



Herald of HOLINESS

March 11, 1959

Progress in World-wide Missions

General Superintendent Williamson

The Church of the Nazarene accepts the challenge of the Great Commission. Under the supervision of the Department of Foreign Missions it has entered seven new fields in the last ten years and seventeen in the last fifteen years. In addition, the Department of Home Missions has launched three new undertakings in overseas fields in the last ten years and six in the fifteen-year period. The work in areas formerly occupied has been expanded and enriched.

Fifteen years ago there were 88 missionaries in active service and 25 were under appointment. Ten years ago the number had increased to 200 on the field and 12 were appointed. Today there are 404 missionaries on active duty and 48 are under appointment. These figures are exclusive of those who serve in overseas home mission fields.

A look at the financial picture is equally impressive. Fifteen years ago the total receipts for General Budget and missionary specials were \$493,250. Ten years ago they were \$1,234,000. In 1958 the total was \$3,875,000. Of this amount 85 per cent is allocated to the Departments of Home and Foreign Missions.

The Easter Offering has been an important factor in this record of progress. In 1918 the amount received was \$264,000, while in 1958 it was \$1,040,000.

What will it be in 1959? We cannot do less. We can do more, for we have proved our ability. Let us meet the ever-growing need with an ever-deepened devotion expressed in greater faithfulness and liberality.

In his immortal address to the Conference of General and District Superintendents in 1946, Dr. James B. Chapman said: "We are not in so much danger of going the wrong way as we are in danger of not going at all."

We have quickened our step in the Golden Anniversary year. Let us lengthen the stride in each successive year.



LATE NEWS

Telegram . . .

Pasadena, California—Closing service of Pasadena College revival with Evangelist C. Wm. Fisher brought over one hundred forward for definite spiritual commitment. President Russell V. DeLong states that the spiritual tide on campus at its highest. Construction of three new buildings in full progress. Report of President DeLong presenting profile of the Pasadena College of the future received enthusiastic endorsement of recent Board of Trustees and Development Council meeting.—R. T. Williams, reporting.

Rev. C. M. King, pioneer Nazarene minister, died of a heart attack on February 14, at his home in Medford, Oregon.

Mrs. Estella Marsh, Nazarene elder, wife of Rev. Ernest B. Marsh, pastor of Linden Church, Columbus, Ohio, died at the parsonage on February 14.

Mrs. Carey L. Locke, pioneer Nazarene, died February 10. She had been a faithful member of Central Church of the Nazarene in Orlando, Florida, since 1946.

Rev. Merlin E. Hunter writes: "We left the pastorate in Grass Valley, California, in June of 1957 due to illness in the home. God has undertaken and we have now accepted the home mission church in North Highlands, California.

After serving as pastors of the church in Okmulgee, Oklahoma, for the past two years, Rev. Ark Noel, Jr., has resigned and he and his wife have entered the field of evangelism, as preacher and singers.

Pastor W. H. Gentry sends word from Hendersonville, North Carolina: "Recently we had a grand revival with Rev. Dean Sheets as evangelist. With a wonderful noonday prayer meeting at the church daily, and under the anointed preaching of our evangelist, God gave us many seekers at the altar, nine new members, and several tithers. The church was helped in every way and we give God praise."

Pastor M. R. Korody sends word from Anchorage, Alaska, that in order to lessen confusion in the minds of those writing to that area the name of their church has been changed from *Thirteenth Avenue* to *First Church* of the Nazarene.

Herald of Holiness



March 11, 1959
Vol. 48, No. 2
Whole Number 2446

- 1 Progress in World-wide Missions, *General Superintendent Williamson*
- 3 Lenten Season—Another Reminder, *Carl W. Gray, Jr.*
- 4 Lead Me to Calvary, *Carolyn M. Keith*
My Jesus, Marian L. Knorr
- 5 Is the Cross Overshadowed? *Beth M. Nelson*
Tribute, Kari C. Larson
- 6 News in Picture
1 Caught a Fresh Vision, *Frances B. Erickson*
- 7 Futile Phrases, *Helen Wilson*
God Sent a Man, *F. W. Davis*
- 8 God's Blueprint for Your Life, *Philip Nathan Cook*
- 9 Who Hung Jesus on the Cross? *Donna Clark*
"How Can We Improve the Music . . . ?" *Orville L. Maish*
- 10 Editorials, *S. S. White*
- 12 Mission Field Pictures

Next Week . . .

Easter Issue

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. J. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

PASTORS and LAYMEN

The PALM SUNDAY AND EASTER programs of "Showers of Blessing" will be broadcast again this year on hundreds of additional stations throughout the U.S.A. and Canada.

This will be an ideal time to link your local church into this coast-to-coast radio enterprise. Why not make it a special feature of your Lenten observances that may be enjoyed by your entire community by advertising it well and urging your members and friends to tune in?

In past years a good mail response of appreciation to the radio stations for carrying these programs has made many friends for the church and caused a number of stations to schedule "Showers of Blessing" regularly. Your co-operation in this will be greatly appreciated.

NAZARENE RADIO LEAGUE

HATS OFF TO N.N.C.! We are glad to announce that the Home Economics Department at Northwest Nazarene College at Nampa, Idaho, has been approved for vocational training. This is excellent recognition by the government of the high quality work and the broad curriculum that is offered under the supervision of Mrs. Florence Aller, head of the department.

—S. T. LUDWIG
Department of Education

Another Bore the Cross

By Pearl Burnside McKinney

*The Saviour climbed to Calvary
The Sacrifice for you and me;
He made salvation full and free,
But another bore the Cross.*

*Atonement for a fallen race,
For every care—sustaining grace,
He gave, with love upon His face;
But another bore the Cross.*

*The Lamb was sent direct from God,
And up that lonely path He trod;
They spilled His blood on Calvary's sod,
But another bore the Cross.*

*Oh, help me search my inmost heart,
And from my selfish cares depart.
May I portray Thy counterpart—
That I might bear the Cross.*

*Another bore the Cross that day,
The altar for my sin.
May I still bear it Lord, today,
That others I might win!*

Late News Continued

Rev. W. Don Adams has resigned as pastor at Bellingham, Washington, to accept the work of the church in Sparks, Nevada.

Rev. Robert Palmer, pastor at Middleport, Ohio, has been elected president of the Middleport Ministerial Association, also is serving as vice-president of Meigs County Religious Education program.

Mr. and Mrs. N. B. England of Berlin Center, Ohio, observed their sixtieth wedding anniversary on January 23. Noah B. England and the former Myrtle D. Nester were married January 23, 1899, at the home of the bride in Nesterville, West Virginia. They have been members of the Church of the Nazarene at Salem, Ohio, for the past twenty-four years. They have two sons, Homer and Herbert, both of Berlin Center, eight grandchildren, and ten great-grandchildren.

Lenten Season—Another Reminder

By CARL W. GRAY, JR.

Pastor, Wheeling, West Virginia

The special days that appear on the calendar of the Christian Church are reminders to the Christian. Although modern teachings have stressed the day more than the experience, Lenten season should be a reminder of three outstanding phases of Christian living:

CONSECRATION— A COMPLETE SURRENDER

When a person makes his consecration to the Lord, the conditions met mean a full surrender. According to the Word of God, as long as the individual walks "in the light" of obedience, his consecration remains complete.

As the Christian approaches the Lenten season, he can recall his commitment to the will of God. There should be a thrill rather than a condemnation. His heart should have a feeling of joy more than one of remorse.

This season reminds a consecrated child of God of the sincerity of his vows. The Apostle Paul rejoiced when he testified, ". . . for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (II Timothy 1:12).

A complete consecration does not need frequent alterations. God is either God of all or God of none. The annual reconsecration at the beginning of the Lenten season brings reproach upon the grace of God more than glory and honor. The gospel reveals a pathway that leads to spiritual growth and maturity. The writer of Hebrews admonishes the believers, "Therefore leaving the principles of the doctrine of Christ, *let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God*" (Hebrews 6:1).

Lenten should not be a time of repentance, but merely a happy reminder of the time and place that the individual consecrated his all to the Lord Jesus Christ.

SELF-DENIAL—A LIFE OF SERVICE

Self-denial is the theme that is magnified during the Lenten season. Special emphasis is placed on the thought, What can I do without? This motive is more subjective than objective.

The modern theory of self-denial is more a matter of punishment than one of concern. This teaching

is contrary to the exemplary life of Jesus. He encouraged that self-renunciation be done in the interest of others more than for personal glory.

The Word of God describes self-denial as an avenue of service rather than a chastisement. Deprivation has personal benefits but the Christian motive should be to enrich a life of service. The Apostle Paul testified, "Even as I please all men in all things, not seeking mine own profit, but the profit of many, *that they may be saved*" (I Corinthians 10:33).

A spirit of sacrifice should be the normal life of a Christian, the real purpose being to make an effective servant instead of a legalistic slave. The Christian is encouraged by the writer of Hebrews thus, "By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. *But to do good and to communicate forget not: for with such sacrifices God is well pleased*" (Hebrews 13:15-16).

Genuine self-denial is not a matter of curbing an appetite but that of creating a concern for others. It is not a means of self-admiration but a result of a burden for a lost world. Egotism is the opposite of the spirit of the Lenten season. Lent should be another reminder of the supreme sacrifice of Calvary that was made *for others*. The Apostle Paul humbly exclaims, "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world" (Galatians 6:14).

DEVOTION—A CONSISTENT LIFE

Consistent living is an important factor in Christian influence. The world is more interested in a life than a ritual. An established experience brings personal confidence and assurance. What a person is in his heart constitutes his living standard. Character determines his reputation, which enriches Christian influence.

A consistent life of devotion brings honor and glory to the Lord Jesus Christ. Victorious faith excels constant repentance of failures. Confession of faults is needful but consistent living is far better. St. Paul enquired of the Romans, "Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth" (Romans 14:22).

The Lenten season is merely another reminder to the sanctified child of God. It is a reminder

that his consecration is not revived every Ash Wednesday. His spirit of self-denial is a privilege instead of a penalty, and consistent living is a personal experience that glorifies Christ more than the Christian. God's approval is merited as a result

of *what he is* more than *what he has done*. "But he that glorieth, let him glory in the Lord. For not he that commendeth himself is approved, but whom the Lord commendeth" (II Corinthians 10: 17-18).

LEAD ME TO CALVARY

By CAROLYN M. KEITH

It was a crippled, petite old lady whom I saw sitting bent over her desk in the Old People's Rest Home in Concord, New Hampshire. Who would have thought that she was famous? Her whole manner seemed to depict her as a gentle lady who liked to be left alone.

As I walked into her room she said, "Good afternoon, Carolyn. Are you going to clean my desk today?" Her desk was littered with boxes, cards, and papers. There were notebooks piled on top

of the desk and through the half-open drawers I could see many more such notebooks. I knew they were filled with poems and stories. Magazines were piled on all the chairs and on the floor in the corner.

While I worked she talked to me, or rather shouted. She was very deaf, and although she had a hearing aid, she still didn't hear too well. She liked to turn the hearing aid off and talk. If you tried to say anything or ask a question, she would keep talking, pretending she didn't hear you. It was just because she was lonely for someone to talk to.

She was by birth a poet. She first began to write as a very young girl of eleven years of age. At this time she was stricken with crippling arthritis in her hands and legs. The joints of her fingers were so swollen and twisted out of shape that I wondered how she could even hold a pen. And yet what beautiful thoughts she penned!

Her thoughts and her life were centered in Christ. She loved to sit and talk of Him. Her poems were her means of spreading the gospel to every creature and fulfilling her Lord's commandment. She would enclose tracts and poems in her letters to friends and ministers for them to share with others.

One of her many hymns seems to be the closest to my heart at this Easter season. It is about Christ's suffering and Calvary. This song is the testimony and prayer of the writer's heart and the chorus seems to express the prayer every Christian should have.

She asked the Lord not to let her forget His suffering even though she had a great deal of suffering of her own. She is a very wonderful old lady from whose pen still flow words of truth and hope to mankind. Another song of hers, "You Must Kneel at His Feet," tells us we must kneel at the feet of Jesus if we'd one day see His face.

By now I am sure you have guessed who this wonderful hymn writer is. She is my good friend Miss Jennie Evelyn Hussey. Her well-known and well-loved hymn "Lead Me to Calvary" will continue to be sung for many years after she is gone.

MY JESUS

By Marian L. Knorr

*I'm overwhelmed; I cannot tell
Just what He means to me.
I'm filled, completely satisfied,
Pardoned, and set free.
He fills my soul with hope and peace,
This Saviour whom I love.
I'm longing for that blissful day
When I meet Him up above.*

*I'm full to overflowing,
As here on earth I dwell.
He lifted me from sinking sand;
I'm saved from death and hell.
Now on my way to glory,
With Jesus as my Guide—
Oh, praise His name, He cares for me,
Is ever at my side!*

*Oh, matchless bliss, oh, grace divine,
That Christ should love me so!
To reconcile my soul to God,
To Calv'ry He would go;
And precious is the Blood that flow'd—
It washed away all sin.
Now I have in heav'n a place,
And Jesus dwells within!*

Is the Cross Overshadowed?

By BETH M. NELSON



After seeing the display in the florist's window I wondered—

It was a few days before Easter when a friend of mine unwittingly gave me a beautiful lesson in Christian living. We were driving down Main Street, going home from a meeting.

"Isn't that a beautiful window display at Flowerland?" she asked.

Quickly I turned my head to see what she had reference to, but caught only a glimpse of one side of the window before we had passed the shop. In the part of the window that I had seen were three life-size figures of choirboys, dressed in white cottas, their hymnals opened, standing behind an arrangement of Easter lilies.

"Oh, you mean the choirboys," I said. "Yes, that's very pretty."

"Choirboys? I didn't see any choirboys," she replied. "I was talking about the cross. Didn't you see it? We're in no hurry—let's turn around and drive back by there, so you can see the rest of the window."

I'll always be glad that I drove around the block and came back by the florist's again. The choirboys were there as I had seen them, representing the church; the Easter lilies were pretty in their symbolic way; but in the center background, over and above all else in the window, hung the cross. Just a plain, rugged cross, but it was illuminated by a ray of blue-shaded light that gave it such a phosphorescent glow that all the promise of the

Easter season seemed to radiate from it. The cross gave meaning to the choirboys and to the Easter lilies.

I was surprised at first that my friend had not noticed the choirboys when she had seen the window the first time. For she is a fine musician, an accomplished vocalist, and a choir director. Music fills a great part of her life.

But only for an instant did I wonder why she had failed to see the choirboys. For, looking at the cross, I had my answer. She has placed the cross of Christ over and above all material things in her life. She enjoys her music and working with her choir, but all of that is done to the glory of the Christ, who gave His life on the Cross that we may one day sing in that immortal choir. The Christ of the rugged Cross takes precedence over all other things in her life.

When that thought came to me I prayed in my heart, O Lord, might we all be as consecrated; may the cross of Christ ever hold first place in our lives so that our jobs, ambitions, and positions in the world may take secondary place in our thinking—that we may see Christ and Him only, high and lifted up.

As we drove from the window that night I renewed my vow to the Lord and thanked Him for the beautiful and timely lesson that Helen had so unknowingly given me.

Does the rugged Cross hold pre-eminence in your life?

Tribute

By Kari C. Larson

There stood a man:
Machete in one hand and his Bible
In the other,
Face toward God and feet toward
Shadowed jungle.
He had faith that was sharper than
The knife;
And the Word was sweet upon his tongue.
"Missionary" was his name.
But in the dialects of the dark-land
children
He was "Father"—"Brother"—"Doctor"—
He was akin to Christ,
That Great One who could save their souls.
Day after day he walked the little lanes,

The print of beasts, and no trail at all.
The implements of heaven hewed out his course
And the Holy Triune was his Lodestar.
To the dark-land children he gave his message,
He gave his love
—And at last—
He gave his life.
Like a decoration, God put his burden on
Another man;
And he walks the little lanes, the print of beasts,
And no trail at all.
"This is my beloved son, in whom I am well
pleased,"
Whisper the leaves in the deep country—
And his name is "Missionary."



**News
in
Picture**



STATEHOOD DAY FOR ALASKA WAS CELEBRATED ON JANUARY 10. Pictured here is the service held in the Anchorage Municipal Auditorium. Rev. M. R. Korody, pastor of our First Church in Anchorage, is seated second from left on the platform. The Church of the Nazarene is loved and respected in the new state of Alaska.

I Caught a Fresh Vision

By **FRANCES B. ERICKSON**

This evening as I wended my way to church service, it was almost with reluctant feet. There are times when the heart is so bowed down with problems and grief that Satan would tempt us to hide ourselves away from every human eye, as did Elijah in the cave under Mount Horeb, that we might brood over life's seeming injustices or impossibilities. Satan knows that as long as he can keep us circumscribed by our own problems he can keep us too self-centered to recognize the problems of others. Most of all, he can keep us from looking unto Jesus, who is our Burden Bearer and Problem Solver, our only Source of peace and victory in this troubled world.

But tonight, even before I could reach the church entrance, my ears caught the sound of voices jubilantly singing:

*"There's a peace in my heart that the world never gave,
A peace it cannot take away.
Tho' the trials of life may surround like a cloud,
I've a peace that has come there to stay."**

All my burden, all my grief melted like snow in

the sunshine, as quick tears quenched the hard core of discouragement in my soul. As I walked to a seat, my precious brethren were singing with the exultation of angels:

"Constantly abiding, Jesus is mine; . . ."

I knew that it was the testimony of my own heart! Satan had wielded his brush full of black colors all week, but in an instant of time the children of God obliterated every dark detail of his false creations. I caught a fresh vision of the presence and peace and power of God. A resignation to Him and submission to His will pervaded my being as I joined in the closing words of that blessed hymn:

*He never leaves me lonely;
Whispers, oh, so kind:
"I will never leave thee."
Jesus is mine.*

Yes, one more time my Father had given me "the oil of joy for mourning, the garment of praise for the spirit of heaviness" (Isaiah 61:3). Praise His name!

*Copyright 1908; renewed 1936 by Nazarene Publishing House.

Futile Phrases

By HELEN WILSON

Professor of Speech and Journalism at
Northwest Nazarene College

Death came to our block this summer when the mother of one of our neighbors was called home. Since then the grieving, white-haired father has become a familiar sight as he quietly sits in the back yard of his daughter's home.

He was sitting beneath the big shade tree, a pathetic picture of loneliness, when I came home



**The layman in the pew
shares equal responsibility
with the missionary abroad in bringing
the gospel light to those in pagan dark-
ness. Remember the Easter Offering.—
G. S. C.**

the other day. Something of his grief came into my heart and I found myself praying, "God bless that poor old man."

Suddenly I realized that any blessing God was going to do at that particular time would have to be through me. So I stopped and visited with the old gentleman. His face brightened as we chatted and he seemed eager to talk. As I left him, I knew that God had answered my prayer doubly and that our conversation had been a blessing to each of us.

Futile phrases. I call them such because all too often we pray them without any idea of our own responsibility for their answers. Sometimes they serve as palliatives to the conscience in times of conviction. They enable us to roll off our responsibilities at the doorstep of the Eternal—to go our way feeling relieved because we have "prayed."

"God bless Missionary X," we pray. And, don't mistake me, He will. But will the blessing come about through *our* Alabaster giving or *our* cheery letters? Will Missionary X know the blessing of accomplishment through adequate supplies—supplies which *our* sacrificial giving made possible?

Another phrase which can be futile is, "God undertake." God undertake for the migrant workers in our area," prayed some earnest Christians. "Save their souls, O Lord."

The prayer meetings continued for several weeks while the migrants continued to loiter at local taverns and to gamble away their money. Finally one member of the prayer group said: "Those souls will never be won if we don't get the gospel to them. Let's all contribute money to buy a portable organ and then let's go out to that camp and hold services for those people."

You know the result, I'm sure. Before very long God began to undertake and many of those migrants gave their hearts to Jesus.

"God send a revival to our town," prayed Brother Z. Meanwhile revivals came and went in the little church which he attended, but only occasionally did he bring any of his unsaved associates to the meetings.

The teen-age group began to grow and there was no leader. The pastor asked Brother Z to teach their Sunday school class, but Brother Z replied that he was too busy to prepare for it. The pastor pointed out that most of the young people were from unsaved homes and it was necessary to have

God Sent a Man

By F. W. Davis

*The world in darkness groped in sin;
Long were those years of night,
Without salvation, peace of God,
'Til Heaven sent the Light.
God gave His Son, the best He had,
To bridge the awful span
That darkened ages long had cursed,
And doomed the hope of man.*

*God sent a Man to pay the debt,
That debt of sin and shame:
The Man Christ Jesus, God's own Son,
From heaven's glory came.
How grateful we should ever be
This was in Heaven's plan!
It means so much to you and me
That God once sent a Man!*

an established Christian as their teacher. Still Brother Z demurred. "Too busy to do the job right," he said.

Before they parted, the pastor knelt with him for prayer.

"God send a revival to our town," prayed

Brother Z. "Help our fine pastor as he works with these unsaved young people. May they be won to Christ and His kingdom."

Futile phrases!

Are you ever guilty of such?

When in doubt, check—

God's Blueprint for Your Life

By PHILIP NATHAN COOK

Nazarene Layman

When in doubt as to the correctness of a proposed statement or picture to be incorporated in a handbook, a technical writer consults the blueprints covering the point in question. He does this because he knows that, except for the human element on the part of the draftsman who drew the prints and the engineers who conceived them, the blueprints are the last word in correctness.

readers, who may already have their minds made up as to the way the prints should read, or who, due to carelessness or inexperience in reading them, go astray. The only remedy for this is a good course in spiritual blueprint reading on the part of the readers. Prayer, conscience, and the Scriptures may be considered as God's blueprints.

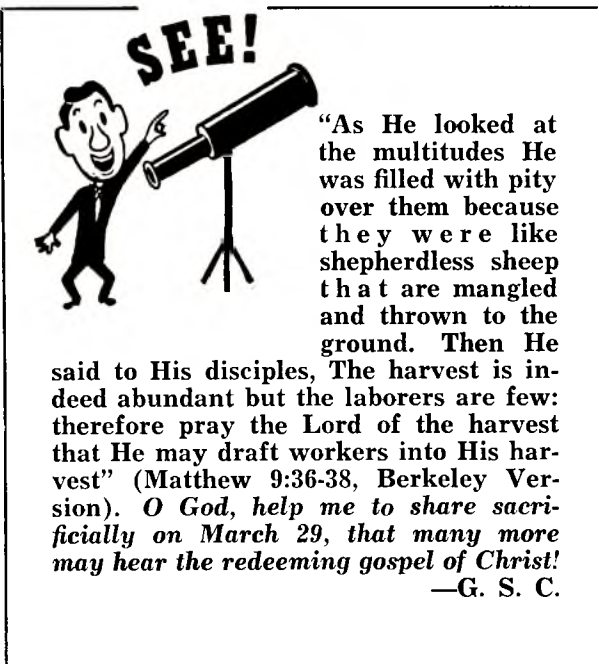
Just as all hydraulically operated airplane propellers are similar in many respects, so are all men alike in such basic things as responsibility to God, needs, and certain basic elements of human nature. Just as the technical orders specify what a technical handbook must contain and at the same time leave some leeway as to how it may be written, so the Holy Bible sets certain definite rules for the lives of all men while allowing room for some differences because all men are different one from another.

While all hydraulically operated propellers are functionally similar in many ways, there are numerous areas of differences. In the same sense, people are all different one from another in background, heredity, aptitudes, personalities, subjectiveness to God's will, ambitions, and many other ways.

Thus God's blueprint for our brother's life may not be the right one for us at all. Therefore we should not try to pattern our lives according to the blueprint of another just because we admire it, but rather we should search God's files for our own blueprints right from God's own master prints.

Do you have the right blueprint for your life? Have you checked every detail? Do you criticize your brother because he isn't going by your blueprint? Perhaps it isn't the right one for him.

When you have completed the handbook of life, will every detail be according to God's blueprint or will the Master Engineer reject your work and require a reason for each mistake? If you're not sure, perhaps you should "check the prints."



Since God is neither human nor subject to human error, His blueprints for our lives can be relied upon completely. The only possibilities of error are the preconceived notions of the blueprint

Who Hung Jesus on the Cross?

By DONNA CLARK

Some time ago I was at the home of my brother and was holding my three-year-old niece on my lap. As usual, she asked for a story. Seeing a crucifix hanging on the wall, left by the last residents, I took it down and began telling her the story of Jesus. She was very attentive all through His life, and her eyes grew wide as I came to the part where the soldiers drove the nails through His feet and His hands and hung Him on the Cross. "Like the big

nails Daddy builded our house with?" she asked, unbelieving.

As I finished the story, she watched thoughtfully as I placed the cross back on the wall. Then my brother came in and began asking her some questions to see how much she remembered. Finally, in summary, he asked, "And who hung Jesus up there?" as he pointed to the Cross. My niece looked up and then answered thoughtfully, "Donna did."

At first it appeared funny, but then as I began to think, I realized that she was not far from the truth. I did hang Jesus on the Cross; yes, and she and my brother had too. Her answer brought the meaning of Easter right down to my own heart and in a new and more personal way. Jesus had the power and strength to come down from the Cross, but He stayed there that my sins might be forgiven and that my life might be clean and ready to enter the home He is preparing for me. Praise His name!



"How Can We Improve the Music and Choirs in Our Churches?"

—Orville L. Maish
Superintendent of Michigan District

This question often has been asked as I have visited churches through these many years. There is no question as to the desirability and value of choirs and musical services. While there may be differences of opinion on other matters, we all agree that music holds a foremost place in the services of the Church of the Nazarene, and that worship is offered in its highest form in the service of song and praise. Admitted that choral and musical services are acceptable to God and the church, it follows that, to be a worthy offering, it must be the best procurable by the means at the disposal of those who are responsible; nothing less can be acceptable within the church walls.

The National Church Musicians' Institute will face up to a much-needed service

in our denomination, and thereby give some direction to the musicians from the level of the local churches. This will lift the quality of the music, and at the same time save us from becoming formal and losing the true spiritual life which has characterized the Church of the Nazarene.

The Michigan District invites the National Church Musicians' Institute to beautiful Indian Lake Campgrounds. These great campgrounds have a historic past of more than thirty years of holiness camp meetings. Here the late Dr. J. B. Chapman had his home, and it was from Indian Lake that he went to heaven. Dr. O. J. Nease had his summer home here, and spent many happy days on the campgrounds. Also the memory of Dr. R. V. Starr and others makes sacred these grounds. Here thousands of folks have been brought into the experience of salvation through the various youth camps, district assemblies, and camp meetings.

The very spirit of beautiful Indian Lake Campgrounds seems to murmur: "Come and visit with me . . . come and see the beauty I have to offer . . . come and enjoy a peace that will heal tired nerves and a charm that you will find in few places."

Note: For complete information write direct to Mr. Al Ramquist, c/o Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

They Crucified Him!

(Mark 15:6-38)

This is the time of the year when every Christian ought to read the story of Jesus' crucifixion. On that occasion the God-Man was outraged over and over again. The chief priests bound Him and took Him to Pilate. There they accused Him of many things. Nevertheless Pilate, convinced of His innocence, offered to release Him, since it was his custom to free one prisoner at that feast. But the mob, led by the chief priests, demanded that Barabbas, a murderer, be released instead of Jesus. And Pilate finally yielded to the cry of the crowd that Jesus be crucified.

The soldiers gleefully led Him away. They "clothed him with purple," and then "platted a crown of thorns, and put it about his head, and began to salute him, Hail, King of the Jews!" "They smote him on the head with a reed, and did spit upon him," and bowed their knees as if to worship Him. Then "they took off the purple from him, and put his own clothes on him, and led him out to crucify him."

No wonder Simon, a Cyrenian, had to take over His cross; the load of physical and mental suffering was so heavy that He could not carry His cross. They offered him a drink, "wine mingled with myrrh: but he received it not." They grabbed for His garments and cast lots as to what part each would take.

Above His head they wrote, "THE KING OF THE JEWS." He was crucified between two thieves. And those who "passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, save thyself, and come down from the cross." The chief priests with the scribes joined in the mockery and said, "He saved others; himself he cannot save." He was reviled as they dared Him to come down from the Cross, if He were really the Christ, the King of Israel.

The sun refused to shine on this tragedy, and God himself turned His face away. Those who stood by heard Jesus say, "My God, my God, why hast thou forsaken me?" They thought He was

calling for Elias. They tried to give Him vinegar from a sponge. Then the hour of woe came to an end. "Jesus cried with a loud voice, and gave up the ghost."

If you have not recently read one of the accounts of the crucifixion of Jesus as given in the Gospels (Matthew, Mark, Luke, and John), by all means do so during this Lenten season. And as you read it, remember that it was *sin* which sent Jesus to the Cross; it was sin that not only crucified Him but made a mockery of it. And remember, too, that all of us had a part in His crucifixion, for "all have sinned, and come short of the glory of God." But don't stop with this thought. Read in Mark's account, verse 38: "And the veil of the temple was rent in twain from the top to the bottom." This signifies that Jesus, through His crucifixion, has become the great High Priest, who once for all has entered into the holy of holies for the salvation of all men. Thank God for the brighter side of the picture! Through Jesus Christ there is hope; without Him and His crucifixion there is no hope!

A Tense Five-Hour Emergency

On Saturday, January 17, a TWA super-Constellation, with thirty-three persons aboard (counting passengers and crew), was coming from Washington, D.C., to St. Louis, Missouri. At 11:27 a.m. the pilot radioed the tower at Lambert Field in St. Louis, where he was scheduled to land, that the Constellation's landing gear had jammed. The strange thing about it was that the left gear was jammed down, the right gear up, and the nose wheel partially retracted. The pilot well knew that under those circumstances there couldn't possibly be a safe belly landing. He was ordered to proceed to Kansas City, where he arrived at noon (12:32). Here he circled over the city until 4:38 p.m. At that time he landed safely at the Olathe (Kansas) Naval Base Runway. One reason he circled over Kansas City so long before landing was to get rid of as much gasoline as possible. Also, it took time to sufficiently repair a defective hydraulic system. This made it possible to retract the left wheel, which was all the way down, and the nose gear, which was partially down.

I listened to the story of this big plane's final descent. No one could tell ahead of time how the emergency would end. The plane arrived over Olathe shortly before 3:30; then the pilot began circling that area in order to acquaint himself with the landing approach and to consume still more gasoline. Finally, at 4:30 the pilot said to the Olathe tower, "This will be the last information. We are cutting off our generators." The descent was made. It was perfect! The big plane skidded about two thousand feet to a standstill, and no one was hurt.

Those of us who listened to what was going on that Saturday were moved to seriousness. However, we were not as serious as we would have been if we had been on the plane itself. All of us thank God for the safe landing. This emergency has suggested four thoughts to me:

(1) The crewmen were sober. Oh, I don't mean by this that they were free from liquor—that certainly is taken for granted in the case of such men. A man never has any business fooling with liquor who is piloting a plane. When I speak of soberness here I mean that these men were calm and in their right minds; they were fully conscious of what was going on—there were no blackouts, no faintings, nothing of that kind.

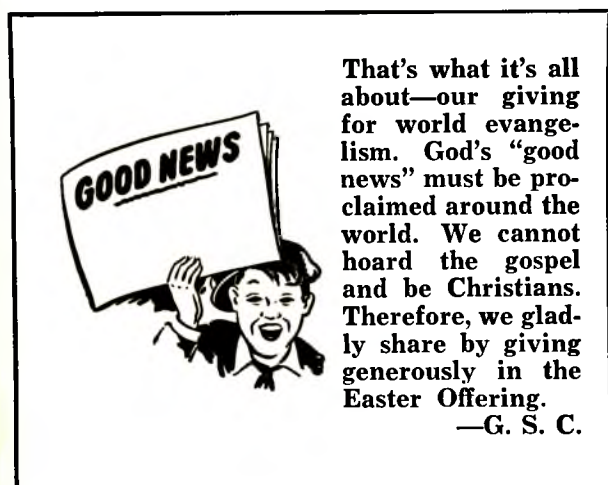
(2) They tried to face every issue—the pilot and those who worked with him. They repaired the plane as best they could; the runway was prepared, covered with fireproof foam. Ambulances and fire trucks were standing by, ready for any kind of emergency that might arise. The pilot had worked with such planes for fifteen years; he knew how to handle them. His crew, those about him, were experienced. They didn't leave anything undone that they, as finite beings, could think of which might help to make the landing a safe one.

(3) These men did their best. Not only were they sober and faced every issue; they did everything they could, they made every preparation possible, to meet the emergency. They were aware of the many problems involved; they realized before they finally began to go down that one engine was giving some trouble. They knew that it would take plenty of care and skill to make a safe belly landing with that big plane.

(4) As I have already indicated, they won. So successful was their landing that it was nothing short of a miracle. The passengers were tense, but they behaved well. No doubt many of them were praying; some confessed that they were. God was over all, and He helped these human beings to win in this crisis.

We must remember that men have a lot to do with miracles. Sometimes we see a leader achieve the unusual. We look at what has been done and forget about the years of careful preparation which he had made in order to be able to do that. Men, let me say again, have much to do with the performance of miracles. The only difference between what we may call a human miracle and a divine miracle is that the work of God is more evident in the divine miracle than in the human. In either case God is there, if there is really a miracle.

Let us turn now from this particular emergency to the emergencies which every Christian faces today, especially those who are leaders in the Christian ranks. There never was a time when we were confronted with so many emergencies as we are today, as we work for God and the church. If we would spread scriptural holiness over the world, there must be miracles, divine miracles. We must see to it that we have God by our side, that we take orders from Him. And we must not forget that He uses men in working His miracles. We who join in bringing about the miraculous must be sober, we must be in our right minds, we must be ready to face every issue involved. It will not do to hide the facts or to bury our faces in the sand; we must look up and out and see how gigantic the task is as well as how momentous. More than that, the fact that we have God with us, that we are in the business of helping Him to perform miracles, does not mean at all that He can get along without our best. He must have our best! As great as He is, as all-powerful as He is, as all-wise as He is, He can't accomplish His holy purposes with something less than your best or my best. Just as truly as this crew triumphed in this emergency, so we can win by God's help. Jesus declared that He overcame the world, and through Him we can be overcomers!





UP THE TRAIL EXPLORED BY DAVID LIVINGSTONE ALONG THE GREAT ZAMBEZIE VALLEY IS LUSAKA, A RAPIDLY GROWING CITY OF 50,000 POPULATION. OUR CHURCH, PICTURED HERE, IS PART OF THE SOUTH AFRICAN EUROPEAN DISTRICT. OUR OVERSEAS HOME MISSION AREAS ARE SUPPORTED BY THE GENERAL BUDGET, AND STRATEGIC OPENINGS SUCH AS THIS ARE ENTERED AS WE GIVE TO OUR GREAT EASTER AND THANKSGIVING OFFERINGS. REV. J. J. SCHEEPERS IS PASTOR OF OUR LUSAKA CHURCH AND DR. CHARLES H. STRICKLAND IS DISTRICT SUPERINTENDENT.

These pictures tell in part how the General Budget dollar is invested around the world. They are typical of what the Church of the Nazarene is doing in 40 world areas supporting over 400 missionaries and 1,500 national workers. Your gifts of love in the Easter Offering will maintain and extend this global ministry!



S. N. MAGAGULA, THE DAUGHTER OF ONE OF OUR AFRICAN NAZARENE EVANGELISTS, TRAINED IN OUR NAZARENE DAY SCHOOL, AND OUR NURSES' TRAINING SCHOOL AT BREMERSDORP. SHE IS NOW IN BIBLE SCHOOL PREPARING FURTHER FOR FULL-TIME CHRISTIAN SERVICE WITH HER HUSBAND, A NAZARENE PREACHER. SHE IS JUST ONE OF THE MANY FRUITS NOW BEING HARVESTED FROM THE INVESTMENT OF YOUR GENERAL BUDGET DOLLARS IN FOREIGN MISSIONS.



BARTON MEMORIAL CHAPEL DEDICATION AT MAFEFE, AF THIS SMALL CHAPEL IS LOCATED IN ONE OF THE MOST DEGRADED CORNERS OF AFRICA. ONE BY ONE, NATIVES BEG- TURN TO GOD AND TO WITNESS TO THEIR NEIGHBORS ABOUT CH INTEREST KINDLED; THE CONGREGATION BECAME TOO LARG MEET IN THE SMALL HUTS OF THE BELIEVERS. YOUR GENE SUPPORT OF THE GENERAL BUDGET HAS MADE IT POSSIBLE OUR AFRICAN CHURCH TO SEND A NAZARENE PASTOR TO AREA TO SHEPHERD THE NEW FLOCK. ALREADY THEY ARE ING AHEAD, AS ARE THE OTHER CHURCHES IN AFRICA, TO DAY WHEN THEY CAN ACHIEVE FULL SELF-SUPPORT AND REI THOSE PRECIOUS GENERAL BUDGET DOLLARS FOR SOME OTHER AS YET UNTOUCHED BY THE GOSPEL OF CHRIST.



ONE OF THE EARLY FRUITS OF YOUR INVESTMENT IN OUR NEW MISSIONARY EFFORT IN OKINAWA. THIS FIELD WAS OPENED IN JULY, 1957, BY REV. AND MRS. DOYLE SHEPHERD, MISSIONARIES, AND REV. AND MRS. HIGUCHI, JAPANESE PASTORS. IN THE FEW MONTHS SINCE THEN THEY HAVE ESTABLISHED ONE ORGANIZED CHURCH AND THREE OUTSTATION CHURCHES. HOSTS OF CHILDREN ARE CROWDING THEIR SUNDAY SCHOOLS. THIS SCENE OF A NEW CONVERT PROCLAIMING HIS FAITH IN JESUS CHRIST PUBLICLY THROUGH THE ORDINANCE OF BAPTISM TOOK PLACE ON GOLDEN ANNIVERSARY SUNDAY, OCTOBER 12, 1958. YOUR GENERAL BUDGET DOLLARS ARE BRINGING RICH DIVIDENDS IN OKINAWA. SOON A HEADQUARTERS CHURCH WILL BE CONSTRUCTED AND A BIBLE SCHOOL STARTED TO TRAIN BELIEVERS IN THE GOSPEL MINISTRY. REMEMBER THE OFFERING ON MARCH 29!



THESE ARE OUR BIBLE SCHOOL STUDENTS AND THE FACULTY AT COBAN, GUATEMALA, IN 1958. THESE YOUNG MEN AND WOMEN WILL GO OUT TO BECOME FAITHFUL PREACHERS, TEACHERS, AND SUNDAY SCHOOL WORKERS IN OUR 66 CHURCHES AND OUTSTATIONS IN GUATEMALA. THEY ARE THE PRODUCT OF OUR NAZARENE SUNDAY SCHOOLS AND CHURCHES. HOW GRATEFUL WE ARE THAT WE HAVE BEEN ABLE TO EXTEND THE GENERAL BUDGET TO PROVIDE FOR NOT ONLY OUR 2 GUATEMALAN BIBLE SCHOOLS, BUT FOR OUR 28 BIBLE SCHOOLS IN OTHER LANDS AS WELL, WITH A TOTAL OF 680 STUDENTS! YOUR EASTER OFFERING SUPPORTS THIS MINISTRY.



CHILDREN AT THE CHURCH OF THE NAZARENE, SAN JORGE, NICARAGUA. THESE LITTLE ONES REPRESENT THE CHURCH OF THE NAZARENE OF TOMORROW. THROUGH THE GENERAL BUDGET YOU ARE MAKING IT POSSIBLE FOR OUR MISSIONARIES TO REACH MORE AND MORE OF THE CHILDREN ON OUR MISSION FIELDS. IN OUR MISSION SUNDAY SCHOOLS, IN DAY SCHOOLS, IN VACATION BIBLE SCHOOLS—MANY OF WHICH ARE HELD IN NEW AND UNTOUCHED AREAS—THOUSANDS OF CHILDREN ARE REACHED WITH THE MESSAGE OF SALVATION. PARENTS WERE WON AS A RESULT OF THE INTEREST OF THEIR CHILDREN.

WE ARE GRATEFUL FOR YOUR GENEROUS SUPPORT OF THE GENERAL BUDGET THAT MAKES THIS WORK AMONG THE CHILDREN POSSIBLE ON OUR MISSION FIELDS. LET US GIVE A "PLUS" OFFERING AT EASTER TIME.



AT NOME, ALASKA, OUR CHURCH MINISTERS ALMOST ENTIRELY TO ESKIMOS, FOR THE CAUCASIAN POPULATION IS SMALL. NOME IS A REMOTE OUTPOST WITH A SHIFTING POPULATION, BUT VERY MUCH IN NEED OF THE GOSPEL IN THE LIVES OF THE PEOPLE. OUR WORK THERE IS MADE POSSIBLE BY OUR GENERAL BUDGET GIVING. IN THIS PICTURE ARE FRED GREFNE, SUNDAY SCHOOL SUPERINTENDENT; SIG SAVOK, N.Y.P.S. PRESIDENT; REV. EDGAR F. BIBB, PASTOR; AND THE N.F.M.S. VICE-PRESIDENT. OUR FINE NAZARENES IN NOME ARE A TESTIMONY OF WHAT GOD CAN DO IN SAVING FROM THE GRIP AND EFFECTS OF SIN.

Nazarene Young People's Society and

Nazarene Junior Society

PONDER W. GILLILAND
Executive Secretary

N.Y.P.S. Paraphrase of I Corinthians 12:14-25

For the Nazarene Young People's Society is not one member, but many.

If the committee chairman shall say, Because I am not the secretary, I am not of the N.Y.P.S.; is he, or she, therefore not of the N.Y.P.S.?

And if the treasurer shall say, Because I am not the vice-president, I am not of the N.Y.P.S.; is he, or she, therefore, not of the society?

If the whole society were a vice-president. where were the giving? If the whole were giving, where were the serving?

But now hath the Church of the Nazarene set the members every one of them in the society as it hath pleased the General Council.

And if they were all one member, where were the N.Y.P.S.?

But now are they many members, yet but one society.

And the vice-president cannot say unto the secretary, I have no need of thee; nor again the president to the committee chairmen, I have no need of you.

Nay, much more even those members of the society, which are associate, are necessary:

And our visitors also have an abundant welcome.

For our visible organization has no need: but the General Council hath chosen "Programs with a Purpose," seeking to give specific attention to juniors, teens, and young adults.

That there should be no division in the N.Y.P.S., but that every member should work and co-operate with one another for the good of all, and for the development of all.

BERNICE L. ROLDEN
Zone President
Southwest Indiana District

Youth Rendezvous

This is the name used by our Youth of Ireland for their youth gatherings. This is used for what we would normally call a zone rally.

By-lines on the Bible

Rev. Luther Watson, minister of the Springdale Church of the Nazarene, in Cincinnati, Ohio, reports an interesting use of the society's newly bound Authorized Version of the Bible reported in the September *Bible Society Record*. Mr. Watson has always given a Bible bound in white to each couple he has married. He often wondered if they were being used as he hoped, or if they were being set aside as souvenirs, too easily soiled to be handled very much. The new Bible catalogued as P55M has an attractive two-piece binding, with back in maroon and cover in off-white leatherette, and gold-stamped, "Holy Bible." When Mr. Watson saw this edition he knew he had solved his problem. Now he presents this Bible to his brides and grooms and feels that it will not only be cherished but also read.

PONDER W. GILLILAND
Representative
AMERICAN BIBLE SOCIETY

Servicemen's Corner



NEW APPOINTMENTS—Two of our chaplains, Chaplain (Major) Everett Penrod and Chaplain (Major) Claude L. Chilton, have received their appointments to the Regular Air Force. Both Chaplain Penrod and Chaplain Chilton have served for many years on active duty in the Air Force Reserve. Congratulations to these two outstanding ministers of our church!

THANK YOU—"I want to tell you how thankful I am for the Christian literature you have so graciously sent me these past months. It has certainly played a big part in my spiritual growth. I thank God that there are those who are concerned about the military men. The majority of us are far from home and at times we are unable to attend the churches of our faith, but as long as you continue to send us the literature it will make us feel more at home. God bless you."
—JAMES WOLPE, A/3C.

TO BE DISCHARGED—"For almost four years I have been receiving the church periodicals through the courtesy of the Nazarene Servicemen's Commission and I wish to express my thanks. During the past two years I have been stationed on the island of Guam, and other than letters from my pastor and other fine Christians, these periodicals have been the only contact I had with the church. They have been a blessing many

times. I sincerely appreciate the efforts of the church in my behalf."
—MARVIN G. RICE, A/2C.

FROM NEWFOUNDLAND—"I have been receiving *Conquest* and the *Herald of Holiness* and am very thankful for them. I hope the people in the United States keep praying for their men and women overseas. They surely need it and always will. It's not easy to be a Christian while in the service. Thanks so much."
—DAVID L. MCCREERY, A/2C.

APPRECIATION—"Thank you for entering my name for *Conquest*. I am sure I'll enjoy it. Thanks also for the pamphlets that you send me."
—DONALD RAE STONE, USNTC.

FROM JAPAN—"As my stay here draws to a close, I want to thank you for making it possible for me to receive the literature. I have received a rich blessing from reading it. I am looking forward to a lifetime of spiritual fellowship in the Nazarene church, and thank you again for the publications."
—RUSSELL W. WEAVER, SP5, U.S. Army.

NAZARENE SERVICEMEN'S COMMISSION
Ponder W. Gilliland DIRECTOR

Thought for the Day

by BERTHA MUNRO

OPEN CHANNEL



Monday:

For some months past the conviction has been alive in my thoughts: life's *summum bonum* is to be a channel of God's blessing. His love flows like a river, but the human vessels have to be cleared of the self-absorptions that choke the current. Lord, make me a pure channel, by Thy cleansing grace. Make me fit to be a conveyer. (Matthew 10:8e, 14:16.)

Tuesday:

"O Divine Master." (the old prayer of St. Francis, now probing and cleansing) "grant . . ." "Master"? He has granted; it is mine to take orders and use what He has provided. "That I may not so much seek to be consoled, as to console."

Not even think, Poor me? Rather, and far better, tell every grief, every vexation, immediately to the One who bore our sorrows; leave it with Him, and carry away the song—to pass on His comfort to others. (II Corinthians 1:3-4.)

Wednesday:

"Not so much . . . to be understood, as to understand." This will take practice in using the golden rule spirit that came by Thy touch on my twisted emotional nature. As I would that they should do to me—this will mean learning to see from their point of view, always putting the best construction on actions, never taking up a reproach or spreading a rumor. And good-by to that habit of "explaining myself," which only irritates. Just the practical application of the golden rule. Simple? (Matthew 7:12; I Corinthians 13:5d.)

Thursday:

"Not so much . . . to be loved, as to love." Forget the being loved; it is a by-product of loving others. The surest way of losing love is to demand it. Selfish love seeking makes one unlovable. Let Christ's outgoing, healing love flow through. (I John 4:10-11.)

Friday:

"It is in pardoning that we are pardoned." "Forgive us our debts, as we forgive"—"for we also forgive." Evidently the ratio is observed strictly. To pick up the slightest fragment of a

grievance and nurse it is to check the flow of His forgiving grace to us—and through us.

Easy after all, for one to whom God has forgiven much to share that mercy with others. Easy for one whose battles God has promised to fight to turn over to Him his own little hurt and pour oil on his wronger's embittered spirit. (Matthew 6:12; Luke 11:4ab.)

Saturday:

"It is in giving that we receive." The first and greatest gift is myself, in touch with Heaven. "I cannot always do something to help my friends, but I can always be something to help them, if my own lamp of faith and love burns clear." And the return gift? There is

no joy equal to the assurance that through you some soul has been lifted towards God and heaven. (Luke 6:38.)

Sunday:

"It is in dying that we are born to eternal life." "Except a corn of wheat . . . die," no fruit. This is the price. All that is of time perishes with time's ending. It is love that "never faileth." And "love is of God."

Remembering always, "It is God which worketh in you . . . [and through you] to do"—you lose the strain and feverishness of effort and overanxiety and find effective the faith that trusts a loving wisdom. (John 12:24; I Corinthians 13:8a; I John 4:7ab; Philipians 2:13.)



Foreign Missions

REMISS REHFELDT, *Secretary*

Prayer Request—

Mrs. C. S. Jenkins, Africa

Mrs. C. S. Jenkins, our veteran missionary to Africa, who has been painfully afflicted with osteo-arthritis, will undergo surgery soon for the purpose of scraping away the growth that has filled the space in her right hip joint where the bone should have room to rotate. Please pray that the operation will be successful and that Mrs. Jenkins will be able to walk without pain. She will be in the hospital in Johannesburg about six weeks, and convalescing for three months or so. While you are praying, why not send an airmail card shower and tell her so? Her address is: Mrs. C. S. Jenkins, P.O. Box 58, Westonaria, Transvaal, South Africa.

Cablegram from Africa

Zurchers have arrived safely. Seem to be promising young people.—W. C. ESSELSTYN, *Africa*.

Letter & Cable from India

Had a very quiet and enjoyable two weeks in Hong Kong waiting for my boat to India. Arrived in India, February 6. Happy to be at home.—ESTHER HOWARD, *India*.

Prayer Request

Rev. Harry Flinner, of Peru, was hospitalized February 8 as the result of an automobile accident on icy roads. Please pray for his quick recovery; also for the couple in the other car, who were seriously injured.

Portuguese East Africa

The Lord has been continuing to bless our work in Portuguese East Africa. The good fruits of the revival continue to grow and we have had seekers at a number of our services recently.

The building program has progressed. The nurses' home is nearly complete. The primary school building is ready for the roof and we will soon complete it. After many years of waiting and trying it looks as though we will have running water on the station. We are pumping it from the valley, where there are a number of springs, to the mission station some three thousand feet away.

Mrs. Church has not been well these past months. She has had a bout with amoebic dysentery and infection. We are having specialists treat her while we are in Pretoria on vacation. Jacquelyn, our daughter, also picked up the amoeba. We have soaked our green vegetables in potassium permanganate, but the doctor says this is not sufficient to protect against this microscopic bacteria.

We had an excellent Christmas program in our church with the school children. It has proved to be a good way to bring in a number of the parents from the community.—CLIFFORD CHURCH, *Portuguese East Africa*.

God Is Blessing in British Honduras

We were very happy when we learned that Brother Beals would be coming to work with us. We feel it will be an answer to our prayers. Too, it is wonderful that he will have a few more years of service on the foreign field. Miss Agnes Willox will be welcome too, since we have long had a shortage of nurses.

The Lord has been blessing here in Corozal. We have nearly doubled our Sunday school average attendance this year over last year. The day school is coming along nicely, and we certainly

appreciate the fine building the General Budget has provided, and the wonderful job Brother Ashley and Brother Fowler did in building it.

This community is springing up like a mushroom, between the aid given by the government for hurricane damage and the growth of the sugar industry.

Spiritually, though, our gains are made in the plodding way; and sometimes with the attempted intimidation by opposing forces, one feels small, until his faith reaches up to his great God and Father.

We are having souls at our altars and constantly people are raising their hands for prayer. Many have had the shackles of smoking, drinking, and even marijuana from which to be set free, to say nothing of the gambling of the lottery, that binds nearly everyone who is not a Christian. We have had a lot for which to praise the Lord this past year, as His Spirit has worked in our midst.—LEONARD YORK, *British Honduras*.

Thank You

Please thank the people for the response to our loss of certain books. Most have come in, particularly later copies of *Other Sheep*. We have received very few for the years from 1930 to 1940. The hearty response of our good folk was surely appreciated.—IRA TAYLOR, *Bolivia*.

The Sunday School Lesson

MENDELL
TAYLOR



Topic for
March 15:

Jesus on Trial

SCRIPTURE: Mark 14:53-15:15 (Printed: Mark 15:1-15)

GOLDEN TEXT: *He was oppressed, and he was afflicted, yet he opened not his mouth (Isaiah 53:7).*

The Composure of Christ: Jesus had been through a sleepless night of travail and trial. The physical and emotional energy expended during this period should have brought Him to the breaking point. However, His patience was not exhausted, nor His composure disturbed. He moved into the courtroom of His enemies, and allowed them to give Him the "third degree." He answered the question of Pilate in three words. When He was accused of everything in the book by the chief priests, He did not offer a word of rebuttal. Pilate marveled that One could keep

quiet when so many harsh and cutting things were being hurled at Him.

In all the other court scenes where Pilate presided there were wrangling, cursing, clashing voices, and disorder. Jesus presented a different picture. The Accused was calm while the accuser was vehement; the Condemned was serene while those bringing the condemnation were violent.

Jesus wants to give us a peace that passes all understanding and all misunderstanding.

The Cry of the Crowd: Pilate was supersensitive to public opinion. He wanted what the people wanted. If he could get the pulse of the crowd he would know how to render a decision. He was interested in placing a straw in the wind to test the blow of the mob; then he would make up his mind. This is not the last time a public poll has determined the course of events.

One of the stock reasons for pursuing certain activities today is that everybody else is doing it. Whatever the general public practices is considered the norm for moral conduct. The cry of the crowd is the only standard of conduct some people follow.

The Call for a Criminal: The Gospels report that a prisoner was released each year at Passover time. Usually the people picked someone who merited this special consideration. However on this occasion Pilate picked two candidates and gave the people a choice between them. He selected the worst criminal in death row and placed him alongside Jesus for an election. Pilate knew the crime record of Barabbas. He had injected fear into the hearts of his fellow men by his horrible murdering and robbing. Everyone breathed a sigh of relief when he was finally captured and put in solitary confinement in death row. The court ruled that he should pay for his heinous crimes by forfeiting his life upon a cross. His date with death had been placed on the calendar of justice.

Pilate knew that Barabbas did not have a friend in the world at the time of his trial and conviction. Pilate concluded that if a choice were made between Jesus and Barabbas the vote would be for Jesus. The public reversed the political calculations of Pilate and called for the release of Barabbas.

Just as Jesus took the place of Barabbas in death, He takes the place of every person in death. The cross that Barabbas was to die on was given to Jesus.

The Command for Crucifixion: The final order from the crowd was for the crucifixion of Jesus. Pilate had followed these public mandates so often that there was no other choice now. Jesus became the property of the people and they were ready to pour out vials of wrath upon Him without reservation.

Topic for March 22:

Jesus on the Cross

SCRIPTURE: Luke 23:18-49 (Printed: Luke 23:33-46)

GOLDEN TEXT: *Then said Jesus, Father, forgive them; for they know not what they do (Luke 23:34).*

A Skull Hill: Jesus was crucified on a hill that was shaped like a skull. In Greek the word meaning "skull hill" was Calvary. In Hebrew the word meaning "skull hill" was Golgotha. A cross placed atop "skull hill" has become the most famous spot in the world. Songs, paintings, and messages have made this knoll into a holy land that has a special attraction for Christendom.

A Sympathetic Heart: The suffering that Jesus was enduring should have turned His eyes inward. The agony caused by deep gashes in hands and feet, the raging fever and burning thirst that accompanied this type of torture should have forced Him to concentrate on His misery. (When we have physical pain, we think only about our suffering.)

However, Jesus had no thought of himself. He looked at the panic of the people and He had a sob in His heart for the stampeding mob. He thought of their plight and offered a prayer in their behalf. His first words from the Cross could have been: "How unfairly they are treating me! What have I done to deserve this? I'll get even with them for this." Instead, His first words were a prayer asking for forgiveness for His enemies. His plea for them was based on the blindness of sin. This blindness was described in these words: "They know not what they do." (There is never a logical explanation for sin and injustice.)

A Slurring Hurt: One thief hanging alongside Jesus threw some scathing words into the teeth of Jesus. His insulting remark was: "If thou be Christ, save thyself and us." Jesus did not make a reply, but the other thief took up the matter. He rebuked his partner in crime and turned to Jesus with words of supplication.

A Shining Hope: Jesus gave an unforgettable reply: "To day shalt thou be with me in paradise." This indicated that Jesus was going to make "Exhibit A" out of this thief. Jesus would test what His atoning blood could do for sinners.

He made an appointment with the penitent thief, by asking him to meet Him at the throne of God. Then the Father would examine the thief and see if He could find anything to hold against him. If the converted criminal could pass inspection, that would mean there was a shining hope for everyone else who had the atoning blood of Jesus applied to his heart.

When Jesus and the thief met in paradise, the Father proceeded to scru-

tinize him. After a thorough examination, the Father declared: "I find nothing that would disqualify you from staying here forever. You are the type of person I want to spend an eternity with." The redeemed thief gives us the assurance that we too can be transformed into persons that the Father will welcome into His home forever.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

the Question box

Conducted by STEPHEN S. WHITE, Editor

In the light of Matthew 21:12, is it right to sell or buy books in our local churches or at district assemblies which are held in church buildings?

Yes, it is right. I say this for several reasons. First, the synagogue rather than the Temple parallels the church, our place of worship. Second, we sell only Bibles and religious books, and they promote the kingdom of God, often as much as a sermon or a prayer. Who can estimate the value of a good book? Bud Robinson's sermons were very valuable, and so are his books. The same is true of Dr. J. B. Chapman's sermons and books. We paid these men for preaching in our churches; why not sell their books there? Third, we do not sell or buy these religious books in our

churches on Sunday. This is done only on weekdays. Fourth, some very good authorities say that the chief reason these buyers were driven out by Jesus was because they had become dishonest in their business practices. They were cheating the people. This caused the wrath of Jesus to fall upon them to such an extent that He took a whip and drove them out of the Temple, or more specifically, the outer court of the same. There was nothing against carrying on their business legitimately in that place, for it had to do with the sacrifices which they came to make.

In Luke 16, in the Parable of the Rich Man and Lazarus, the rich man saw Lazarus in Abraham's bosom. Do you think that this means that the people in hell will be able to see their loved ones in heaven?

No. As you have indicated, I believe that this is a parable and was, therefore, given to teach one particular truth—the suffering of the wicked in hell. This means that it was not given to teach the kind of knowledge that the wicked in hell or the righteous in heaven

will have. I do not believe that I will even think about hell in heaven. My little mind will be completely taken up with the wonders and glory of the eternal city. Likewise, the minds of the wicked in hell will be wholly engaged with their woes.

In Luke 22:32, does the Lord mean that Peter was not converted up to this time?

No. Jesus was looking forward to the time when Peter would repent after he had denied his Master. Then, as a lead-

er, Peter would help to bring his brethren, who had also forsaken their Lord, back into the fold.

Will you please explain the four beasts mentioned in Revelation 4:6? Are they the same as the ones mentioned in Ezekiel 4:5?

A better translation for the four beasts in Revelation 4:6 is four living creatures. Something good and heavenly is meant by beast here, and not something carnal or bad, as is the case where the term beast is used again in

Revelation 13:1, 11. The words in the Greek are different. I believe that the living creatures mentioned in Ezekiel 4:5 are the same as those referred to in Revelation 4:6.

In the January 21 issue of the "Herald of Holiness" there was a fine article on repentance. It is made very plain that repentance is necessary to our salvation and that repentance grows out of our faith. One of the scripture references in the article is Acts 2:37. In this verse, the people cry out, "What shall we do?" Presumably the rest of their question is, "to be saved." In answer to this question, Peter says, "Repent, and be baptized." If this scripture says that we must repent to be saved, does it not also say that we must be baptized to be saved? Isn't baptism as important for our salvation as our repentance?

I agree with everything you say except the implication of your last two questions as to baptism. I believe 100 per cent in water baptism. I am convinced that it is a wonderful means of grace. However, I do not believe that it has anything to do with actually being saved. As a means of grace, it will help to keep a person saved, but it never has

anything to do with a person's getting saved. Turn to Luke 18 and read verses 9 through 14. There you have a story about a man who was saved without being baptized. The Salvation Army adherents and the Quakers do not believe in baptism, and yet we have had among them some of the best Christians that the world has ever known.

You and your Morals



The liquor forces are standing up proud over the way they have been able to market their products the past quarter-century. On December 3, 1958, we passed the twenty-fifth anniversary of the repeal of prohibition, and at the time they talked about "twenty-five years of progress" since "the 'dark night' of prohibition." They mentioned their "proud and rightful place among the basic industries of the nation," referring to the 1,200,000 persons they employ and to their 400,000 wholesale and retail outlets. They said that doctors acclaim "the medicinal benefits of beverage alcohol," in spite of the fact that the 1958 meeting of the American Medical Association engaged itself long with the findings that alcohol destroys the cells of the brain even when taken in moderate amounts.

Naturally, they note that "at least one important church group [referring to the Episcopal church] publicly acknowledges its social uses." Ridiculously, they conjure up the thought that each industry, including theirs, "is related to the advancement of the community in general."

Standing up proud like this after their twenty-five-year heyday, they propose further inroads into the decent life. Right now they are about to begin advertising hard liquors on a broad scale via radio.

Joseph Cannon, a vice-president of a company which represents radio stations, announced to the liquor men in mid-January, 1959, that thirty-five stations are preparing to begin receiving hard liquor advertising. Cannon also announced to Sheldon Levine, merchandising director of Federal Liquors Ltd., that some twenty other stations have said they will go along once the trend gets started. Many of these are low-power stations, but some are high-

(Continued on page 18)

You and Your Morals

(Continued from page 17)

power ones. And some are members of the National Association of Broadcasters, whose code bans such advertising. Some might penetrate into dry areas.

Levine hopes to start radio advertising of hard liquors in March in New York, Boston, Washington, Baltimore, and Miami. "Beware the ideas of March!"

Many of the broadcasters say it is discriminatory to permit other mediums, e.g., magazines, to advertise hard liquors and refuse them this source of income. They suggest that since the law allows liquor to be made, they ought to be permitted to advertise it. They also point to the fact that some other products advertised freely, such as drug items, can be used to excess.

It will take an aroused public to assure that hard liquor advertising is kept off these fifty-five radio stations and the others who would no doubt soon succumb to the attractive offers which this eleven billion dollar traffic-in-humanity can offer. Write today to the Federal Communications Commission, Pennsylvania Avenue at 12th Street, N.W., Washington 25, D.C., asking that it refuse to reissue the license to radio stations which accept hard liquor advertising. (From February 2, 1933, until recently, when a statement was again issued, this Commission has interpreted the Radio Act of 1927 as prohibiting the advertising of distilled spirits via radio.)

J. Kenneth Grider
for the Committee on Public Morals



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

City-wide or Simultaneous Evangelistic Campaigns

City-wide and simultaneous evangelistic campaigns are effective! Quite a number of our metropolitan centers have succeeded in these united efforts.

Danville, Illinois; St. Louis, Missouri; and others have worked effectively in simultaneous revivals. Indianapolis has had two city-wide revivals with all the Nazarene churches together in the Cadle Tabernacle.

Phoenix, Arizona, and the other nearby areas are now in the planning stages of a mighty "Valley of the Sun Crusade" for next October. There will be around twenty churches or more beginning their evangelistic campaigns on the same night.

Co-operative advertising, prayer meetings, personal contacts, pre-revival rallies will all be in their planning for an all-out effort to reach that fast growing area for Christ. They are attempting something big for Christ and the Church of the Nazarene.

These campaigns enable local churches to reach out into their communities beyond their membership. They bring new faith and hope to our own members that something can be done to reach others.

Such campaigns bring the Church of the Nazarene to the attention of the city and community. They tend to make subsequent evangelistic campaigns more meaningful and fruitful. The reports from the great campaigns already conducted and a survey of the prospects ahead caused the general board at its recent meeting to pass the following statement:

"A motion prevailed that pastors and churches in metropolitan areas be urged to give consideration to united and/or simultaneous evangelistic campaigns. Also, that they be invited to use the services of the Department of Evangelism in organizing and planning for such campaigns."

The Department of Evangelism has studied this type of campaign very carefully in our own church and other denominations. We will be glad to assist any group of pastors to counsel with them in setting up plans for such a great undertaking.

A mighty evangelistic campaign like this takes much planning and lots of work but can pay great dividends to the kingdom of God in souls won and to the local churches in new people contacted and reached for the church.

Announcements

RECOMMENDATION

It is a pleasure to recommend Rev. E. Stanley Hammond to our churches as an evangelist. He has faithfully served as pastor for many years. He is now serving as pastor on our district. He is an elder, loves God and the church; is a good holiness preacher and will do your church good. He will be available for meetings after March 29. Write him, Route 5, Box 232-B, Aiken, South Carolina. —Ben F. Marlin, Superintendent of South Carolina District.

SPECIAL PRAYER IS REQUESTED by "A Needy Soul" in Illinois—a backslider and seeking to get back to God, and needs special help from God spiritually, mentally, and physically;

by a Christian lady in Florida "for the salvation of our families back in Indiana";

by a Christian lady in California for a young husband and father who needs to walk in the light of holiness and be definitely sanctified;

by a Nazarene in Ohio for a serious problem in the church, for a son to be helped and healed, for God's help in a personal problem, and for a special unspoken request;

by a Christian lady in Alabama that she may stand true to God, for the healing of her body, for her husband to be saved and sanctified, and for physical help for her husband's crippled daughter;

by a lady from Wisconsin that "God will heal my head of a continual noise and roaring";

by a Nazarene brother in Texas for a Christian brother who is being severely tried with two or three ailments, that if it be God's will he may be healed;

by a Christian mother in Kansas whose husband has left her, and she needs to find work to support her children—work she is physically able to do—and that God will give special help and direction in this time of need.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

G. B. WILLIAMSON
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

SAMUEL YOUNG
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

D. I. VANDERPOOL
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

HUGH C. BENNER
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

Evangelists' Slates

A to C

Abla, Glen W. 2511 S. Williams St., Denver 10, Colo.
Garden City, Kansas March 4 to 15
Augusta, Kansas March 18 to 29
Akin, G. M. 627 Pine St., Minden, La.
Allee, G. Franklin. 1137 Skyline Drive, Moses Lake, Wash.
Ashland, Oregon March 4 to 15
Hood River, Ore. March 18 to 29
Allen, Jimmie. Sunday School Evangelist, P.O. Box 527, Kansas City 41, Mo.
Amos, C. A. R.F.D. 4, Boonville, Ind.
Bloomington (Broadview), Ind. March 18 to 29
Terre Haute (Central), Ind. April 1 to 12
Anderson, G. R. Route 1, Linesville, Pa.
Vanderbilt, Pa. March 4 to 15
Zanesville (N. Side), Ohio March 18 to 29
Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Kingman, Kansas March 18 to 29
Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis, Ind.
Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
Hammond (Maywood), Ind. March 4 to 15
Sciotoville, Ohio March 18 to 29
Bailey, E. W. Box 239, Nocatee, Florida
Balsmeier, A. F. 14 N. Maple, P.O. Box 745, Hutchinson, Kansas
Barkley, Arthur and Vada Lee. Preacher and Singers, 305 W. Main St., Bethany, Okla.
Sylvia (Pleasant Hill), Kans. April 1 to 12
Blackwell (S. Side), Okla. April 15 to 26
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
Battin, Buford. 1509 Seventh St., Lubbock, Texas
Perryton, Texas March 4 to 15
Woodward, Okla. March 18 to 29
Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Berry, D. D. and Juanita. Evangelist and Singer, Walkerville, Mich.
Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
Greensboro, N.C. March 25 to April 5
East Rockaway, N.Y. April 12 to 19
Bettcher, Roy A. 3212 S. Fourth Ave., Chattanooga, Tenn.
Lawton (First), Okla. March 12 to 22
Pittsburgh (Lincoln Pl.), Pa. March 25 to April 5
Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
Nashville (Grace), Tenn. March 4 to 15
Birmingham (First), Ala. March 18 to 29
Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Pensburg, Pa. March 11 to 22
Laurel, Del. March 25 to April 5
Bishop, Joe. Box 47, Yukon, Okla.
Tahlequah, Okla. March 11 to 22
Elk City, Okla. March 24 to 29
Blair, Earl E. 941 Idlewild Ct., Lexington, Ky.
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Weslaco, Texas March 4 to 15
Clinton, Ohio March 22 to 29
Bomgardner, Harold E. Song Evangelist, 917 Osage, Manitou Springs, Colo.

Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
 Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio
 Wellston, Ohio March 11 to 22
 Bernie, Mo. March 25 to April 5
 Brand, W. H., and Wife. Evangelists and Musicians, 2406 Weisser Park, Fort Wayne, Ind.
 Brannon, George. 125 N. Wheeler, Bethany, Okla.
 Berne, Ind. March 11 to 22
 Lyons, Kans. March 25 to April 5
 Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
 Oklahoma City (Lakeview), Okla. March 11 to 22
 Louisville (S. Side), Ky. March 25 to April 5
 Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
 Fort Wayne, Ind. March 18 to 29
 Monticello, Ill. April 1 to 12
 Brockmueller, C. W. 1318 W. Mountain Ave., Fort Collins, Colo.
 Brown, Curtis R. Song Evangelist, 383 Breese St., Bourbonnais, Ill.
 Ironton (First), Ohio March 4 to 15
 Bluffton, Ind. March 18 to 29
 Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
 Brown, W. Lawson. P.O. Box 527, Kansas City 41, Mo.
 Bartlesville (First), Okla. March 4 to 15
 Clarence, Mo. March 18 to 29
 Budd, Jay B. 5030 Renard Drive, Dayton 24, Ohio
 South Lebanon, Ohio March 4 to 15
 Burchfield, Riley and Mildred. Preacher and Musicians, Tallassee, Tenn.
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 North Little Rock, Ark. March 11 to 22
 Henderson, Ky. March 25 to April 5
 Burson, H. D. 4609 Briarland Dr., Houston 35, Texas
 Topeka (Oakland Ave.), Kans. March 4 to 15
 Kansas City (Quindaro), Kans. March 18 to 29
 Burton, C. C. P.O. Box 145, Somerset, Ky.
 Van Wert (First), Ohio March 11 to 22
 Duncan (First), Okla. April 15 to 29
 Butcher, Bill R. 4713 S.E. 28th, Oklahoma City 15, Okla.
 Calihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
 Caldwell, Idaho March 4 to 15
 Burns, Oregon March 18 to 29
 Cargill, Porter T. 405 N.W. First St., Bethany, Okla.
 Greeley (First), Colo. March 4 to 15
 Peabody, Kansas March 18 to 29
 Carlsen, Harry and Esther. Preacher and Musicians, 168 Belmont St., Carbondale, Pa.
 Flint (South), Mich. March 4 to 15
 Fremont, Ohio March 19 to 29
 Carpenter, Harvey and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.
 Carroll, Morgan. 205 Emerson, Kennett, Mo.
 Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla.
 Clinton, Okla. March 5 to 15
 Plainview, Texas March 19 to 29
 Carter, W. A. 3808 Park St., Greenville, Texas
 Rockford, Ill. March 4 to 15
 Leavenworth, Kansas March 18 to 29
 Casey, H. A. and Jewel. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Weatherford, Okla. March 11 to 22
 Newburgh, Ind. March 25 to April 5
 Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
 Huntington, W.Va. March 11 to 22
 Jefferson, Ohio April 1 to 12
 Jark, Eddie. Route 1, Colona, Ill.
 Jark, Hugh S. 602 S. Broadway, Georgetown, Ky.
 Seymour, Ind. April 1 to 12
 Jift, Norvie O. P.O. Box 527, Kansas City 41, Mo.
 Meridian, Idaho Feb. 18 to March 15
 Gresham, Oregon March 22 to 29
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
 New Castle, Pa. March 4 to 15
 Washington, Pa. March 18 to 29
 Cook, Charles T. Box 275, Red Key, Ind.
 Selma, Ind. April 1 to 12
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Enid (First), Okla. March 11 to 22
 Hobart, Ind. March 25 to April 5
 Coulter, Miss Phyllis. Song Evangelist, Nineveh, Ind.
 Open dates for March and April
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Crabtree, J. C., 1506 Amherst Rd., Springfield, Ohio
 Craven, Erden R. Box 443, Bethany, Okla.
 Cravens, Rupert. 823 N. Kramer, Lawrenceburg, Tenn.
 Superior, Neb. March 19 to 29
 Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Cisco, Texas March 11 to 22
 Holdenville, Okla. March 25 to April 5
 Crider, Jim and Janet. Singers and Musicians, 1014 S. Tompkins St., Shelbyville, Ind.

Crutcher, Estelle. 9301 Jamaica Drive, Miami, Florida.
 Washington (First), D.C. March 8 to 15
 Salisbury, Md. March 19 to 29

D to F

Darnell, H. E. P.O. Box 929, Vivian, La.
 Grassland, Texas March 4 to 15
 Mt. Vernon, Ill. March 18 to 29
 Darnell, Leo and Pauline. Evangelist and Singer, 1524 Laurel Drive, Columbus, Ind.
 Brookville, Ohio March 11 to 22
 Mt. Sterling, Ohio March 25 to April 5
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Chickasha, Okla. March 19 to 29
 Bethany (Jernigan Mem.), Okla. April 1 to 12
 Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio
 Davis, W. H. "Bill." Route 3, Box 228 A, Henryetta, Okla.
 Durham, N.C. March 4 to 18
 Asheville, N.C. March 18 to 29
 DeArmo, Max A. P.O. Box 527, Kansas City 41, Mo.
 DeBord, Clifton and Nella. Box 881, Ashland, Ky.
 Ironton (First), Ohio March 4 to 15
 Sciotoville, Ohio March 18 to 29
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
 Dobbins, C. H. 604 S. Wayne St., Alexandria, Ind.
 Fort Wayne (W. Main), Ind. March 4 to 15
 Dobson, J. C. Box 504, Bethany, Okla.
 Rossville, Ga. March 4 to 15
 Mobile, Ala. March 18 to 29
 Donoho, E. K. 605 S. Willow, Bethany, Okla.
 Dooley, C. H. 2012 Boulevard St., Greensboro, N.C.
 Flora, Ill. March 11 to 22
 Winchester, Tenn. April 3 to 12
 Driscoll, A. A. Route 4, Ringgold, Ga.
 Dnye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Oklahoma City (Penn Ave.), Okla. March 4 to 15
 El Reno, Okla. March 18 to 29
 Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood, Nashville, Tenn.
 Newark (First), Ohio March 22 to 29
 So. Zanesville, Ohio April 8 to 15
 Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Auburn, Calif. March 11 to 22
 Durham, L. P. Jack. 1823 E. Abram St., Arlington, Texas
 Dyer, Esther M. Musical Evangelist, P.O. Box 121, Crystal Beach, Fla.
 Eastman H. T. and Verla May. Preacher and Singers, 2005 E. 11th, Pueblo, Colo.
 La Grande, Oregon March 18 to 29
 Battle Ground, Wash. April 1 to 12
 Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Oregon
 Elkins, W. T. Wurtland, Kentucky
 Morrow, Ohio March 11 to 22
 Cuyahoga Falls, Ohio March 25 to April 5
 Elsea, Cloyce. Box 18, Van Buren, Ohio
 Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.
 Alhambra (First), Calif. March 22 to 29
 Ontario (First), Calif. April 5 to 12
 Emsley, Robert. Bible Expositor, P.O. Box 527, Kansas City 41, Mo.
 Santa Maria, Calif. March 11 to 22
 Concord, Calif. March 25 to April 5
 Erickson, Wm. ("Billy"). 2607 Adams St., Ashland, Ky.
 Kittanning, Pa. Feb. 23 to March 15
 Portsmouth, Va. March 25 to April 5
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
 Dayton, Ky. March 11 to 22
 Cincinnati (Mt. Wash.), Ohio March 25 to April 5
 Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.
 Felter, H. J., and Wife. Box 87, Leesburg, N.J.
 Markdale, Ont., Canada April 1 to 12
 Ferguson, Edw. R. and Alma. Preacher and Singer, 3144 McCracken Ave., Muskegon, Mich.
 Alliance, Ohio March 4 to 15
 Pitman, N.J. March 18 to 29
 Ferguson, Lois. Song Evangelist, 702 First Ave. East, Oskaloosa, Iowa
 Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
 Media, Pa. March 11 to 22
 Bristol, Pa. March 25 to April 5
 Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
 Cincinnati (Lockland), Ohio March 25 to April 5
 Quincy, Ohio April 9 to 19
 Firestone, Orville. 736 E. 43rd St. North, Tulsa, Okla.
 Ruston, La. March 5 to 15
 Ellis, La. March 19 to 29
 Fisher, Al. 911 Clark Ave., Nampa, Idaho
 Ottawa (First), Ill. March 6 to 15
 Beaumont (First), Texas March 19 to 29

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Medford (First), Ore. March 11 to 22
 Seattle (First), Wash. March 25 to April 5
 Fitz, R. G. 215 Chestnut, Nampa, Idaho
 Fleener, Maurice. Song Evangelist, Rt. 3, Box 209-A, Martinsville, Ind.
 Florence, Ernest. Barry, Illinois
 Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.
 Fowler Family Evangelistic Party, Thomas. Preacher and Musicians, 3906 Ninth Ave., Parkersburg, W.Va.
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Franklin, Cletus. 116 McGrath, Battle Creek, Mich.
 Edmond, Okla. March 5 to 15
 Roachdale, Ind. March 18 to 29
 Free, O. S. P.O. Box 527, Kansas City 41, Mo.
 Jackson (First), Miss. March 4 to 15
 Tulsa (Carbondale), Okla. March 18 to 29
 Freeman, Mary Ann. 404 N. Clinton St., Bloomington, Ill.
 Peoria, Ill. March 18 to 29
 Tucson (Palmdale), Ariz. April 1 to 12
 Fridge, Harold C. Box 96, Pana, Ill.
 Walbridge, Ohio March 4 to 15
 Knoxville, Iowa March 18 to 29
 Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
 Meade, Kansas March 20 to 29
 Midland, Texas April 5 to 12

G and H

Gaines, L. Lee. 3342 Olsen Drive, Corpus Christi, Texas
 Gardner, Pearl. Evangelist, 600 Badger Ave., Antigo, Wis.
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
 Sandwich, Ill. March 4 to 15
 Rock Falls, Ill. March 18 to 29
 Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.
 Muncie (Mayfield), Ind. March 23 to 29
 Parker, Ind. April 1 to 12
 Gleason, J. M., and Wife. Preacher and Singers, 313 E. Boyd, Norman, Okla.
 Arkansas City, Kans. March 27 to April 5
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
 Goodall, Haven and Gladys. Evangelist and Singers, Box 232, Worth, Ill.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.
 Granger, Olen C. 3906 Oakwood St., Pine Lawn 20, Mo.
 Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Barnesville, Ga. March 4 to 15
 Waycross, Ga. March 18 to 29
 Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
 Walla Walla (First), Wash. March 18 to 29
 Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa
 Belpre, Ohio March 11 to 22
 Lawrenceville, Ill. March 25 to April 5
 Griffin, "Bill." 108 Maple St., Nampa, Idaho
 Newberg, Oregon March 4 to 15
 Roseville, Calif. March 16 to 29
 Grimm, George J. 513 Diamond St., Sistersville, W.Va.
 Hurricane, W.Va. March 18 to 29
 Otisville, Mich. April 1 to 12
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Nashville, Ind. March 4 to 15
 Frankfort (First), Ky. March 18 to 29
 Hall Evangelistic Party, The Dave. Preacher and Singers, 776 E. Simpson, McPherson, Kansas
 Ponca City (First), Okla. March 18 to 29
 Assumption, Ill. April 1 to 12
 Hamilton Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
 Carthage, Mo. March 11 to 22
 Iola, Kansas March 25 to April 5
 Hampton, Pleais and Dorothy. Evangelist and Singers, 123 Moreland Ave. S.E., Atlanta 16, Ga.
 Kingston, N.C. March 4 to 15
 Atlanta (E. Point), Ga. March 18 to 29
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
 Hammond (First), Ind. March 11 to 22
 Coffeyville (Central), Kans. March 25 to April 5
 Harley, C. H., Burbank, Ohio
 Pataskala, Ohio March 4 to 15
 Columbus (Kari Rd.), Ohio March 18 to 29
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.
 Harrington, Del. March 22 to 31
 Dover, Del. April 1 to 12
 Harris, Kenneth J. Artist-Singer, 432 1/2 Frederick St., Huntington, Ind.
 Harold John W. Box 309, Red Key, Ind.
 Wilmington Ohio March 4 to 15
 Waterloo, Ind. March 18 to 29

Hart, H. J. Route 1, Owasso, Okla.
 Chelsea, Okla. March 18 to 29
 Dewey, Okla. April 1 to 5

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 San Antonio, Texas March 25 to April 5

Hegstrom, H. E. 521 Third St. S.W., Cedar Rapids,
 Iowa
 Hammond, Ind. March 4 to 15
 Danville (Douglas Pk.), Ill. March 18 to 29

Henbest, C. L. Box 345, Rogers, Ark.
 Little Rock, Ark. March 5 to 15
 New Castle (Broadmoor), Ind.
 March 18 to 29

Henck, Nelson H. 714 Campbell St., Williamsport,
 Pa.

Henriksen, G. W. P.O. Box 527, Kansas City 41,
 Mo.
 Hanford, Calif. March 4 to 15
 Duarte, Calif. March 18 to 29

Henry, John W. P.O. Box 248, Redlands, Calif.
 Costa Mesa, Calif. April 15 to 26

Heriford, Russell W. 2505 Queensberry Rd., Pasade-
 na, Calif.
 Brawley, Calif. March 25 to April 5
 Chilliwack, B.C. April 12 to 26

Higgins, Charles A. 1402 Boutz Rd., Las Cruces,
 N.M.

Hokada, James T. 4509 Spring Hill Ave., So.
 Charleston, W.Va.
 New Castle (S. Side), Ind. March 18 to 29
 Pompano Beach, Fla. April 1 to 12

Holstein, C. V. 4002 Douglas Ave., Kalamazoo,
 Mich.
 Clintonville, Mich. March 4 to 15
 Bay City (Faith Ch.), Mich. March 19 to 29

Holstein, James and Lois. Evangelist and Singers,
 Route 5, Greenville, Ohio
 Hannibal, Mo. March 12 to 22
 Springfield (South), Ill. March 26 to April 5

Hooker, H. H. P.O. Box 11, Gardendale, Ala.
 Spencer, Ind. Feb. 25 to April 5

Bedford, Pa. April 8 to 19

Hoot Evangelistic Party, P.O. Box 745, Winona
 Lake, Ind.

Jewett, Ohio March 18 to 29

Oil City, Pa. (U.B.) April 1 to 12

Hoots, Bob. Evangelist, P.O. Box 756, Columbia,
 Ky.

Hubardt, Leonard G. Route 4, Huntington, Ind.
 West Lebanon, Ind. March 4 to 16
 Churubusco, Ind. March 18 to 29

Humble, Don. Evangelist, Piketon, Ohio
 Randleman, N.C. March 10 to 22
 Washington C.H., Ohio March 24 to April 5

Humble, James W. 116 Holly St., Nampa, Idaho
 Halfway, Oregon March 4 to 15

Hutchinson, C. Neal. 933 Linden St., Bethlehem,
 Pa.
 Gallipolis, Ohio March 11 to 22
 Pittsburgh (First), Pa. March 23 to 29

Kleven, Orville H. and Kathryn. Evangelists and
 Musicians, 3259 E. Colorado St., Pasadena,
 Calif.
 North Platte, Neb. March 10 to 22
 Kearney, Neb. March 24 to April 5

Kruse, Carl H., and Wife. Evangelist and Singer,
 503 N. Redmond, Bethany, Okla.
 Flint (W. Side), Mich. March 10 to 22
 Rock Island, Ill. March 24 to April 5

Kuschner, Allard and Dorothea. Evangelist and
 Singers, R.F.D. 1, Burton, Ohio
 Laing, Gerald D., and Wife. Preacher and Singers,
 130 E. Reasoner, Lansing 6, Mich.
 Louisville, Ga. March 4 to 15
 Pineville, N.C. April 1 to 12

Land, Herbert. Box 5112, Fort Worth, Texas
 Langford, J. V. 701 N. First, Henryetta, Okla.
 Fessenden, N.D. March 18 to 29

Latham, Joy and Mary E. P.O. Box 527, Kansas
 City 41, Mo.
 Law, Dick and Lucille. Preachers and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Iberia, Mo. March 4 to 15

Mishawaka (First), Ind. March 18 to 29

Leichty Family, The (Elvin, Marge, Dianne, Donald).
 Evangelist and Singers, R.F.D. 1, Earl Park,
 Ind.
 Plymouth, Ind. March 3 to 15
 Wilmington, Ill. March 18 to 29

Leih, Martin. 309 Violet, Monrovia, Calif.
 Vancouver (Central), Wash. March 8 to 15

Carson, Wash. March 22 to April 1

Leonard, James C. 223 Jefferson St., Marion, Ohio
 Bucyrus, Ohio March 8 to 15

Upper Sandusky, Ohio March 17 to 29

Leverett Brothers. Preacher and Singers, P.O. Box
 326, Lamar, Mo.
 Wellsville, Ohio March 6 to 15

So. Amherst, Ohio March 18 to 29

Lewis, E. E. 305 N. Shepherd, Ironton, Ohio
 Liddell, T. T. 381 E. Bourbonnais, Kankakee, Ill.
 Lilly, Herbert E. 1207 Maple St., Nampa, Idaho
 Longmont, Colo. March 4 to 15

Idaho Falls, Idaho March 19 to 29

Lipker, Charles H. Box 2, Alvada, Ohio
 Bel Air, Md. March 12 to 22

Charleston (North), W.Va.
 March 27 to April 5

Little, H. C. 1338½ Hunter Ave., Columbus 1,
 Ohio
 Ft. Recovery, Ohio March 3 to 15

Cedarville, Ohio March 18 to 29

Lockard, Dayton and Patricia. Preacher and Singers,
 Rt. 2, Box 312-C, Charleston, W.Va.
 Camden, N.J. March 5 to 15

Buckhannon, W.Va. March 18 to 29

Logan, J. Sutherland. P.O. Box 527, Kansas City
 41, Mo.
 Long, Harry C. Route 1, Morrow, Ohio
 Looman, E. L. 1601 E. Main St., Enid, Okla.
 Lummus, H. T. 507 S. Fourth St., Albion, Neb.
 Lyons, James H. 3117 W. Foster, Apt. C-3, Chi-
 cago 25, Ill.

I to L

Ihrig, R. L. 2819 St. Edwards Drive, Nashville 11,
 Tenn.
 Inglond, Wilma Jean. 322 Meadow Ave., Charleroi,
 Pa.
 Miamisburg, Ohio March 4 to 15
 Cleveland (W. Side), Ohio March 18 to 29

Isbell, R. A. Box 957, Crowley, La.
 Isenberg, Don. Chalk Artist-Evangelist, 17 Third St.,
 College Park, Md.
 Brush, Colo. March 18 to 29
 Loveland, Colo. April 1 to 12

Jantz, Calvin and Marjorie. Singers and Musicians,
 P.O. Box 527, Kansas City 41, Mo.
 Garden City, Kans. March 4 to 15

Meade, Kansas March 20 to 29

Jerrett, Howard W. 630 W. Hazelhurst, Ferndale,
 Mich.
 Louisiana District March-April-May
 Jewel, G. Raymond. 619 Fifth St., Ft. Wayne, Ind.
 Johnson, A. G. and Elveda. Evangelist and Singers,
 355 61st St. N.W., Albuquerque, N.M.
 Salina, Kansas March 4 to 15
 Fairfax, Okla. March 18 to 29

Johnson, Andrew. Wilmore, Kentucky
 Johnson, W. Talmadge. Box 249, Duncan, Okla.
 Sherman, Texas March 16 to 22
 Yukon, Okla. March 30 to April 5

Jones, A. K. 309½ N. Franklin, Danville, Ill.
 Dubuque, Iowa March 11 to 22

Jones, Claude W. R.F.D. 1, Bel Air, Md.
 Bethlehem (First), Pa. March 4 to 15

Bangor, Pa. March 17 to 22

Jones, M. J. 6207 Lorimer St., Dayton 7, Ohio
 Red Key, Ind. March 4 to 15

Bluffton, Ind. March 18 to 29

Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Kennard, Ind. March 4 to 15

Ft. Wayne (E. Side), Ind. April 1 to 12

Keller-York Party, The. Singers and Musicians,
 Box 256, Seelyville, Ind.
 Canoga Park, Calif. March 4 to 15

Sun Valley, Calif. March 18 to 29

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Decatur (First), Ala. March 10 to 15

Huntsville (First), Ala. March 16 to 22

Kent, Maurice B. Evangelist-Artist, 76 S. Cedar
 Rd., Tippecanoe, Ind.

M

MacAllen, L. J. Artist-Evangelist, 119 W. Ram-
 bler Ave., Elyria, Ohio
 Madden, Paul A. Route 1, Mel-Ray Park, Ankeny,
 Iowa
 Markham, Walter. 408 S. Cottage Ave., Porterville,
 Calif.
 Oroville, Calif. March 4 to 15

Martin, Edwin C. P.O. Box 527, Kansas City 41,
 Mo.
 Columbus, Ohio March 11 to 22

Norwood, Ohio March 25 to April 5

Martin, Paul. 914 Greenwich, San Francisco 11,
 Calif.
 Sterling, Ill. March 12 to 22

Eugene, Oregon April 12 to 19

Mathews, L. B., and Wife. Evangelist and Singer,
 514 West 15th St., Columbia, Tenn.
 Atlanta (Brookhaven), Ga. March 4 to 15

Donalsonville, Ga. March 16 to 22

Maurer, Mrs. Ferne (Stinette). Song Evangelist,
 1601 W. RayMar St., Santa Ana, Calif.
 May, Buddie. 217 Third St., Ashland, Ky.
 McCants, H. T. 412 Waco St., Conroe, Texas
 Hughson, Calif. March 4 to 15

Red Bluff, Calif. March 18 to 29

McCoy, Norman E. Song Evangelist, 1318 East 28th
 St., Anderson, Ind.
 Milton, Ind. March 15 to 22

Kinde, Mich. April 5 to 12

McDowell, Mrs. Doris M. 948 Fifth St., Apt. H,
 Santa Monica, Calif.
 Mifflinburg, Pa. March 4 to 15

Plymouth, Mich. March 18 to 29

McFarland, C. L. Route 1, Michigantown, Ind.
 McGuffey, J. W. 1628 N. Central, Tyler, Texas
 McNatt, J. A. 2932 Wingate Ave., Nashville, Tenn.
 Nashville (home), Tenn. March 11 to 22

Portland (Highland Pk.), Ore. March 25 to April 5

McNutt, Paul W. Song Evangelist, P.O. Box 527,
 Kansas City 41, Mo.
 Mt. Vernon, Ohio March 4 to 15

Lima, Ohio March 18 to 29

Meadows, Naomi; and Reasoner, Eleanore. Preacher
 and Singers, 2510 Hudson Ave., Norwood 12,
 Ohio
 Somerset, Ky. March 11 to 22

Chrisman, Ill. March 25 to April 5

Meredith, Dwight and Norma Jean. Song Evan-
 gelists and Musicians, P.O. Box 527, Kansas
 City 41, Mo.
 Dexter, Mo. March 18 to 29

Danville (S. Side), Ill. April 1 to 12

Messer, Haley. P.O. Box 527, Kansas City 41,
 Mo.
 Bethany (Williams Mem.), Okla.
 March 4 to 15

Virgil G. 3112 Willow Oak Dr., Fort
 Wayne, Ind.

Mickel, Ralph and Lillian. Evangelist and Singers,
 Alum Bank, Pa.
 York, Pa. March 4 to 15

Winchester, Va. March 18 to 29

Mickey, Bob and Ida Mae. Evangelist and Singer,
 309 Cimarron Ave., La Junta, Colo.
 Brighton, Colo. March 11 to 22

Chase, Kansas March 25 to April 5

Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7,
 Calif.

Miller, A. E. and Pauline. Preachers and Chalk
 Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Peniel, Texas March 4 to 15

Fulton, Ky. March 18 to 29

Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
 Spencerville, Ohio March 4 to 15

Brookfield, Mo. March 18 to 29

Miller, J. B. 2231 Newport St., Denver 7, Colo.
 Provo, Utah March 18 to 29

East Detroit, Mich. April 2 to 12

Miller, L. C. P.O. Box 372, Montrose, Calif.
 Miller, Leila Dell. % Trevecca Nazarene College,
 Nashville 10, Tenn.
 W. Sacramento, Calif. March 4 to 15

Portland, Ore. March 18 to 29

Miller, Nettie A. % Trevecca Nazarene College,
 Nashville 10, Tenn.
 Austin, Texas March 4 to 15

Waco, Texas March 18 to 29

Miller, Mrs. Ruth E. Song Evangelist, 3151 Sixth
 St., Boulder, Colo.
 Miller, W. F. 521 Victoria Ave., Williamstown,
 W.Va.
 Mills, F. J. Bellaire, Mich.
 Lansing, Mich. March 22 to April 5

Alpena, Mich. April 8 to 19

Mitchells, The Musical (Lloyd and Addie). Song
 Evangelists and Musicians, Kersey, Pa.
 Mock, Richard (Dick) and Mary Kathryn. Singers
 and Musicians, Route 1, Elwood, Ind.
 Salem, Iowa (Friends) March 15 to 29

Moore, Ernest, Jr. 718 Saipan Place, San Antonio,
 Texas
 Groves, Texas March 4 to 15

Moore, Franklin M. Box 54, Kurtz, Ind.
 Fortville, Ind. March 4 to 15

Geneva, Ind. March 18 to 29

Mooshian, C. Helen. 18 Bellevue St., Lawrence,
 Mass.
 New England March
 Morgan, J. Herbert and Pansy S. 5 19th St.,
 Newport, Ky.
 Morgan, Oliver and Ruth, and Daughter Madell.
 Evangelist and Singers, 485 S. Bresee Ave.,
 Bourbonnais, Ill.
 Rantoul, Ill. March 11 to 22

Augusta, Ky. March 25 to April 5

Morris, Clyde H. 110 Washington Ave., Nitro,
 W.Va.
 Mosher, Charles D. 12708 Shaw Ave., Cleveland 8,
 Ohio
 Moulton, M. Kimber. P.O. Box 527, Kansas City
 41, Mo.
 Mounts, Dewey and Wavolene. Evangelist and Sing-
 ers, 12300 W. Ridgeland Ave., Worth, Ill.
 Cuba, Ill. March 11 to 22

Temple, Texas March 25 to April 5

Murphy, B. W. 2952 Fourth Ave., Huntington 2,
 W.Va.
 Myers, J. T. 502 Lafayette St., Danville, Ill.

N to R

Nelson, Charles Ed. and Normadene. Evangelist and
 Singers, P.O. Box 241, Rogers, Ark.
 Whitesboro, Texas March 18 to 29

Bonham, Texas April 1 to 12

Norris, Roy and Lilly Anne (Holso). Evangelist and
 Singers, % Trevecca Nazarene College, Nashville,
 Tenn.
 Birmingham (W. End), Ala. March 18 to 29

Albany, Ga. April 1 to 12

Norsworthy, Archie N. 113 N. Asbury, Bethany,
 Okla.
 Norton, Joe. Box 143, Hamlin, Texas
 Drumright, Okla. March 4 to 15

Amarillo (N. Beacon), Texas March 18 to 29

Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Grafton, W.Va. March 4 to 15

Man, W.Va. March 18 to 29

O'Brien, Paul R. 1226 Glencairn Rd., Weirton,
 W.Va.
 Osburn, Brian. Blind Song Evangelist, 2206 Oregon
 Ave., Orlando, Fla.



A NEW NOTE FOR 1959!

GOSPEL SONG WRITING CONTEST



As a means of encouraging the writing of worthwhile gospel songs and to aid in locating writers of such valuable material, the Nazarene Publishing House is announcing a GOSPEL SONG WRITING CONTEST to begin March 1, 1959, under the direction of the music editor, Floyd W. Hawkins. This is scheduled as one of the special features of "Music Year" in the Church of the Nazarene.

- **FIRST AWARD** will be a one-semester tuition scholarship to any one of the eight colleges sponsored by the Church of the Nazarene, or a cash prize of \$250.00.
- **SECOND AWARD** will be a cash award of \$100.00.
- **THIRD AWARD** will be a cash award of \$50.00.

The prize-winning songs will become the property of the Nazarene Publishing House. These numbers will be introduced at the National Church Musicians' Institute, to be held at Indian Lake, Michigan, July 7-10, 1959.

The next "top ten" songs will receive special recognition of merit and will become subject to purchase, at prevailing rates.

The contest will open March 1, 1959, and will close May 31, 1959. All entries should be addressed to Floyd Hawkins, Music Editor, Nazarene Publishing House, Box 527, Kansas City 41, Missouri.

WRITE FOR COMPLETE RULES OF CONTEST TODAY!



NAZARENE PUBLISHING HOUSE



NEW Easter Items

- APPEALING FOR SUNDAY SCHOOL AWARDS
- MEANINGFUL FOR PERSONAL GIVING

Assorted CROSS BOOKMARKS

An appropriate keepsake all your friends will enjoy receiving and using. Four springlike designs shown above with favorite Easter scriptures, die-cut and printed in four vivid colors. 3 x 5". Come in assortment. (WA)
 No. BM-7909 **100 for \$1.50; 500 for \$7.50**



Wafer-thin SLENCIL

Something that will be appreciated for months to come.

All-metal, precision-made pencil with specially constructed clip that will not damage even the thinnest India paper. Cap conceals adjustable eraser; barrel provides storage for extra lead. Featherweight and easy to hold. Guaranteed mechanically perfect. By using various-colored superthin lead you have an excellent tool for marking your Bible or any book. 4¾" long. Special imprint.

You'll also find it handy for carrying in your pocket or purse. GIFT-BOXED.

No. PE-717 I Am the Resurrection and the Life.

No. PE-720 Christ Is Risen

Only \$1.75 each

SOUVENIR PENCIL

Ideal for giving everyone attending your Sunday school on Easter

Luster-finished lead pencil imprinted, "Easter Greetings—Church of the Nazarene." Durable eraser. 7½" long. No. 2½ lead. (NZS)
 No. PE-59 5c
100 for \$4.50



Easter is March 29

ORDER AT ONCE

NOTE: Those interested in giving Bibles, books, pictures, and suchlike, see our general and Sunday school catalogues. For other helpful materials, see the special Easter mailing sent to all pastors.



Nazarene Publishing House 2923 Troost, Box 527, Kansas City 41, Mo.
 Washington at Breeze, Pasadena 7, Calif.
 IN CANADA—1592 Bloor Street, West, Toronto 9, Ontario

Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.
 Cedar Rapids (First), Iowa ... March 4 to 15
 Beatrice, Neb. ... March 18 to 29
 Patrone, D. E. Evangelist-Violinist, P.O. Box 618,
 Painesville, Ohio
 Elyria, Ohio ... March 18 to 29
 West Point, Ohio ... April 1 to 12
 Pattan, Martin L. Rt. 11, Box 54, Fort Worth,
 Texas
 Patterson, Walter. 1642 Wilson St., Wichita Falls,
 Texas
 Cedar Hill, Texas ... April 5 to 12
 Payne, L. M. 509 Northwest Main, Bethany, Okla.
 Pease, Denver. 14 N. Dayton St., Rockford, Mich.

Peck, W. A., and Wife. Preacher and Singer, %
 Trevecca Nazarene College, Nashville, Tenn.
 Memphis, Tenn. ... March 11 to 22
 Shafter, Calif. ... March 25 to April 5
 Phillips, Miss Lottie. % Trevecca Nazarene Col-
 lege, Nashville 10, Tenn.
 Philo, L. C. Evangelist, % Bethany Nazarene Col-
 lege, Bethany, Okla.
 Pickering Musicalaires, The. Evangelist and Musi-
 cians, 4042 Linden St., Allentown, Pa.
 Pierce, Boyce and Catherine and Linda. Singers
 and Musicians, 505 Columbia Ave., Danville, Ill.
 Cedar Rapids (First), Iowa ... March 4 to 15
 Hamilton (First), Ohio ... March 18 to 29

Plummer, Chester D. 515 N. Chester Ave., Indian-
 apolis 1, Ind.
 Shelbyville, Ill. ... March 11 to 22
 Eureka, Ill. ... March 25 to April 5
 Poe, Leslie C. Evangelist, Hulbert, Arkansas
 Potter, Lyle and Lois. Sunday School Evangelists,
 P.O. Box 527, Kansas City 41, Mo.
 Hot Springs (First), Ark. ... March 18 to 22
 N. Ark. Dist. Convention (Jonesboro, Ark.)
 ... March 24 to 27
 Potts, Troy C. 808 N. Asbury, Bethany, Okla.
 Privett, Calvin C. 613 Flegal Ave., Rossville, Ga.
 Gulfport, Miss. ... March 4 to 15
 Rossville (Wilders Tower), Ga.
 ... March 18 to 29
 Purkhiser, H. G. 4531 Marcellus St. N.W., Canton
 8, Ohio
 East Palestine, Ohio ... March 18 to 29
 Open date ... April 1 to 12
 Qualls, Paul M. Song Evangelist, 5441 Lake Jes-
 samine Dr., Orlando, Fla.
 Argo (First), Ill. ... March 11 to 22
 Indianapolis (First), Ind. ... March 25 to April 5
 Richards, Alvin and Annabelle. Preacher and Sing-
 ers, Linden, Mich.
 La Moure, N.D. ... March 11 to 22
 Hurdfield, N.D. ... March 25 to April 5
 Richardson, Harold S. and Flossie. Evangelist and
 Musician, Route 4, Muncie, Ind.
 Riden, Kenneth R. 117 Orchard St., Cambridge
 City, Ind.
 Indianapolis, Ind. ... March 4 to 15
 Acton, Ind. ... March 18 to 29
 Ridings, E. Paul. 708 N. College, Bethany, Okla.
 Robbins, James. 1817 "F" St., Bedford, Ind.
 Astoria, Ill. ... March 11 to 22
 Mohawk, Ind. ... March 25 to April 5
 Roberts, Robert C. 121 W. Marsile St., Bourbon-
 nais, Ill.
 Open date for March
 Robinson, Paul E. 318 Garfield St., Middletown,
 Ohio
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester
 Ave., Nashville 10, Tenn.
 Greensboro, Ind. ... March 4 to 15
 Nashville (home), Tenn. ... March 16 to 29
 Roedel, Bernice L. 423 Maple St., Boonville, Ind.
 Fairmont, W.Va. ... March 15 to 29
 Rogers, Lelan J. P.O. Box 527, Kansas City 41,
 Mo.
 Rothwell, Mel-Thomas. 701 Donald Ave. North,
 Bethany, Okla.
 Rushing Family Trio, The (Dee, Bernadene, and
 Tracy). Singers and Musicians, King City, Mo.
 Oklahoma City (Penn. Ave.), Okla.
 ... March 5 to 15
 El Reno (First), Okla. ... March 18 to 29
 Rushing, V. S. 104 E. Haven Rd., Montgomery 9,
 Alabama

S and T

Samuel, O. D. and Thelma. Preachers and Singers,
 Box 8, Halltown, Mo.
 Sanford, Mrs. Ruth. Song Evangelist, 9533 High-
 way 67, St. Louis 21, Mo.
 Youngstown (First), Ohio ... April 2 to 12
 Savage, F. C. P.O. Box 3, Kokomo, Ind.
 Scarlett, Don. Route 1, North Vernon, Ind.
 Schmidt, Wm. and June. Evangelist and Singers,
 Box 331, Vicksburg, Mich.
 Greenville, Mich. ... March 18 to 29
 Butterfield, Mich. ... April 1 to 12
 Schriber, George R. 5949 N. Forestdale, Glendora,
 Calif.
 Schultz, Walter C. Song Evangelist, 707 S. Chip-
 man St., Owosso, Mich.
 Sellick, R. T. Box 22, Oxford, N.S., Canada
 Selz, Joseph W. 627 Juniper St., Walla Walla,
 Wash.
 Hermiston, Oregon ... March 17 to 29
 Shank, R. A. and Mrs. P.O. Box 563, Fostoria,
 Ohio
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
 Sublette, Kansas ... March 18 to 29
 Mansfield, Mo. ... April 1 to 12
 Sheridan, W. Q. ("Bill"). Route 3, Rising Fawn,
 Ga.
 Short, J. W. and Frances. P.O. Box 527, Kansas
 City 41, Mo.
 Clearwater (First), Fla. ... March 11 to 15
 Sigler, Ray. Song Evangelist, 40 W. Second St.,
 London, Ohio
 Open dates for meetings
 Silvernail, Donald R. Nazarene District Center,
 Vicksburg, Mich.
 Denhoff, N.D. ... March 5 to 15
 Russellville, Ark. ... March 18 to 29
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Indianapolis (Winter Ave.), Ind.
 ... March 4 to 15
 Shelbyville, Ind. (P.H.)
 ... March 25 to April 5
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 Louisville, Ohio ... March 12 to 22
 Eaton Rapids, Mich. ... March 26 to April 5
 Slayton, Hubert W. 237 N. Fifth St., Elwood,
 Ind.
 Smiley, Thos. R., and Wife. % Gen. Del., Odon,
 Ind.

EASTER CARDS

*Designed to
Glorify Our
Risen Lord*

No. G-7559
ONLY \$1.00



A beautiful expression of your friendship . . .

An all NEW assortment of 14 folders—2 each of seven designs—with thoughtfully written sentiments and appropriate scripture verses. Printed on high quality, finely embossed paper in four cheerful colors, many highlighted with sparkling Virko finish. Size 3¾ x 6¾". Matching envelopes. (WA)

An appropriate way to remember that friend you've neglected writing.

NOTE: For anyone interested in selling this Easter assortment and/or our brand-new '59 line of Everyday Cards and Stationery—all at a rewarding margin of profit—write for our Confidential Price List and descriptive folders IMMEDIATELY.

Easter is March 29—ORDER AT ONCE
NAZARENE PUBLISHING HOUSE

Smith, Bernie. P.O. Box 145, Harrisburg, Ill.
Hastings, Neb. March 4 to 15
Lima, Ohio March 18 to 29

Smith, Billy and Helen. Evangelist and Singers,
816 McKinley, Cambridge, Ohio
Valdosta, Ga. March 22 to 29
Carey, Ohio April 1 to 12

Smith, Charles Hastings. P.O. Box 778, Bartlesville,
Okla.
Bethany (First), Okla. March 15 to 22
Topeka (First), Kans. March 26 to April 5

Smith, Floyd P. 10638 E. Admiral Blvd., Tulsa
12, Okla.

Smith, J. E. 621 Del Mar Ave., Chula Vista,
Calif.

Smith, Otis E. 10 Sycamore Ave., Livingston,
N.J.
Brookville, Pa. March 11 to 22
Springfield Gardens, L.I., N.Y.
. March 25 to April 5

Smith, Paul and Hallie. Evangelist and Singers,
P.O. Box 527, Kansas City 41, Mo.
Wellsburg, W.Va. March 11 to 22
Wadsworth, Ohio March 25 to April 5

Smiths, The Singing (Eugene and LaNora). Song
Evangelists, Winnsboro, S.C.

Snow, Loy. Route 1, Bedford, Ind.
Dana, Ind. March 4 to 15
Stringtown, Ind. March 18 to 29

Stabler, R. C. Box 34, Montoursville, Pa.
Indian Head, Md. March 11 to 22
Irwin, Pa. March 25 to April 5

Stafford, Daniel. Box 207, Southport, Ind.
Bossier City, La. March 12 to 22
Higgins, Texas March 26 to April 5

Steininger, Dwight F. Artist-Evangelist, Route 3,
Nashville, Ind.

Steininger, Leo D. Evangelist & C.S.T. Teacher,
General Delivery, Brainerd, Minn.

Stapp, Martin, Jr. Box 397, Mt. Vernon, Ky.
Portland, Ind. March 4 to 15
Russell, Ky. March 18 to 29

Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.
Strack, W. J., Sr. Box 583, New Lyme, Ohio
New Milford, N.J. March 4 to 15
McConnelstown, Pa. March 17 to 29

Sutherland, Jack and Naomi. Preacher and Singers,
Route 5, Canton, Ill.

Swisher, Ralph and Connie. Preachers and Musician,
722 Hayward St., Columbia, S.C.
Niles, Ohio March 11 to 22
Delta, Ohio March 25 to April 5

Talbert, George H. Abilene, Kansas

Tarvin, E. C. California, Kentucky
San Fernando (First), Calif. March 17 to 29
Glendale, Ariz. March 31 to April 9

Taylor, B. W. 3509 Avenue "S", Lubbock, Texas
Taylor, Robert W. 117 Valentine Dr., Dayton, Ohio
Terry, Glen. P.O. Box 527, Kansas City 41, Mo.
Stonington, Ill. March 12 to 22
Kansas City (Raytown), Mo.
. March 25 to April 5

Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
Parkersburg (First), W.Va. March 11 to 22
Colorado Springs (First), Colo.
. March 25 to April 5

Thomas, James W. Rt. 2, Box 55 A, Gravette, Ark.
Ellendale, N.D. March 18 to 29
Granby, Mo. April 1 to 12

Thompson, Harold C. P.O. Box 549, Blytheville,
Ark.
Dexter, Mo. March 18 to 29
Tink, Walter W. and Kathryn. Evangelist and
Singer, 1232 "C" Ave. East, Oskaloosa, Iowa
Towns, Jesse W. 4929 Ford St., Indianapolis, Ind.
Trissel, Paul D. and Family. Evangelist and Sing-
ers, P.O. Box 352, Bradenton, Fla.
Anderson (Goodwin Mem.), Ind.
. March 24 to 29
Clay City, Ind. April 7 to 12

Turpel, John W. Route 2, Minesing, Ontario,
Canada

U to Z

Underwood, G. F. and Wife. Preacher and Singers,
243 Mulberry St. N.W., Warren, Ohio
Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa
Idaho
Indianapolis (E. Side), Ind. March 15 to 25
East St. Louis (First), Ill. March 29 to April 8

Volk, Harold L. P.O. Box 527, Kansas City 41,
Mo.
Wachtel, David K. 3925 Oxbow Drive, Nashville 7,
Tenn.
Detroit (Bethel), Mich. March 20 to 29
Akron (Kenmore), Ohio April 1 to 12

Wagner, Betty; and Lavelly, Helen. Preacher and
Singers, Box 661, Mt. Vernon, Ohio

Wakefield, A. C. Song Evangelist, 515 Woodland
St., Nashville 6, Tenn.
Reserved March 18 to April 12

Ward, Lloyd and Gertrude. Preacher and Chalk Ar-
tist, 2047 McGregor Blvd., Fort Myers, Fla.
New Albany, Ind. March 11 to 22
Decatur, Ill. March 25 to April 5

Watson, C. R. Sealy, Texas

Watson, Paul. 311 N.W. Seventh St., Bentonville,
Ark.
McCrary (Harris Chap.), Ark. March 11 to 22
Ozark, Ark. April 1 to 12

Watson, R. E. Box 366, Dana, Ind.

Wells, Kenneth and Lily. Evangelists and Singers,
Box 1043, Whitefish, Mont.
Tacoma, Wash. (Friends) March 11 to 22
Vancouver, Wash. (E.U.B.)
. March 25 to April 5

Whisler, John F. Blind Singer, 404 N. Francis,
Carthage, Mo.

White, W. T. 116 E. Keith, Norman, Okla.
Amarillo, Texas March 11 to 22
El Dorado, Kansas April 1 to 12

Whitley, C. M., and Wife. Preacher and Singer,
P.O. Box 527, Kansas City 41, Mo.
Monahans, Texas March 4 to 15
Halltown, Mo. March 18 to 29

Wiggs, W. Frank. Jonesboro, Ark.

Wilkinson Trio (Lloyd M., Wife, and Daughter
Margaret). 1104 Penn St., Columbus, Ind.
Calhoun City, Miss. March 11 to 22

Williams, Earl C. P.O. Box 527, Kansas City 41,
Mo.
De Kalb, Ill. March 11 to 22
Williams, J. E. P.O. Box 527, Kansas City 41,
Mo.
Richmond (First), Calif. March 11 to 22
Sacramento (First), Calif.
. March 25 to April 5

Williams, Lillian. 327 W. Broadway, Sparta, Tenn.

Wilson, Matthew V. 215 E. Third St., Gaylord,
Mich.

Willis, Harold J. and Mae. Preacher and Singers,
115 Awali, Auburn, Calif.

Winegarden, Robert. Evangelist, Route 1, Cayuga,
Ind.

Wire, B. N. 109 N.W. Seventh St., Bethany,
Okla.

Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.

Woods, Robert F. (Bob). Pefferlaw, Ontario, Canada
Columbus (Linden), Ohio March 15 to 22
Bath, N.Y. March 23 to 29

Wooton, B. H. 2519 Galbreth Rd., Pasadena 7,
Calif.

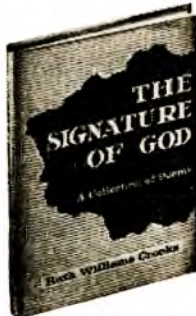
Worcester, Gerald. Evangelist, Route 2, Twin Falls,
Idaho

Wordsworth, E. E. 107 E. Sammamish Rd. North,
Redmond, Wash.

Wright, Fred D. Hometown, Ind.
Hamilton (First), Ohio March 18 to 29
Parker City, Ind. April 1 to 12

Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6,
Oregon
Portland (Moreland), Ore. March 4 to 15
Bismarck, N.D. March 18 to 29

Poems that bring UPLIFT to daily living



by
Ruth
Williams
Crooks

The
Signature
of God

\$1.25

Fifty-four devotional poems, beau-
tifully bound in a cloth-board bind-
ing and exquisitely designed, deep
blue and gold jacket. 64 pages.

Makes a most meaningful gift!
NAZARENE PUBLISHING HOUSE
2923 Troost Avenue, Kansas City, Missouri

March 11, 1959

Tomorrow Is Here

"Now to the Task"

*"Enlarge the place of thy tent,
and let them stretch forth
the curtains of thine habitations."*

*"For thou shalt break forth on
the right hand and on the left."*

Over fifty missionaries have recently been appointed to various fields.

The increased missionary activities should call forth the greatest ever for the Easter Offering.

The needs are greater than last year—the challenge unprecedented.

Make the Easter offering in your church the biggest and most joyous ever.

EASTER OFFERING

Sunday • March 29