Indianapolis, Ind. (Central), Apr. 29—May 5
- GREEN, JAMES & ROSEMARY. (C) Box 385, Canton, Ill. 61520; Cedar Rapids, Ia. (1st), Apr. 1-7; Aurora, Colo., Apr. 8-14; Reno, Nev. (1st), Apr. 21-28; Beaverton, Ore. (1st), Apr. 29—May 6
- GREINER, GEORGE & KATHLEEN. (C) c/o NPH*: Veedersburg, Ind., Apr. 3-14; Torrington, Wyo., Apr. 17-28; Glenwood Spr., Colo., Apr. 29—May 5
- GRIMM, GEORGE J. (C) 820 Wells St., Sistersville, W. Va. 26175; Bethesda, Ohio, Apr. 17-28
- GRIMSHAW, MICHAEL & MRS. (C) c/o NPH*: Great Falls, Mont. (1st), Apr. 2-7; Butte, Mont. Apr. 8-14; Litchfield, Minn., Apr. 16-21; Brainerd, Minn. (1st), Apr. 22-28
- GUY, MARION O. (C) R. 5, Muskogee, Okla. 74401; Kiowa, Kans., Apr. 7-14; Gallup, N.M., Apr. 21-28
- HADEN, CHARLES E. (C) Box 245, Sacramento, Ky. 42372; Dublin, Ga. (1st), Apr. 7-14; Vienna, W. Va. (1st), Apr. 21-28; Nashville, Tenn. (Radnor), Apr. 30—May 5
- HARDING, MRS. MARIDEL. (C) Box 195, Hastings, Neb. 68901; Dayton, Ohio (1st), Apr. 17-28
- HARROLD, JOHN W. (C) 409 14th St., Rochelle, Ill. 61068; New Lexington, Ohio, Apr. 4-14; Sullivan, Ind., Apr. 18-28
- HERIFORD, RUSSELL W. (C) R. 1, Inola, Okla. 74036; Eckville, Alta., Mar. 29—Apr. 7
- HIGGINS, C. A. (C) 1402 Boutz Rd., Las Cruces, N.M. 88001; Truth or Consequences, N.M., Mar. 31—Apr. 7
- HISSOM, EARL G., JR. (C) Box 544, Charleston, W. Va. 25322; Sylacauga, Ala., Apr. 1-7; Rand, W. Va. (1st), Apr. 10-21; Summerville, W. Va. (Craigsdale), Apr. 22-28
- HOECKLE, WESLEY W. (C) 642 Vaky St., Corpus Christi, Tex. 78404; Larimore, N.D., Apr. 3-14; Tulsa, Okla. (Central), Apr. 21-28
- HOLCOMB, T. E. (C) 9226 Monterrey, Houston, Tex. 77028; Albany, Ind., Apr. 3-14; Rotan, Tex., Apr. 15-21; Bryan, Tex., Apr. 22-28
- HOLSTEIN, C. V. (C) R. 2, Vicksburg, Mich. 49097
- HOOD, GENE & MRS. (C) c/o NPH*: Miami, Okla., Mar. 31—Apr. 7; Ft. Worth, Tex. (Polytechnic), Apr. 8-14; Fayetteville, Ark. (Davis Mem.), Apr. 15-21; Linton, Ind., Apr. 23-28
- HOOT EVANGELISTIC PARTY (G. W. & PEARL). (C) Box 745, Winona Lake, Ind. 46590; Lancaster, Ohio, Mar. 28—Apr. 7; Ortonville, Mich. (Lake Louise), Apr. 21-28
- HOOT, W. W. (C) Box 438, Morgantown, W. Va. 26505; Greenfield, Ohio (1st), Apr. 1-7; Albany, Ky. (1st), Apr. 11-21; Masontown, W. Va., Apr. 22-28
- HOOTS, BOB. (C) c/o NPH*: Columbiana, Ohio (1st), Mar. 31—Apr. 7; California, Ky., Apr. 9-14; Bloomington, Ind. (1st), Apr. 21-28; Mt. Vernon, Ill. (1st), Apr. 30—May 5
- HUBARTT, LEONARD G. (C) R. 6, Huntington, Ind. 46750; Redkey, Ind., Mar. 28—Apr. 7; Jerseyville, Ill., Apr. 8-14; Hudson, Ind. (Ashley-Hudson), Apr. 15-21; Anderson, Ind., Apr. 22-28
- Huff, Philip W. (R) 209 N. East St., Vanlue, Ohio 45890; Youngstown, Ohio (1st), Apr. 1-7; Wallingford, Conn., Apr. 10-21; Bath, Me., Apr. 23-28
- Hundley, Edward J. (R) 732 Drummond Ct., Columbus, Ohio 43214; Circleville, Ohio (1st), Mar. 31
- Apr. 7; South Point, Ohio (Sunrise), Apr. 8-14; Wilmington, Ohio, Apr. 18-28
- HUTCHINSON, C. NEAL. (C) 2335 Stonehenge Rd., Bethlehem, Pa. 18018; Pawtucket, R.I., Mar. 31—Apr. 7; Clymer, Pa., Apr. 17-28
- HYSONG, RALPH L. (C) R. 22, Delmont, Pa. 15626; N. Royalton, Ohio (Calvary), Apr. 7-14; Austinburg, Ohio (Trinity), Apr. 21-28
- IDE, GLENN, JR., EVANGELISTIC PARTY. (C) R. 2, Vicksburg, Mich. 49097; Kenton, Ohio, Apr. 4-14; Warren, Mich., Apr. 18-28
- INGLAND, WILMA JEAN. (C) 322 Meadow Ave., Charleroi, Pa. 15022; Cardington, Ohio, Mar. 29—Apr. 7; The Plains, Ohio, Apr. 12-21; Toledo, Ohio, Apr. 30—May 5
- IRICK, MRS. EMMA. (C) Box 906, Lufkin, Tex. 75901; Temple, Tex. (Trinity), Apr. 5-14; Drumright, Okla. (1st), Apr. 19-28
- IRWIN, ED. (C) c/o NPH*: Bedford, Ind., Apr. 3-14; Connersville, Ind. (1st), Apr. 15-21; Cadillac, Mich., Apr. 22-28; Welch, W. Va., Apr. 29—May 5
- ISBELL, R. A. (C) Drawer 408, Crowley, La. 70526; De Ridder, La., Apr. 5-14; Shreveport, La. (Queensborough), Apr. 29—May 5
- ISENBERG, DONALD. (C) Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914; Lebanon, Ohio, Apr. 5-14; Hillsdale, Pa. (Wesleyan), Apr. 16-21; Easton, Pa., Apr. 23-28
- JANTZ, CALVIN & MARJORIE. (C) c/o NPH*: West Monroe, La. (1st), Apr. 1-7; Hillsboro, Ohio, Apr. 8-14; Columbus, Ohio (Warren), Apr. 21-28
- JAYMES, RICHARD W. (C) 321 E. High Ave., Bellefontaine, Ohio 43311; Decatur, Ill., Apr. 3-21; Quincy, Ohio, Apr. 22-28
- JENSEN, MARK. (C) 6352 N.E. Canfield St., West Linn, Ore. 97068; Brookings, Ore., Apr. 14-21; Wood Lake, Calif., Apr. 24-28
- JONES, CLAUDE W. (C) R. 3, Box 42, Bel Air, Md. 21014; Goshen, Ind., Mar. 27—Apr. 7; Auburn, N.Y., Apr. 9-14; Freeport, N.Y., Apr. 15-21; Harrisonburg, Va., Apr. 23-28; Homer City, Pa., Apr. 30—May 5
- KEEL, CHARLES E. (C) 1329 Brooke Ave., Cincinnati, Ohio 45230
- KELLY, ARTHUR E. (C) 511 Dogwood St., Columbia, S.C. 29205; Sanford, Fla. (1st), Mar. 27—Apr. 7; Madison, Ind., Apr. 10-21; Hopewell, Va., Apr. 24—May 5
- Killen, Allen R. (R) 407 Campbells Creek Dr., Charleston, W. Va. 25306; Lakewood, Ohio, Apr. 1-7; Bedford, Ohio, Apr. 8-14; Canton, Ohio (1st), Apr. 15-21; Richmond, Va. (1st), Apr. 22-28; Logan, W. Va., Apr. 29—May 5
- Kingdom Heirs, The. (R) Box 724, Kankakee, Ill. 60901; Richmond, Ind. (1st), Apr. 1-7; Martinsville, Ind. (1st), Apr. 14; Marseilles, Ill. (1st), Apr. 15-21; Sheboygan, Wis., Apr. 26-28; Milwaukee, Wis. (South), Apr. 29—May 5
- KLINGER, ORVILLE G. (C) R. 3, Box 115, Reading, Pa. 19606
- KRUSE, CARL H., & WIFE. (C) 4503 N. Redmond, Bethany, Okla. 73008; Dawson, Minn., Mar. 27—Apr. 7; Mora, Minn., Apr. 8-14; Merrifield, Minn., Apr. 15-21; DeKalb, Ill., Apr. 24—May 5
- LAND, HERBERT. (C) 933 E. Kentucky, Pampa, Tex. 79065
- LANGFORD, J. V. (C) 4908 N. College, Bethany Okla. 73008; Fairview, Okla., Apr. 3-14; Drum-

QUADRENNIAL ATTENDANCE DRIVE



SET AN ATTENDANCE RECORD EASTER—APRIL 14

For additional information see February and March
Church School Builder

"GET SET"

General Goal—675,357 (50,000 increase)
Local Goal—"10 Percent More than Ever Before"

heller, Alta, Apr. 18-28
LANIER, JOHN H. (C) Poplar St., Junction City, Ohio 43748: Swayzee, Ind., Apr. 3-14; Van Buren, Ind., Apr. 17-28
 ○ **LAW, DICK & LUCILLE** (C) Preachers & Singers, c/o NPH*: Newbern, Ind., Apr. 1-7; Archbold, Ohio, Apr. 15-21; Elkhart, Ind., Apr. 22-28
 ● **LAXSON, WALLY & GINGER** (C) R. 3, Athens, Ala. 35611: Hattiesburg, Miss. (City-wide), Apr. 2-7; Huntington, W. Va., Apr. 15-21; Somerset, Ky. (1st), Apr. 22-28; Ashtabula, Ohio, Apr. 30—May 5
LEE, TED (C) c/o NPH*: Indianapolis, Ind. (Bridgeport), Apr. 1-7; Boonville, Ind., Apr. 8-14; Williamsburg, Ind., Apr. 15-21; Jackson, Mich. (Grace), Apr. 22-28; Indianapolis, Ind. (Fail Creek), Apr. 29—May 5
LEIH, JOHN (C) 40936 Mayberry, Hemet, Calif. 92343: Battle Ground, Wash. (Faith), Apr. 3-14; Nyssa, Ore., Apr. 17-28
LEONARD, JAMES C. & FLORICE (C) Evangelist & Children's Worker, Box 12, Marion, Ohio 43302: Ithaca, N.Y., Apr. 2-7
LESTER, FRED R. (C) 1136 E. Grand Blvd., Corona, Calif. 91720: Buena Park, Calif., Apr. 17-28
 ○ **LEVERETT BROTHERS** (C) R. 4, Lamar, Mo. 64759: St. Louis, Mo. (Bellefontaine Neighbors), Apr. 5-14; Meta, Mo. (Ricker Mem.), Apr. 19-28
LIDDELL, P. L. (C) c/o NPH*: Racine, Wis. (Taylor), Mar. 27—Apr. 7; Howell, Mich., Apr. 11-21; Muskegon, Mich., Apr. 28—May 5
Liddell, T. T. (R) 960 Pasqual, Apt. 108, Pasadena, Calif.: Entering full-time evangelism.
Lightner, Joe (R) R. 11, Springfield, Mo. 65803: Dogwood, Mo., Mar. 31—Apr. 7; Eureka, Kans., Apr. 14-21

LINEMAN, HAZEL FRALEY (C) 10 S. Third St., Bradford, Pa. 16701
LIPKER, CHARLES H. (C) R. 1, Alvada, Ohio 44802: Hot Springs, Ark., Apr. 1-7; Griffin, Ohio (1st), Apr. 26—May 5
LITTRELL, RICHARD (C) 12707 Groveside, La Mirada, Calif. 90638: Rapid City, S.D., Apr. 2-7; Enid, Okla. (Cleveland Rd.), Apr. 15-21; St. Louis, Mo. (Walnut Grove), Apr. 21-28; Beaverton, Ore. (1st), Apr. 29—May 5
LIVINGSTON, JAMES H. (C) Box 142, Potomac, Ill. 61865: Lincoln, Ill., Apr. 3-14
LONG, WILMER A. (C) Box 295, Goodrich, N.D. 58444: Spencer, S.D., Apr. 24—May 5
 ● **LUSH, RON** (C) c/o NPH*: Wash. Pac. Dist., Apr. 1-21; Kent, Wash. (1st), Apr. 23-28; Kentucky Dist., Apr. 29—May 5
MacALLEN, LAWRENCE J. & MARY (C) Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035: Willard, Ohio, Mar. 31—Apr. 7; Mound City, Mo., Apr. 11-21
MacPherson, Walter S. (R) 320 Emmans Rd., Box 289C, R. 1, Flanders, N.J. 07836
MANKER, WESLEY (C) 828 Manor Ln., Traverse City, Mich. 49684: Coruna, Mich., Apr. 2-7; Appleton, Wis. (Wes. Meth.), Apr. 9-14; Sturgis, Mich., Apr. 16-21; Mancelona, Mich., Apr. 23-28; Mt. Pleasant, Mich., Apr. 30—May 5
MARCKEL, KENNETH W. (C) c/o NPH*: Paulding, Ohio, Mar. 29—Apr. 7; Wren, Ohio (1st United Meth.), Apr. 8-14; Pennville, Ind., Apr. 22-28; W. Mifflin, Pa. (Terr.), Apr. 29—May 5
MARTIN, PAUL (C) c/o NPH*: Lexington, Ky. (Kenwick), Apr. 1-7; Tampa, Fla. (1st), Apr. 8-14; Columbus, Ohio (1st), Apr. 17-28; Camden, N.J., Apr. 29—May 5

Mathews, L. B. (R) Trevecca Towers, 60 Lester Ave., Nashville, Tenn. 37210: Nashville, Tenn. (Smyrna), Apr. 10-14; Dickson, Tenn. (1st), Apr. 28—May 5
MATHIS, I. C. (C) c/o NPH*
MAY, VERNON D. & MRS. (C) 2643 14th Ave. Ct., Greeley, Colo. 80631: Kalispell, Mont., Apr. 3-14; Havre, Mont., Apr. 24—May 5
 ○ **MAYFIELD, PAUL & HELEN** (C) c/o NPH*: Chicago, Ill. (North Side), Mar. 27—Apr. 7; Quincy, Ill. (Emmanuel), Apr. 8-14; Yorktown, Ind., Apr. 17-28
MAYO, CLIFFORD (C) 516 Madison, Lubbock, Tex. 79403: Clarksville, Tenn. (Park Lake), Apr. 2-7; Higgins, Tex., Apr. 15-21; Santa Fe, N.M. (1st), Apr. 22-28
McConnell, Frank (R) 3711 N. Beaver, Bethany, Okla. 73008: Belle, W. Va., Apr. 21-28
 ● **McCOY, NORMAN E.** (C) 1020 W. 4th St., Anderson, Ind. 46016: Man, W. Va., Apr. 10-21
McCULLOUGH, FORREST (C) c/o NPH*: Grosse Pointe, Mich. (Bethel), Apr. 2-7; Gallatin, Tenn., Apr. 9-14; Lawton, Okla. (1st), Apr. 16-21; Bethany, Okla. (Calvary), Apr. 22-28; Ft. Smith, Ark. (Southside), Apr. 29—May 5
McDOWELL, DORIS (C) 948 Fifth St., Apt. 4, Santa Monica, Calif. 90403: Gaithersburg, Md., Apr. 17-28; Bainbridge, N.Y. (Free Meth.), Apr. 29—May 5
McGUFFEY, J. W. (C) 1628 N. Central, Tyler, Tex. 75701: Harrington, Kans. (1st), Apr. 17-28
McKINNEY, MRS. EVELYN M. (C) 4488 S. Cedar Oak Dr., Lake Oswego, Ore. 97034
McNatt, John A. (R) 881 Union St., Shelbyville, Tenn. 37160: Dechard, Tenn. (Shady Grove), Apr. 7-14; De Soto, Mo. (1st), Apr. 21-28
McNaught, J. Austin (R) R. 2, Box 501, Nat. Dist. Center, Clackamas, Ore. 97015: Milwaukie, Ore. (1st), Apr. 7-14; Philomath, Ore., Apr. 21—May 5
 ● **McNUTT, PAUL** (C) 215 W. 68th Terr., Kansas City, Mo. 64113: Bucyrus, Ohio, Apr. 1-7; West Grove, Pa., Apr. 9-14; Gary, Ind., Apr. 15-21; Indianapolis, Ind. (Westside), Apr. 22-28; Shelbyville, Ill., Apr. 29—May 5
McWHIRTER, G. STUART (C) c/o NPH*: Mt. Vernon, Ind., Apr. 8-14; Independence, Mo. (1st), Apr. 15-21; Kankakee, Ill. (1st), Apr. 22-28; Ft. Mill, S.C., Apr. 29—May 5
MEADOWS, NAOMI; & REASONER, ELEANOR (C) Box 312, Chrisman, Ill. 61924: Lacona, Ia., Apr. 7-14
Melvin, Dolores (R) R. 1, Box 25, Greenup, Ky. 41144: Berea, Ky., Apr. 15-28
 ● **MEREDITH, DWIGHT & NORMA JEAN** (C) c/o NPH*: Red Key, Ind., Mar. 28—Apr. 7; Decatur, Ill. (Oak Grove), Apr. 10-21; Asheville, N.C., Apr. 29—May 5
Merryman, Paul (R) c/o NPH*: Willoughby, Ohio, Mar. 31—Apr. 7; Hebron, Ohio, Apr. 8-14; Athens, Ohio, Apr. 19-28
Mewbourn, O. V. (R) 1001 65th St., S., St. Petersburg, Fla. 33707: Entering full-time evangelism
MEYER, VIRGIL G. (C) 3112 Willow Oak Dr., Ft. Wayne, Ind. 46807: College Park, Md., Apr. 3-14; Ligonier, Ind., Apr. 29—May 5
 ○ **MICKLEY, BOB & IDA MAE** (C) 1501 Edison La Junta, Colo. 81050: Kalvesta, Kans., Apr. 3-14; Colorado Springs, Colo. (Palmer Heights), Apr. 18-28
MILLER, NETTIE A. (C) c/o NPH*: Waco, Tex., Apr. 7-14; La Marque, Tex. (1st), Apr. 21-28
MILLER, W. F. (C) 521 Victoria Ave., Williamstown, W. Va. 26187: Charleston, W. Va. (PIL. Hol.), Apr. 5-14; Steubenville, Ohio, Apr. 17-28
MILLHÜFF, CHARLES (C) c/o NPH*: Nashville, Tenn. (Grace), Apr. 1-7; Lima, Ohio (Grand Ave.), Apr. 8-14; Fostoria, Ohio, Apr. 15-21; Indianapolis, Ind. (Broad Ripple), Apr. 22-28; Muncie, Ind. (South Side), Apr. 29—May 5
 ○ **MONCK, JIM & SHARON** (C) c/o NPH*: South Bend, Ind. (1st), Apr. 2-7; Waukesha, Wis., Apr. 8-14; Anderson, Ind. (Goodwin Mem.), Apr. 19-28; Henderson, Ky. (1st), Apr. 29—May 5
MOORE, FRANKLIN M. (C) Box 302, Castle Rock, Colo. 80104: Bluffton, Ind. (New Light), Mar. 28—Apr. 7; Farmland, Ind. (Cedar Friends), Apr. 11-21; Carthage, Ind., Apr. 25—May 5
MORGAN, J. HERBERT & PANSY (C) 123 N. Gilbert, Danville, Ill. 61832
MOULTON, M. KIMBER (C) c/o NPH*: Bucyrus, Ohio, Apr. 1-7; Lansing, Mich. (Central), Apr. 8-14; Shelby, Ohio, Apr. 15-21; Columbus, Ohio (Sheppard), Apr. 22-28; Decatur, Ill., Apr. 29—May 5
 ● **MULLEN, DeVERNE** (C) 67 Wilstead, Newmarket, Ont., Can.: Syracuse, N.Y. (1st), Apr. 2-7; Shelburne, Ont., Apr. 9-14; Syracuse, N.Y. (Community), Apr. 16-21; Warren, Pa., Apr. 30—May 5
MUSICAL MITCHELLS (C) Summerville, Pa. 15864: Barborton, Ohio, Apr. 5-7; Beattyville, Ky., Apr. 14-21
MYERS, DAVID J. (C) R. 1, Box 108-A, Logan, Ohio 43138: Gibsonburg, Ohio, Mar. 27—Apr. 7; E. Chicago, Ill. (1st), Apr. 10-14; Columbus, Ohio (Berwick), Apr. 21-28

Let this meaningful song enrich the music program of your church during the month of APRIL.

Hymn of the month



MY FAITH LOOKS UP TO THEE

Use the special arrangements found in these music publications . . .



For ADULT CHOIR

AN 2-360 SANCTUARY CHOIR

A new and beautiful arrangement by Richard E. Gerig for presentation with a four-part choir 25c

For PIANO and ORGAN

THE CHAPEL PIANIST, Book 2

Includes 15 simplified hymn transcriptions by Eleanor Pankow \$1.25

ORGAN ENCORES

Includes 26 of George S. Schuler's arrangements. Also suited for piano \$1.50

ORGAN OFFERTORIES, Book 2

Includes 14 worshipful arrangements by Winifred Lamb Winans \$1.75

For BRASS

THE GOSPEL TRUMPETER

Includes 10 solo variations by Don Scovill with piano accompaniment \$2.00

THE GOSPEL TROMBONIST

Includes the same inspiring numbers as in the above book for trombone \$2.00

Prices slightly higher outside the continental United States

Plan NOW for This Special APRIL Feature

NAZARENE PUBLISHING HOUSE

Pasadena 91104

KANSAS CITY 64141

Toronto 9

NELSON, CHARLES ED. & NORMADENE. (C) c/o NPH*: Weatherford, Okla., Mar. 27—Apr. 7; Colona, Ill., Apr. 12-21

NESSETH-HOPSON PARTY. (C) c/o NPH*: Three Rivers, Mich., Apr. 5-14; Noblesville, Ind., Apr. 18-28

NEUSCHWANGER, ALBERT. (C) 7121 Trimble Dr., Ft. Worth, Tex. 76134; Greenville, Tex. (1st), Mar. 27—Apr. 7; Chandler, Okla., Apr. 8-18; Bartlesville, Okla. (1st), Apr. 18-28

NORRIS, ROY & LILLY ANNE. (C) c/o NPH*: Curtisville, Pa., Mar. 28—Apr. 7; Cambridge, Ohio, Apr. 11-21; Mitchell, Ind., Apr. 25—May 5

NORTHROP, LLOYD E. (C) 6249 Lucky John Rd., Paradise, Calif. 95969; Snohomish, Wash., Apr. 7-14; Klamath Falls, Ore., Apr. 21-28; Reseda, Calif., Apr. 29—May 5

NORTON, JOE. (C) Box 143, Hamlin, Tex. 79520; Uniontown, Ohio (Trinity), Apr. 1-7; Ada, Okla. (1st), Apr. 12-21

OAKLEY, JESSE & MRS. (C) Box 488, St. Cloud, Fla. 32769

DOYLER, CALVIN B. (C) c/o NPH*

PARROTT, A. L. (C) 460 S. Bresee, Bourbonnais, Ill. 60914; Guymon, Okla., Mar. 27—Apr. 7; Indianola, Ia., Apr. 10-21; Sylvia, Kans. (Pleasant Hill), Apr. 24—May 5

PASSMORE EVANGELISTIC PARTY, THE A. A. (C) c/o NPH*: Mansfield, Ohio, Apr. 3-14; Lombard, Ill., Apr. 16-21; Newcomerstown, Ohio, Apr. 26—May 5

PAUL, CHARLES. (C) c/o NPH*: Bloomington, Ind. (1st), Apr. 15-21; Bloomington, Ind. (East Side), Apr. 22-28

PERSONETT, EUGENE V. (C) R. 1, South Whitley, Ind. 46725; Columbia City, Ind., Mar. 27—Apr. 7; Ossian, Ind., Apr. 8-14; Syracuse, Ind., Apr. 15-21; Battle Creek, Mich. (1st), Apr. 22-28; Ft. Wayne, Ind. (Trinity), Apr. 29—May 5

PHILLIPS, ROBERT E. (C) 1065 Warkentine, Kingsburg, Calif. 93631

PICKERING MUSICALAIRES, THE. (C) c/o NPH*: Haverhill, Mass., Apr. 2-7; Nashua, N.H., Apr. 9-14; Manchester, Conn., Apr. 16-21; Danielson, Conn., Apr. 23-28

PIERCE, BOYCE & CATHERINE. (C) 505 W. Columbia Ave., Danville, Ill. 61833; Akron, Ohio (Arlington), Apr. 5-14; St. Johns, Mich., Apr. 19-28

PITTINGER, TWYLA. (C) R. 1, Shelby, Ohio 44875; Grafton, W. Va., Apr. 1-7; Lake Lansing, Mich., Apr. 8-14; Ft. Wayne, Ind. (Nease Mem.), Apr. 16-28

PLUMMER, CHESTER D. (C) 515 N. Chester Ave., Indianapolis, Ind. 46201; Dayton, Ohio (Gettysburg), Apr. 10-21; Hutchinson, Kans. (Bethany), Apr. 26—May 5

POTTER, LYLE & LOIS. (C) Sunday School Evangelists, c/o NPH*: Renton, Wash., Apr. 7-10; Hoquiam, Wash., Apr. 14-17; Snoqualmie, Wash., Apr. 21-24; Spokane, Wash. (Bethel), Apr. 28—May 1

POWELL, CURTICE L. (C) 33 Reba Ave., Mansfield, Ohio 44907; Zanesville, Ohio (1st), Mar. 29—Apr. 7; Pomeroy, Ohio, Apr. 8-14; Mentor, Ohio, Apr. 15-21; Hollywood, Md., Apr. 26—May 5

RENTICE, CARL & ETHEL. (C) Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008; West Des Moines, Ia., Apr. 5-14; Panama, Okla., Apr. 21-28

URKHISER, H. G. (C) 308 E. Hadley, Aurora, Mo. 65605; West Grove, Pa. (Avon-Grove), Apr. 3-14; Dover, N.J. (1st), Apr. 15-21; Quincy, Mass. (Bethel Beach), Apr. 23-28

QUALLS, PAUL M. (C) 5441 Lake Jessamine Dr., Orlando, Fla. 32809; Whiting, Ind., Apr. 1-7; Little Rock, Ark. (Cedar Lane), Apr. 15-21; Houston, Tex. (Spring Branch), Apr. 23-28; Nashville, Tenn. (Radnor), Apr. 30—May 5

RAKER, W. C. & MARY. (C) Box 106, Lewistown, Ill. 61542; Robertsdale, Pa. (Broad Top), Apr. 1-7; Jefferson, Pa., Apr. 8-14; Owen Sound, Ont., Apr. 18-28

RICE, RALPH. (C) 205 E. Monroe, Bourbonnais, Ill. 60914; Metropolis, Ill., Apr. 3-14; Joliet, Ill. (Crystal Lawns), Apr. 17-28

Richards, Larry & Phyllis (Coulter). (R) 1735 Dawson St., Indianapolis, Ind. 46203; New Castle, Ind. (Broad St.), Apr. 4-14; Shelbyville, Ind. (Vine St. Meth.), Apr. 22-28; Indianapolis, Ind. (Central), Apr. 29—May 5

ROBISON, ROBERT, & WIFE. (C) Heaters, W. Va. 26627; Dille, W. Va., Apr. 4-14; Pineville, W. Va., Apr. 25—May 5

Rodgers, Clyde B. (R) 505 Lester Ave., Nashville, Tenn. 37210; Pittsburgh, Pa. (Sal. Army), Apr. 5-14; Laingsburg, Mich., Apr. 17-28

Rodgers, J. A. (R) 695 N. Market St., E. Palestine, Ohio 44413; Mineral City, Ohio, Apr. 5-14

Rothwell, Mel-Thomas (R) 2108 Alexander Ln., Bethany, Okla. 73008; Oklahoma City, Okla. (Penn. Ave.), Apr. 14-21

RUPP, JOHN G. (C) 113 S. Beverly, Porterville, Calif. 93257; Provo, Utah, Apr. 16-27

SCHNEIDER, ALBERT. (C) 5829 Larchwood Ave.,

NEWS OF RELIGION

You Should Know About . . .

A REPORT on the mobility of pastors of the Lutheran Church in America, since 1963—when the church was established by merger of four Lutheran denominations—shows at least 4,400, or 60 percent, have had some change in status.

Of the denomination's more than 7,000 pastors, only 110 resigned during the period.

Dr. Gordon J. Sperling, administrative assistant to the church's secretary, Dr. Malvin H. Lundeen, compiled the report. Accounting for most of the changes were pastoral transfers among synods (1,486) and changing parishes within the home synods (1,407). □

A RECENT check of 365 editorials published in the *New York Times* revealed 466 biblical verses, references, or allusions to Holy Writ. □

MOST of the Church of England's 15,000 clergymen consider they are underpaid—and most impartial observers agree with them.

But there is one vicar in an industrial and commercial town in Lincolnshire County who says his salary is "so big it embarrasses me." He's pressing for a pay cut. The 56-year-old husband and father of two children said he would be quite happy with 40 percent of his \$7,200 yearly. □

GOD TOLD Adam to replenish the earth but man is rapidly overflowing it, casting more and more people under the shadow of starvation and the spectre of disease.

Max Frankel in the *New York Times Book Review* suggested two years ago that "what we are beginning to sense . . . is tragedy: the inexorable yet continually surprising march of incidents, evoking almost predictable responses, driving the drama along."

It is high time, says Professor Charles G. Chakerian of McCormick Theological Seminary in Chicago, that conception control policies be taken out of political and religious controversy. He sees the population crisis as an "opportunity for constructive ethical response" on the part both of the masses and leaders of society.

Rev. Arthur McCormack of the Mill Hill Fathers was quoted in the National Council of Churches' Information Service bulletin as saying that "the solution of the population explosion must come from a more responsible attitude to the sacred privilege of passing on new life. . . . It is completely naive in the new circumstances of lessened mortality rates to expect nature unaided to redress the balance."

A new book has appeared which speaks for the evangelical. Dr. Sherwood E. Wirt, editor of *Decision*, says in *The Social Conscience of the Evangelical*: "What is important for the record is that many . . . are dissatisfied with what has been done and left undone in their relations with society, and they intend to spend the rest of the twentieth century amending and balancing the account."

Here is our opportunity to examine the values related to the sacredness of life and the love ideal in the Gospel. A lot of the problem of inequality would be instantly remedied if we would heed Deuteronomy 15:7-11, which Evangelist Billy Graham read when he testified before a Congressional hearing on anti-poverty legislation last June. The passage ends thus: "You shall open wide your hand to your brother, to the needy and to the poor, in the land" (RSV). □

FOR THE third time in five months, Jerome Hines's sacred opera, *I Am the Way*, will be presented—this time on Palm Sunday, April 7, at the Metropolitan Opera House in New York's Lincoln Center for the Performing Arts. □

Sarasota, Fla. 33581: Crawfordville, Ind., Apr. 3-14

SCHOONOVER, MODIE (C) 1508 Glenview, Adrian, Mich. 49221: Topeka, Kans. (Fairlawn), Mar. 28—Apr. 7; Jacksonville, Ill., Apr. 8-14; Wauseon, Ohio, Apr. 17-28

SCHRIBER, GEORGE R. & MRS. (C) 8642 Cherry Ln., Alta Loma, Calif. 91701

Sharples, J. J. & Mrs. (R) 41 James Ave., Yorkton, Saskatchewan, Canada; Libby, Mont., Apr. 3-14

SHAVER, CHARLES (CHIC). (C) 1211 Willow Dr., Olathe, Kans. 66061: Arkadelphia, Ark. (1st), Apr. 1-7; Warrensburg, Mo., Apr. 8-14; London, Ohio, Apr. 15-21; Scarborough, Ont., Apr. 22-28

SHERIDAN, WILLIAM Q. (C) 7646 Bishop Dr., Chattanooga, Tenn. 37416: Columbia, Miss., Apr. 15-21

SHOWALTER, KEITH & PAT. (C) c/o NPH*: Hoopston, Ill., Apr. 8-14; Felicity, Ohio, Apr. 22-28; Muncie, Ind. (Southside), Apr. 29—May 5

Singell, Timothy Dean. (R) 342 E. Water, Bourbonnais, Ill. 60914: Dowagiac, Mich. (Wes. Meth.), Apr. 8-14

SISK, IVAN. (C) 4327 Moraga Ave., San Diego, Calif. 92117: Huntington, Ind. (1st), Apr. 1-7; Waterloo, Ind., Apr. 8-14; Franklin, Pa. (United Br.), Apr. 15-21; Ft. Wayne, Ind. (Lake), Apr. 22-28; Elkhart, Ind. (Ololo United Miss.), Apr. 28—May 5

SLACK, DOUGLAS. (C) R. 2, Vevay, Ind. 47043: Shelbyville, Ind. (1st), Apr. 5-14; Connerville, Ind. (1st), Apr. 15-21; Maysville, Ky., Apr. 22-28; Oak Lawn, Ill. (Southwest), Apr. 30—May 5

SLATER, GLENN & VERA. (C) 320 S. 22nd St., Independence, Kans. 67301: Ironton, Mo., Apr. 4-14; Cory, Ind., Apr. 18-28

SLATER, HUGH L. (C) c/o NPH*: Bellefontaine, Ohio (1st), Mar. 28—Apr. 8; Coldwater, Ohio, Apr. 8-14; Selinsgrove, Pa., Apr. 22-28

SMITH, CHARLES HASTINGS. (C) Box 1463, Bartlesville, Okla. 74003: Seattle, Wash. (1st), Apr. 1-7

SMITH, OTTIS E., JR., & MARGUERITE. (C) Box 1, Edinburg, Pa. 16116: Cuyahoga Falls, Ohio, Apr. 1-7; Geneva, Ohio (1st), Apr. 14-21; Roanoke, Va. (Villa Heights), Apr. 23-28; Memphis, Tenn., Apr. 30—May 5

SNOW, DONALD E. (C) 110 Green Hills Dr., Glasgow, Ky. 42141: London, Ohio, Apr. 4-14, Brookville, Ohio (1st), Apr. 18-28; Xenia, Ohio, Apr. 29—May 5

SOUTH, J. W. & MRS. (C) 2943 Jewett St., Highland, Ind. 46323: Waco, Tex., Mar. 28—Apr. 7; Pineville, La. (Chr. Chapel), Apr. 10-21

Sparks, Asa. (R) 91 Lester Ave., Nashville, Tenn. 37210: Johnson City, Tenn. (1st), Apr. 16-21

STABLER, R. C. & MRS. (C) R. 1, Tamaqua, Pa. 18252: Morrisdale, Pa. (E.U.B.), Mar. 31—Apr. 7; Washington, D.C., Apr. 28—May 5

STAFFORD, DANIEL. (C) Box 11, Bethany, Okla. 73008: Findley, Ohio, Apr. 4-14; Cardington, Ohio, Apr. 17-28

STEELE, J. J. (C) Box 1, Coffeyville, Kans. 67337: Sidney, Mont., Apr. 17-28

Stephens, Kenneth. (R) c/o NPH*: Sciotoville, Ohio, Apr. 1-7; Lamar, Mo., Apr. 22-28; Parsons, Kans. (1st), Apr. 29—May 5

STEWART, PAUL J. (C) Box 850, Jasper, Ala. 35501: Olney, Ill. (1st), Apr. 1-7; Greencastle, Ind. (1st), Apr. 8-14; Little Rock, Ark. (Cedar Lane), Apr. 15-21; Houston, Tex. (Spring Br.), Apr. 22-28; Detroit, Mich. (Trinity), Apr. 30—May 5

STRACK, W. J. (C) Box 112, Jefferson, Ohio 44047: Strahm, Loran. (R) 732 Kingston Ave., Grove City, Ohio 43123: Mansfield, Ohio (MacPherson), Apr. 14-21; Sumter, S.C., Apr. 30—May 5

STRICKLAND, RICHARD L. (C) 4723 Cullen Ave., Springfield, Ohio 45503: Fostoria, Ohio (Ridge Chapel), Apr. 1-7; Bellevue, Ohio, Apr. 12-21; Hilliard, Ohio, Apr. 24—May 5

SWEARENGEN, JOHN W. (C) Box 215, ONC, Kankakee, Ill. 60901: Sandwich, Ill., Apr. 5-14; Corydon, Ind., Apr. 15-21; Anderson, Ind. (E. 38th St.), Apr. 22-28; Chadron, Neb., Apr. 29—May 5

TALBERT, GEORGE H. (C) 409 N.E. 13th St., Abilene, Kans. 67410: Bluffton, Ind., Mar. 27—Apr. 7; Indianapolis, Ind. (Ritter Ave.), Apr. 10-21

TAYLOR, EMMETT E. (C) c/o NPH*: Ft. Smith, Ark. (1st), Apr. 1-7; Abernathy, Tex. (1st), Apr. 9-14; Collinsville, Okla. (1st), Apr. 16-21; Henderson, Tex., Apr. 29—May 5

TAYLOR, ROBERT W. (C) 2700 Farnleigh Ave., Dayton, Ohio 45420: Burlington, Ia. (1st), Apr. 1-7; Hurricane, W. Va., Apr. 8-14; Huntington, W. Va., Apr. 15-21; Oak Hill, W. Va., Apr. 22-28

THOMAS, FRED. (C) 177 Marshall Blvd., Elkhart, Ind. 46514: Franklin, Ohio (1st), Apr. 1-7; Port Huron, Mich. (Evan.), Apr. 8-14; Bowling Green, Ky., Apr. 15-21; Indianapolis, Ind. (West Side), Apr. 22-28; Newport, Ky. (1st), Apr. 29—May 5

THOMPSON, WM. & MRS. (C) 1535 S. Centennial, Indianapolis, Ind. 46222: Indianapolis, Ind., Apr. 21-28

Thompson, William E. (R) 8050 S.E. Madison St., Portland, Ore. 97215: Bend, Ore., Apr. 7-14; Sutherlin, Ore., Apr. 15-21

TOONE, L. E. (C) 769 Kennedy Dr., Kankakee, Ill. 60901: Aroma Park, Ill., Apr. 3-14; Muncie, Ind. (Emmanuel), Apr. 17-28

TOSTI, TONY. (C) Box 1643, Prescott, Ariz. 86301: Sterling, Colo., Apr. 1-7; Yuma, Ariz., Apr. 8-14; Downey, Calif., Apr. 15-21; Scottsdale, Ariz., Apr. 28—May 5

TRIPP, HOWARD M. (C) c/o NPH*: St. Louis,

Mo. (Lemay), Apr. 5-14; Belpre, Ohio, Apr. 15-21; Bentonville, Ark., Apr. 25—May 5

Underwood, G. F. & Mrs. (R) R. 4, Box 420N, Cortland, Ohio 44410: Spring Valley, N.Y., Mar. 27—Apr. 7; Flushing, N.Y., Apr. 14-21; Barnsdall, Okla., Apr. 23—May 5

VAN SLYKE, D. C. (C) 508 16th Ave., S., Nampa, Idaho 83651

VAUGHN, ROY M. (C) 1316 Dickenson Dr., Clearwater, Fla. 33515: Nacogdoches, Tex., Apr. 1-7; Daytona Beach, Fla., Apr. 16-21; Leesburg, Fla., Apr. 23-28

WACHTEL, D. K. (C) Box E, Madison, Tenn. 37115: Waynesburg, Pa., Mar. 29—Apr. 7; Zelienople, Pa., Apr. 9-14; Gary, Ind., Apr. 16-21

WALKER, W. B. (C) c/o NPH*: New Castle, Ind. (Broad St.), Apr. 4-14; McComb, Miss. (1st), Apr. 18-28

WALLACE, J. C. & MRS. (C) Box 452, Louisville, Ky. 40201: Frankfort, Ky., Apr. 4-14; Owensboro, Ky., Apr. 15-21; Odessa, Tex., Apr. 23-28

WALTON, CLIFFORD L. (C) 24915 Wilmot, E. Detroit, Mich. 48021: Schenectady, N.Y., Apr. 7-14; Waterford, Mich. (Williams Lake), Apr. 17-21; Flint, Mich. (East), Apr. 28—May 5

WARD, LLOYD & GERTRUDE. (C) Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901: Covington, Ky., Mar. 28—Apr. 7; Attica, Mich. (Beulah), Apr. 12-21; Fortville, Ind., Apr. 25—May 5

Waterman, George R. (R) 85 Wendell St., Cambridge, Mass. 02138: Danville, Ill., Apr. 7-14; Brazil, Ind. (1st), Apr. 19-28

WATSON, PAUL. (C) 311 N.W. Seventh St., Bentonville, Ark. 77712: Heavener, Okla., Apr. 3-14; Mansfield, Ill., Apr. 24—May 5

WEEKS, JAMES A. (C) 300 Shaborn Ln., St. Marys, Ohio 85885: New Carlisle, Ohio, Apr. 2-7; Warren, Ohio, Apr. 9-14; Cincinnati, Ohio (Western Hills), Apr. 16-21; Dayton, Ohio (Maryland Ave.), Apr. 24—May 5

WELLS, KENNETH & LILY. (C) Box 1043, Whitefish, Mont. 59937: Salem, Ore., Mar. 28—Apr. 7; Prineville, Ore., Apr. 11-21; Eugene, Ore. (Pillgrim), Apr. 25—May 5

West Family, The Singing. (R) 26 Corn Hollow Rd., Succasunna, N.J. 07876: Woodsfield, Ohio, Apr. 4-14; Elmira, N.Y. (Wes. Meth.), Apr. 16-28

Whipple, Leonard. (R) Lay Sunday School Evangelist, 15 P-Via Castillo, Laguna Hills, Calif. 92563: Fresno, Calif. (Grace), Mar. 28—Apr. 14; Milligan Dist. Laymen's Retreat, Apr. 20-21; Fremont, Calif. (Central), Apr. 25—May 5

WHISLER, JOHN. (C) 404 N. Francis, Carthage, Mo. 64836

WHITE, W. T. (C) 116 E. Keith St., Norman, Okla. 73069: Oaklawn, Ill., Mar. 27—Apr. 7; Wurtland, Ky., Apr. 8-14; Dayton, Ohio, Apr. 21-28

WILLIAMS, B. IVAN. (C) R. 2, Box 172, Vicksburg, Mich. 49097: Reading, Mich., Mar. 31—Apr. 7; Frankfort, Ind. (1st Pil. Hol.), Apr. 11-21; Midland, Mich. (Nease Mem.), Apr. 28—May 5

WILLIAMS, EARL C. (C) c/o NPH*

WILLIAMS, LAWRENCE. (C) 6706 N.W. 42nd, Bethany, Okla. 73008

WILLIS, MAE. (C) Preacher and Children's Worker, c/o NPH*

WOODWARD, GEORGE P. (C) 326 Dry Run Rd. Monongahela, Pa. 15063: Westchester, Ill. (Austin), Apr. 5-14; Highland, Ind., Apr. 19-28

WYMAN, EDWARD G. (C) 6259 Saylin Ln., Los Angeles, Calif. 90042: Columbia, S.C.

WYSS, LEON. (C) c/o NPH*: Midland, Tex. (1st), Mar. 31—Apr. 7; Albuquerque, N.M. (Montgomery Heights), Apr. 11-21; Albuquerque, N.M. (Sandia), Apr. 22-28

YOAKUM, BEATRICE. (C) 309 W. Jackson, Medford, Ore. 97501

ZIMMERLEE, DON & JUNE. (C) 2060 S. Florissant Rd., Florissant, Mo. 63031: Clendenin, W. Va., Apr. 4-14; Vanderbilt, Pa., Apr. 17-28

ZIMMERMAN, W. E. (C) Box 1114, Marion, O. 44302: Syracuse, Ohio, Apr. 3-14; Shawnee Hills, Ohio, Apr. 21-28

THE LORD NEEDS YOURS, TOO



**TWO MILLION DOLLARS
for THREE BILLION SOULS**

EASTER OFFERING—1968

**Well over \$2 million
can be realized
if we give in love.
Would the Lord be
pleased for you
to add 10 percent to
your last offering?**

OF PEOPLE AND PLACES

DR. JOHN Riley, president of Northwest Nazarene College, gave the invocation recently at the seventh annual Idaho Governor's Prayer Breakfast, and Dean Wilder, artist in residence at NNC, sang. In a seminar which followed, Dr. Alvin R. Allen, professor of botany at the University of Idaho, and a member of the Moscow church, served as moderator of a panel on which Dr. Riley also appeared.

Next Sunday's Lesson

The Answer Corner

By Albert J. Lown

WHEN JESUS PRAYED FOR US

(March 31)

Scripture: John 17 (Printed: John 17: 6-9, 15-17, 20-24)

Golden Text: John 17:17

THEME

The vital role of intercessory prayer in holy living and dedication to God's will, shown by Christ's concern for His own and all men.

INTRODUCTION

The high-priestly prayer of Jesus takes five minutes to read, a lifetime to work out, and eternity for its complete fulfillment. Inspired by Christ's desire for the disciples to share His overcoming (16:33), it was offered with confidence and intensity—with lifted eyes and voice (v. 1). Corresponding to the Passover president's prayer of blessing, it is

Personal, yet Unselfish (vv. 1-5)—placing Christ's consecration to the "hour" of the Cross before the Father. A lifework of revealing God is flawlessly completed, offering eternal life through this knowledge. Thanksgiving for all God has given is blended with hope that the outcome of Calvary will be the recovering of forfeited glory, a sustaining hope (Hebrews 12:2). Personal achievements, needs, and hopes can take precedence in prayer without false pride or selfishness. But true prayer never stays at home. It is always

Collective, yet Realistic (vv. 6-19). Jesus intercedes for those He calls "mine" (v. 9). They are prized in spite of frailty (cf. Mark 14:26-31). He has given much—they know, believe, and face much (vv. 7-8, 11-12). With the defection of Judas in mind, Jesus recognizes that the disciples can be preserved only by separation and sanctification: saving them from the opposite errors of isolation from and identification with the world (vv. 13-16). His Word and death would meet this need. Fellowship prayer is not blind, but thankful and believing in spite of failure and fears. It must be

Universal, yet Optimistic (vv. 20-26). Prayer anticipates conflict with a world of ignorance and the spread of faith through a united Church. This is a fusion of heart leading to a diffusion of faith, a true catholicism, as distinct from Romanism and the false ecumenism of one organized church. Prayer looks for "one holy bride," despite schisms.

CONCLUSION

Intercessory prayer leads to sacrifice (18:1-4), and should be number one priority in church life (I Timothy 2:1).

Conducted by W. T. Purkiser, Editor

I want so much to believe in the divine inspiration of the entire Bible, but there is something that troubles me greatly. Do you believe in demon possession? Do fundamental Bible scholars generally think it exists today? If so, in what form? In my own mind it is difficult to associate demon possession with physical illness or deformity, or with mental retardation that is caused by injury. It is perhaps easier to think of it as a cause of functional retardation or violent insanity. The experts of our time would laugh if anyone told them these things are caused by demon possession. Could divinely inspired writers have been wrong when they attributed such things as lunacy, deformity, and seizures resembling epilepsy to demon possession? Perhaps we of this "enlightened" age are not as smart as we think we are. There must be an answer. Will you help me?

First, let me encourage you to hold tenaciously to our faith in the divine inspiration of the Bible, "inerrantly revealing the will of God concerning us in all things necessary to our salvation, so that whatever is not contained therein is not to be enjoined as an article of faith." Remember, a thousand questions need not add up to a single doubt.

I believe there is demon possession, although probably less commonly now than in the days when Christ was here in the flesh.

Conservative Bible scholars point out that biblical accounts of demon possession are concentrated chiefly in the Gospels. There are rare instances in the Old Testament (e.g., King Saul), and three or four in the Acts. Exorcism (casting out of evil spirits) was practiced by Jesus, His disciples, and Paul, along with miracles of healing.

One plausible explanation for the high concentration of demon possession in the Gospels is that during Christ's incarnation Satan launched an all-out offensive against Him—and demon possession was one prong of the devil's attack.

However there is no necessary rela-

tion between demon possession and physical illness or deformity, mental retardation either structural or functional, or epilepsy. Insanity, violent or passive, may be the result of physical or psychological causes quite apart from demon possession.

What the Gospels describe is not physical or psychological illness, but the actual temporary possession of a human being by a demonic spirit. The physical effects of this demonic possession may resemble certain forms of illness now known, but the cause was Satanic power.

Demon possession seems to occur today chiefly in primitive cultures, although in more sophisticated form it may be found in our own society. Perhaps the most dangerous sort of demonism after all is not the wide-eyed, irrational sort, but the smooth, hate-filled dedication to evil and destruction we often find around us.

And I am quite sure that we of this "enlightened" age are not as smart as we sometimes think we are. Particularly in the realm of the mind and its deep workings, what we know is much less than what we do not.

In your December 10 editorial, "Neither Cold nor Hot," you quoted from Moffatt's translation of Psalms 119:113, "I hate men who are half and half." Now in the King James Version that verse reads, "I hate vain thoughts." How do you account for such a wide difference? Either Moffatt is "way off" or you misquoted. I think an answer in the paper for the benefit of other readers might be enlightening.

It might be. You have been carefully checking up on the editor.

The quotation from Moffatt's translation is accurate. There is no particular theological issue involved here, but perhaps this will help to illustrate the problems of Bible translators.

The Hebrew reads, *Ce'ephim saneti*, which is quite literally, "Divided ones I hate," or, "Those divided in mind I hate." *Ce'eph* comes from *ca'aph*, which means "to divide up."

Divided thoughts are, to be sure, "vain thoughts," as the King James Version translated, or "thoughts in vain." The Revised Version of 1901 translates the phrase, "I hate them that are of a

double mind."

Moffatt's version just nails it down a little more precisely. The Psalmist detests those who are halfway loyal to God and halfway loyal to idols, or as we should say, half Christian and half pagan. Their thoughts are vain because they are divided. They are "half and half."

I certainly do not contend for the divine inspiration of James Moffatt. I inwardly groan over some of the rearrangements of the text he has attempted. But he comes up with a sparkling insight often enough to make his version worth checking and comparing with others. This one, I think, is a gem.

● Inspiration for your entire church.

● A MUST for ALL involved in the Cradle Roll program of your church.

● A valuable addition to your church film library.

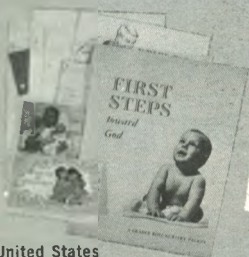
...OF SUCH IS THE KINGDOM

presenting a delightful, true story of a family won to Christ through the Cradle Roll

A new 69-frame filmstrip in full color complete with a 33 $\frac{1}{3}$ -rpm record and leader's guide showing

- how to start a Cradle Roll
- how to select Cradle Roll workers
- how to improve your Cradle Roll
- how to use Cradle Roll materials
- how to reach new people through the Cradle Roll

ADDITIONAL FEATURE: "First Steps Toward God" Cradle Roll packet (CR-1100) for use as resource material by the leader included at no extra charge with each filmstrip.



Prices slightly higher outside the continental United States



VA-750

ONLY \$10⁰⁰

ACT NOW

NAZARENE PUBLISHING HOUSE

POST OFFICE BOX 527, KANSAS CITY, MO. 64141
Washington at Bresee, Pasadena, Calif. 91104
IN CANADA: 1592 Bloor St., West, Toronto 9, Ontario