



Herald of HOLINESS

July 6, 1960

No Hiding Place!

Restlessness is characteristic of sinfulness. The Bible declares, "The wicked are like the troubled sea, . . . whose waters cast up mire and dirt." This restlessness often becomes escapism.

The Biblical account of the fall of our first parents is exceedingly brief, but remarkably clear in its delineation of the nature of temptation and the subsequent defeat of the human family. When Adam first transgressed God's law he hid himself, and when he was confronted with the divine voice he confessed that he was afraid. Actually, he was running from himself as well as from his God.

The Psalmist confessed the futility of man's hiding in the soliloquy: "Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there." The guilt and shadows of our own sins follow us. Dante records the confession of one of sin's victims as, "Myself am hell." A more recent writer insists (perhaps ironically), "Hell is—the other fellow." But the testimony of the human heart identifies the latter view as superficial and unsound.

God's method in redemption is to get us to face our sins honestly, without equivocation, and to seek divine forgiveness, cleansing, and restoration. In Jesus' story of the prodigal He reveals the young wanderer as he came to himself. This was the turning point when he took the blame himself and ended his self-rationalization. His honest conclusion was that he was unworthy. Soon mercy, forgiveness, and reassurance were afforded him. This is the drama of divine grace.

There is no hiding from God, no escape from sin except through Jesus Christ, our Lord and Saviour. In this sense He is become our Rock and our Defense.

*Oh, then to the Rock let me fly,
To the Rock that is higher than I!*

The divine word proclaimed by the prophet so long ago is as clear and heartening today: "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isaiah 1:18).

General Superintendent Young

LATE NEWS

Rev. W. J. Young, Jr., has resigned as assistant pastor of the Monte Vista Church, Phoenix, Arizona, to accept a call to pastor the Yuma Grace Church, on the Arizona District.

On Sunday, June 12, following the evening service at Palo Alto Church of the Nazarene (California), an informal time of fellowship was held in honor of Rev. and Mrs. Noble M. Lewis, retired Nazarene elder, and wife on the occasion of their golden wedding anniversary. The couple were presented with a golden wedding anniversary guest book from the Department of Ministerial Benevolence, and a chaise lounge "to encourage them to take it easy" from the local church. Present were the son, Rev. Paul Lewis, pastor at Oakridge, Oregon; and daughter, Mrs. Levine, of Red Bluff, California; and their families, along with other relatives and more than one hundred friends.

*I think of a
gloomy old "uncle"
when I pray . . .*

"Thy Will Be Done"

By GRACE V. WATKINS

When you repeat the Lord's Prayer and come to the sentence, "Thy will be done," what's your feeling about those words? Joy? Gladness? Challenge? Or something quite different?

For a long time when I said the words I'd feel like sighing, somehow. But why? I asked myself the question over and over.

Then one morning I suddenly remembered old Uncle Ambrose (everybody called him that), who lived in the town where I used to visit my grandmother—Uncle Ambrose, who always came to midweek service, and who, when he said the Lord's Prayer, invariably said in a dismal voice, "Thy will be done," as though God's will were bound to be the opposite of what one wanted, a gloomy and unpleasant assignment.

I smiled to myself as I realized that *this* was what had started the sigh within me when I repeated the Lord's Prayer.

Uncle Ambrose used to call at Grandmother's house every now and then. He would spend most of the time recounting various calamities and stoutly reminding us that God always knows best. But Uncle Ambrose—sincere, honest, good though he was—never mentioned the fine and splendid things that were happening, never spoke of thanking a kind, provident God for all the blessings.

Herald of Holiness



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That morning when I suddenly remembered Uncle Ambrose and his "gloom and grief" interpretation of "Thy will be done," I told myself, Why, God's will in our lives isn't a sad thing. It isn't what we would most dislike to be forced into doing. It's the most full and rich and thrilling thing we could possibly do.

And now? Now when I pray our Lord's Prayer, I say, "Thy will be done," and my heart is stirred with the glory and anticipation of action—of whatever assignments God gives me, of climbing hills more sun-swept and wonderful than I ever could find for myself!

Out of the Shadows

*Out of the dark and grimy soil
The pure-white lilies grow.
Out of the black and murky clouds
Descends the stainless snow.
Out of the caterpillar's lair
A butterfly is born.
Out of the somber, shrouded night
Behold a golden morn.
Out of the pain and stress of life
The peace of God pours down.
Out of the nails, the spear, the cross—
Redemption and a crown!*

—CHRISTOPHER LUCKHAUPT

Morning Prayer

By ENOLA CHAMBERLIN

*Help me, God, to be happy
Through all the long, bright day.
Help me give help to others.
Help me to walk in the way
That Jesus wants me to travel.
Help me be kind and good,
To smile and say only the nice things,
To do only the things that I should.
Help me, God, to be honest.
Help me be faithful and true,
So that in being so loyal
I will give special gladness to You!*

A Fisherman's Patience



"Why does he go fishing when he doesn't get anything?" asked my eight-year-old son one day when he observed the neighbor coming back from the river with no fish. I thought of other rare occasions when the same neighbor returned proudly from the river with his forefinger through the gills of a large steelhead, its tail dragging the sidewalk.

My mind went back to my father, who was fonder of fishing than anyone I have ever known. He would walk the banks of a mountain stream all day, and sometimes he would sit in one spot for hours. Of course, he always went as well equipped as possible with the right bait, pole, hooks, line, and sinkers. A place to put the fish after he caught them was provided by lining his creel with fresh, damp grass. We used to marvel at his patience as he waited for the fish to strike. What a thrill it was to reel in one of those big, beautiful rainbow trout! Oh, it was worth the sometimes long trip to the fishing spot, the gas, equipment, expenses, the walking, and the patient waiting!

I thought of the Nazarene pastors who had gone fishing with Dad—trying patiently to win him to Christ by being interested in what he was interested in. Dad was saved about a month before God called him home. I'm sure it was worth it all!

Many times we work, pray, and carry a burden for an individual and occasionally wonder if he will ever accept Christ as his Saviour. Then when we've almost given up, God gets to that soul and he is saved, and, oh, what rejoicing there is in our hearts and also in heaven over that one soul that's been redeemed! May God help us to have the patience of a true fisherman!—VIRGINIA SMITH, Puyallup, Washington.

God's Plan for "The Summit"

By DAVID J. TARRANT, Pastor, Port Glasgow, Scotland

The month of May, 1960, brought bitter disappointment to our world. Having lived for several years under the awful shadow of the H-bomb, with crisis following upon crisis, millions of men and women had looked hopefully towards the possibilities of a summit conference, at which the heads of the great powers would seek to find a way of living together in peace. The road to the summit was a long and difficult one, involving thousands of hours of diplomatic negotiation. At last, it seemed, everything was ready; and then, like a house of cards, the whole delicate structure collapsed. The summit conference had become an awful failure, its participants feeling so miserably betrayed that the prospect of its reconstruction at a future time seems virtually impossible.

Now the great question faces our poor, perplexed world: What next? Where do we go from here? Does this mean bigger bombs, deadlier missiles? and, Must we now start to hollow out shelters in the bowels of the earth to shield ourselves from the wrath of our enemies?

To answer these questions is beyond the capacity of the man in the street. But one thing is certain: this world will never be right until *God's Man* is at the summit! Eisenhower, Macmillan, De Gaulle are good men in their own way; but only one Man is good enough for the summit of world affairs—that is the Man Christ Jesus! And how good it is to know that God has a plan for the summit—to put His Son in the place of supreme authority!

It is in the second psalm that we find this plan outlined. The first three verses give us a recognizable picture of the setting of the summit. "Why do the heathen rage, . . . ?" World history has seen many heathen governments, but never one so heathen as the present Russian government; for it is officially atheistic and anti-God. In the days before and after the abortive summit conference, we heard these people raging, working themselves up into a frenzy over the U-2 spy plane, as though they themselves were as innocent as newborn babes in the matter of espionage; whereas their spy network is the most elaborate ever conceived, involving literally hundreds of thousands of agents, working in every factory, every trade union, every government department, every research establishment, every military camp and headquarters, even in the inner circles where policies are made and strategies are decided.

"Why do the . . . people imagine a vain thing?" Why do we of the free world continue to delude ourselves that coexistence with communism is possible? Communism has never for one moment given up its objective of world revolution, of world domination. We might as well talk of peaceful coexistence between a pack of wolves and a flock of sheep!

These verses also give us a glimpse of world rulers sitting down to take counsel; and truly there was never a generation like ours for conferences, for millions of words of achieving nothing! But, sad to say, while the conferences continue, the participant nations have reached a tacit agreement to break the bands "and cast away" the cords of the Lord and "his anointed." Thus, though three of the four great powers are nominally Christian, they are permitting their children to be fed on a diet of violence and lust, compounded by the entertainment industry and the popular press. And while they talk of peace on earth, divorce is booming, gambling is spreading like a cancer, the drink trade is wrecking more and more homes, ruining more and more lives. No wonder an increase of natural calamities seems to suggest that God is speaking to the nations in "his wrath" and vexing "them in his sore displeasure."

But this psalm tells us too of the place of the summit: "Yet have I set my king upon my holy hill of Zion" (v. 6). Jerusalem has for three millennia been the religious capital of the world and, because it was the place where His Son was humiliated, God has determined that it will be the scene of His glorification! Today Zion is located at the heart of one of the most bitter conflicts of our contemporary world, a place where at any moment fighting and bloodshed could break out. But the prophet assures us, "His feet shall stand in that day upon the mount of Olives" (Zechariah 14:4). And, entering the Holy City as its rightful King, God's answer to the world's summit problem will be seen upon the summit of Mount Zion.

The Man at the Summit will be the Man Christ Jesus. No longer the meek and lowly Galilean Teacher, however; but the One whose face shines as the sun, from whose mouth goes "a sharp, two-edged sword"; the One who rides a white horse, wearing the garment dipped in blood, bearing the name "Lord of lords, and King of kings" (Revelation 17:14). This is the One for whom God has planned that "in all things he might have the

preeminence" (Colossians 1:18). How good it is to know, as Christians, that the Man at the summit is OUR MAN! We may well feel proud of the efforts made by our own statesmen—Macmillan and Eisenhower—to reach agreement in the summit conference; but these men have only a limited term of office. Christ Jesus, by contrast, is the Alpha and Omega, the Beginning and the End; "of the increase of his government and peace there shall be no end" (Isaiah 9:7). Hallelujah!

The remainder of the second psalm gives us the communique from the summit. First, a divine decree, vesting all authority in Him who will be the mightiest Ruler this world has ever known. Second, a recommendation to submission, directed especially to kings and judges, who are advised to

"kiss the Son," as a token of their submission, comparable to the kissing of the royal hand performed by British peers at their sovereign's coronation. Finally, a promise to loyal subjects, "Blessed are all they that put their trust in him." What a day that will be for those who have lovingly prayed, "Thy kingdom come"! Oh, will it not be wonderful on that day to see our Man taking His rightful place, amid the fanfare of the angelic heralds and the acclamations of the redeemed!

But let us not forget, only those who have put Christ Jesus at the summit of their own lives will rejoice to see Him put at the summit of world affairs. This is the matter to which we must give our urgent attention and crown the Man Christ Jesus the King of our lives *now!*

DISCIPLINED



DISCIPLES



By IVAN A. BEALS, Pastor, Broadway Church, Waterloo, Iowa

In our day of short cuts, easy payments, and questionable loyalties, it is important that professed Christians examine the quality of their service to God. The Gospel accounts of Luke and John teach the demands of discipleship. There are at least four tests that Jesus used as guiding principles, and they still concern us.

John 6:47-66 gives the account in which the Lord's followers are tested with regard to *doctrine*. Jesus narrows those who would follow Him down to those who would believe on Him as the center of their doctrine. He said, "Verily, verily, I say unto you, He that believeth on me hath everlasting life" (v. 47).

On another occasion the test was more rigid and the requirement more consuming. The privilege of following the Master was limited to those who would endure *self-denial*. Luke 9:23-24 records the further proposition that Jesus makes to would-be followers. Note especially His words: "If any man will come after me, let him deny himself, and take up his cross daily, and follow me" (v. 23).

The third quality of a genuine disciple of Christ may be the most difficult to accomplish. Again the specific realm of discipleship is pinpointed; it is that of *consistent living* under the leadership of Jesus. This test is found in Luke 9:57-62, and it is climaxed as the Lord says: "No man, having

put his hand to the plough, and looking back, is fit for the kingdom of God" (v. 62).

Finally, in Luke 14:26-27, Jesus describes the ultimate attachment to His principles and practice. The follower of Christ is not pushed, dragged, or forced in any way; he *willingly* attaches himself to the Lord Jesus by his *devotion*. The extent, the faithfulness, of our service is in direct relation to our complete love of all the Master represents. Thus Jesus says: "And whosoever doth not bear his cross, and come after me, cannot be my disciple" (v. 27).

Further details are not needed to indicate that there is no haphazard way in which we may be accepted as disciples of Christ. Certainly, if we are to favorably measure up to the standards of the Master, it is evident that as believers we must be the recipients of the grace of God. However, we must determine within ourselves that we will give continuous consent to the demands of discipleship. This requires discipline on our part as well as grace on God's part.

It seems that too many Christians are prone to be careless and unconcerned with regard to their professed vocation as followers of Christ. Dr. J. B. Chapman once said: "The idea that some bestowal of grace will work automatically, and that we have no further need of care and restraint and the purposeful practice of temperance, has, I think, caused

much spiritual disaster." This thought also conveys the pertinent truth that the spreading of the gospel still requires both a Spirit-filled and a consecrated vessel that abides in the sacred trust of constant and effective service.

Although discipline is sometimes strenuous and self-applied, the greatest molding force ought to be the flowing compulsion of our love for God. Unless this element be the predominant disciplinary factor, all our self-control soon becomes pharisaical. Therefore, although the law was one time the schoolmaster, now, since Calvary, the boundaries of activity are set by divine love and our response to that love. Thus, facing the demands, the restrictions, the limitations, the true love-disciplined disciple goes on his way singing:

*The way is very narrow, but I'll follow,
I'll follow, . . . I'll follow, . . .
I will follow in the footsteps of my Lord.*

ALPHA AND OMEGA

*Christ is Alpha and Omega;
He is First and He is Last.
All the angels blend their praises
With the harp and trumpet blast!*

*From the golden glow of sunrise
Till the setting in the west,
From the morning till the evening,
He's the One I love the best.*

*Love eternal—everlasting—
From beginning till the end,
He's a constant, true Companion—
He's my best and dearest Friend!*

*From the earth to heaven's hilltops,
From this world to yonder sky,
Jesus' love cannot be measured
And 'twill shield me till I die.*

*He has promised sweet communion
To all those who seek His face;
They shall conquer in this warfare
By His all-sufficient grace.*

*One glad day we shall be like Him,
We shall see Him as He is;
Go to dwell with Him in heaven—
Blessed hope if we are His!*

*Christ is Alpha and Omega;
He is First and He is Last.
All His creatures blend their praises
With the harp and trumpet blast!*

By PAUL BICKES

A Pentecostal Revival or a Promotional Revival

. . . which?

By EVANGELIST PAUL J. STEWART

Our church must be geared to the times, but also it must be anchored to the Rock. We should not minimize the promotional side of the church. Thank God for our organization! We must ever co-operate with the Nazarene Young People's Society, the Nazarene Foreign Missionary Society, and our wonderful and aggressive Sunday school department. We must ever be loyal, faithful, and co-operative toward these various departments of our church. We have numerical interests, financial interests, educational interests, and statistical interests to challenge us to wear out for God instead of rusting out. We cannot wait for superannuation—we must get super-ammunition every day to keep on top!

The wide-awake pastor is under a constant urgency, emergency, and extremity. Our general leaders (thank God for them!) keep our district leaders on the spot—and that is as it should be. Our district leaders are continually and constantly putting pressure on our pastors—and it will not decrease, but increase, until Jesus comes. Then our pastors, caught in this cross current of pressure, must of necessity challenge and inspire the local membership (laymen) for the unusual, extraordinary, and supernatural. There are N.Y.P.S., N.F.M.S., and Sunday school goals that must be realized! There are numerical, financial, educational, and statistical quotas that must be met! Our high-gear and far-flung program is one of spiritual tension and pressure! But we do not complain and find fault. We are in this holy warfare to be real, genuine, wide-awake, battle-scarred soldiers of the Cross!

But, now here is our delicate problem: It is time for a revival and with all this tension and pressure of our program there is a temptation to want a promotional revival to help us in our program of church building instead of a Pentecostal revival to help us in our program of soul saving. We do need our N.Y.P.S., our N.F.M.S., our Sunday school, our numerical, financial, and statistical programs promoted, and the revival is a good time for a promotional campaign. However, revival gets down to the taproots—it does not deal with symptoms, but causes; it does not deal with externals, but internals; it does not deal with the marginal, but the central; it does not deal with the minors, but the majors. Yet in

dealing with the causes it helps the symptoms; in dealing with the internals it helps the externals; in dealing with the central it helps the marginal; and in dealing with the majors it helps the minors.

We do need *promotion*, but we need *production* more, and production will then help our promotion. We do need *statistics*, but we need *dynamics* more, and dynamics will help our statistics. We do need *church building* programs, but we need *soul-saving* programs more, and a soul-saving campaign will help our church-building campaign.

As we plan and propose our revival, what are we after? Do we want that which will *promote a program* or that which will *precipitate a Pentecost*? We must have a real, deep, genuine, scriptural, Holy Ghost revival—a deep-digging, high-climbing, far-reaching, and long-lasting re-

vival! Not externals, nonessentials, and incidentals, but a red-hot and fire-baptized evangelism, scriptural, sensible, and sound until sinners quake, backsliders tremble, carnality squirms, hell is uncapped, heaven comes down our souls to greet, family circles are reunited around the mourners' bench, the church is revived and refired, the fire falls, lightning bolts flash from Pentecostal skies, and the Holy Ghost takes charge.

Then, and only then, as we have a Pentecostal revival, will we have a permanent and powerful promotional revival. The greater always includes the lesser. If we have a Pentecostal revival He will produce motion, emotion, explosions, and promotion!

What are you after—a Pentecostal revival or a promotional revival? *Which?*

A layman faces some dangerous trends and pleads . . .

This Is No Time for Compromise!

By PHILIP C. COLE

After fifteen years in the Church of the Nazarene, I had reached the conclusion that at least the average Nazarene was fairly conversant with the church *Manual*, and satisfied to conform to its reasonable regulations. And so it was somewhat of a shock to me to suddenly learn that some of our Nazarene people, and particularly our younger Nazarenes, still crave theater attendance and other related forms of worldly entertainment.

When I embraced Christianity shortly after starting to attend the Church of the Nazarene, it had seemed the most natural thing on earth to quit theater attendance. There was no struggle at all. The best Hollywood productions had, as I grew older, been vastly disappointing, and after sitting under some good Nazarene preaching and becoming spiritually awakened, the desire for that sort of entertainment died a quick and permanent death.

Now as I examine the situation I am amazed to find that even people whom I had considered well-established Christians will argue heatedly in favor of theater attendance. Perhaps it is not entirely fair to rate such people along with those who will contend in favor of moderate drinking, smoking, card playing, and dancing; yet all stand related in that they are worldly activities and consequently questionable activities!

All of these are and have been the subject of con-

tinual debate: Are they right or are they wrong? The true child of God, desiring a close walk, finds no grounds for argument here and is happy to forsake all such entertainment as being a spiritual deterrent. He is more than glad to forsake such and feels no sense of sacrifice in so doing. He knows that none of these can contribute one iota to his spiritual growth and welfare.

Which of us would like to be caught on our Lord's return patronizing a theater where we had just contributed to the box-office support of some oft-divorced, careless-living Hollywood character cavorting his way through a worldly production in which drinking, smoking, dancing, and gambling are presented as being sophisticated, intelligent, and desirable activities?

The story is told of a group of young people in one church who were especially anxious to view a picture that was supposed to be unusually high-class. Although knowing their pastor was not in favor of movie going, the young folk approached him and challenged him to give them explicit reasons why it would be wrong. In his kind way he pointed out to them certain harmful aspects. Finally he asked, "How many of you still think it would be all right to go?" When most of them still signified their desire to attend he, with unexpected acquiescence, dropped his hands on his desk and said, "All right, go ahead."

But later that evening and during the next week they approached him singly and in couples and admitted that they had not been able to sit through the picture. One by one they had left the theater. His speech had awakened their consciences to the point where they had recognized some of the evils he had pointed out, and the conviction of the Spirit had made them miserable in that strictly non-profitable atmosphere. No matter how nicely Hollywood does these things with their Bible plots, still there is little of spirituality to be derived.

So some of us learn, abruptly perhaps as I did, that not everyone in our beloved Church of the Nazarene has the victory over these worldly enticements. We learn that the ancient specter of worldly inducement still stalks our young people and still prowls the aisles of our churches contesting even with the Holy Spirit for the hearts, interests, and affections of our people. Each is saying in his own way, "Choose you this day whom ye will serve," and we trust that most of our people are choosing wisely and well in favor of that which is spiritual and of eternal satisfaction.

So I have become aware, just of late, that the age-old struggle still rages fiercely in the church, in all churches: Let down the bars, compromise just a little bit with sin. The Church must be in the world, but as it has been said, "How much of the world can we afford to let into the church—our church?" Quite a bit, some apparently believe. "The water outside of the boat cannot hurt it; it's the water that gets into a boat that sinks it."

The trend then is this: Be liberal, be broad-minded, be moderate in all things, sanction a little bit of everything in your life, even a little sin! Still call yourself a Christian and profess as much as you ever did when your standards were still high—when you really had something!

How can we be "a peculiar people, zealous of good works," and still look and act so much like the rest of the world? How can we be servants of sin and children of the King at the same time? Are the movies and the dance hall really such vital necessities to born-again Christians? Should not those who have such an overpowering desire to compromise and lower their own standards and the standards of their church examine themselves afresh to be sure that they are still in the faith? When we have finished conforming to the rest of the world for the sake of worldly pleasure and entertainment, will there be anything left of vital Christianity that we can be happy to pass on to the edification of the next generation—our own children? Why is it so necessary to embrace these weakening and "beggarly elements" which war against the Spirit and thereby rob us of that most precious Christian heritage, the joy of the Lord?

Peter and others followed the Lord "afar off," but it was a very sad and unprofitable experience. Those who indulge in these spiritually "off-beat" activities must forfeit the "closer walk." We must decide which we want, as obviously we can't have both at the same time. We must choose what kind of church we are going to have. Probably each generation has had to make this choice and some apparently have not chosen wisely; their spiritual wreckage lies all around us today.

What shall be our portion, the fruits of the Spirit or the husks of worldliness? Each generation has its own chance to commit spiritual suicide! I am greatly concerned now lest the liberal spirit in our churches take the place of the Holy Spirit, and the liberty in the Lord be replaced by a worldly licentiousness.

One thing we should never forget is that churches which gain rapidly in membership by offering a liberal program gain relatively few in actual conversion and infinitely less in entire sanctification, the Spirit-filled experience!

Don't we feel sorry for those who strain after spiritual things with one hand and with the other hand reach out just as fervently for the things of the world? The Bible tells us of the double-minded man and of his instability. How can he be spiritually stable, tied as he is to his beloved tobacco, beer, movies, dancing, card playing, and raucous music? Some who are equally crippled in a spiritual sense only covet these things secretly!

Some say our church *Manual* is far too strict and should be revised and brought up to date. They have been saying the same thing about the Bible for decades!

Do our Nazarene women really feel it necessary to conform to the rest of the world in dress, in adornment, in the painted and over-painted countenance, or do they really seek that inward adornment which is of great worth in the sight of our Lord and part of that progression unto true holiness?

These things our generation must settle in its heart, as past ones have, that we might leave a godly heritage of all those things of greatest value to our church of tomorrow.

Let's not be guilty of compromise in what may well be the last hour before our Lord's return. Let's hold the standards of pure holiness so high that Dr. Bresee and our other saints of the past need not be ashamed of how we have conducted our beloved Church of the Nazarene through these last days. Let us hold fast during this midnight hour that our Church of the Nazarene may be a part of that glorious Church, "not having spot, or wrinkle," when the Master Nazarene returns and we hear that glad voice say, "Well done, good and faithful servant" (Matthew 25:23).

SOUL WINNING:



The Supreme Task of the Church

By A. O. HENDRICKS

Retired Nazarene Elder, Pasadena, California

He that winneth souls is wise (Proverbs 11:30). "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever" (Daniel 12:3).

Soul winning is the supreme task and obligation of the Church. Jesus came to seek and to save that which was lost. For this He lived, suffered, died, and rose again, and is now at the right hand of the Father interceding for us. It is the whole duty of the whole Church to give the whole gospel to the whole world. "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world" (Matthew 28:19-20).

The greatest need of the Church is a consuming passion for the salvation of souls. Buildings and equipment are necessary, but soul winning must be the supreme aim and object of every department in our churches, schools, and colleges.

In the Early Church the disciples did not have any Bibles, buildings, printing presses, or litera-

ture, but they had a burning, consuming desire to reach their fellow men for Christ and with that burning desire they turned the world upside down, according to the Apostle Paul. If they did what they did without what we have, think what we could do with what we have if we had what they had! Our problem is a spiritual one. Soul winning should be the very breath and lifeblood of our church.

The all-out service required in the kingdom of God is the basic requisite for a right relationship to God. Our American culture is fast changing from the spiritual to material things. Our church must have a firm determination to face materialism and communism today. We must be crusading ambassadors if we would win the lost to Christ. God's business of soul winning is the greatest business in this world.

If the spirit of soul winning can prevail in our churches, our young people will sense the urgency and challenge, and will be open to God's will and call to service. They should make a specific consecration to the will of God for their lives. Every heart without Christ is a mission field, and every heart with Christ should be a missionary, at home

ASKING

By MARIAN L. KNORR

*I would not ask for a rainbow, Lord,
And frown upon the rain . . .
I would not ask for health, dear Lord,
And refuse the hurt and pain.
I would not ask for an easy path
When Thou didst suffer so . . .
But I would ask for grace to live
This pilgrim life below.*

*I would not ask for a mansion, Lord,
When Thou didst have no bed . . .
I would not ask for wealth, dear Lord;
You keep me clothed and fed.
I would not ask for worldly fame,
From the lowly Nazarene . . .
But I would ask for Thy Spirit
To keep me calm, serene.*

*I would not ask for souls, dear Lord,
And then forget to pray . . .
I would not ask for revivals,
And from them turn away.
I would not ask for Thy return
Until the Father willed . . .
But I would have Thy blood applied,
That Blood so freely spilled!*

and abroad. Some professed Christians have never turned a tap for God or His kingdom. How sad and tragic!

Let us note some qualifications for soul winning. "He that winneth souls is wise." We must be *wise* and *tactful* in our approach. Do not ask people what church they belong to, but ask them if they know the Lord Jesus Christ as their personal Saviour, and if He saves them now from their sins. Christian love is the most powerful thing in this world. Let us love people into the right relationship with God. We need God's conception of the value of souls (John 3:16).

There are many ways to win souls. First of all,

we must be *righteous* ourselves. We should be living epistles, known and read of all men. In I Timothy 4:12 we read, "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity [love], in spirit, in faith, in purity."

House-to-house visitation is a very important and effective way to win souls. Let us pray the Lord to send us a revival that will give our people a real vision of our responsibility to God, to the church, and to a lost world. Let each of us pray daily, asking the Lord to lay souls upon our heart, and then help us to so love them that we may win them for the Kingdom.

Thousands of soldiers, hundreds of miles—

Just to Rescue One Man!



By **EVANGELIST**
HUGH SLATER

A man died in England many years ago, Lord Napier of Magdala, whose death reminded many people of the incident which gave that great lord his name. Many years before, King Theodore of Abyssinia seized Captain Cameron, a British citizen, and incarcerated him in a dungeon on the top of a mountain nine thousand feet high. England demanded his release, and King Theodore refused.

England fitted and sent out five thousand English soldiers and ten thousand Sepoys, debarked them on the coast, marched them more than four hundred miles through swamp and morass under a burning sun. Then they marched up the mountain height, scaled the walls, broke down the iron gates, reached down into the dungeon, and took that one British citizen like a brand from the burning and carried him down the mountainside, across the morass, put him on board the white-winged ship, and bore him away to England to safety. That cost Great Britain millions of dollars, and it made General Napier, leader of the expedition, Lord Napier of Magdala.

Was not that a magnificent thing for a great country to do? But wait! I know a story that is more magnificent and transcends it in cost and sacrifice. It is the story of the Lord Jesus. Looking down from heaven He saw the human race plunged in deep despair and under the condemnation of death. He laid aside His kingly robes and His heavenly diadem. He came down past worlds, systems, and galaxies and clothed himself in human flesh and nursed at the breast of a woman. He grew to young manhood and embarked upon His earthly ministry of lifting up the fallen and caring

for the dying. His ultimate purpose was to "set at liberty them that are bruised" (Luke 4:18). He demanded the release of the human race from the devil, the archenemy of our souls, but the devil refused.

Jesus Christ died on the Cross and descended into the dark domain of hell, the prison house of sin. He pulled the gates from their rusty hinges and threw them aside. He walked up to the ruler of the empire of darkness and pulled him from his throne, threw him to the smutty pavement, placed His foot upon his neck, wrested the keys of death and hell from his side, and came out victorious leading captivity captive and giving gifts unto men.

Before this He was our Saviour; but after coming back from this feat there was a ceremony in heaven, as recorded by the Apostle Paul in Philippians 2:9-11: "Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, . . . and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Thank God! It makes us want to sing, "Hallelujah! What a Saviour!"

This salvation comes to us at great cost. It cost God His only begotten Son, the brightest Jewel in heaven. It cost Jesus reproach, sorrow, shame, heartache, pain, loneliness, and finally the most ignominious death that the debased mind of man could concoct. Jesus did this willingly that He might revive, regenerate, redeem, and rescue every lost son of Adam's race. Bless His name! I have crowned Him Lord of my life. Do you not think He is worthy to be crowned Lord of *your* life?

Why I Believe!

By RUTH VAUGHN

There was a day when I walked out of a doctor's office and wondered if I had been wrong all my life. I had always believed with all my heart that the Bible verse I had been taught as a child was true. "All things work together for good to them that love God" (Romans 8:28). That had been my mother's favorite scripture, and early in life I had accepted it as my creed. But now my faith was shaken! I had just been told that I could never carry my baby—that I must accept the fact that I could never hope to be a mother.

How could all things be working together for good? How could any good come from my losing the child I yearned for so desperately? How?

Up until that day my life had been full, happy, wonderful, and complete. As a child I knew only joy. Life was full of fun at our house. My parents exemplified the glory of Christ before me. My childhood and teen years sparkled with gaiety, laughter, and love.

Later came scholarships, honors, college, and a happy marriage with a wonderful husband. God had been very good to me. Certainly all things had worked together for good! But now! How could any good possibly come from this? I walked slowly to the car parked in front of the doctor's office. I climbed in and laid my burning cheeks on the steering wheel. There were no tears, no emotion, just a numbness as my heart cried out, Why—why?

Why should God let such heartache befall me? Hadn't I served Him? Hadn't I loved Him enough? What could be the meaning of this heartbreaking disappointment that awaited me?

During the weeks that followed, I fought with despair and bitterness. I was alone in my battle. My husband, so crushed too, had sensed from the first that somehow this battle of mine was something I had to meet, something I had to conquer on my own.

A few months later I lay on a hospital bed in very great pain. A minister, whose name I do not know, came into the room and prayed for me. Though I wasn't conscious enough to understand the words he said, I understood that he was communing with God—peace came to me, and I was at rest.

In the next few days I did a lot of thinking. And I did a lot of praying. I reached the point where I was able to say to God, and mean it with all my heart, "Not my will, but thine, be done" (Luke 22:42).

As the weeks wore on, I tried to cling to a mood of serene confidence that, no matter what happened, it would be a part of some heavenly har-

HOLINESS LITERATURE IN BRAILLE

"I am writing you to express my sincere thanks for your kindness in placing me on your mailing list for the Braille edition of the *Holiness Evangel*, the *Light of Life* quarterly. This is something I have desired for many years. While I receive several religious Braille magazines, still none of them represents a holiness journal. They contain many valuable religious articles, but none of them contains anything on the line of a second definite work of grace in the hearts of the believers. I truly appreciate the tone and quality of your magazine in Braille.

"Not right now, but I hope in the near future, I may be able to contribute to the Braille fund for producing literature for the blind by forwarding a gift to your good church. I have much love

and respect for the Church of the Nazarene. I feel that it is in the forefront in its zeal and hard work for the promotion of scriptural holiness in a needy world today.

"Thanking you most sincerely, I am cordially yours in Christ Jesus,

"GEORGE D. CLINK."

***Holiness Evangel*, the *Light of Life* quarterly magazine, is published in Braille by your publishing house. If you have a friend or know of a blind person who would like to be on our free mailing list to receive this quarterly publication, please send in his name today.**

In addition to this the publishing house has sent, without charge, the following books to those on our mailing list: *Why Worry When You Can Pray*, *Nightingale of the Psalms*, *What Is Sanctification?*

NAZARENE PUBLISHING HOUSE

2923 Troost Ave., Box 527
Kansas City 41, Missouri

mony which as yet I could not hear. I clung to the promise that all things *would* work together for good. It was a struggle. Doubt was insidious. It broke into the back avenues of my mind—but I held firmly to the promise.

I do not pretend to know the reason for those awful black days, those agonizing moments of fear. But I believe I know a part. It burned out of me the foolish thought that life is always fun and joy. It made me a stronger person. It filled me with heretofore unknown sympathies and understanding. During those long weeks and months I lived in closer communion with my Creator than ever

before. My vision was broadened. My heart was enlarged with divine love. My foundation for faith was strengthened.

One morning a baby was placed in my arms. Although premature, he was sound and healthy. And, in the radiant joy of the moment, I thanked God for those days of testing which had brought me closer to God.

When I reached the ultimate point where I was willing for my desires to be foregone in the light of a greater plan which I could not see, I found the true basis for my faith—and now *I know why I believe!*

The lurking danger of the familiar warns us—

Let's Watch the Commonplace

By LOUIS McCURDY

Watch and pray, that ye enter not into temptation (Matthew 26:41).

Common household accidents are getting more numerous. We will be aware of that fact if we have had any in the family recently. It is easy to lose our fear of that which is familiar to us. We may use a stairway every day for many years, but there comes a time when Junior's truck and trailer is parked on the third step down, and our feet are propelled out from under us. We often fail to be watchful regarding the accident hazards right around where we live. Familiarity plus haste, plus some unusual condition, may equal an accident.

Often the devil uses the commonplace to tempt us to fail. It may have been that way with Adam and Eve. Probably at first they had a good, healthy fear of the tree in the midst of the garden. Its fruit was dangerous! However, as they passed the tree every day in the process of taking care of the Garden of Eden, the sight of it became common and ordinary. The tree had not harmed anyone yet. They may have admired it for its beauty and gradually forgot that its fruit was deadly. Satan seemed to strike with his temptation at a time when they were unprepared.

And thus does Satan tempt us through a familiar medium. Our daily round of activity becomes a habit. Our church tasks become common and lose their romance, and our spiritual vision fades a little. Our social contacts with church friends may be pleasant and regular, but in each of these God may someday place a different situation, possibly an opportunity for some Christian service. If we are not watchful we might miss the opportunity and grieve God. Habitual and legitimate actions may claim all of our attention, while God wants us to listen and to watch for His leading.

He wants things to be different today and we fail.

A trapper who wants the pelts of fur-bearing animals will place his traps in the paths which those animals most often use. He catches more fine furs that way. His trap is well hidden, so that the path appears to be the same as usual. It takes constant caution on the part of animals to detect that which is different in the path.

Satan is also a smart trapper. He hides his baited trap amidst our everyday duties. It takes constant vigilance on our part to detect a different situation today from previous ones. A little change in condition may make a daily duty into a temptation hazard. We must *watch and pray* lest the tempter take us unawares.

Someone fails to replace a bulb on the front porch, and does not see the ice on the step, and broken bones are the result. Persons getting older and more unsteady on their feet spurn to use shower baths with good footing underneath them. They continue to use a slippery bathtub because they haven't slipped and fallen *yet*. An ornamental shrub cast a shadow on a cement block, left on the sidewalk alongside a house, and in his haste a person failed to see that that condition was changed. He got a broken rib for his carelessness.

So Satan may watch for a time when something unusual lies hidden in that commonplace situation. *Watch and pray* lest he catch you off your guard. You may not be able to act the same as you did on that last similar occasion. Or God may ask you to do something different from what He did on the last occasion of the same nature. You need to be alert and prepared for the unusual that God has in store for you today. Stay close to Him. Trust His guiding hand now. Watch for the devil's trap set on one of those paths of your life that you so often use.



EDITORIALS..... Stephen S. White

The Unique Son of God

What does "unique" mean? It signifies "one of a kind." Thus when we say that Jesus Christ is unique, we mean that Christ stands in a class by himself. He is the Son of God in a sense in which no other person has ever been or can ever be the Son of God. He is the only uncreated Son of God. He is the eternal Son of God. He is the *only begotten* Son of God. He is the *beloved* Son of God. As a Christian, I am *a* son of God, but I can never be *the* Son of God. God is the Father of Jesus Christ in a sense in which He has never been, nor can ever be, the Father of any other being in the universe.

Jesus Christ is unique in that He holds a unique position in the Trinity. He has a special function in the Godhead; it is not that of the Father nor that of the Holy Spirit. Someone has said that this peculiarity which Jesus has in the Godhead is obedience—obedience to the Father. By whatever means we may describe it, it is different from the role of the Father or of the Holy Ghost in the Trinity.

Our chief purpose at present, however, is to emphasize Jesus' uniqueness as Redeemer. This is the climax of His activity and, more than anything else, gives Him a position in the Godhead that is strictly His own. In accordance with this aim, some scriptures which underscore His uniqueness as Redeemer will be presented. Let's begin with the most familiar verse in the Bible, John 3:16: "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." In Hebrews 8:6 we have the "better covenant"; then the "new testament," in Hebrews 9:15; and the "new covenant" in Hebrews 12:24, which reads as follows: "And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."

Note Galatians 4:5, where Paul tells about God sending forth His Son, "to redeem them that were under the law, that we might receive the adoption of sons." This uniqueness of Christ as to redemption is also found in Hebrews 13:12: "Wherefore Jesus also, that he might sanctify the people with

his own blood, suffered without the gate." Closely akin to this passage is the one in Ephesians 5: "Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish" (vv. 25-27).

The uniqueness of Christ as the eternal Word is found in John 1: "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his [that is, Jesus Christ's] name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God" (vv. 12-13). Next we call to your attention two very significant passages. The first is Matthew 11:27: "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him." The second is in John 14: "Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me" (vv. 5-6). Two more

One of the most important things that educators try to teach today is that each individual must learn to think for himself. This is good, but some people have let this principle raise questions in their minds about things that should not be questioned. Too many people are losing their souls because they refuse to accept unquestioningly the teachings of the Bible. As Christians, we must become as little children and accept with unswerving faith the words of our Master. Then, and only then, will we be permitted to enter the kingdom of heaven.—*Selected.*

verses must be placed in this constellation of teaching as to Jesus' uniqueness as Redeemer: "For there is one God, and one mediator between God and men, the man Christ Jesus" (I Timothy 2:5); and, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

As the Redeemer, Jesus Christ stands in a place which no other person in the universe has ever stood, or ever will stand. He is the unique Son of God, and in His uniqueness rests the significance of Christianity. Once we accept this, we can never agree that there is any other religion in the same class with Christianity. It stands above and alone. This makes a composite religion impossible. Jesus Christ is unique, and thus Christianity is unique, in a class by itself. This uniqueness has been called "the scandal of particularity," the stumbling stone of particularity. Whether this phrase is used in derision or not, the teaching of the Bible still remains—the religion of Jesus Christ is a particular religion in that it, and it alone, can do for men what no other religion has ever done or can ever do. It is no surprise that Peter, inspired by the Holy Ghost, said, "Thou art the Christ, the Son of the living God." When he made this statement, he didn't mean to say that *Jesus* was one among others; he meant to say that *He* stood alone as the only hope of mankind!

*All hail the pow'r of Jesus' name!
Let angels prostrate fall.
Bring forth the royal diadem,
And crown Him Lord of all.
Bring forth the royal diadem,
And crown Him Lord of all.*

Talking Flowers

"O Tiger Lily," said Alice in Wonderland, addressing herself to one that was waving gracefully about in the wind, "I wish you could talk."

"I can talk," said the Tiger Lily, "when there's anybody worth talking to."

Alice was so astonished that she couldn't speak for a minute; it quite seemed to take her breath away. She blinked, and as the Tiger Lily only went on waving about, she spoke again in a timid voice, almost in a whisper, "And can all flowers talk?"

"As well as you can," said the Tiger Lily, "and a great deal louder."

That's an engaging bit of conversation between Alice in Wonderland and the Tiger Lily. A more interesting question could be raised, and that is, "Can you hear the flowers speak?" or, "Do flowers say anything to you?" Even God can't say any-

thing to some people. Not because He has nothing to say to them, but rather because their ears are not open to His words; they don't know His language. On the other hand, there are people who have ears to hear—God can talk to them. Likewise, there are people the flowers can speak to—they have ears that can hear what the flowers say; they know their language.

No, I don't mean that these flowers speak to anybody in the kind of language that I speak in; they do not speak words, words in any language. Nevertheless, flowers can transmit meaning to some people, and that's the purpose of all speaking. If words do not convey meaning to me, then nobody has spoken to me. I have heard words of another language that I did not know, and those words meant nothing to me. In fact, sometimes I've heard people speak in my own tongue and it has been "Greek" to me. Language is that which bridges the gap between two existences, one of which is a mind—two people, a person and a flower, a person and a star, a person and a mountain, a person and a brook, or a person and a river. There may be communication between these on certain occasions. Some people get meaning not only from other people but also from many of the objects of nature. They live in a much richer world than many of us.

What kind of world do you live in? Is it rich and filled with significance? Do you get some enjoyment everywhere you turn and in everything that you do? Do you have the capacity only for understanding persons, and perhaps never hear the voice of any *thing*? There are people who never seem to comprehend those about them except in terms of the few words they may say; they never get anything more from them. Do you have the power of enlarging your world of communication with others, as well as with nature?

I am not thinking here of something mystical or mysterious, but instead of understanding minds and hearts. Some people have the power to live in a much more significant world than others. They can laugh with those who laugh and weep with those who weep. They can share the interests and burdens of others, the heart condition of those about them.

There are persons to whom flowers, on certain occasions, talk more loudly than loved ones, friends, or neighbors. God has given us a varied and wonderful world; let's cultivate the friendship of this wider world which speaks with many and varied languages. Our God is the God of all the world; He created everything which is good for our enjoyment and blessing. As we train ourselves to communicate with the world about us, whether persons or not, we'll have a much richer life.

FIVE RE-ELECTED; LEWIS SIXTH

Young's Challenge: 1,000 New Churches

Incumbents Receive Striking Majority

In two great consecutive morning business sessions, the 15th General Assembly took this action:

- Voted to enlarge the Board of General Superintendents from 5 to 6 men;
- Re-elected all 5 incumbent General Superintendents to another 4-year term; and,
- Elected Dr. V. H. Lewis, secretary of evangelism since 1956, the 6th General Superintendent.

The five General Superintendents were elected with overwhelming majorities on Tuesday morning in a striking demonstration of church unity.

Lewis on 5th Ballot

Dr. Lewis's election came Wednesday morning on the fifth ballot. He led on the first ballot with 161 votes and increased his lead steadily to a conclusive vote of 543 on the fifth ballot.

Dr. Lewis received 252 votes on the second ballot, 308 on the third and 394 on the fourth. The trend was clearly indicated on the fourth ballot when his nearest rival, Dr. George Coulter, distinguished superintendent of the Northern California district, dropped down nine votes to 206, while Dr. Lewis gained 86 votes, to 394.

The third leading contender for the highest elective position in the church, Dr. Remiss Rehfeldt, secretary of foreign missions, dwindled off after the third ballot.

Rehfeldt's vote on the five ballots follows: 96, 129, 124, 57, and 6.

Completion of the assignment of selecting the 6th General Superintendent was greeted with shouts of joy by the delegates and about 6,000 guests in the auditorium.

Even by Nazarene standards, where unanimity in the spirit is often the rule, the re-election of the five general superintendents to new 4-year terms was an amazing stroke.

Out of 668 ballots cast, the negative votes ranged only from 3 to 21.

The five generals have a total of 61 years of service in the denomination's highest elective office.

Their tenure ranges from 8 to 16 years in the office which corresponds to bishop in some denominations.

(Continued on page 15)



DR. V. H. LEWIS

The sixth (and 17th) to be elected a Nazarene General Superintendent.

World Vision Cited As Nazarene Genius

In a great Home Missions rally on Tuesday night, Nazarenes were challenged by Dr. Samuel Young, a general superintendent, to organize 1,000 new churches in the next four years.

"Let's roll up our sleeves and believe God," Dr. Young said. "Let's move into the next town or hamlet and start a new church. Let every man be persuaded in his own heart that this is God's promise for us.

"The genius of our church is that we had a world vision when we were not big enough to have it!

"We have had a balanced program from the beginning."

Fears Remote Prayers

"But what I am afraid of is that we will find satisfaction in what others are doing, or that our service will become purely monetary, or even worse, that our prayers will become more and more remote.

"I believe that if we obey God, we can have not less than 1,000 new churches in the next quadrennium."

Dr. Roy Smee, executive secretary of the department, brought gales of laughter, cheers and tears, alternately, as he spoke, argued and harangued the crowd in his usual uninhibited manner. His statistics for Home Missions, printed elsewhere in the *Supplement*, brought applause.

He urged Nazarenes to put their savings to work building churches through the loan program of Home Missions. "Not one cent has been lost although we have made more

than \$2,500,000 in loans during the last 13 years," he said.

Home missions areas represented were Hawaii, by Rev. W. S. Purinton, superintendent; Panama Canal Zone, by Rev. James H. Jones; Australia, Rev. A. A. E. Berg, superintendent; New Zealand, Rev. H. S. Palmquist; Union of South Africa, Rev. J. J. Scheepers; Portuguese East Africa, Rev. C. H. Strickland; West Germany, Rev. Jerry Johnson; American Negro, Rev. Warren A. Rogers; and American Samoa, Rev. Jarrell Garsee, by tape.

Districts honored for home missions accomplishments in the last four years were: Abilene, Arizona, Canada West, Central Ohio, Florida, Gulf Central, Kansas City, Mississippi, New York, South Arkansas, Southern California, Southwest Indiana and Virginia.

Incumbents Receive Striking Majority

(Continued from page 14)

The men who need no introduction to Nazarenes anywhere are:

D. I. VANDERPOOL, of San Jose, California, chairman of the board, who first was elected to the office in 1949 and re-elected in 1952, 1956 and 1960. He pastored for 19 years and was a district superintendent for 11 years.

HARDY C. POWERS, Dallas, Texas, first elected in 1944 and re-elected every four years since. He pastored for 10 years and was superintendent of the Iowa district for eight years.

G. B. WILLIAMSON, Kansas City, elected by the General Board in 1946 and re-elected since. He pastored for 16 years and served as president of Eastern Nazarene College for nine years. Among his writings is the book, *Overseers of the Flock*.

SAMUEL YOUNG, Kansas City, elected first in 1948, and re-elected consecutively since. He was born in Glasgow, Scotland, of Irish parents and came to the U.S. as a lad in 1916. He has been a pastor, district superintendent, professor and president at Eastern Nazarene College.

HUGH C. BENNER, Kansas City, elected to generalship in 1952, re-elected in 1956 and 1960. He has been a pastor and college professor. He was the founder and president for seven years of the Nazarene Theological Seminary in Kansas City.

Lewis Elected as 17th General Superintendent

Dr. V. H. Lewis, newly-elected General Superintendent, becomes the 17th individual to be elevated to the highest position in the denomination.

He accepted the post of secretary

of the Department of Evangelism after it was created by the 14th General Assembly in 1956.

He came to Kansas City after nine fruitful years as superintendent of the Houston district of the church.

He started Christian work in 1934, traveling extensively as an evangelist for seven years.

He has pastored Nazarene churches in Norman, Oklahoma; Burlington, Iowa; and Houston, Texas.

Lewis Promises Best In Acceptance Speech

Upon announcement of his election to the post of the 6th General Superintendent, Dr. V. H. Lewis was escorted to the platform. He said:

"I am deeply grateful for the honor this General Assembly has conferred upon me. Ever since God saved and sanctified me, I have been content with the assignments He has given me.

"I have no fear but that the same God who has led me to this place will help me to follow through.

"During the last four years, in the challenging assignment in the new department of evangelism, I was busy and happy, and would have been content to keep on if the new General Board so decided at its first meeting on Saturday.

"Knowing my many limitations, I feel it to be the will of God, as expressed through this body, to take up this new work. I promise I will do my best."

Families to Platform

Dr. Lewis was congratulated by each General Superintendent and welcomed into that board. The wives of the six were called to the platform and stood beside their husbands as the audience applauded.

Each general was asked to speak briefly:

Dr. Vanderpool—I have always tried to follow what I believed to be the leadership of the Spirit, and I have endeavored to find the leading of the Spirit by the counsel and advice of my brethren, as well as the Word of God. Since you gave me such a wonderful vote in this general assembly, I will give it the best I have across the years to come.

Dr. Williamson—The will of the Lord be done.

Dr. Young—I thought until last night that I was noted for my brevity, but now Dr. Williamson has found a new peak. I want to say that your vote was a wonderful vote. I'm posi-

tive that it doesn't measure my service so much as it is a reflection of your love and patience and your desire to see the work go. I am not in this assignment because of any service I have rendered, but for the service of others.

A turtle never gets on a big log without the help of someone else. And I'm also reminded that a turtle never gets any place without sticking its neck out. This place of service does not fit me, but I did say "yes" long ago to the will of God, and I will do my best to follow His way as it is expressed by his people.

Dr. Benner—I'm afraid that I have been quite indifferent to matters of position in the church. But I have a deep gratitude for the wonderful vote as an expression of your confidence. My deepest concern is to do the will of God.

My one request is that you keep praying for me—that you keep praying for us. One of the most encouraging things to me is the hundreds of people around the world who say they are praying for me each day.

I believe the wonderful providence over us down through the years has been because we have people who know how to pray and who remember to pray.

We are conscious of our limitations, but we believe God will take us and use us. May God bless us to do a good piece of work—an honest piece of work for the Kingdom. God bless you.

Dr. Powers—I have been thinking of the words of the song, "Little Is Much If God Is in It." They have been in my mind this morning, and they are my testimony. I covet His will and His way more than any in the world. When He smiles and is pleased, wonderful compensations have come to my soul. It makes up for everything else.

I love Him supremely. I express my appreciation for the wonderful vote. I did not expect it. I do not deserve it. I cannot understand it. But I appreciate it. It has been a privilege to work with the wonderful men on the Board of General Superintendents. They have my confidence, love and respect. I praise God for the privilege to know them.

I rejoice in the coming of a new member to the board. (In view of our own affliction and difficulty [baldness] we're glad he will bring a little more hair. Not much, but he's doing the best he can!)

The last four years have been the most difficult in our heart and life, but God's grace has proved sufficient. We'll do our best by His help.

Dr. Lewis—I don't remember much

of what I said before, but I take a great deal of consolation in knowing that the five men who are general superintendents will give me a lot of help.

Pray for us all.

(As for the hair, it's a terrible thing to be alone in that predicament!)

Dr. Williamson then asked for a few more words and said: No one should discount Dr. Young and me because we have more between heaven and us than the other members of this board (hair), but I remember a recent editorial that I sent to the publishing house. It had a sentence that should have read, "Remember them for their boldness." It came back to me, "Remember them for their baldness."

Dr. Vanderpool then led the congregation in singing "Blest Be the Tie That Binds."

Music Outstanding at 15th General Assembly

Delegates and guests long will remember the 15th General Assembly for many things, among them the waves of joyful sound and praise unto the Lord from vocal and instrumental musicians.

The music program for the assembly enlisted the talent of some 1,700 persons, the majority appearing in vocal selections ranging from solos to 500-voice choir numbers. Fifty songs were sung and eight of them were written especially for the assembly.

A convention hymn carried out the theme of "Evangelism First." It was written by Kathryn Blackburn Peck and Virginia Poplin Cowley.

A music hour is being enjoyed by a large audience each day this week in Music Hall.

Choirs from Colleges.

Student choirs from four Nazarene colleges came to Kansas City in chartered buses. They were from Bethany, Trevecca, Olivet and Northwest. The four choirs massed for some selections.

Piano accompanists were Charles Higgins, Glendale, California, and Miss Jean Parker, Kansas City. The organist was James Gregory Larkin, of Eastern Nazarene College.

Among the ministers of music participating were: Ramon Unruh, Nashville; R. T. Williams, Pasadena; Leon Cook, Covington, Kentucky; James Green, New Castle, Indiana; Ron Lush, San Bernardino, California; Warren Rogers, Detroit; Warnie Tippitt, Nampa, Idaho; Dwight Meredith, Harper, Kansas; and Curtis Brown, Bradley, Illinois.

Chester Crill, Pasadena, and Naomi Larsen, Olivet, directed the four combined choirs and Warnie Tippitt was in charge of the Musicians' Institute choir of 500 voices.

Special selections were given by the Pierce trio of Danville, Illinois; DeVerne Mullen, Toronto, Canada; Mr. and Mrs. Dick Edwards, Nampa, Idaho; James Bohi, Kankakee, Illinois; Helen Greenlee, Humeston, Iowa, and Paul McNutt, Kansas City.

Education of Its Youth Is a Church Obligation

Stating the church is obligated to educate its youth, Dr. G. B. Williamson on Wednesday night made a plea to Nazarenes for greater financial support of the denomination's schools, colleges, and seminary.

He was the principal speaker at a rally in the Municipal Auditorium sponsored by Nazarene educators and the Department of Education in connection with the General Assembly.

"Evangelism is first, but Christian education is another first," he said. "In an age of technology, there is needed foundation for character, for intelligent development, and for improvement of the personality.

"Most of the fruit of evangelism is among youth, and a program of Christian education under Christian influence is an inescapable responsibility of the church.

"Mounting enrollments at our colleges are proof our evangelism is succeeding, but our success here is becoming an embarrassment.

"Every Nazarene school owes the church a program that exalts Christ, glorifies the Holy Spirit, and majors on Bible teaching. The church owes the colleges more loyalty in prayer and a fairer share of our dollar."

The Nazarene church maintains six colleges and a seminary in the U.S., colleges in Canada and the British Isles, and Bible schools in several foreign countries. The total enrollment is about 10,000.

Educators Are Cited.

Seven Nazarene educators were cited for "meritorious service to youth" at the mass rally sponsored by the Department of Education in the Arena Wednesday night. Those honored were:

H. Orton Wiley, Pasadena; Carl S. McClain, Olivet; F. C. Sutherland, Northwest; Miss Bertha Munro, Eastern; A. K. Bracken, Bethany; C. E. Thompson, Canadian; and A. B. Mackey, Trevecca.

The department plans to continue these citations at quadrennial conventions.

Nazarene college graduates who brought testimonials were: Dr. Hugh C. Benner, a general superintendent; George Reed, national parole board chairman; Rev. Earl Lee, missionary to India; and Joene Heinmiller and Ray Lunn Hance, Jr., students at Olivet and Bethany, respectively.

Big Alumni Pledge

Olivet alumni at a meeting this week at the Hotel President pledged \$100,000 to their college building fund. The program attracted 475 former students and guests which was one of the larger meetings in connection with the assembly.

Dr. Hugh C. Benner, who was re-elected a general superintendent, was speaker. He is an Olivet graduate and also a former faculty member there.

Fred Chalfant, Detroit, is the association president. Music was provided by the Orpheus choir and by Gary Moore of Detroit First church.

Praise to All Committees.

A "Thanks, well done!" was extended by church leaders to all of the committees that helped to get the 15th General Assembly under way on schedule and a special thanks went to the housing committee for a yeoman's job.

Rev. Milton Parrish, housing chairman, estimated that he and his committee handled accommodations for at least 10,000 persons.

More than 5,000 hotel and motel room reservations were confirmed. The overflow went to other hotels and private homes. Many stayed with Nazarene friends.

Mr. Parrish was assisted by Edna Starling, Mission, Kansas; R. Gilbert Jackson and Leola Jablecki, both of Kansas City.

General Board Election Faces General Assembly

As the General Assembly drives for adjournment on Friday, one of its principal jobs will be to elect 27 of the 33 members of the General Board for 4-year terms. Of the other six members, four are special and two are *ex-officio*.

The board traces its start back to the missionary boards of the major holiness groups that formed the church in 1907 and 1908.

In 1920, the missionary boards and other boards were organized under the title of Correlated Boards of the Church of the Nazarene. This board became the General Board in 1923. It had 13 members who were elected at the General Assembly plus the general treasurer and a general superintendent as presiding officer.

In 1928, the board was increased in size to 30 members. Four years later, in 1932, it was cut back to 18 members.

In 1940, board membership was placed on a geographical and educational zone basis with one elder and one layman for each 25,000 members or less. This increased the membership to 26.

In 1956, the General Assembly revised the membership arrangement, electing two laymen and two elders for the first 40,000 members, and one layman and one elder for the next 40,000 members or major fraction thereof, with a limit of six delegates from any one geographical zone. This made the elected membership total 27.

Of the four special members, two represent educational institutions, and one each from foreign missions and young people's. The *ex-officio* members are the general secretary and treasurer.

The Expired Board

Members of the General Board that concluded its 4-year term last week were:

Eastern zone—Rev. Kenneth Pearsall, Rev. E. E. Grosse, John S. Carlson, Sr., and Leonard Spangenberg.

Southeast—Rev. Lawrence B. Hicks, Rev. John L. Knight, John T. Benson and Charles E. Oney.

Central—Rev. Harvey S. Galloway, Rev. Fred Hawk, Rev. Paul Updike, Morris W. Davis, Dr. Howard H. Hamlin and Harlan R. Heinmiller.

Southwest—Rev. George Coulter, Rev. Orval J. Nease, Willis Brown, and J. Wesley Mieras.

Northwest—Rev. P. J. Bartram, Rev. B. V. Seals, Dr. J. Robert Mangum, and Mr. Gordon T. Olsen.

Southern—Rev. Orville W. Jenkins,

Rev. E. S. Phillips, Lawrence Crawford and E. W. Snowbarger.

British Commonwealth—Rev. George Frame, Rev. Edward Lawlor and Kenneth Olsen.

Other members: Mrs. Louise R. Chapman, foreign missions; Rev. Eugene Stowe, young people's; Dr. Roy H. Cantrell and Dr. A. B. Mackey, education; S. T. Ludwig and John L. Stockton.

New Canadian College Approved by Assembly

Enabling legislation clearing the way for a new Canadian Nazarene college was passed Wednesday by the General Assembly.

The memorial approved the establishment of an all-Canadian educational zone, including the Maritime and Canada Central districts.

The Board of General Superintendents will appoint a board of governors representing all the Canadian districts. This board will be empowered to purchase a site, build if necessary, and hire a faculty to set the school in operation.

The present Canadian Nazarene College site at Red Deer, Alberta, Canada, has been sold. Dr. Willard H. Taylor, president, has been studying plans for a possible relocation in Winnipeg, Manitoba, which is called "the Chicago of Canada."

Pioneers in Meeting

Rev. James Short, Indianapolis, a retired former district superintendent, was elected president of the Nazarene pioneers' group at a meeting on Saturday. Nearly 250 persons attended who were church members prior to Dec. 31, 1918.

Dr. D. I. Vanderpool spoke. Mr. Short said he believed there were some 500 Nazarene pioneers living.

Japanese Missionaries To Address Kiwanians

Nazarene missionaries from Japan and a national pastor will be guests of the Kiwanis club at a luncheon today in Hotel Continental.

They are Rev. W. A. Eckel, superintendent of the Japanese work, the Rev. Bartlett McKay and the Rev. Ross Kida, district secretary. The men are attending the General Assembly.

Mr. Eckel will give his impression of the troubled area in which he has spent more than 40 years as a missionary.

"Many do not understand why the Japanese are expressing objection to the treaty with the United States," he said. "They feel a 10-year pact is too long because Japan is undergoing rapid change.

"It is not that they do not want the friendship of the United States. They would prefer a 3- to 5-year treaty.

"The Communists exploit this feeling," he said. "They pay students for rioting."

An invitation to the Japanese delegation was given by Kiwanian Homer E. Paris.

Ask Wendell Williams

The night before the General Assembly was to ballot on a sixth general superintendent, a group of seminary students and some Kansas City Nazarenes were in a restaurant. They talked about the election and each put down a prediction on a piece of paper and put it in an envelope that was sealed.

Wendell Williams, assistant in the Nazarene Information Service, wrote: "Lewis on the 5th ballot." (Sure, N.I.S. knows everything—or Wendell Williams does!)

He Gave Them His Home.

A party of seven General Assembly travelers from Blackwell, Okla., found new reason to praise the Lord and the kindness of people in an experience at Kansas City.

They arrived late after a 250-mile trip and were unable to find lodging, having come without a reservation.

They went to Blue Springs, near Kansas City, at 10:30 p.m., where a police officer, Harl Morris, heard their story. He took them to his home and turned over the key to the strangers.

"My wife's out west and I'm batching it," he said. "I'll stay with a friend tonight. Help yourself to anything you find in the icebox and the pantry. The place is yours!"

He refused to accept anything for the hospitality. Next day the Blackwell party found a hotel accommodation.

Relocation Commission Gives Major Report

Church Site Is Ready For New Construction

After nearly three years of continuous negotiation, the church has purchased the Sinclair service station property at the corner of Sixty-third street and the Paseo, Dr. T. W. Willingham reported for the Relocation Commission to a meeting of the General Board on June 17.

The gasoline station, on a piece of land 120-by-120-feet, had been like a sliver in the eye of the 5-acre site around it on which the new Nazarene Publishing House is scheduled to be built.

The Way Is Cleared.

Dr. Willingham told the General Board that acquisition of the service station property rounds out the Nazarene tract and "clears the way for future development."

He said that the publishing house building fund now totaled \$887,279, an increase of nearly \$500,000 in the last four years.

Another step in relocating the publishing house will be to buy a site and build a Sales Store for the Nazarene bookstore at present located adjacent to the publishing house on Troost avenue.

A contractor who needed dirt and shale to fill a gully just east of the publishing house land, across Woodland street, was given permission to come in with earthmovers and scoop away from the large hillside on the south two-thirds of the site.

Mr. Willingham said the property was improved considerably and if it had become necessary for Nazarenes to level the land "it would have cost approximately \$25,000."

Look to Board.

Further word on the start of construction of the proposed new 3-story publishing house at the location near the headquarters and seminary buildings will hinge on the new General Board to be elected on Thursday, June 23.

The new General Board at its first meeting on Saturday, June 25, will choose the successor to Mr. M. Lunn, retiring publishing house manager.

Boost Scholarships

Bethany alumni at a reunion luncheon at the Hotel Muehlebach increased the school's scholarship fund by \$11,000.

It was announced that the Alumni Foundation has been awarding six \$100

grants a year. The additional cash and pledges will make four more scholarships available.

The a cappella choir and a college quartet sang several selections. Rev. Curtis Smith, director of public relations, was in charge of the program. About 700 alumni and guests attended. Alumni president is Dr. Don Beaver, chemistry department chairman.

Holiness Bodies Seek Bond of Understanding

A desire for a closer understanding among the holiness bodies was a keynote shared by guest ministers who brought devotional messages opening General Assembly sessions.

Dr. Harold K. Sheets, Marion, Indiana, a Wesleyan Methodist general superintendent spoke Tuesday; Bishop W. S. Kendall, Salem, Oregon, of the Free Methodist church, spoke Wednesday; and Dr. William H. Neff, Indianapolis, Indiana, a general superintendent in the Pilgrim Holiness church, spoke Thursday morning.

Dr. G. B. Williamson, in introducing Dr. Sheets, said, "In these days of church denominations looking toward union, we should seek constantly for a better understanding with those for whom we have nothing but love, admiration and good wishes."

A Basic Union.

"The disagreements among holiness bodies have to do with incidentals," he said. "Wesleyan Methodism has proved itself to be scriptural on the doctrine of heart holiness, and we believe there can be a closer relationship in these things for which we stand unanimously."

Dr. Sheets brought greetings from his denomination and said:

"We of the smaller holiness denominations recognize your unique position in the spread of Scriptural holiness. You have set a great pattern for Christian life and growth in an age that has become fuzzy about truth.

"You Nazarenes have adjusted the unchanging Gospel to the changing times.

"Your leaders sound a clear message on the second crisis experience of holiness. Your sound polity is the result of good leaders who know God. Stand by your leaders with your prayers.

"Stay spiritual and continue your commission of aggressive holiness evangelism in these last days."

Hard Sledding Ahead.

Dr. Sheets expressed a belief there will be times of greatest testing ahead. "It seems some kind of brainwashing has left the hearts of men purposeless."

He also gave some observations on the work in Nazarene colleges, the seminary and publishing house, which he had visited, expressing admiration.

General Assembly delegates gave Dr. Sheets the privilege of the floor and invited him to remain at the business session.

Free Methodist Speaks

Bishop Kendall said that a right relationship with God is the best contribution a person can make to His work. The Free Methodist leader was introduced by Dr. Hugh C. Benner.

"When God whispers one single word in the heart of the believer, there is more power in that one word than anything on earth," he said.

"God calls men to do things, and the spirit of God in our heart and life puts us in our place.

"It is more than appointment by a committee. It takes baptism with the Holy Spirit.

Record Number on Tours.

The Nazarene Publishing House had about 4,500 visitors during the General Assembly period—a record in the 48-year history of the institution. Previous high was 3,000 four years ago.

A total of 1,224 persons toured the plant on Monday, June 20, the busiest day. They visited each department including the press room, order routing and mailing. The printing plant used about 50 guides.

Large companies of Nazarenes and guests also visited the headquarters building, 6401 the Paseo, and the seminary, 1700 East Meyer boulevard.

Bishop Kendall, whose denomination this week marks its centennial, urged the Nazarene church, as well as other holiness denominations, to "keep your conscience."

"God raised us up to spread Scriptural holiness around the world," he said. "We can't do it if we lose our conscience."

"If we show the world an element of hesitation or uncertainty or instability, it will undermine us quicker than anything else."

The bishop said he believed a revival tide among holiness churches was near. "It's not a matter of organic unity so much as it is a need for closer co-operation. We need spiritual unity—ties in our hearts."

Leaders Cite Theme As Hope of Church

"Warriors of the Cross," workers for the cause of scriptural holiness in the Church of the Nazarene, the five General Superintendents who were re-elected Tuesday for another 4-year term each is heart and soul in the "Evangelism First" emphasis of the coming quadrennium. Here are their sentiments in capsule form:

D. I. Vanderpool—"Let every department, every minister and every layman go all-out to make 'Evangelism First' more than a slogan for 1960-64."

Hardy C. Powers—"Christ made evangelism the primary task of the Church, and what Christ made primary, we dare not make secondary."

G. B. Williamson—"In a non-Christian world, evangelism has been and must always be first for an aggressive church."

Samuel Young—"The Church's supreme task is to present the Cross of Jesus Christ as God's answer to the world's sin and deep need."

Hugh C. Benner—"Evangelism First, undergirded and permeated with an intense spiritual emphasis, will make the coming quadrennium our most significant period of achievement for holiness."

Construction Starts on College Dormitory Site

Start of construction on a dormitory wing at the British Isles Nazarene College, Manchester, England, was announced Tuesday at a meeting of the board of trustees in the Hotel President.

The session was directed by the chairman, Dr. George Frame, superintendent of the British Isles North.

Plans for the addition were outlined by Dr. Hugh Rae, principal, who announced \$17,000 was contributed toward the project, an over-subscription of \$2,000.

The 20-member student body is presently housed in the administration building which also includes offices, classrooms and faculty quarters.

The new unit will include a lecture room and lounge as well as student living quarters.

Other trustees present were the Rev. J. B. Maclagan, vice-chairman, superintendent of the southern district; Rev. S. Martin, Rev. J. Ford and H. E. Wood, all of whom are attending the General Assembly.

Nine college alumni are in Kansas City, among them the president, the Rev. A. R. G. Deasley and Rev. T. W. Schofield. Four alumni are students at Nazarene Theological seminary, Kansas City.

The college has four full-time teachers and three part-time. It was established in 1958 at the union of the Church of the Nazarene and Calvary Holiness church. Their former schools, Hurler Bible College, Glasgow, Scotland, and Beech Lawn Bible College, were sold.

The new campus includes five acres located in Didsbury, suburb of Manchester.

Church on the Beam.

George J. Reed, U.S. parole board chairman, told the Pasadena College alumni last Monday that he is convinced the Nazarene stand on heartfelt religion is "in step with the great need of American youth."

He said studies of government leaders point to the need of emphasis upon integrity and dependability in the education of our youth. He spoke at a luncheon in Kansas City.

Reed said the crime rate is increasing faster than the population growth. He has been in correctional work for 22 years and left Kansas City for the West Coast, where he will address a U.S. judicial conference in Pebble Beach, Calif., on July 7.

Among the Delegates.

Men distinguished in many professions and specializations are in the notable company of delegates to the 15th General Assembly.

Mayors of cities include Thomas A. Leupp, of Nampa, and Dr. C. Harold Ripper, of Bethany, Dean Ripper of Bethany Nazarene College.

Dr. Franklin H. Garrett has been associated with the Camarillo State Mental Hospital in California for 25 years, the last 10 as superintendent. The hospital has 8,000 patients and is the largest in the West.

Another distinguished delegate is Paul W. Rice, of Corpus Christi, Texas, where he is director of traffic engineering. He is nationally known in his field and introduced the "Yield Right of Way" sign.

Canadian Alumni Recall Memories From Campus

Alumni of Canadian Nazarene College gathered in Kansas City this week to recall memories from what is no longer the campus of their youth.

Action by the General Assembly Wednesday approved the creation of an all-Canadian education zone which also entailed moving the campus from its present site in Red Deer, Alberta.

To help recall the memories, Rev. Dr. Charles Thompson, Red Deer, founder of Canadian Nazarene College, was introduced. Rev. Dr. Willard H. Taylor, president, greeted the alumni and Rev. Dr. D. I. Vanderpool, a general superintendent, was the speaker.

Miss Dorothy Thompson, college professor and alumni association president, conducted the meeting.

Canadian Nazarene College presently has a student body of about 90 in the college and theology departments, and about 100 students in music.

Northwest Alumni Meet

Guest of honor at the alumni luncheon held by Northwest Nazarene college was Dr. H. Orton Wiley, Pasadena, Calif., senior theologian in the Nazarene church who also holds the distinction of being the first Northwest Nazarene College president.

Other former presidents who brought greetings were Dr. Russell V. DeLong, who was at N.N.C. 16 years, and L. T. Corlett, president there for 10 years.

John Riley, present president, was in charge of the program. Rev. Robert Hempel, Roseburg, Ore., is president of the alumni association.

At the reunion, several third generation students and their families were introduced as well as many second generation students. Northwest has about 40 alumni serving as missionaries.

Seminary Alumni Meet.

Prospects for the accreditation of Nazarene Theological Seminary were unfolded by President L. T. Corlett at the quadrennial alumni luncheon on Tuesday at the Hotel Continental. The election of Rev. J. Fred Parker as president of the alumni association was announced.

Alumni contributed about \$750 to complete payment on the organ in the seminary chapel. The seminary now has 600 alumni.

Rev. Norman Oke gave an inspirational message and Richard and Jack Scharn, Nazarene pastors, played a violin duet.

Three other men elected in the vote by mail were: Ed Holman, secretary-treasurer; Dean Wessels and Norman Oke, directors.

Gain of 1,200 Churches Reported in a Decade

The tremendous growth enjoyed by the Church of the Nazarene under the hand of God since its beginning was presented in a series of charts and tables by Dr. S. T. Ludwig in his fourth quadrennial report as general secretary.

In a table on the "Decade of the Fifties," a gain of 1,200 churches in 1949-59 was disclosed. The domestic membership growth was from 224,487 to 311,300—a gain of 86,813. Sunday school enrollment in the 10-year period gained 247,000 to a total of 700,500. The missionary society membership increased by 96,144 to a total of 173,825.

Also during the 10-year period, value of church property nearly tripled, from \$65-million to \$200-million. Total giving for all purposes nearly doubled, from \$23-million to \$42-million. Per capita giving went from \$104 to \$135.

During the 1956-60 quadrennium, the church had a net increase in church membership (domestic) of 31,464, or 11.24 per cent. Sunday school enrollment in the quadrennium gained 94,809.

Review First 4 Years In Area of Evangelism

In the first report for the Department of Evangelism, created by the General Assembly in 1956, Dr. V. H. Lewis, executive secretary, described the department's efforts in the church-wide program of soul winning.

Dr. Lewis said the department has offered suggestions and materials to pastors and evangelists for organization and operation of better evangelistic campaigns. The department has directed and helped in organizing and promoting area-wide or city-wide simultaneous revivals.

In endeavoring to serve evangelists, the department has a listing service for open dates. This is supplied to pastors on request and mailed monthly to district superintendents.

In addition, the department has published two issues of an "Evangelists' Directory," the first appearing in 1957, and a revised edition published last month.

"Personal and visitation evangelism must continue to receive our full attention," Dr. Lewis said. "Every Nazarene layman must be brought face to face with his Christian responsibility to witness for Christ and to win souls."

Based on national studies, Dr. Lew-

is said approximately 32,000 Nazarenes move each year. The department sends the names of moving Nazarenes to the nearest available pastor in the new city or area. Dr. Lewis said the department had covered about 3,000 Nazarene families or 16,000 individuals in the past three years.

Church Income over \$14 Million in 1956-60

The largest income recorded by the Church of the Nazarene in a 4-year period was reported for 1956-60 by Dr. John L. Stockton in his quadrennial statement. Dr. Stockton, who recently completed his 15th year as general treasurer, stated:

"Nazarenes accepted the challenge given by the General Superintendents here four years ago to raise \$14-million for the world-wide program of the church, and I am happy to report to you that the goal was reached. At the close of the fourth fiscal year during the quadrennium, on April 30, 1960, the total was \$14,648,245."

Dr. Stockton also said the Easter, 1960, offering for world missions was "well over the \$1-million mark." It became the fifth consecutive special offering in the last three years to exceed \$1 million.

He reported that during the last four months the church had received \$161,000 from legacies. "Besides assisting with the wills and annuities, the General Board has authorized us to write life income contracts for those individuals who wish to avoid capital gains taxes by deeding properties to the church. By this means, the proceeds from the sale of these properties are placed in nontaxable securities, and the income goes to the donors during their lifetime."

Commission to Report On Pastoral Tenure

A commission that has been studying pastoral tenure matters for the last four years will make a report today or Friday at the General Assembly.

Some of the areas it has considered include the wish for longer-term pastorates, methods of determining the election and re-election of pastors, the possibility of an indefinite call for a pastor, and the provision of greater security for a pastor and greater stability in the life of the church in pastoral relationships.

The commission held to some basic principles in its study. Among these were the right of the church to review the record of all who serve and

to express approval or disapproval of their leadership; also, to protect the unusual type of government of the Nazarene church which is a combination of the congregational form with limited controls from the superintendency.

It was felt by the commission that any legislation on the subject of pastoral tenure should be extended across the board—to all churches without distinction on the basis of size.

The commission concluded that the local church needs to "sustain the respect of the community, and to avoid embarrassment often sustained as the result of an unfavorable pastoral vote."

An unofficial word was that the Committee on Local Administration would recommend that a pastor's term might be extended to a maximum 5 years, instead of the present 3-year limit.

Powers Cites Primacy Of Call to Evangelize

Stating that "Christ made evangelism primary and the Church today can do no less," Dr. Hardy C. Powers keynoted the opening of a quadrennium of emphasis on evangelism in the Church of the Nazarene at a rally in the auditorium Monday night.

The theme for the quadrennium, "Evangelism First, 1960-64," was introduced to more than 10,500 persons.

Dr. Powers said, "The entire record in the Scriptures of the life of Jesus Christ is proof of the primacy He placed on evangelism."

Cites the Scriptures.

"Christ said, 'I am come to seek and to save that which was lost,' and, 'Even as the Father has sent Me, so send I you.'"

Dr. Powers pointed out, "In the Great Commission, Christ directed His followers to 'go . . . into all the world.' And after Pentecost, and the baptism of the Holy Spirit, early Christians went everywhere preaching the gospel and testifying.

"The Church is challenged to prove her worth to this generation.

"Today science is showing us the facts of our universe, as we never have known them, and it is up to the Church to show men the faith that makes those facts safe for civilization and humanity.

"We need to remind ourselves that, while achievements in the scientific realm have tended to make faith timid and apologetic, the spiritual

needs of men never can be met by science.

"The Church of Jesus Christ has a unique area for its operation—the world of the spirit. It is here the Church must make its great contribution.

"Regardless of its success in other areas, unless the Church helps to bring men and women into a vital, personal relationship with Jesus Christ, it is a failure and has fallen short of its original purpose."

Press Key to Promotion

In a report to the general assembly for the Nazarene Information Service, Rev. O. Joe Olson said he believed there was a place for publicity and promotion in the holiness work "if it is done the proper way."

"Only the Holy Spirit can do the work of the Holy Spirit," he said. "Only the Holy Spirit can promote the eternal spiritual things of God."

He said that Nazarene pastors owe it to their generation to let them know "who we are and what we stand for."

He said the door of nearly every institution in the communication field, especially newspapers, is "open wider than ever before to religious news and information."

"The pastor is the key person in starting and maintaining good relations on the local level. No one can take his place."

Quartet Is Reunited.

A quartet of many years ago at Eastern Nazarene College was reunited and sang at an alumni breakfast in Kansas City in connection with the General Assembly.

The four men vocalized one of their early favorites, "How Can I Be Lonely?" The quartet: Edward S. Mann, E.N.C. president; E. S. Phillips, Bethany First Nazarene Church; Harvey J. S. Blaney, E.N.C. professor; and Kenneth L. Akins, Salisbury, Md., pastor. The alumni saw the first showing of a film on the college. The script was done by Miss Alice Spangenburg and Donald Young of the faculty.

Six Made Citizens.

Mayor H. Roe Bartle, a warm-hearted gentleman of ample girth, in presenting greetings from Kansas City at the opening of the General Assembly called up the denomination's five general superintendents and the general secretary to receive honors from his hands.

Mayor Bartle, the son of a Presbyterian minister, made each of the six Nazarenes an honorary citizen of Kansas City. He presented them with embossed parchment scrolls.

A Summary of the Church

Forward: In an abbreviated form the following is a summary of an answer to the questions "What is the Church of the Nazarene?"

The Church of the Nazarene has become one of the larger holiness denominations of the twentieth century. Wesleyan in tradition, it is a distinctively American protestant body. It holds to all the historic doctrines of the New Testament and emphasizes the doctrine of entire sanctification as a second definite work of grace.

The Nazarene church is unusual in modern religious history. It is not a split-off from another church so much as the merging of several independent holiness groups. More than ten groups have joined with it since the denomination started formally in 1908.

Strongly evangelistic, Nazarenes believe in a vital, heartfelt Christianity, a salvation personally experienced. Preaching of the Word is central in worship and the Holy Spirit is honored.

The church has been noted for its able leadership and a comprehensive spiritual program with emphasis on young people's work and foreign missions.

From a small, humble beginning, with 10,414 members in 228 churches, the Nazarene denomination on Jan. 1, 1960, had grown to a domestic membership of 311,300 in 4,696 churches, with another 45,000 members abroad where 489 full-time missionaries are at work in 42 world areas.

The church maintains six liberal arts colleges in the U.S., Bible colleges in Canada and Britain, and a seminary. Its weekly radio broadcast, "Showers of Blessing," is on 400 stations. Its world offices and publishing house are in Kansas City, Mo.

Home Missions Opens Its 8th Overseas Field

Gains in many areas, including the opening of its eighth overseas field in American Samoa, were cited by Dr. Roy F. Smee in his quadrennial report to the assembly for the Department of Home Missions.

He said the overseas mission districts work and the Negro and Chinese work in the United States are now under the direct supervision of the Board of General Superintendents. "The progress has been remarkable and heartening. We now have 66 churches and 2,061 members on 7 overseas fields."

Concerning revolving loan funds, which began with a small appropriation in 1947, Dr. Smee said the fund

has grown to a total of \$1,215,000. "We have approximately \$1,200,000 out in loans to churches today, and since the beginning 13 years ago we have loaned almost 2½-million to our churches in the United States, Canada, Great Britain, Panama Canal Zone, and Australia, and this without the loss of one cent."

Church School Meet Set

Preceding the 16th General Assembly in 1964, the Department of Church Schools will have a world convention with properly elected delegates from all the districts in the church. This will place the church schools on an equal plane with the Foreign Missionary and Young People's societies which elect delegates.

This move for Church Schools was made possible by the general assembly in passing enabling legislation on Wednesday.

The assembly also approved a plan for district church school conventions, with delegates elected from local churches. "Each delegate must be a member of the Nazarene church," the memorial stated.

Purchase of Land.

A wedge-shaped piece of land adjoining the seminary site on the northeast side has been donated to the seminary by Mrs. James Lynn, whose late husband sold the initial 22-acre site to the denomination. The land was valued at \$15,000.

A 100-foot lot and house adjoining the Lynn gift tract was purchased by the General Board for future development.

Newlyweds at Assembly.

Many congratulatory remarks were directed to Jerry Dirkse and his wife, the former Miss Adele Jacobson, both of Nampa, who made the trip to Kansas City their honeymoon. They were delegates to the young people's convention. Both are students at Northwest Nazarene College.

Reduce a Mortgage

The relocation commission reported that money from the sale of the old headquarters building at 2940 Troost avenue and other reserves had reduced the mortgage on the new headquarters building at 6401 The Paseo to \$163,114.

Gift from the Star

The Kansas City *Star* that has been devoting full coverage to the 15th General Assembly has run a reprint of the full-page of pictures it carried in the Wednesday morning edition and plans to give away 3,000 copies to delegates and guests at the assembly today.



V. H. LEWIS, Secretary

EVANGELISTIC HONOR ROLL

The districts shown report the following churches as having received the Evangelistic Honor Roll Certificate. This is presented on the basis of members received by profession of faith during the assembly year. The groups and qualification standards are shown as follows:

Group	Membership	Gain Required	Group	Membership	Gain Required
I	1-24	4	IV	150-299	18
II	25-74	8	V	300 and above	25
III	75-149	12			

The entire church and the Department of Evangelism rejoice with these churches and their pastors over the new Christians added to the fellowship of the church.

Church	Pastor	Membership at Last Assembly	Gain
FLORIDA DISTRICT			
Tampa Grace	P. A. White	14	8
Jacksonville Forest Hill	E. Heaberlin, Jr.	21	7
Pahokee	C. S. Crauswell	23	6
Palmetto	W. L. Tremain	25	10
Eau Gallie	E. D. Hyatt	26	8
Gainesville University Av.	E. Williams	30	10
Largo	W. B. Strange	30	11
Fort Pierce	C. Hanks	35	24
West Palm Beach	R. L. Fullerton	35	10
Cocoa	L. Hale	46	18
Zephyrhills	T. E. Rowan	50	11
Miami Emmanuel	J. D. Benson	56	9
Sebring	F. O. Hardin	56	20
Plant City	C. R. Armstrong	57	11
New Smyrna Beach	H. L. Kennedy	64	11
Jacksonville Southside	W. H. Anderson	68	9
Melbourne	H. Lawrence	70	10
Miami North	C. Pratt	76	20
Hialeah	P. L. Wright	84	14
Miami Calvary	L. Schaffer	98	14
Orlando Colonial	J. L. Seel	98	15
Kissimmee	F. Toms	102	21
Ft. Lauderdale Faith	J. Oakley	103	16
Lake Worth	C. R. Moore	109	19

Church	Pastor	Membership at Last Assembly	Gain
Winter Haven	D. L. Newell	110	21
Gainesville First	C. A. Blanchard	116	14
Lakeland S. Fla. Hghts.	S. Sparks	149	32
Ft. Lauderdale First	W. O. Blue	160	38
Clearwater	M. H. Wilson	212	25
Bradenton	C. Oliver	215	23
Orlando First	J. D. Freese	230	27
Orlando Central	C. Ide	243	34

PHILADELPHIA DISTRICT			
Church	Pastor	Membership	Gain
Huntingdon Valley	W. H. Kale, Jr.	0	10
Pottstown	P. C. Zeigler	11	4
Cape May	C. P. Chew, Jr.	12	6
Egg Harbor	N. L. Boyd	15	12
Lehighton	M. R. Bennett	18	5
Woodstown	G. H. Kies	35	10
Pitman	G. T. Spiker	71	9
West Grove	P. E. Kauffman	71	9
Philadelphia	P. L. Liddell	74	8
Chester	C. M. Williams	100	19
Mifflinburg	F. D. Pick	135	14

ROCKY MOUNTAIN DISTRICT			
Church	Pastor	Membership	Gain
Pablo	L. Lacock	0	8
Havre	A. O. Brown	23	9
Libby	A. A. Miller	24	6
Laurel	N. J. Bartz	27	10

LOS ANGELES DISTRICT			
Church	Pastor	Membership	Gain
Bishop	M. H. Brown	0	4
Paso Robles	P. Rupp	0	7
Santa Barbara Trinity	F. Tolson	0	20
Lompoc Trinity	P. Buby	22	12
Grover City	A. Farrier	35	9
Ridgecrest	W. Flygare	49	8
Palmdale	P. R. Weaver	50	10
Westchester	E. C. Martin	59	20
Los Angeles Glassell Pk.	E. Munger	61	14
South San Gabriel	V. L. Vaughn	63	10
Whittier Heights	W. I. DeBoard	63	8
Los Angeles Eagle Rock	V. Karg	71	8
Oxnard	C. E. Riddle	76	13
Ventura	H. B. Wallin	136	12
Burbank	H. Sorweide	148	12
Santa Monica	A. J. Edwards	237	18
El Monte	G. Gardner	280	21



Foreign Missions

REMISS REHFELDT, Secretary

God Is Helping in Carolina

I wish I could tell you of the many ways the Lord has been helping in the big as well as the little things. When I lose or misplace something, or when I don't know what to do about so many of the other problems, He has wonderfully met my need. What a joy to serve Him!

Tuesday I went fifty miles to the municipal office of Waterval Boven to see about a site. A little more hope, but no answer yet. Keep praying for this need. These new Nazarenes need a resident pastor and my application is in for a house site. There are a group of ninety-nine on the Sunday school

roll. About twelve men are out and out for the Lord and that is a most wonderful thing here. Pray much for this need.

Our six Bible school students who are working here during their holidays conducted three revivals in our nearest churches recently. Two others stayed here at our home church with the lady pastor and reported very good attendance. One of the girls said she had not seen such earnest praying in a long time. Another two students went along with the pastor and his wife, and me, to the location eleven miles from here where we had pitched our tent. One hundred or more people

came to the service and listened attentively. We pray that the seed sown will bring forth fruit even though we have not seen any visible results yet. After this service I went on to another farm section, fifteen miles away, where we had good services in a well-ventilated barn. It was cold and the people had to walk a long way, but interest was good and conviction was very evident.

One night going home, some were stopped by some people they respected highly, and were asked why they came to this church. Their words were sharp in condemnation. The devil is concerned and is fighting God's work, but we are in the battle with the conquering King. May His name be glorified!

We must go to Ermelo, a much larger location fifty miles in the other direction. There are some Swazi Nazarenes there which will give us a contact, and this should be a help to get a site. We hope to rent the location hall at least

four times a month, and to get a following and interested friends. Pray much for this need.—IRMA KOFFEL, *Union of South Africa*.

At Tucuru

This is a day of celebrating for the town—their annual patron saint's day. Across the street the harp and violin and drumming of the hollow harp body sounded all night, with only screens and shutters to shield me from the sound. Needless to say, my sleep was a little disturbed. At 4:00 a.m. a baby was born in the same house, and when I went over to see it this morning, it was lying alongside its mother with nothing on and its little feet cold as ice, though it was 104 degrees outside. I ran back home for the little flannel gown and diapers I have had ready from furlough box work, and after being dressed up, the little baby girl looked very sweet, even though out of her element.

The harp and violin were just behind the pole partition, and the open fire and thatched roof were the only protection her house affords. In the next room also had been placed some ugly wooden idols and two dozen quart bottles of straight liquor by women bearing lighted candles and huge bouquets of flowers. Men lighted off Roman candle fireworks to provide the

characteristic "holy" atmosphere. This had been going on for four days.

In the pole shelter just back of the idol house, lying on two planks for a bed, is the chieftain's wife with pneumonia, asthma, and possibly t.b.—my patient for several weeks. God has placed me here within just a few feet

of the leaders of the opposition in both the Kekchi and Pocomchi tribes and just lately has helped me to "enter into their confidence" with the sword of medical missions. Keep praying that I may be able to reach them with the truth of the gospel.—EVELYN VERHOEK, *Guatemala*.

SUNDAY SCHOOL ATTENDANCE REPORT



	May 1959	May 1960	Number Increase
SOUTHERN ZONE			
Southwest Oklahoma	5,441	5,892	451
Northwest Oklahoma	5,696	6,056	360
Kansas	8,194	8,527	333
Southeast Oklahoma	*3,664	3,811	147
Nebraska	2,511	2,641	130
North Arkansas	3,358	3,466	108
Louisiana	*3,205	3,272	67
Dallas	4,844	4,837	-7
San Antonio	3,521	3,485	-36
Houston	3,847	3,725	-122
Kansas City		no report	

Servicemen's Corner



Thank You

"We have spent a little over six years overseas, two and one-half years in Tripoli, Libya, North Africa, and the rest of the time in Germany. We have had the pleasure of meeting the Jerry Johnson family, and what wonderful missionaries they are! We have attended the first Nazarene church to be started in Kaiserslautern, Germany. We wish to thank you for all the literature that you have sent us."—T/SGT. AND MRS. MYRON R. DAVIS.

With Appreciation

"I really enjoy the literature that you send me. Since there is no Church of the Nazarene here, I always look forward to receiving my mail from the Publishing House. It helps me out in a spiritual way. Please keep sending it to me."—CHARLES W. DFSIROTH, ETNSN, *United States Navy*.

A Chaplain Reports

"My ministry during the past year has been as a chaplain in the United States Air Force. I have served in two different areas of the world, and in two distinct types of assignment. From April to September, I was responsible for the total re-

ligious activity at the largest air base in Korea. This was a most rewarding period, completely given to ministering to the air force personnel and to Korean nationals. I will always be thankful for the rich experience of being with the Korean people.

"On October 9, I reported to Goodfellow AFB, San Angelo, Texas, where I began my duties as a base chaplain. My work is more administrative here. For the first time since being recalled to duty in 1952, I am located where my family and I can attend a local Church of the Nazarene.

"In ministering to my fellow men, I have given myself as the mission demanded. In my attempts to console and guide others in their hours of darkness, I have had the knowledge that I am comforting others by the consolations wherewith we are comforted of God. I pray that the Spirit of God may guide me and follow me with His blessing in my efforts to glorify Him and serve His cause."—CHAPLAIN (MAJOR) JOHN T. DONNELLY, *United States Air Force*.

NAZARENE SERVICEMEN'S COMMISSION

Louise W. Gilliland DIRECTOR

South Arkansas	no report		
Abilene	no report		
Northeast Oklahoma	no report		
Joplin	no report		
SOUTHWEST ZONE			
Northern California	15,586	17,120	1,534
Colorado	6,291	6,758	467
New Mexico	3,441	3,845	404
Arizona	4,074	4,388	314
Southern California	12,961	13,179	218
Hawaii	685	668	-17
Los Angeles	no report		
SOUTHEAST ZONE			
Virginia	3,157	3,670	513
North Carolina	*3,949	4,068	119
Tennessee	7,956	7,979	23
South Carolina	*4,879	4,863	-16
Mississippi	2,996	2,916	-80
East Tennessee	5,875	5,632	-243
Eastern Kentucky	no report		
Florida	no report		
Alabama	no report		
Georgia	no report		
Kentucky	no report		
EASTERN ZONE			
New England	7,593	7,810	217
Albany	3,544	3,622	78
Washington	5,534	5,527	-7
Akron	12,593	12,338	-255
Philadelphia	no report		
Pittsburgh	no report		
New York	no report		
BRITISH COMMONWEALTH			
Canada Central	2,771	3,124	353
Australia	*838	695	-143
Maritime	no report		
Canada West	no report		
Canada Pacific	no report		
British Isles North	no report		
British Isles South	no report		
NORTHWEST ZONE			
Oregon Pacific	7,765	8,137	372
Nevada-Utah	779	959	180
North Dakota	*1,546	1,644	98
South Dakota	*656	726	70
Rocky Mountain	2,489	2,485	-4
Minnesota	no report		
Idaho-Oregon	no report		
Northwest	no report		
Washington Pacific	no report		
Alaska	no report		
CENTRAL ZONE			
Central Ohio	14,940	15,571	631
Northwestern Illinois	5,392	5,926	534
Indianapolis	*9,108	9,628	520
Iowa	6,546	6,988	442
Missouri	*7,078	7,450	372
Northwest Indiana	*6,158	6,483	325
Michigan	8,819	9,072	253
Illinois	9,085	9,235	150
Wisconsin	*2,276	2,379	103
Northwestern Ohio	5,920	6,010	90
Northeastern Indiana	11,027	11,032	5
Chicago Central	6,328	6,278	-50
Eastern Michigan	no report		
Southwest Indiana	no report		
Estimated average for May, 1960		411,143	
Increase over average of May, 1959		1,000	
% of increase		.02	

*Average attendance last assembly year.

E. G. BENSON, Field Secretary

Thought for the Day



by BERTHA MUNRO

For Grown-up Teen-agers

Monday:

Common sense is really a remarkable aid to living—that is, if we will use it. Most of us have at least a small supply. It will tell us we are foolish to make ourselves uncomfortable persons to live with, especially since we are the ones we can't escape living with. After all the excitement is over we have to come home to ourselves, and we're not always "a nice person to come home to."*

Tuesday:

But it is the "winged horse sense" that gives us the lift we need. Jesus' words are the soundest, most practical common sense in the world. His prescriptions for living sound "idealistic," and that word suggests to most people "impracticable." The test is that they work—when you let Him supply the wings.

Wednesday:

Again, my Sunday school girls and the sixth beatitude: "Blessed are the pure in heart." As the physical heart pumps energy into action, so the spiritual heart. Self at the center of your thinking, or Christ himself? The first, recipe for misery; the second, for heaven-giving, eternity-lasting happiness. (Matthew 5:8; 7:12.)

Thursday:

For opening exercises one girl, just edging out of her teens, read a prescription written for teen-agers, printed in *Conquest* three or four years ago, kept, never forgotten. Its irony made its truth stick:

Prescription for Misery**

1. Think about yourself often. Think of your failures and your successes, your friends and your enemies, your past and your future.

Friday:

2. Talk about yourself every opportunity you have. And if you don't have an opportunity, make one. Talk of your burdens, your temptations, your works, your feelings, even your operation.

3. Use the word "I" as often as possible when you talk. It is a magic word

*Quoting Pat Boone's "Horse Sense"—"Ladies' Home Journal," April, 1960.

**Reprinted by permission, to remind you who were teen-agers then, and to warn us oldsters who need it now (in *Conquest*, January, 1957, by Rev. Fletcher Spruce).

with deadly results. If people get tired of your "I," remember they are not good listeners.

Saturday:

4. Try to figure out what other people think of you. Don't ask them; ask someone else. And don't believe what you hear. If they won't talk, sit down and brood about what people think of you. Slip around and listen to what people say about you.

5. Expect appreciation. You ought to have it, superior as you are.

6. Be sensitive. Be quick on the trigger. Let people know you don't appreciate being slighted. Have the last word, regardless.

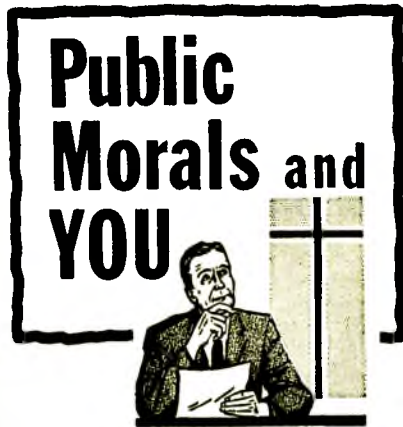
Sunday:

7. Be suspicious of everyone. Don't trust a soul. You'll wish you hadn't. You know you can't trust anybody, even your mother.

8. Have a critical attitude. Keep everyone lined up.

9. Never forget injuries or criticisms. Think of them often.

10. Run from God.



"The Day You Start Smoking!" is the title of a new tract just off the press. The opening paragraph says: "Don't ever start smoking. But if you do, that will be quite a day in your life. You will become a member of a very large fraternity, but remember you will also sit down to the 'banquet of consequences.'"

Yes, the day you start smoking:

1. You will become an imitator.
2. You will start an expensive habit.
3. You will be exploited.
4. You will share responsibility for needless waste.
5. Your health will be endangered.
6. Your soul must be considered too.

This tract is well written and has a message. Is there someone this tract will help? A teen-ager? A mother or father? A neighbor or friend? Pass along this sane and helpful guidance.

You may order "The Day You Start Smoking!" (No. T-624) from the Nazarene Publishing House, Box 527, Kansas City 41, Missouri. 25 for 25c.

EARL C. WOLF, Secretary
Committee on Public Morals

the Question box

Conducted by STEPHEN S. WHITE, Editor

I am neither a pessimist nor a knocker, but a builder and worker, which makes it all the more necessary for me to get an answer to my question. Why are our fine Nazarene women going back to wearing earrings, large metal arm bands, and many types of beads around their necks? When I was converted and came from one of the larger denominations to the Church of the Nazarene, our first pastor—and many since—preached against these things. As I do visitation work, the people often ask me about them and the flashy lips and fingernails. Just how would you advise me to answer them?

First, not all of our women are taking up such practices as you mention. Second, some of our preachers still preach against these things. Third, I realize that there is some truth in what you say, and I wonder about it along with you. Fourth, the best advice which I can give you is to recommend that you order some copies of Dr. Albert F. Harper's booklet—*Christian Simplicity*—

which was recently placed on sale by the Nazarene Publishing House (price, 25c each; 3 for 45c). Pass them out and urge the people to read them. It would do all Nazarenes, and all who are thinking of becoming Nazarenes, good to read this booklet. It answers the question which you raise, in a very fair and positive way.

I heard a preacher of one denomination say that Jesus is coming again to reign a thousand years, and then a minister of still another denomination said, "We are non-millennialists and do not believe that Jesus is coming back to reign a thousand years." On what scripture is this last view founded?

I don't believe that there is any Bible basis for believing in non-millennialism, or a-millennialism. Nevertheless there are good, sincere people who believe that there is some Bible teaching which supports this view. There are those who hold that Jesus came when He was born in Bethlehem, when He was resurrected, when Jerusalem was

destroyed by the Roman soldiers in the first century, and He comes in death—when we pass on to the next world. They stop with these "comings." However, I still believe in the personal return of Jesus. I am confident that the Bible teaches that Jesus is coming back to earth again. I am not a non-millennialist.

I have spent many hours in prayer and fasting this winter, and the Word of God has meant so much more to me, especially the many references to Christ: "For it pleased the Father that in him should all fulness dwell" (Colossians 1:19); "To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory" (Colossians 1:27); "Let this mind be in you, which was also in Christ Jesus" (Philippians 2:5); "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord" (II Corinthians 3:18); and "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Galatians 2:20). In connection with these verses from God's Word, my question is this: How nearly can we really become like Christ while in human flesh?

I can see how these scriptures could cause one to ask the question which you have. The Bible lifts up a high standard for you and me. You might have added the following scriptures, which are even more specific in their demands than the passages presented above: "Be ye therefore perfect, even as your Father which is in heaven is perfect" (Matthew 5:48); "Be ye holy; for I am holy" (I Peter 1:16); and Jesus' summary of the law and the prophets in the principle of loving God with all your heart and your neighbor as yourself. Such teaching does not call on us to be gods, but rather to be like God in that we are free from sin—sin without and sin within, acts of sin and the sin nature. By acts of sin, a willful transgression of a known law of God is meant; and by the sin nature

is meant the carnal mind, or the inherited evil nature of sin, which is ours because we belong to a fallen race. Freedom from sinning comes when we are saved, and freedom from the sin nature becomes ours when we are sanctified wholly. These two crises bring us to *Christian* perfection but not absolute perfection, or the perfection which God has. We are still finite—limited in power and intelligence. We still make mistakes; we still live in a body which is marred by sin and will not be redeemed until it is glorified in the resurrection, after death. Perhaps the best and simplest way to answer your question is to say that, when you are saved and sanctified, perfect love begins in your heart; and as you follow God and grow in grace, this perfect love more perfectly expresses itself in your life.



Alabama District Assembly

The annual Alabama District assembly was held in the beautiful, newly completed Huntsville First Church. Rev. M. H. Stocks and his people were most gracious hosts to the assembly, the Church Schools and the N.F.M.S. conventions.

Dr. Hugh C. Benner, presiding general superintendent, couldn't have been better in the efficiency with which he conducted the business, and also with his inspirational messages, which challenged and lifted us again and again. The divine presence was very real and precious in the ordination service, in which Grady Gamble, Denzie R. Huff, Hansel A. Hyder, and E. L. Yates were given elder's orders.

Dr. L. B. Hicks, pastor of our First Church in Chattanooga, Tennessee, made a real contribution to the assembly in the two messages he brought on the work of the Sunday school. God mightily used these messages to inspire and challenge our hearts.

The Alabama District is blessed with strong and efficient leadership in the persons of Rev. and Mrs. L. S. Oliver, our district superintendent and wife. The unified and aggressive spirit of the district was expressed in the district superintendent's report: 11 churches made the Evangelistic Honor Roll; \$34,512 was given for world missions; a total of \$617,491 was raised for all purposes, which was an increase of \$16,023. An increase was shown in church membership, with a slight decrease in Sunday school enrollment. Two new churches were organized, and an extensive amount of building is in progress across the district.

Rev. John Hall, missionary to Cuba, brought inspiring messages to the N.F.M.S. convention.

The outlook for the Alabama District is very bright, and our confidence is in God for continued progress and victory. —GENE FULLER, *Reporter*.

Evangelist Joseph W. Peters reports: "Since leaving the pastorate in July of 1959, I have served as evangelist in nine church meetings, including Carrier Mills, with Rev. C. A. Cronk; Mattoon, with Rev. Harold Gravvat, Illinois; First Church, Mattoon, Wisconsin, with Rev. James Thornton; Macon, Missouri, with Rev. J. H. Wilson; Third Church in Springfield, Illinois, with Rev. E. L. Latham; Ironwood, Michigan, with Rev. Marvin Donaldson; Olivet, Illinois, with Rev. Milton Marsh; First Church, Middletown, Ohio, with Rev. L. P. Rossman; and at Taylorville, Illinois, with Rev. George H. D. Reader. I have appreciated working with these wonderful pastors and their splendid people. God has blessed and given souls at the altar. I am preaching holiness and pressing the battle for God and the church. Write me, P.O. Box 22, Virden, Illinois."

San Antonio District N.Y.P.S. Convention

The San Antonio District N.Y.P.S. convention was held on May 9 at San Antonio First Church, with Rev. R. W. Kornegay as host pastor.

District President Howard Borgeson presided efficiently, and after giving a splendid report was re-elected for another year with an almost unanimous vote. Brother Borgeson is loved and appreciated by the youth for his capable leadership. This was evidenced by a nice love offering presented to him during the convention. Reports from other district officers gave evidence of their faithfulness during the year, and reports from committee chairmen outlined an aggressive program for the future.

Dr. Albert F. Harper, editor of church schools publications, was the special speaker, and presented a very helpful and practical message on faith in the evening service.

In addition to the president, other officers elected were: Rev. Don Sanders, vice-president; Rev. Bud Garber, secretary; Rev. J. E. Bannister, treasurer; Rev. Wayman Davis, teen-age sponsor; Rev. B. J. Garber, Junior Society supervisor; Rev. Ralph West, institute director; and Carolyn Hester and Danny Flynn, teen-age representatives.

By the help of the Lord, and under the capable leadership of those elected to serve, we anticipate an even greater year of triumph for the young people's work. —HAROLD G. CARLISLE, *Reporter*.

Northeast Oklahoma District N.Y.P.S. Convention

The ninth annual Northeast Oklahoma District N.Y.P.S. convention was held on May 27 at Collinsville, with outstanding attendance. A wonderful spirit of enthusiasm prevailed throughout the day as Dr. R. H. Cantrell, president of Bethany Nazarene College, challenged all those present with his Spirit-anointed messages.

Rev. James Blankenship was re-elected district president by a good vote. Other officers elected were: Hiram E. Sanders, vice-president; Vernon Cargill, secretary; L. D. Roland, treasurer; Joy Lon Hersh, teen-age supervisor; and Janice Sanders, junior director; with Alice Lake and Richard White as the teen-age representatives.

The district oratorical contest was won by Sylvia Starks, member of the Tulsa Central Church.

The district goal for *Herald of Holiness* subscriptions was exceeded. A nice check was presented to the *Herald* campaign manager, Rev. E. C. Stegall.

Rev. Frank Skillern, host pastor for the convention, arranged a lovely banquet for the evening, and the young people enjoyed fellowship together. The presence of the Lord was real and hearts were moved and encouraged to do more for God and the church in the coming year. —E. C. STEGALL, *Reporter*.

Abilene District Assembly

The fifty-second annual assembly of the Abilene District met on May 25 at First Church, Amarillo, Texas, with Dr. Hardy C. Powers as the presiding general superintendent. A wonderful spirit prevailed. Dr. Powers presided in a gracious manner, and his messages were inspiring and challenging.

The report of the district superintendent, Rev. Raymond W. Hurn, revealed a total of \$748,321 paid for all purposes, an average per capita giving of \$137 plus. Of this amount, \$60,332 was given for the world outreach program. All departments showed gains, with 424 new Nazarenes added to the church, a net gain of 247. District Superintendent Hurn was re-elected for three years with a nearly unanimous vote.

The Abilene District marches on with a wonderful spirit of unity and love under the leadership of the Holy Spirit and our beloved district superintendent. —BUFORD BURGNER, *Reporter*.

Eastern Nazarene College

Seventy-nine degrees were awarded at the thirty-eighth annual commencement exercises of Eastern Nazarene College, Wollaston, Massachusetts, on May 31. An additional nine seniors were presented who will receive their degrees at the conclusion of the summer session. The School of Practical Arts and Letters awarded programs to fourteen graduates.

Climaxing the evening's events was the awarding of the honorary degree doctor of divinity to Rev. T. E. Martin, pastor of the Wollaston Church of the Nazarene. Dr. Martin has been pastor of Nazarene churches in Vickerly, Idaho; Connell and Kelso, Washington; Berkeley, California; Calgary, Alberta, Canada; and Hammond, Indiana. He was also superintendent of the Canada Central District from 1950 to 1955. He is a graduate of Northwest Nazarene College.

The honorary degree doctor of laws was presented to Rev. Karl A. Olsson, president of North Park College, Chicago, Illinois. Dr. Olsson brought the commencement address on the topic "The Holy Ghost and Cultural Rebirth."

General Superintendent D. I. Vanderpool closed the outstanding commencement program, and the college year, with a prayer of benediction. —E.N.C. News Bureau.

Song Evangelists Lee and Judy Everlth report: "During the past seven and one-half months we have been workers in eleven revival campaigns and two youth revivals. God has blessed in all these meetings and we have seen souls pray through to victory. We especially thank the Lord for the young people who have prayed through to definite victory and become established in God. We have one fall date open, October 19 to 30, and would like to slate this time in the Northwest. Write us, 618 Eighth Street, Marietta, Ohio."

Canada Central District N.Y.P.S. Convention

The twenty-fifth annual N.Y.P.S. convention of the Canada Central District was held on May 28 in our First Church in Hamilton, Ontario, with the district president, Mr. Jack Debbin, presiding. We were keenly conscious of the presence of God in our proceedings, and the resulting spirit of unity made the convention a blessing and inspiration to all.

Under the capable and efficient leadership of our good district president, the N.Y.P.S. has made good and rapid progress over the past two years. We were especially stirred and challenged by his good report, which revealed that during the past year the goals set by the convention one year ago had been reached and, in some cases, exceeded. There were excellent gains in finance, membership, and new societies organized. The work of our district president is appreciated, as was manifested by his reelection with a nearly unanimous vote on the first ballot.

Other officers elected were: Rev. R. R. Cribbis, vice-president; Miss Lois Kirkpatrick, secretary; Miss Donna Morrow, treasurer; and Irene Duncan, junior supervisor. Betty Hall and David Deeks were elected teen-age representatives. Delegates elected to the General Convention were R. R. Cribbis and K. L. Dodge, ministerial; Jack Debbin and Bill Johnson, lay.

Canada Central District is moving ahead, and the N.Y.P.S. is keeping in step. It is a thrill and a challenge to be a part of this great district.—KENNETH L. DODGE, Reporter.

Peru, Indiana—First Church had a good spring revival with Evangelist Earl Blair and Joseph and Virginia Sumwalt as the special workers. Brother Blair preached the old-fashioned gospel, which stirred hearts, and the Sumwalts sang with the blessing of God. Brother Blair is a hard worker and called with the pastor during the day. Counting as they came, there were about 135 seekers, with 80 different individuals seeking God, including 25 people who never had been at our altars before. We praise God for this visitation. We now have a church membership class meeting during the Sunday school hour, with 30 non-Nazarenes attending. This church is now in its twenty-fifth year—by far the best year of its history. The Sunday school will average 200, an increase of 46 per Sunday in four years. God has been blessing in many ways, with the purchase of another parsonage and the conversion of the old one into a Sunday school annex, housing two departments. We are now beginning our sixth year here, and the last on a three-year call. The Bunker Hill Air Force Base is located six miles south of the city; if you have friends there, write me (327 W. Sixth).—RUSSELL SHALLEY, Pastor.

Iola, Kansas—May 8 marked the closing day of a wonderful revival in our church. Rev. and Mrs. C. M. Whitley were the evangelists, and we had a splendid attendance, averaging more than one hundred people present in each service, with

the auditorium packed on the closing Sunday. Brother Whitley preached with the special anointing of the Holy Spirit, with joy and freedom. Seekers came readily and without pressure, with more than sixty bowing at the altar, including a good number of new people. Fully one-third of those who came to be saved returned to be sanctified wholly. Six new members were added to the church. In the opinion of many, this was the best revival the Iola church has experienced in years. The preaching was challenging and stirring, and the beautiful singing of Mrs. Whitley was a blessing to our hearts. April was the best month, attendance-wise, in the history of the church; a record attendance of 264 on Easter Sunday, with an average of 219 in Sunday school for the month. Best of all are the spirit of unity and the good victories God is giving in our regular services. We give God praise for His blessings.—WILSON D. BAKER, Pastor.

Deaths

REV. NATHAN E. ROLAND

Nathan E. Roland was born January 19, 1900, in Conway, Arkansas, and died May 20, 1960, at Auburn, Indiana, after an extended illness due to cerebral hemorrhage. In 1922 he was married to Grace Williams, and to this union were born two daughters, Betty and Joy. Brother Roland had been in the ministry for thirty years, and was pastor of First Church of the Nazarene, Huntington, Indiana, at the time of his death. Former pastorates included Pittsburg and Kansas City, Kansas; Butler, Anderson, Hartford City, Fort Wayne, and Muncie, Indiana. He was a member of the district advisory board, board of orders and relations, and a delegate-elect to the General Assembly. His life meant much to the Kingdom, having received 160 into membership by profession of faith in the last fifteen years and, in the same time, raised more than one-third of a million dollars for all purposes, one nineteen-thousand-dollar offering in cash and pledges at Huntington. He is survived by his wife; the two daughters: Mrs. William (Betty) Cather of Butler, Indiana; and Mrs. Robert (Joy) Cornelius, of Kansas City, Kansas; and also two sisters: Mrs. Lynn Mills, of Edinburg, Texas; and Mrs. Clarence Freeman, of North Little Rock, Arkansas. Funeral service was held at Huntington First Church, under the direction of his district superintendent, Dr. Paul Updike, with burial at Butler.

MRS. EVELYN GLADYS HAGLEY, age forty-seven, wife of Rev. F. L. Hagley, pastor of Church of the Nazarene in Villa Grove, Illinois, died March 13, 1960, in a hospital in Tuscola, Illinois; she had been ill since 1956, and hospitalized for seven months. She had been a member of the Church of the Nazarene for nearly a quarter of a century, and leaves a host of friends who remember her kind, pleasant disposition and her work with the children. She was born October 1, 1912, at Grape Creek, Illinois, the daughter of L. E. and Hazel Page Harrington. She was married to the Reverend Mr. Hagley in 1928. They moved to Villa Grove eight years ago. She is survived by her husband; a daughter, Mrs. Donald Young; and a sister, Mrs. Vera Neville. Funeral service was in charge of Rev. Wm. B. Kelly, pastor of Grace Church, Champaign, with Rev. Harold Daniels, district superintendent, assisting. Burial was in the Villa Grove cemetery.

MRS. CHARLES M. FAWCETT died suddenly on March 2, 1960, in a hospital in Columbus, Ohio. She was born February 16, 1900, in Rush Township, the daughter of Charles C. and Ada Arnold. In 1920 she was united in marriage to Charles M. Fawcett. She was a member of the Church of the Nazarene for forty years at Uhrichsville, Ohio, a devoted and regular attendant at all the services. She is survived by her husband and nine children. Funeral service was conducted by Rev. George Carrier, local pastor, with interment in the Gnodenhutter Cemetery.

JOHN H. WISE of Warren, Oregon, died March 9, 1960, at the age of seventy years. He was converted at the age of twenty-two, sanctified soon after, and joined the Church of the Nazarene while he was attending Pasadena College. He is survived by his wife, Mary; two sons, John H., Nazarene missionary in South Africa, and Orton W.; two daughters, Frances L. Wise and Mrs. Kenneth E. Puckett; also two sisters, Vera Wise and Mrs. George Eby; and two brothers, Angelo and Dr. Paul Wise. Funeral service was held in the St. Helens Church of the Nazarene (Oregon) with Rev.

J. E. Kiemel officiating, assisted by the local pastor, Rev. E. E. Crawford. Interment was in Fairview Cemetery, Scappoose, Oregon.

MRS. MARJORIE BARBER was born September 4, 1884, and died February 17, 1960. Prior to their moving to Atascadero, California, in 1954 she, with her husband, Rev. Willis V. Barber, pastored churches in Wisconsin, Minnesota, and California. She was a faithful member of the Church of the Nazarene in Atascadero. She is survived by her husband, four sons, and four daughters. Funeral service was conducted by her pastor, Rev. Lee Goodwin.

Directories

GENERAL SUPERINTENDENTS

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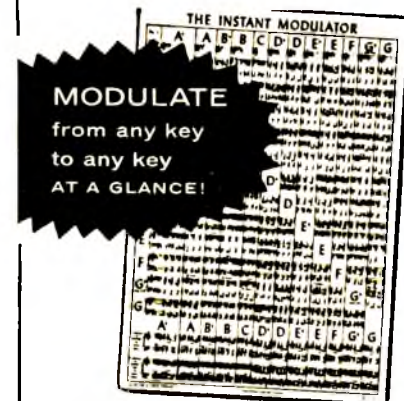
HUGH C. BENNER
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule

Following General Assembly

Northwestern Ohio	July 12 and 13
Michigan	July 13 and 14
Northeastern Indiana	July 13 to 15
Minnesota	July 14 and 15
Southwestern Ohio	July 14 and 15
Chicago Central	July 20 and 21
Central Ohio	July 20 to 22
Pittsburgh	July 20 to 22
Colorado	July 21 and 22
East Tennessee	July 27 and 28
Illinois	July 28 and 29

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Southwest Indiana.....	July 28 and 29
Northwest Oklahoma.....	August 3 and 4
Kansas.....	August 3 to 5
Eastern Kentucky.....	August 4 and 5
Wisconsin.....	August 4 and 5
Dallas.....	August 10 and 11
Iowa.....	August 10 and 11
Kentucky.....	August 10 and 11
Virginia.....	August 10 and 11
Missouri.....	August 17 and 18
Northwest Indiana.....	August 17 and 18
Tennessee.....	August 17 and 18
Northwestern Illinois.....	August 18 and 19
Indianapolis.....	August 24 and 25
Houston.....	Aug. 31 and Sept. 1
Kansas City.....	Aug. 31 and Sept. 1
Louisiana.....	Aug. 31 and Sept. 1
Joplin.....	September 1 and 2
Georgia.....	September 7 and 8
Mississippi.....	September 14 and 15
South Carolina.....	September 14 and 15
Southeast Oklahoma.....	September 14 and 15
North Carolina.....	September 21 and 22
South Arkansas.....	September 21 and 22
Southwest Oklahoma.....	September 21 and 22
North Arkansas.....	September 28 and 29
New York.....	Sept. 30 and Oct. 1

District Assembly Information

NORTHWESTERN OHIO—Assembly, July 12 and 13, at the Nazarene Center, St. Marys, Ohio. Send mail, merchandise, and other items relating to the assembly c/o the entertaining pastor, Rev. O. V. Mewbuorn, 1001 Edwards St., St. Marys, Ohio; after June 30, to the Nazarene Center, Route 29, St. Marys, Ohio (to reach the Center—Route 29, 2½ miles west of St. Marys). (N.F.M.S. convention, July 11.)

MICHIGAN—Assembly, July 12 to 14, at the Nazarene Campground, Indian Lake, Vicksburg, Michigan. Send mail, merchandise, and other items relating to the assembly in care of the entertaining pastor, Rev. V. L. Ward, Route 2, Vicksburg, Michigan.

NORTHEASTERN INDIANA—Assembly, July 13 to 15, at the Nazarene Campground, Marion, Indiana. Send mail, merchandise, and other items relating to the assembly c/o the entertaining pastor, Rev. H. B. Hughes, 1215 Quarry Road, Marion, Indiana. (N.F.M.S. convention, July 11-12; Church Schools, Friday.)

MINNESOTA—Assembly, July 14 and 15, at Mission Farms, 3401 Medicine Lake Blvd., Minneapolis, Minnesota. Send mail, merchandise, and other items relating to the assembly to Mission Farms, 3401 Medicine Lake Blvd., Minneapolis, Minnesota. (N.F.M.S. convention, July 11-12; Sunday school convention, July 13; N.Y.P.S. convention, July 16.)

SOUTHWESTERN OHIO—Assembly, July 14 and 15, at the Nazarene Center, St. Marys, Ohio. Rev. O. V. Mewbuorn, 1001 Edwards St., St. Marys, Ohio, entertaining pastor. Send mail, merchandise, and other items relating to the assembly c/o Rev. M. E. Clay, 8339 Winton Road, Cincinnati 31, Ohio; publishing house books should be delivered direct to the Nazarene Center. (N.F.M.S. convention, July 16.) To reach the center go three miles west of St. Marys, on State Route 29.

CHICAGO CENTRAL—Assembly, July 20 and 21, at First Church, Franklin and Seminary, Danville, Illinois. Send mail, merchandise, and other items relating to the assembly c/o the entertaining pastor, Rev. Luther Jenkins, 322 N. Gilbert, Danville, Illinois. (Missionary convention precedes the assembly.)

CENTRAL OHIO—Assembly, July 20 to 22, at Nazarene Campgrounds, 2708 Morse Road, Columbus, Ohio. Send mail, merchandise, and other items relating to the assembly c/o Delbert Quillen, 2708 Morse Road, Columbus, Ohio. (N.F.M.S. convention, July 18 and 19.)

PITTSBURGH—Assembly, July 20 to 22, at the Alameda Park Nazarene Camp, Butler, Pennsylvania. (To reach the camp, go one mile west of Butler, off Route 422.) Send merchandise to Mr. Paul Emigh, Alameda Park Camp, Box 183, Butler, Pennsylvania. Send mail and other items relating to the assembly c/o Rev. R. B. Acheson, Box 367, Castle Heights, Butler, Pennsylvania. (N.F.M.S. convention, July 19 and 20.)

COLORADO—Assembly, July 21 and 22, at the District Center, 1755 Dover, Denver 15, Colorado. Send mail, merchandise, and other items relating to the assembly c/o the entertaining pastor, Rev. A. L. Hipple, 1755 Dover, Denver 15, Colorado. (To reach the District Center—grounds are two blocks north of West Colfax, U.S. Hi-way 40, on Dover.) (N.Y.P.S. convention, July 18 and 19; N.F.M.S. convention, July 20 and 21.)

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Nazarene Camp Meetings

July 7 to 17—Hendersonville Nazarene Camp, Hendersonville, North Carolina (three miles out on the Upward Road). Workers: Rev. Harold Runyan and Rev. Ralph Sexton, evangelists; Earnest Surface, song evangelist. For information, write Rev. W. H. Gentry, P.O. Box 1143, Hendersonville, North Carolina.

July 8 to 17—West Virginia District Camp, at District Campgrounds, on State Route 41, three miles east of Summersville, West Virginia. Workers: Rev. Paul Stewart, Dr. Mel-Thomas Rothwell, and Professor Ramon Unruh. For information write the camp manager, Rev. A. George Pitzer, Box 1, Glasgow, West Virginia. (Mail sent during camp should be addressed c/o Nazarene Campgrounds, Summersville, West Virginia.)

July 11 to 17—Minnesota District Assembly, conventions, and camp meeting at Mission Farms on Medicine Lake, Minneapolis, Minnesota. Camp meeting nightly at seven-thirty. (To reach Mission Farms by car, drive west from Minneapolis on U.S. 12 or U.S. 55, three miles past the intersection of Hi-way 100 [Belt Line], turn north on County Hi-way 18, drive north one mile from U.S. 55 to County Hi-way 70, turn left one-half mile to Medicine Lake, turn right one mile to Mission Farms.) Workers: Dr. Samuel Young, Miss Mary Scott, Rev. Curtis Smith, Rev. Bennett Dudley, and Professor Warnie Tippitt. Rev. Roy F. Stevens, district superintendent. For information, write to the camp secretary, Mission Farms, 3401 Medicine Lake Blvd., Minneapolis 24, Minnesota.

July 15 to 24—Michigan District Camp, Indian Lake, Vicksburg, Michigan. Workers: Dr. Ray Hance and Dr. Orville Jenkins, evangelists; Professor Gerald Moore, singer. Dr. Orville L. Maish, district superintendent. For reservations, write Rev. Hugh Putnam, 665 Court St., Caro, Michigan; he is in charge of camp meeting entertainment.

July 18 to 24—Missouri District Camp, Pinecrest Camp, Fredericktown, Missouri. Workers: Dr. W. T. Purkiser and Rev. James Crabtree, preachers; Professor Ray Moore, singer; Rev. and Mrs. Udell Moss, children's workers. Dr. E. D. Simpson, district superintendent, director. For information write, District Headquarters, 12 Ridge Line Drive, St. Louis 22, Missouri.

July 22 to 31—Georgia District Camp; one mile east of Adrian, Georgia, on Hi-way 80. Workers: Rev. C. B. Fugett and Dr. Mendell Taylor, preachers; Professor Paul Qualls, singer. Dr. Mack An-

der, district superintendent, camp director. For further information, write, Rev. H. J. Eason, 5001 Jasmine Ave., Savannah, Georgia.

August 5 to 14—Southwest Oklahoma District Camp, at Anadarko, Oklahoma (campground 3¼ miles west of Anadarko, on Hiway 9). Workers: Dr. Remiss Rehfeldt, Rev. Daniel Stafford, preachers; Rev. Joe L. Bean, Jr., singer. Rev. W. T. Johnson, district superintendent, director.

August 5 through 14—Washington & Philadelphia District Camp Meeting, at North East, Maryland (between Baltimore and Wilmington, Delaware, on Route 40). Workers: Dr. L. T. Corlett, Rev. Paul Kindschi, Dr. Wm. Greathouse; Dr. John Cochran, missionary; Professor Paul Qualls, singer; Grace Bertolet, musician; Mrs. Wm. Snyder, children's worker. Dr. E. E. Grosse, superintendent of Washington District; and Rev. Wm. C. Allhouse, superintendent of Philadelphia District. For information write the camp manager, Rev. Boyd Long, c/o Nazarene Camp, North East, Maryland; or 305 Euclid Ave., Trenton, New Jersey.

August 8 to 14—Iowa District Camp, at Nazarene Campgrounds, West Des Moines, Iowa. Workers: Dr. Hardy C. Powers, Rev. Don Scarlett, and The Speer Family. Dr. Gene E. Phillips, district superintendent. For information write the host pastor, Rev. C. E. Stanley, 2009 Beaver, Des Moines, Iowa.

August 18 to 28—Tabor Nazarene Camp, at Tabor, Iowa. Workers: Rev. Roy Bettcher, evangelist; and the Pierce Family, singers and musicians. For information, write Rev. Irving Mitchell.

August 22 to 28—Abilene District Camp, Camp Arrowhead, Glen Rose, Texas. A trailer court is installed, full utilities available. Workers: Dr. Ralph Earle and Rev. Ted Martin, preachers; Professor Dick Edwards, singer. Rev. Raymond W. Hurn, district superintendent. For reservations, write Otto Lissenbee, Camp Arrowhead, Cleburne, Texas.

Evangelists' Slates A to C

Abla, Glen W. 2511 S. Williams, Denver 10, Colo.
Home Address July
Hallsville, Tex. (camp) Aug. 10 to 21
Adams, John D. Evangelist, P.O. Box 527, Kansas
City 41, Mo.
Allee, G. Franklin. 1824 Ninth St. West, Kirkland,
Wash.
Sawyer, N. D. (camp) .. June 30 to July 10
Amos, C. A. Route 4, Boonville, Ind.
Sandusky, Mich. June 29 to July 10
New Castle, Ind. (camp) July 13 to 24

Anderson, G. R. R.F.D. 1, Linesville, Pa.
Napoleon, Mich. (camp) .. June 30 to July 10
Pontiac, Mich. (camp) .. July 28 to Aug. 7

Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.

Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
Continental, Ohio (tent) July 17 to 31
Eckerty, Ind. (camp) August 4 to 14

Bailey, E. W. Box 239, Nocatee, Florida

Baker, Earl Raymond. Box 762, Springdale, Ark.
Goshen, Ark. June 29 to July 10
Alix, Ark. July 27 to Aug. 7

Baker, Everett. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Balsmeier, A. F. and Leonora T. 14 N. Maple St., Hutchinson, Kansas

Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.

Battin, Buford. 1509 Seventh St., Lubbock, Texas
Deming, N.M. July 10 to 17
Nocona, Texas July 20 to 31

Beaty, B. K. Evangelist, Route 4, Taylorville, Ill.

Ogden, Iowa (camp) July 8 to 17

Behout, R. E. Evangelist, 215 N. Poll, Route 3, Ojai, Calif.

Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Berry, Dwight and Juanita. Evangelist and Singer, Walkerville, Mich.

Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
Ontario District Camp July 22 to 31
Wash. & Phila. Dist. Camp. August 5 to 14

Bettcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.
Pineville, La. (camp) .. June 30 to July 10
Martinsville, Ind. July 14 to 24

Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.

Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.
Douglas, Mass. (camp) July 15 to 24

Blair, Earl E. 941 Idlewild Court, Lexington, Ky.

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Reserved (Home & Assembly) .. July & August

Bouse, Fred. 420 East 12th St., Indianapolis, Ind.

Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio

Brand, W. H., and Wife. Evangelists and Musicians, 3205 Winter St., Fort Wayne, Ind.

Brannon, George. 125 N. Wheeler, Bethany, Okla.

Todd, N.C. (camp) August 11 to 21

Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
Holdenville, Okla. June 29 to July 10
Chattanooga (E. Ridge), Tenn. July 14 to 24

Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.

Brockmueller, C. W. and Esther. Evangelist and Singer, 908 15th Ave. So., Nampa, Idaho

Brown, Curtis R. Song Evangelist, 449 Bresee Ave., Bourbonnais, Ill.
N. Reading, Mass. (camp) July 1 to 10
Olivet, Ill. (camp) July 13 to 24

Brown, Marie. Evangelist, 1018 Malvern Ave., Hot Springs, Ark.

Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.

Brown, W. Lawson. 4213 N. McArthur, Oklahoma City, Okla.

Budd, Jay B. 5030 Renard Drive, Dayton 24, Ohio
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Washington C.H., Ohio (camp) .. Aug. 3 to 14

Burton, C. C. P.O. Box 145, Somerset, Ky.

Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio

Cargill, Porter T. 405 N.W. First St., Bethany, Okla.

Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Carlsen, Harry and Esther. Evangelist and Musicians, 168 Belmont St., Carbondale, Pa.
Europe May through September

Carpenter, Harvey and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.

Carroll, Morgan. Box 42, Vilonia, Ark.

Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla.

Casey, H. A. Evangelist-Musician, P.O. Box 527, Kansas City 41, Mo.
Nashville (Blakemore), Tenn. .. July 13 to 24
Jasper (Sardis), Ala. .. July 27 to Aug. 7

Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio
Marysville, Ohio (Home Miss.)
..... June 25 to July 31

Chatfield, C. C. and Flora N. Evangelists and Singer, P.O. Box 527, Kansas City 41, Mo.
Olivet, Ill. (camp) July 13 to 24

Clark, Eddie. Route 1, Colona, Ill.

Clark, Gene. Box 7, Cory, Ind.
S.W. Ind. Boys' & Girls' Camp. July 4 to 9
Cloverdale, Ind. July 10 to 17

Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.
Wren, Ohio (camp) July 10 to 24

Clemmons, Paul H. 1300 Terrace Dr., Defiance, Ohio

Clift, Norvie O. P.O. Box 527, Kansas City 41, Mo.
Udall, Kansas (tent) July 5 to 17
Oregon Pacific Dist. Camp .. July 21 to 31

Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
New Matamoros, Ohio July 10 to 17
Sebring, Ohio (camp) July 21 to 31

Cook, Charles T. Box 141, Red Key, Ind.

Cooke, J. Mervin. Route 5, Lynn St., Abbotsford, B.C., Canada

Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.

Corbett, C. T. P.O. Box 215, Kankakee, Ill.
Muncie, Ind. June 28 to July 10
South America July and August

Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind.
Martinsville (First), Ind. July 15 to 25
Open date July 27 to Aug. 10

Cox, C. B. 1322 N. First Ave., Upland, Calif.

Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio

Cravens, Rupert R. 823 N. Kramer, Lawrenceburg, Tenn.
Pell City, Ala. July 4 to 22
Commerce, Georgia July 23-24

Crews, H. F., and Mrs. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Crider, Jim and Janet. Singers and Musicians, Box 65, Greensboro, Ind.
Letts, Ind. (camp) July 7 to 17
Bedford, Ind. (tent) July 18 to 24

Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.
Dale, Ind. July 10 to 24

Crutcher, Estelle. 9301 Jamaica Drive, Miami, Fla.

D to F

Darnell, H. E. Box 929, Vivian, La.

Darnell, Leo and Pauline. Evangelist and Singer, 1524 Laurel Drive, Columbus, Ind.
Nebo, Ill. June 29 to July 10
Des Arc, Mo. (camp) July 28 to Aug. 7

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
Colo. Dist. Assemb. & Camp. July 12 to 24
Ft. Jessup, La. (camp) .. July 29 to Aug. 7

Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio

Davis, W. H. (Bill). Rt. 3, Box 228-A, Henryetta, Okla.
Baytown, Texas July 7 to 17
Asheville, N.C. July 22 to 31

Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.

Dison, Melvin. Evangelist, 3310 Memorial Drive, New Castle, Ind.
Westfield, Ind. July 3 to 17

Dobbins, C. H. 604 S. Wayne St., Alexandria, Ind.

Dobson, J. C. Box 504, Bethany, Okla.

Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
Kannapolis, N.C. (1911 S. Ridge Ave.)
..... July 1 to Aug. 15

Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood, Nashville, Tenn.
Kingston Springs, Tenn. August 3 to 14

Dunn, T. P. 318 E. Seventh St., Hastings, Neb.

Eastman, H. T. and Verla May. Preacher and Singer, 2005 E. 11th, Pueblo, Colo.
Colo. Dist. Assemb. & Camp .. July 18 to 24

Edwards, L. T., and Wife. 657 Second St., Stayton, Oregon

Elkins, W. T. Heaberlin Road, Wurtland, Ky.

Elsea, Cloyce. Box 18, Vanburen, Ohio

Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 N. Trumbull St., Bay City, Mich.

Emsley, Robert. Bible Expositor, 26 Maple Ridge Ave., Buffalo 15, N.Y.
Freeport, L.I., Camp July 27 to Aug. 7

Ogden, Ill. August 14 to 21

Erickson, Dave and Joy. 3972 Christopher St., Charleston Heights, S.C.

Batesburg, S.C. (camp) July 4 to 10

Erickson, Wm. (Billy). 521 Lemont Drive, Nashville, Tenn. July 20 to 31

Esmond, Sarah M.; and Pilot, Verle. Evangelist and Singer, Box 20, Beulah Park Drive, Santa Cruz, Calif.
Open dates
Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.

Everleth, Lee and Judy. Song Evangelists, 618 8th St., Marietta, Ohio

Moore, N.Y. (camp) July 30 to Aug. 14
Open date August 16 to 27

Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.

Felter, Harry J., and Wife. Box 87, Leesburg, N.J.

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
Rockford (Parkside), Ill. July 11 to 24

Eureka, Ill. (V.B.S.) August 1 to 14

Finger, Joseph C. Box 632, Rt. 1, Orlando, Fla.
Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.

Firestone, Orville. 316 Edwards, Bossler City, La.
Blanchard, Okla. July 11 to 17
Chelsea, Okla. July 20 to 31

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.

Fitz, R. G. 215 Chestnut, Nampa, Idaho
Open dates after August 1

Ford, A. E. and Mrs. Song Evangelists, 647 West Lincoln St., Caro, Mich.

Forman, James. 108 N.W. Second, Bethany, Okla.

Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, c/o Trevecca Nazarene College, Nashville 10, Tenn.
Kleinfeltersville, Pa. (camp) .. July 7 to 17
Open time July 21 to Aug. 7

Fox, Stewart P. R.D. 2, Leesburg, Va.

Frale, Hazel M. 458 Moore Ave., New Castle, Pa.
New Castle, Pa. (V.B.S.) July 5 to 15

Franklin, Cletus M. 121 McGrath, Battle Creek, Mich.

Freeman, Mary Ann. 716 W. Broadway, Monmouth, Ill.

Frodge, Harold C. Box 96, Pana, Ill.
Normal, Ill. (camp) July 7 to 17
Metcalf, Ill. July 20 to 31

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.

G and H

Garvin, H. B. 1415 Robinhood Rd., Charleston, W.Va.

Geeding, W. W. and Wilma. Preachers and Chalk Artist, Box 123, Avon, Ill.
La Jolla, Calif. (Indian Camp)
..... July 31 to Aug. 7

Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.

Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.

Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Goodall, Haven and Gladys. Evangelist and Singers, 22330 Lanark St., Canoga Park, Calif.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.

Greenlee, Miss Helen. Song Evangelist, Route 2, Humeston, Iowa

Griffin, "Bill." 108 Maple St., Nampa, Idaho
Tacoma, Wash. July 10 to 17
Port Angeles, Wash. July 20 to 31

Grimm, George J. 513 Diamond St., Sistersville, W.Va.

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
Richmond, Ind. (camp) July 3 to 17
Decatur, Ind. (camp) July 26 to Aug. 7

Haden, Charles E. Evangelist, Sacramento, Ky.
Kentucky Dist. Assembly. August 10 and 11
Estill Springs, Tenn. Aug. 17 to Sept. 4

Hall Evangelistic Party, The Dave. Preacher and Singers, 779 E. Simpson, McPherson, Kansas

Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.

Hampton, Pleais and Dorothy. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.

Harley, C. H. Burbank, Ohio
Rudolph, Ohio June 29 to July 10
Columbus, O. (Assembly & Camp)
..... July 18 to 24

Harrington, Wm. N. 1251 N.W. 44th Ave., Galnesville, Fla.

Harrison, Charlie. P.O. Box 527, Kansas City 41, Mo.

Harrold, John W. Box 291, Red Key, Ind.
Farmer City, Ill. August 3 to 14

Havener, J. D. 460 S. Bresee, Bourbonnais, Ill.

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Hegstrom, H. E. P.O. Box 8, University Park, Iowa

Henbest, C. L. P.O. Box 345, Rogers, Ark.
Beebe, Ark. (camp) July 14 to 24
Okmulgee, Okla. August 3 to 14

Heriford, Russell W. Box 82, Big Bear City, Calif.

Herron, Everett E. Box 46, Edgerton, Ohio

Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.

Hoffman, Daniel C. P.O. Box 31, Mentor, Ohio

Hokada, James T. 3918 39th St., Nitro, W.Va.

Holstein, C. V. 623 Village St., Kalamazoo, Mich.

Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.

Hoots, Bob. Box 756, Columbia, Kentucky

Hopkins, L. C. (Lee). Evangelist, 503 Holly, Nampa, Idaho

Hostetler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.

Hubartt, Leonard G. Route 4, Huntington, Ind.

Humble, James W. 219 Elder St., Nampa, Idaho
 Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
 Winchester, Va. July 1 to 10

I to L

Inglad, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
 Reserved for assemblies and camp meetings
 July and August
 Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas
 Collinsville, Okla. July 10 to 17
 Springerton, Ill. (camp) July 21 to 31
 Isbell, R. A. Box 957, Crowley, La.
 Morrilton, Ark. July 1 to 10
 Hope, Ark. July 14 to 24
 Isenberg, Don. Chalk Artist-Evangelist, 17 Third St., College Park, Md.
 Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
 N.W. Ill. Dist. Camp July 1 to 10
 Columbus, Ind. (camp) July 14 to 24
 Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Johnson, W. Talmadge. Box 249, Duncan, Okla.
 Jones, A. K. 315 N. Harmon St., Danville, Ill.
 Jones, Claude W. R.F.D. 1, Bel Air, Maryland
 Perkasio, Pa. July 20 to 24
 Portsmouth, R.I. (camp) July 29 to Aug. 7
 Jones, M. J. 119 N. Colorado Ave., Indianapolis, Ind.
 Jordan, Hugh R. 1124 Fort St., Boise, Idaho
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Keller-York Party, The. Singers and Musicians, Box 444, Nampa, Idaho
 N. Sacramento, Calif. July 17 to 24
 Pacific Coast Dist. Camp August 4 to 14
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
 Batesburg, S.C. (camp) July 4 to 10
 Hillsboro, Tenn. July 13 to 24
 Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 408, Pottersville, Mich.
 Kleven, Orville H. and Kathryn. Evangelist and Musicians, Box 55, Sandnes, Norway
 Frankfurt, Germany, and vicinity
 July 17 to Aug. 28
 Knight, George M. 723 Lincoln Ave., Oildale, Calif.
 Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
 Laverne, Okla. August 16 to 28
 Laing, Gerald D., and Wife. Preacher and Singers, 119 E. Reasoner, Lansing 6, Mich.
 Napoleon, Mich. (camp) June 30 to July 10
 East Lansing, Mich. July 17 to 24
 Land, Herbert. Box 212, Bethany, Okla.
 Muleshoe, Texas July 1 to 10
 Rotan, Texas August 3 to 14
 Langford, J. V. 701 N. First, Henryetta, Okla.
 Lanier, John H. 675 Dickey Ave., Greenfield, Ohio
 Petroleum, Ind. (camp) July 1 to 10
 Shawnee, Ohio Aug. 7 to 21
 Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.
 Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Warrensburg, Mo. July 6 to 17
 Troup, Texas July 20 to 31
 Leichty Family, The (Elvin, Marge, Dianne, Donald). Evangelist and Singers, Route 1, Earl Park, Ind.
 Leih, Martin. 309 Violet St., Monrovia, Calif.
 Leonard, James C. 223 Jefferson St., Marion, Ohio
 Reserved for July and August
 Leverett Brothers. Preacher and Singers, P.O. Box 326, Lamar, Mo.
 Fredonia, Kansas July 1 to 10
 Walnut, Illinois August 5 to 14
 Liddel, T. T. 8819 S. Fairfield, Evergreen Park 42, Ill.
 Lipker, Charles H. Route 1, Alvada, Ohio
 Repton, Ala. (camp) June 30 to July 10
 Akron, Ohio (camp) August 5 to 14
 Litle, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio
 Lockard, Davton and Patricia, Preacher and Singers, Rt. 2, Box 312-C, Charleston, W.Va.
 Sparta, Tenn. July 13 to 24
 W.Va. Home Missions July 25 to Aug. 14
 Lummus, H. T. 507 S. Fourth St., Albion, Neb.
 Lyons, James H. 3117 W. Foster, Apt. C-3, Chicago 25, Ill.

M

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
 Martin, Elsie G. 208 Martin St., Spencer, Ind.
 Martin, Paul. 914 Greenwich St., San Francisco 11, Calif.
 Martin, Vern. Route 1, Fruitland, Idaho
 Matthews, L. B., and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.
 Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. Ray Mar St., Santa Ana, Calif.
 May, Buddie. 328 Greenup Ave., Ashland, Ky.
 McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.

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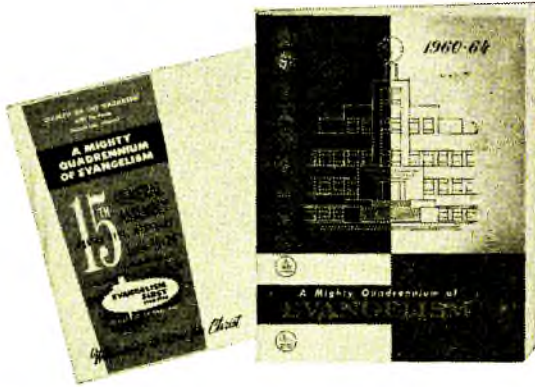
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McFarland, C. L. Route 1, Michigantown, Ind.

McGuffey, J. W. 1628 N. Central, Tyler, Texas

McNatt, J. A. 2932 Wingate Ave., Nashville 11, Tenn.
Wichita (Univ. Ch.), Kans. June 29 to July 10
Mexico, Mo. July 13 to 24

McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
Albany District Camp.....June 30 to July 10
Richmond, Maine (camp).....July 11 to 17

McWhirter, G. Stuart. Cordova, Alabama
Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio
Dwight, Ill. July 17 to 24

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
S. Carolina Dist. Camp. July 4 to 10
Florida Dist. Camp. July 18 to 24

Messer, Haley. P.O. Box 527, Kansas City 41, Mo.

Meyer, Virgil G. 3112 Willow Oak Drive, Fort Wayne, Ind.

Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.

Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7, Calif.

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio

Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
Hawaii.....through August 14

Miller, J. B. 2231 Newport St., Denver 7, Colo.

Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
Reserved. June 22 to July 10
Home. July 25 to Aug. 11

Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.
Indianapolis, Ind. (Winter Ave., Tent)
..... July 6 to 17

Ft. Myers, Fla. August 3 to 14

Miller, Mrs. Ruth E. Song Evangelist, 310 S. Datura Ave., Littleton (Denver), Colo.

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
Home. July and August

Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.

Moore, Ernest, Jr. 718 Salpan Place, San Antonio, Texas

Moore, Franklin M. Box 24, Cory, Ind.
Waldon, Mich. (camp)..... June 29 to July 10
Bedford, Ind. (camp)..... July 13 to 24

Moore, Sartell. 45 Railroad Ave., Washington, N.J.
Harrisburg, Pa. July 3 to 10

Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.

Morgan, J. Herbert and Pansy S. Preachers and Singers, 5 West 19th St., Newport, Ky.

Morgan, Oliver and Ruth, and Daughter, Mardell. Evangelist and Singers, 485 S. Bresee Ave., Bourbonnais, Ill.
Summer (Center), Mich. June 27 to July 10
Florence (N. Side), Ala. July 25 to 31

Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.

Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.

Mounts, Dewey and Wavolene. Evangelist and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.

Mullen, DeVerne. Song Evangelist, 1277 St. Clair Ave. West, Toronto, Ontario, Canada
Beulah Camp, Brown's Flats, N.B., Can. July 8 to 17
East. Mich. Dist. Camp. July 29 to Aug. 7

Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.

Myers, J. T. 502 Lafayette St., Danville, Ill.

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
Quitman, Ark. July 6 to 17
Lincoln, Ark. July 20 to 31

Noel, Ark and Lou. Preacher and Singers, 902 S. Pettit, Hominy, Okla.

Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.

Open dates for July and August

Norsworthy, Archie N. 113 Asbury, Bethany, Okla.

Norton, Joe. Box 143, Hamlin, Texas

Nutter, C. S. Box 48, Parkersburg, W.Va.

Olson, Mary E. 27 Pine Ridge Circle, North Syracuse 12, N.Y.

Syracuse (First), N.Y. (V.B.S.)... July 11 to 24

Osborne, O. L. 5932 Lincoln St., Hollywood, Fla.

Osburn, Oran. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.

Oyler, Don. 502 State St., Meade, Kansas

Palmer, "Bob." 59 Broad St., Jackson, Ohio

Hamden, Ohio (E.U.B.)..... July 11 to 17

Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.

Passmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Milton, Del. (camp) June 30 to July 10

Merrill, Mich. July 23 to 31

Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas

Patterson, A. E. Box 568, Abbotsford, B.C., Canada

Pease, Denver. 14 N. Dayton St., Rockford, Mich.

Peters, Joseph W. P.O. Box 22, Virden, Ill.

Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.

Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.

Open dates

West Lebanon, Ind. August 9 to 14

Pierce, Boyce and Catherine and Linda. Evangelist and Singers, 505 Columbia Ave., Danville, Ill.

Tennessee Dist. Camp. July 4 to 10

Tilden, Ill. (camp)..... July 14 to 24

Pittenger, Twyla. Evangelist, Shelby, Ohio

Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.

Columbus, Ind. (camp)..... July 14 to 24

West Mansfield, Ohio (camp).... Aug. 4 to 14

Porter, Joseph T. Route 4, Fayetteville, Tenn.

Potter, Lyle and Lois, Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.

Vacation (10642 Olive Grove Ave., Sunland, Calif.) July

Purkhisier, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio

Columbus, Ohio (camp)..... July 22 to 31

Qualis, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.

Summersville, Ky. (camp)..... July 11 to 17

Adrian, Ga. (camp)..... July 22 to 31

Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich.

Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.

Richardson, Harold S. and Flossie. Preacher and Singer, Route 4, Muncie, Ind.

Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.

Indianapolis, Ind. August 8 to 14

Robbins, James F. 1817 "F" St., Bedford, Ind.

Roberts, Robert C. 639 Hill Top Drive, Cumberland, Maryland

Robinson, Paul E. P.O. Box 981, Dayton, Ohio

Robison, Robert and Wife. Preacher and Musicians, Heaters, W.Va.

Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.

Brentwood, N.Y. June 29 to July 10

Home. July 12 to 31

Rodgers, J. A. (Jimmy). 12783 Beech St. N.E., Alliance, Ohio

Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.

Bridgeport, Ind. (V.B.S.)..... July 11 to 24

Rogers, LeJan J. P.O. Box 527, Kansas City 41, Mo.

Ross, H. Carl. Rt. 1, Box 265-B, Fairmont, W.Va.

Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla.

Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.

Rushing, Charles and Emma Jean. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Rust, Everett F. 420 Sherman, Alva, Okla.

S and T

Sanford, Mrs. Ruth. Song Evangelist, 9533 Hiway 67, St. Louis 36, Mo.

Savage, F. C. P.O. Box 3, Kokomo, Ind.

Scarlett, Don. Route 1, North Vernon, Ind.

Pineville, La. (camp)..... July 1 to 10

Houston, Texas. July 14 to 24

Schriber, George R. 5949 N. Forestdale, Glendora, Calif.

Schultz, Walter C. Song Evangelist, 707 S. Chipman, Owosso, Mich.

Scott, Carmen A. P.O. Box 455, Stryker, Ohio

Sellick, R. T. Box 22, Oxford, N.S., Canada

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.

July 6, 1960

Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
 Sheets, Lloyd Dean. Box 165, Waverly, Ohio
 Kiefferville, Ohio.....July 10 to 17
 Coolville, Ohio.....August 4 to 14
 Shelton, Trueman and Ruthellen. Box 926, Riverbank, Calif.
 Juneau, Alaska.....July 10 to Aug. 25
 Sheridan, W. Q. (Bill). Route 3, Rising Fawn, Ga.
 Sherry, George C. 5 Brawley Rd., Charleston, W.Va.
 Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.
 Sigler, Ray. Song Evangelist, 40 W. Second St., London, Ohio
 Silvernail, Donald R. Nazarene District Center, Vicksburg, Mich.
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Pleasant Ridge Camp, Pa.....July 8 to 17
 Wheeling, Ind. (camp).....July 22 to 31
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 Open date.....July 7 to 17
 Georgetown, S.C.....July 28 to Aug. 7
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
 Smiley, Thos. R., and Wife. c/o Gen. Del., Odon, Ind.
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
 Xenia, Ill. (camp).....August 1 to 14

Smith, C. B. Evangelist, Box 404, Vernon, Ind.
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
 Smith, Ottis E. and Marguerite. Preacher and Singers, 622 Sterner St., Confluence, Pa.
 Home.....July
 Pierre, S.D.....Aug. 7 to 14
 Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.
 Alma, Ark.....July 14 to 24
 South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Ind.
 Greenwood, Texas.....June 30 to July 10
 Ropesville, Texas.....July 14 to 24
 Spackey, Glenn. 260 Buttonwood, Bowling Green, Ohio
 Sports, Miss Lala. Evangelist, Odum, Georgia
 Stabler, R. C. Box 34, Montoursville, Pa.
 Stafford, Daniel. Box 207, Southport, Ind.
 Albany (First), Ky.....June 29 to July 10
 Anadarko, Okla. (camp).....Aug. 5 to 14
 Steinger, Dwight F. Route 3, Nashville, Ind.
 Terre Haute (Central), Ind.....July 13 to 24
 Stepp, Martin, Jr. Box 397, Mt. Vernon, Ky.
 Stewart, Paul J. Box 850, Jasper, Alabama
 W.Va. Dist. Camp.....July 7 to 17
 Pittsburgh Dist. Camp.....July 23 to 31
 Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.
 Stockton, Fred G. 503 N. Tenth St., Alpine, Texas

Strack, W. J. Box 112, Jefferson, Ohio
 Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.
 Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.
 Kannapolis (First), N.C.....July 13 to 24
 Tarvin, E. C. California, Kentucky
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
 Albany Dist. Camp.....June 30 to July 10
 White Springs, Fla. (camp).....July 18 to 24
 Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
 Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.
 Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.
 Turpel, John W. Route 2, Minesing, Ontario, Canada
 Mohn's Hill, Pa. (camp).....July 22 to 31
 Johnson, Vt. (camp).....Aug. 10 to 21

U to Z

Underwood, G. F., and Wife. Preacher and Singers, 2044 Hazelwood, S.E., Warren, Ohio
 Reserved for camps.....July and August
 Van Slyke, D. C. 508 16th Ave. So., Nampa, Idaho
 Tryon, Neb. (camp).....June 30 to July 10
 Voice of Victory Crusaders (Burton, Anderson, Rushing). Preacher and Singers, 1511 Heather Lane, Riverside, Calif.
 Wachtel, David D. 1025 Berwick Trail, Madison, Tenn.
 Sumter (First), S.C.....July 12 to 17
 Florida Dist. Camp.....July 18 to 24
 Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 363, Hull, Ill.
 Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.
 Greenfield, Ind. (camp).....July 15 to 24
 Beebe, Ark. (camp).....July 27 to Aug. 7
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2047 McGregor Blvd., Ft. Myers, Fla.
 Reserved.....July
 Caddo, Okla.....Aug. 3 to 14
 Watson, C. R. Sealy, Texas
 Watson, Paul C. 311 N.W. Seventh St., Bentonville, Ark.
 Okemah, Okla.....July 3 to 17
 Watson, Robert E. Box 366, Dana, Ind.
 Weathers, C. G. and Florence. Evangelists, 811 N. Sinclair, Tavares, Florida
 Welch, Harry L. 3972 Christopher St., Charleston Heights, S.C.
 Wells, Kenneth and Lily. Evangelists and Singers, P.O. Box 1043, Whitefish, Mont.
 Whisler, John V. Blind Singer, 404 N. Francis, Carthage, Mo.
 White, W. T. 116 E. Keith, Norman, Okla.
 Klondike, Texas.....July 13 to 24
 Atlanta, Texas (camp).....July 29 to Aug. 7
 Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Jacksonville (Mt. Hope), Texas.....July 6 to 17
 Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.
 Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
 Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Verndale, Minn. (camp).....July 7 to 17
 Wilson, Matthew V. Route 2, Vicksburg, Mich.
 Guanda, N.Y. (camp).....June 30 to July 10
 Moose Jaw, Sask. (F.M. Camp).....July 21 to 31
 Winegarden, Robert. Route 1, Cayuga, Ind.
 Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
 Woods, Robert F. (Bob). Pefferlaw, Ontario, Canada
 Wilmington, N.Y. (camp).....June 29 to July 10
 Shawville, Quebec (F.M. camp).....July 22 to 31
 Woodward, George P. Artist-evangelist, P.O. Box 527, Kansas City 41, Mo.
 Worcester, Gerald. Route 2, Twin Falls, Idaho
 Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.
 Wright, Frank and Lois (Ferguson). Song Evangelists, 2219 Avenue "E," Fort Madison, Iowa
 Wright, Fred D. Hometown, Ind.
 Wright, John H. 144 Sixth Ave., Seaside, Oregon
 Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon
 Zechman, Mrs. Ruth M. Evangelist, 45 E. Broad St., Shillington, Pa.
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