

Herald of Holiness



Official
Organ
of the
Church of
the Nazarene

November 19, 1958

Thank God for Christian Friends!*

By ALICE HANSCHÉ MORTENSON

*Thank God for friends upon our earthly journey,
To travel with and make life's journey sweet;
For those who have "like precious faith" and gather
Together with us 'round the Master's feet.*

*Thank God for friends whose love exceeds our failures,
Whose understanding reaches past the blame;
Whose friendship thrives alike on sun and shadow
With golden glow and warmth—a steady flame.*

*Thank God for friends whose loving prayers uphold us
When trouble comes and we're too weak to cry.
How sweet it is to know when we're just clinging
To Him alone, our friends are standing by!*

*Thank God for friends whose faith in us surpasses
Each whispered doubt; whose kindness never ends.
Oh, may we each day prove more worthy of them,
This golden gift from God, our Christian friends!*



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SPECIAL GIFT EDITION

Telegrams . . .

Red Deer, Alberta, Canada—**Col-
lege Church and Canadian Nazarene
College closed outstanding Golden
Anniversary revival with Rev. Bert
Daniels, Canada Pacific District
superintendent. Warmhearted, Spirit-
anointed preaching lined altar every
night without pressure or pull. Much
rejoicing among students and faculty
as Canadian Nazarene College moves
steadily ahead under guidance of
President Willard H. Taylor. Church
and college dedicate themselves to
the work of the Church of the Naza-
rene and the glory of God.**—H. Drell
Allen, College Church Pastor.

Pasadena, California—**Revival fires
burn on Pasadena College campus;
all churches uniting with the college
in evangelism. President Russell V.
DeLong preaching at his best, sup-
ported by the incomparable singing
of R. T. Williams. Hundreds from
campus and town seeking God. Chap-
el services continue into the after-
noon periods; dormitory and class
prayer meetings extend into morning
hours with victories being won hour-
ly. Pasadena College moves on with
victory and vision.**—Ken S. Arm-
strong, Reporter.

Word has been received from Mrs.
Vera Clay that "Rev. W. W. Clay, pastor
at St. Albans, Vermont, died from a
heart attack, November 1."

After nearly four and one-half years
as pastor at Carthage, New York, Rev.
Gordon Hall has resigned to accept the
pastorate at Butler, Pennsylvania.

After pastoring the Mars Hill Church,
Indianapolis, Indiana, for more than
seven years, Rev. Charles W. Bowman
has resigned to assume pastoral duties
at the Community Church of the Naza-
rene, Massapequa Park, Long Island,
New York.

Word received from Pasadena, Cali-
fornia—"Pasadena First Church making
history. We gave our pastor, Rev. J. W.
Ellis, a unanimous call for one-year
term, and a three-year call with only
one dissenting vote; 249 members pres-
ent. This is the best vote in the history
of this church."—Malcolm F. Meguiar,
Secretary of Church Board.

Word has been received from Cleve-
land, Ohio: "Rev. Wm. P. Wilhoite
led Cleveland First Church in memo-
rable weeks of prayer and planning for
fiftieth anniversary Sunday. Refreshing

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Next Week . . .

Five pages of pictures and reports regarding Fiftieth Anniversary Celebration at Pilot Point

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

times of blessing enjoyed in revival services during Week of Witnessing, when 35 witnesses contacted 2,000—leading the Akron District in this effort. The ten days climaxed with outstanding Sunday service; laymen and civic participation, music by the Jantz singers, and gripping anniversary message by Dr. M. Kimber Moulton. Day closed with altar victories and renewing of vows as congregation formed fellowship circle and trumpet trio sounded note of victory with 'Holiness Forevermore.' We praise God for His presence."—Reporter.

On November 8 the sons and daughters of Rev. and Mrs. Peter Kiehn gave an afternoon tea in honor of the fiftieth wedding anniversary of their parents; at 2356 Midwick Drive, Altadena, California.

POETRY

MORNING MEDITATION

By CHRISTINE WHITE

*Lord, in the hush of early dawn,
When all the world lies sleeping,
I place my life and all I love
In Thy gracious keeping.
Today let only thoughts that bless
Dwell in my heart and mind;
Silence my lips and tongue to all
That wounds or is unkind.
Clothe me with Thy Spirit, Lord,
Gentle, strong, and wise,
That I may look on erring ones
With understanding eyes.
In this quiet morning hour
Endue me, Lord, with peace and power.*

Each One Singing . . .

By ILA R. MONDAY

*Childish notes in earnest praise,
Voices thin but clear;
Hushed—to whisper quietly
Of wondrous love so near . . .*

*Youthful notes of tensile strength
Sweeping far to bless;
Loud, but rich with melody,
And sweet with tenderness . . .*

*Older voices . . . some with tune . . .
And older, cracked, off-key . . .
Young . . . old . . . God loves each heart
that sings
Truly, "My love to Thee!"*

THE NAVIGATOR

By GRACE V. WATKINS

*One ship goes down to the ocean floor
And sails the wind-wide sea no more.
Another anchors within the bay
And sails again through many a day.
Oh, that my ship may be the one
To sail again where the swift tides run,
Secure and sturdy because I know
The Navigator who guides the flow
Of the sea, who leads around the reef
To the calm, blue harbor of deep belief!*

PRAYER TIME

By F. W. DAVIS

*Prayer time is so greatly needed
In our swift and reckless age—
Would to God that every Christian
In more prayer time would engage!
Life would have a different outlook;
Clouds would quickly disappear;
And the sunshine of His glory
Would dispel all doubt and fear.*

*Prayer will often block the hazards
That would come to you in life,
Shield you from all hidden dangers
That to many are so rife.
Don't neglect your precious prayer time—
It's so essential to the soul.
We must keep in touch with Heaven
If we hope to reach the goal.*

All vital relationship to God is personal. The Psalmist cried, "What shall I render unto the Lord for all his benefits toward me?" (Psalms 116:12) In all the declarations of purpose which follow the question the pronouns are "I," "me," "mine." It is the "I-Thou relationship."

Expressions of gratitude to God are acceptable to Him only if they come from the heart. The hymns, prayers, and offerings of a great congregation become sweet incense that rises as a memorial before God only when the several worshipers make heart work of their praise. God's abundant blessings provoke no thanksgiving except by the willing and obedient. Therefore, praise springs spontaneously from the hearts of the faithful, grateful recipients of His benefits.

The Psalmist proposed to do three things to express his thankfulness. *First*, "I will take the cup of salvation" (v. 13). The word in the original language which is translated salvation is plural and should be salvations. It is obvious, therefore, that it was the cup of blessings bestowed by divine providence which provoked thanksgiving to God. The first expression of gratitude to a gracious benefactor is to receive humbly and gratefully his unmerited gift. Blessings bestowed by the God of all grace are to be received as the first response of a thankful beneficiary.

The cup of God's providence is not unmixed. The sweet and the bitter are mingled. Those who trust God's wisdom and His goodness know that they must take both with submission and faith. Christians cannot praise God for rich blessings if they do not give thanks in adversities. As they receive mercy they accept judgment. They cannot rejoice in commendation and reject discipline. They are not grateful for health and resentful of sickness. They dare not be glad for pleasant surprises and depressed when God in His wisdom allows disappointment. They must not sing in triumph in the hour of victory and complain in bitterness when defeat overtakes them. Thanksgiving when the horn of plenty pours forth its lavish store is rejected if poverty provokes cursing.

The Christian's joys are more full and his gratitude more sincere when they are mixed with sorrows. It takes grief to make contentment genuine. Life that has no hardship becomes shallow. It requires the negatives to make the positives completely satisfying. Therefore I will take the cup with all that is in it and drink with cheerful obedience and loving gratitude all that God permits to be my portion. "And we know that all things work together for good to them that love God, to them who are the called according to his purpose" (Romans 8:28).

Second, "I will pay my vows" (v. 14). Any grateful soul must accept those obligations which his light and opportunity thrust upon him. He knows

For All His Benefits Toward Me

**GENERAL
SUPERINTENDENT
WILLIAMSON**



he cannot receive for himself alone. Having received the gift, he must minister the same as a good steward of the manifold grace of God. When he is bowed in gratitude before a beneficent God he is inescapably impelled to make some vows. He should be guarded lest they be rash vows, impossible of payment, for it is better not to vow than to vow and not pay. Integrity is strengthened by faithful performance, and weakness is increased by failure.

But man's greater danger is to accept God's numberless blessings in a passive, take-it-for-granted attitude. If in the enthusiasm which thankfulness inspires one becomes extravagant in his pledges, he may be amazed to see how God enables him to go beyond moderate calculations. There is blessing for the man who places himself under heavy tribute to God.

It is always safe to accept by solemn commitment the full duty of stewardship. It is never a risk to tell God in simple faith that to do all His will is now and ever shall be perfect delight. It is utterly safe to covenant with Christ to lose one's life for His dear sake. "I will pay my vows."

Third, "I will offer to thee the sacrifice of thanksgiving" (v. 17). The sacrifices of praise are often heard in the courts of the Lord's house. Concert praise with instruments of music and with the blended voices of great choruses and congregations is comely. Psalms, hymns, and spiritual songs express profound emotions in the melody of the heart. But the sacrifice of thanksgiving should be offered daily in private prayer, around family tables and altars, and in mingling with believers and unbelievers. It should be a method of witnessing to many of how great things God has done for our souls.

Thanksgiving can also be offered through the sacrifice of service. The sick, the aged, the heart-

broken, and the wayward need to feel the touch of a loving hand. By ministry to them gratitude for God's loving favor is expressed and deepened. Countless tasks related to the church wait to be done by volunteers who are eager to serve for the sake of Christ and His kingdom's increase.

The greatest sacrifice of thanksgiving is in offer-

ing life itself to God. The costly Alabaster box is broken on the Saviour's head when life is a libation of love. That life is a sacrament of broken bread and poured-out wine, "sanctified, and meet for the master's use, and prepared unto every good work."

"O give thanks unto the Lord; for he is good" (Psalms 136:1).

The First Thanksgiving Day

in America



By **KATHERINE BEVIS**

Less than one year had passed since the little company of "about a hundred sowles" had left their tiny shallop in the bay and walked up a wintry beach, to start life over in a wild and strange new world. The beach was marked by a large boulder.

In that first winter pneumonia, scurvy, and tuberculosis had put one-half of the band in graves on Cole's Hill.

But now it was summer. The good weather of summer had resulted in good health. The spirits of those valiant men and women of the "Mayflower" had risen.

The men had been able to build eleven houses and their wives (the five of the original eighteen who had survived) had learned to cook the game that abounded in the woods and the fish that was plentiful in the brooks and the sea.

Friendship with the Indians made it possible for one to walk "as peacefully and safely in the woods as on the highways in England." And even though the crops had been disappointing, yet there was food enough.

Now it seemed to this little band of people that God should be thanked in a very special way for all of these blessings, and how the Pilgrim fathers then held a three-day harvest festival in that autumn of 1621 and invited ninety friendly Indians to join them in their rejoicing and festivities is a true story, beloved by generation after generation of school children across our land.

It was the first Thanksgiving day in America! On that beach, the rock is still there; Cole's Hill still rises back of it. But Plymouth has changed,

as well as all the other cities of our great nation—factories roar where the maize patch grew and shiny new automobiles, as well as the older models, glide along where moccasins once trekked.

Another Thanksgiving Day will soon be observed in our nation. With family feasts before us and warm homes around us, we will sense how abundant are our material blessings and how meager were those of the 1620's, which nevertheless inspired Governor William Bradford to write of "God's merciful dealings with us in the wilderness."

May we at this season remember to also give thanks to God for His mercy and goodness to us. Will we also give thanks for the struggles of generations of men who gave us such precious gifts as a Bill of Rights, free public schools, and a judicial system that safeguards a man's individual rights? May we remember the millions who followed the Pilgrims from all the "ancestor continents" and loaned their strength to the fight for liberty, and their artistry to the beautification of a new land. May we rejoice and thank God over the cessation of battle.

And since none of us can say it better (though we might express it a little differently in this modern day), may we all with one accord remember the words of Abraham Lincoln, a president of our United States. While the nation was locked in a civil war "of unequalled magnitude and severity," he noted that the year had been filled with fruitful fields and healthful skies, a growth of population and great outpouring from the mines, and that peace had been preserved with all nations. "No human counsel hath devised, nor any mortal hand worked out these great things," were the words he spoke. "They are the gracious gifts of the most high God, who, while dealing with us in anger for our sins, hath nevertheless remembered mercy."

A happy Thanksgiving to all!

That

Our Thanksgiving time always brings to mind the annual Thanksgiving celebration at Leyden, which is held on October 3. This date has been Thanksgiving day for the people of this city since 1574. I always like to think that our Plymouth thanksgiving time of 1621 was inspired by this earlier observance at Leyden in which William Brewster, Governor Carver, Miles Standish, and others of our Pilgrim fathers took part for about fifteen years before they came to our shores.

The Dutch, who always have been and even now are lovers of religious freedom, welcomed the Puritans with open arms when they fled to Holland to escape persecution in their native England. Their ruler had issued an order to "harry them out of the land" unless they conformed to his church.

Every American should be familiar with the story of this Leyden Thanksgiving, both for its connection with the progress of Protestantism and for its connection with the founders of our Thanksgiving Day, a national holiday such as no other land ever has had.

This Dutch Thanksgiving has been observed in grateful recollection of the delivery of Leyden from Spanish siege in 1574, during the hard fight which the Hollanders waged to secure from Spain the right of self-government and freedom in religion. While the odds were greatly against the Dutch in this struggle, they had a most courageous and resourceful leader in William the Silent of Orange-Nassau.

T H A N K S G I V I N G

The siege of Leyden began when a large Spanish force, under General Valdes, surrounded the city in May, 1574. Their leader, William, was at that time in Delft, but he counseled the people to hold out, if possible, and not to open the gates to the enemy. Needless to say, there had to be great economizing of food, for no supplies could be gotten into the city.

All the while, William was studying plans for relieving the desperate situation of his followers. At last he thought of the daring plan of breaking down the dikes that held back the sea. This he did, and when the water covered the land so deep that ships could sail in, he sent a fleet of vessels with defenders and supplies.

On the night of October 2, 1574, a great storm came from the northwest and blew in a great wall of water from the German ocean. The Spanish force was compelled to take refuge in Fort Lammen, which was near enough for William's fleet to reach and attack. The Spaniards were then hemmed in between the city, the sea, and the oncoming rescuers.

Another strange thing happened then. A terrific sound in the dead of the night struck terror to the Spaniards, for they thought that the Leydenites were coming through the walls. They decided to retreat over the only route left to them, one open causeway which led to the Hague. The sound proved later to have been made by the falling down of a portion of the city's walls, the cause of which has never been determined.

At dawn, when the Dutch fleet, under Admiral Boisot, prepared to attack the fort, they were surprised to find it empty. Standing on the walls was a lad of ten waving his cap with one hand and a kettle of hodgepodge with the other. Hodgepodge is a Dutch dish of meats and vegetables.

This boy, Gysbert Cornellisen by name, was the only one in the besieged city who saw the lights of the retreating army as it passed along the causeway through the fallen walls. He guessed what had happened, slipped over the walls, and went to the enemy headquarters at Fort Lammen, to find it empty of everything but the steaming pot of hodgepodge. Ever since, that lad has been a revered hero in Leyden, and the iron pot he waved in friendly greeting to the rescuers of Leyden on that long night may be seen in the Stedelijk Museum of this city.

With their love for the land that welcomed them as refugees, our Pilgrim fathers entered heartily into the observance of the Leyden Thanksgiving day during the years of their stay there, and it certainly must have influenced them in their decision to hold that season of special thanksgiving on our New England coast in the fall of 1621.

Before Plymouth

By NORMAN C. SCHLICHTER

A Thanksgiving Meditation

By LOWELL RUSSEL DITZEN

The author is minister,
since 1950, of the Reformed
Church of Bronxville, N.Y.

The Grace of Gratitude

The season for Thanksgiving is upon us. Above and beneath its call to specific gratitude for civic blessing I find a challenge to think of the art of appreciation. Surely Thanksgiving offers a meet and proper time to examine the significance of this grace of character.

Shakespeare most usually appears to be a man of controlled perceptions. He has a mind, like a surgeon's scalpel, that digs keenly and delicately into life. He usually is restrained and impersonal as he lays bare the foibles of man. But there is one matter on which he cannot hold back. That is when he talks about ingratitude.

*Blow, blow, thou winter wind!
Thou art not so unkind
As man's ingratitude.*

Again:

*How sharper than a serpent's tooth it is
To have a thankless child!*

There's no equivocation as he storms once more:

*I hate ingratitude more in a man
Than lying, vainness, babbling drunkenness,
Or any taint of vice whose strong corruption
Inhabits our frail blood.*

So, sophisticated, in the finest sense, an interested and smiling observer at the varied scenes on the stage of life—the Bard of Avon cannot stay in his seat when the ingratitude struts before the lights. “I hate ingratitude . . .” He must have seen ingratitude for what it is—an outward sign of a major inward maladjustment in the soul of man, something a man might control, but which he does not.

Does not ingratitude spring from pride—from selfishness—prudishness—from the heresy that “the world owes me a living”? Does it not come from a failure of imagination and a lack of sensitiveness? A damnable fault it is indeed!

The day is fast approaching when Nazarenes over the world will be giving to missions in our Thanksgiving Offering. As I think of this offering I am reminded of the promise of the soon coming of the King of Kings, the Lord Jesus Christ. I ask myself, Am I really preparing to do my best?

The past certainly has been a blessed heritage, but as we think of our task for tomorrow and the soon coming of Christ, we are prompted really to sacrifice for our Thanksgiving Offering.

Let's Give . . . **Christ Is Coming Soon!**

It is late by the clock of God. The indications are that the minutes are almost numbered. It surely can't be long now until the cry is made, “Behold, the bridegroom cometh; go ye out to meet him” (Matthew 25:6). So we must do what we are going to do today.

If we would win the heathen, we must not only pray but also we must do our best in giving. We need to go to prayer about our personal offering and remain there until our faith wraps itself around the throne of God, then put our prayer of faith in action on November 23. If we do this we will see the goal of *one million dollars for missions* reached!

—IRWIN HARRIS, Pastor, Clinton, Ohio

PORTUGUESE EAST AFRICA



Less violently than Shakespeare, but perhaps even more poignantly, one feels the Master's reaction to this black trait. Ten lepers are cleansed of their disease. But only one—only one!—returns to let Jesus see his gladness at being restored to society. *Only one takes the time to say thank you!* The sadness of Jesus, I am sure, isn't for himself so much when He asks: "But where are the nine?" The sorrowful regret is for the majority who did not allow themselves to possess the grace of gratitude. *Mark it well, gratitude does bring constructive benefits to the individual who cultivates it.* The tenth leper, who expressed appreciation, did more for himself in that gracious act than he did for Jesus.

Some time ago an elderly lady showed me a note she had received from the president of one of the outstanding stores of our country. Its background was this. One day as she shopped she was so courteously served by a clerk that, acting on a spur-of-the-moment impulse, she dashed off a note to the head of the firm saying how much she appreciated what appeared to be a definite policy of the store—to be kind and courteous to customers. The much-folded and faded letter held in her hand, which came in reply, read in part: "It happens to be one of those dark, rainy days in the city, which makes me all the more grateful for the bright, friendly spirit of your kind note." The signature was that of one of the merchant princes of the twentieth century.

Now the lady was showing a tangible evidence of what every grateful act brings to the doer: the remembrance of a moment lived at its best; an inner, indestructible gladness which the heart can always savor and will always find good. Her thoughtfulness indeed must have been of some encouragement to another. But her face and words, as she recalled the incident, gave proof that her graciousness did most of all for her.

What do we want most from this business of living? Don't we want to have rich and serene lives, with a minimum of regrets? We all want to possess the love and the good will of our fellows. How are we going to get it?

Well, suppose you try being caustic, or only negatively critical. Pick out the flaws of your equals. Make dirty cracks about your superiors. Ride high, wide, and handsome over your inferiors. Stifle every generous, warmhearted impulse. Hold back the word of praise. Although all of us may be beginners in the art of living, not one of us does not know that in the prospecting adventure of life that policy will leave us, not with gold, but with dust and ashes. Reverse the method however. Try practicing the grace of gratitude and we find that, like the magical flower of mythology, where for every bloom picked two more appeared, our own inner joy will be multiplied unendingly.

Indeed, one of the most workable techniques I know for pulling ourselves out of the dumps is to list mentally all the things for which we can and

A new convert, won to Christ in a Nazarene revival service, brought his demon things to the missionary to be destroyed. This was a vivid testimony of the power of Christ to deliver from sin and the fear of evil spirits.

When you give generously in the Thanksgiving Offering you make it possible for our missionaries to reach hundreds more who live, as this man once did, in bondage to demons and evil spirits, because they have not heard of Christ and His power to save.

should be grateful. Now and again life gets us in a dark corner. But before we completely give in, let us pause and say something like this, "I am a Christian. I am a part of the most exhilarating heritage in the spiritual quest of mankind. I have a religion that can give hope and courage to the human heart. I am a citizen in a goodly nation. I have some recollections that are sweet and fine. For me there is tomorrow. I have friends who are standing by. I am alive. I may be down but I am not out!" Let a positive and appreciative note come into thought through such a listing and you begin to find yourself on the way up and out of the valleys of depression. Many find it a decisive thing to say aloud: "I have really so much for which to be grateful. Thank You, God. Amen." Offer a prayer as simple as that and mean it and you have a lift to your spirit. There will be a firmness in your step. You can move out and on.

"Go ye into all the world, and preach the gospel to every creature." It is an individualistic, universal, definitive command. It applies to every Nazarene. More than that, it's talking to us about the Thanksgiving Offering—Sunday, November 23. We can't afford to fail!

The Sin of Ingratitude

By EVANGELIST E. E. WORDSWORTH

Were there not ten cleansed? but where are the nine? (Luke 17:17)

Ten lepers were cleansed—healed of their foul leprosy—but only one, a Samaritan, gave thanks to Christ, the Healer. Why did the nine fail in expressing gratitude? Why do *we* fail?

The rich farmer Jesus told about—the man of bumper crops, bursting corn cribs, big barns, and plenteous grain—forgot the One who created the soil, sent the rain and sunshine, and caused the abundant harvest.

Charles L. Allen says, "Pride, conceited pride, is the greatest reason for the thanklessness of man." Man boasts, inflates his ego, and feels self-sufficient. Gratitude comes from a deep sense of unworthiness. To be thankful means we humbly admit we have received more than we deserved.

Furthermore we concentrate our thoughts on our troubles rather than our blessings. It is so easy to allow past troubles to rob us of present joy. Because we have suffered perchance in body and mind, or had financial reverses and loss of friends, we forget the many bountiful mercies. The bitter kills the sweet; the sorrow drowns the joy.

Samuel Liebowitz, a famous judge, but formerly a great criminal lawyer, saved seventy-eight persons from the electric chair. Yet not one bothered to send him a word of thanks—or any other expression of gratitude. Art King, seeking to lessen the sum

Almost all of us think we would give largely to the Lord's work if we had plenty. But the liberality with which we give from a lesser amount is probably a good gauge of how much we would give if we had more. In this Thanksgiving Offering let us be faithful to the needs of men November 23.

of human anguish, had a radio program called "Job Center of the Air." He secured jobs for twenty-five hundred unemployed—each of whom needed and wanted a job—yet only ten took time to thank him.

Many today, because of base ingratitude, are listed with those Paul delineates in these words: "Because that, when they knew God, they glorified him not as God, neither were thankful" (Romans 1:21). And again in II Timothy 3:2, speaking of the last days, he mentions "unthankfulness" as a prominent characteristic.

We should heed the words of the Psalmist, who wrote: "Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name" (Psalms 100:4).

Allan Redpath tells the interesting story of the wife of a friend of his. In the kitchen of a little apartment in London she placed a little motto over the kitchen sink which reads like this: "Divine service is conducted here three times daily." It sounds like a breath from heaven. There is a sweet aroma about that motto.

Plato, the Grecian philosopher, when dying, thanked the guiding providence and fortune of his life: first, that he was born a man and a Grecian, not a barbarian or a brute; and next, that he happened to live in the age of Socrates. Yet he was a heathen.

Then we ask: What deep sense of gratitude should a Christian possess? Do you heartily thank God for the dear old Bible, the Church of the living God, saving grace, sanctifying power, a holiness ministry, the privilege of Christian service, the many gracious providences, temporal and spiritual benefits, and a promised home in heaven? Do you? Are you truly grateful? Are you? Perhaps all ingratitude is not rooted in deliberate sinning against God, but at least it reveals thoughtlessness and lack of Christian refinement.

*Count your many blessings,
Name them one by one,
And it will surprise you
What the Lord hath done.*

Murmuring displeases God. Faultfinding grieves the Holy Spirit. Carping criticism dishonors Christ and does infinite harm. Any form of thanklessness is utterly wrong.

It is not enough to feel gratitude; it must be duly expressed. Cultivate a spirit of praise and thanksgiving. A husband and father of a large family was dying. His good and devoted wife came to his bedside. He said to his wife, "You have been a good wife to me." This was the first time in their long married life that he had so expressed himself to her. She replied, "Now I know, Husband, that when I die I can die happy." Why did he wait to tell her those comforting words?

Let us ask in closing, Why don't we thank God

NEWS IN PICTURE



DALLAS TEACHER HONORED FOR HAVING COMPLETED *twenty-five years as teacher of the High School Bible Credit Course. Miss Ada McWilliams is pictured with her pastor, Rev. Robert Nielson, of First Church.*

The local churches can teach their students the Bible for high school credit if they pass a final examination given by school officials.

THE CHURCH ORCHESTRA RETURNS! *Instrumental musicians, young and old, are again finding a place of service in the Sunday school and church. This is the church orchestra of our First Church, Columbus, Ohio, where James V. Cook is minister of music and Rev. Miles A. Simmons, pastor.*

HOWELL, MICHIGAN, HI-WAY ADVERTISING *pays off as thousands view this sign day and night on the main road from Detroit to Lansing. Rev. W. E. Varian, pastor.*

THE JUNIOR SOCIETY PLAYS AN ACTIVE ROLE *in the Sterling, Illinois, First Church. They have recently completed a study of our work in Hawaii. A large float of the "Lurline," which sails from the West Coast to the Islands, was built.*

Shown at the upper left is Mrs. F. L. Rubright, junior supervisor, with three of her workers—Mrs. John Loughe, Mrs. John Mead, and Miss Joe Ann Bailey. Rev. H. C. Hatton is the pastor.

more frequently and heartily? Do we express kind words of appreciation to each other? Rev. J. E. Williams preached a sermon at a camp meeting on the theme, "Appreciation." Do you tell your devoted pastor how you appreciate his helpful messages? Do you thank God for your home, husband, wife, children, blessings, and mercies?

"But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house," said Joseph to the chief butler. "Yet did not the chief butler remember Joseph, but forgot him" (Genesis 40:14, 23).

Let us be more grateful to God and to each other.

PRAYER



OF THANKS

*I thank Thee, Father, first of all for life—
Its smiles and tears; my soul has need of both,
As sun and rain are used by this our earth
To nourish and sustain, encourage growth.
I thank Thee for the sunrise, bright with rose;
Yea, for winter's white and numbing cold.
For when the loom of years is all complete,
I'll see its darkest threads entwined with gold!*

—CHRISTINE WHITE

"I Am Thankful to Be Thankful"

By CLARICE JACKSON

It was Sunday before Thanksgiving. In the Junior Department, thirty-five or forty well-fed, well-dressed boys and girls glibly named things they were thankful for that season. They listed the usual things that children name: home, food, friends, health, schools. One even came up with the famous four freedoms. He had seen it mentioned in the newspaper, he said. A little boy named Billy had not contributed to the list that was growing on the blackboard.

"Billy, we haven't heard from you," the leader commented. "You have *something* to add, haven't you?"

"Well, I guess," he said thoughtfully. "Lots of things have been named. All the main things. I guess—I guess I'm just thankful to be thankful!"

Somebody laughed. Then everybody giggled, looking at the leader to see how she would handle this situation.

THANKSGIVING MEDITATION

By RUTH VAUGHN

*Because it is Thanksgiving Day
I'll kneel and humbly I shall pray,
And thank my God, who reigns above,
For His unchanging, matchless love;*

*For home and beauty and nature fair;
For laughing babies with curly hair;
For eyes to see a sunlit hill;
For ears to hear the bluebird's trill;*

*For firelight flickering warm and bright;
For popcorn popping on a wintry night;
For a church-house steeple rising clear and tall,
Proclaiming the goodness of God to all.*

*Oh! how can I ever express in words
The symphony of gratitude which my being girds!
O God, my Creator, my Lord, my King,
My heart in unspeakable gratitude sings.*

*I can offer no payment, no token at all
Except myself—and that seems so small
In the reality of all You have given me.
But, Lord, I am Thine; please use all of me.*

"I think I understand what you mean," she said, "but perhaps you'd better explain to the class."

Billy stood up uneasily. "I'm not sure I can explain exactly," he said. "It's something I thought of as I read the things the missionaries wrote about the people in other countries. They don't have all these things to be thankful for the way we do. They don't even know how to be thankful."

Billy had found the key to our tradition of Thanksgiving.

Our national holiday was born of a need when people had little security. They knew how to be thankful. Our present prosperity has made Thanksgiving Day a feast of food and friendship. We are thankful for prosperity when we stop to think of it, but we are so accustomed to it that we are taking our blessings for granted until the calendar brings it to our attention as a holiday.

Abundance has made us careless. We have only to look about us to see how we misuse our blessings. Our land has been mistreated until it is washing away. Our natural resources—water, timber, grass—are dying because we are so spoiled by abundance that we cannot see the danger which neglect will bring to our land.

In the cities we take for granted the inventions that man's skill has wrought to make our lives fuller. We seldom give a thought to the wonder of electric power that makes our mode of daily living possible. Unless the power fails, we do not think how much easier it is for us to live than it was for our pioneers.

Medical science has made giant strides in remedial and preventive medicine. We seldom think of it unless we require medical attention.

Industry has come a long way in designing homes and equipment to make living enjoyable, but we neglect to give thanks to God, who gave men and women skills and talents to make these commodities.

Education has progressed until Americans can be world leaders. More people can have an education these days than ever before. But we take learning as lightly as we take other blessings. As a result many of our college graduates get degrees by sliding through classes. We must awaken to the needs of the world and prepare to meet them. We cannot let education be just a certified statement.

We must realize that it is a quest for knowledge, not a degree conferred after four years spent in classrooms.

Scientific and industrial advancement have aided the religious world. They have given our churches wider scope. They have brought mission fields closer. Electronics have broken barriers of communication. Radio has made language differences fewer. Intercommerce has lowered custom barriers. Airways have brought us closer together. And with it all, our churches are facing greater responsibility. More people are going to church. We must meet them and feed their interest in God's Word, that they may find Christ as Saviour.

God has given us the tools. He has given us dominion. He has charged us with a holy charge. We must not fail Him.

We can be "thankful to be thankful" by the *proper stewardship* of our advantages and abundance.

The First Thanksgiving

By WANDA MILNER

Contrary to popular thought, the idea of a day of national thanksgiving did not originate with the Pilgrims in America or their Dutch predecessors. Recorded in the Bible is the fact that as early as 1491 B.C. a thanksgiving day was celebrated by the Hebrews. Under the leadership of Moses they observed an occasion at harvesttime called the "feast of ingathering" (Exodus 34:22).

The following year, "the Lord spake unto Moses, saying, Speak unto the children of Israel, saying, The fifteenth day of this seventh month [Tishri or Sept.-Oct.] shall be the feast of tabernacles for seven days unto the Lord" (Leviticus 23:33-34). Thus the "feast of ingathering" was designated to be observed annually and became known as the Feast of Tabernacles or booths or Sukkoth as a reminder of the makeshift dwellings used in the wilderness.

Following divine instructions (Leviticus 23:35-44), each family gathered boughs of olive, palm, pine, myrtle, and other thick-foliaged trees for the construction of a little tent or booth the day before Sukkoth. After the Hebrews' settlement of the Promised Land these booths were constructed in the open yards or on the flat roofs of the houses.

Your check will be a Yes vote for a million for missions at Thanksgiving.

Decorated with green leaves, fruits, and branches, the booth's roof was latticed so the people could see the stars and be made aware of the presence of God. Then the whole family moved into the booth for seven days.

A great feast was always in order with flat, round cakes of bread and fresh vegetables from the garden. Often this wonderful meal was shared with strangers or those in destitute circumstances. Thank offerings of the harvested crops were taken to the place of worship, where praises to God for all of His goodnesses were sung.

Everyone who could do so went to Jerusalem for Sukkoth, and because the entire population moved into tents, the city looked like a great camp. The fact that many people were travel-worn did not discourage hilarity. Included in the holiday's activities were sacrifices in and before the Temple, the picturesque ceremony of water libation, matchless choral music, and the feast, resulting in a general attitude of thankfulness. Of holy convocation and peculiar solemnity was the eighth day. Then the celebrants abandoned their huts, dismantled them, and returned to their homes. Although the Bible does not describe Jesus' childhood in detail, it is implied that He was reared in the fine traditions of His forefathers, including the Feast of Tabernacles. That He, as an adult, participated in this observance of national thanksgiving is recorded in John 7. Even now, Jews around the world faithfully observe this most ancient custom of thanksgiving.

Having been impressed by Nehemiah's account of such a jubilant national thanksgiving, Mrs. Sarah J. Hale, editor of the nineteenth century *Godey's Lady's Book*, urged support of an American Thanksgiving day. Her last editorial on the subject, printed in the September issue, 1863, quoted Nehemiah 8:10, and said in part:

"Thus commanded the inspirated leader of the Jews when they kept the feast of tabernacles; in time of national darkness and sore troubles shall we not recognize that the goodness of God never faileth and that to our Father in heaven we should always bring thanks at the ingathering of the harvest? Can we not then, following the appointment of Jehovah in the feast of tabernacles, or harvest festival, establish our yearly Thanksgiving as a permanent American National Festival which shall be celebrated on the last Thursday in every state of the Union?"

President Lincoln issued the first American Thanksgiving Proclamation on October 3, 1863.



BECAUSE OF CALVARY!

Some years ago I stood on a high hill in a foreign land. On this place of prominence the early inhabitants had erected a stone altar, where they offered up each year human sacrifices in their heathen worship. I stood beside the scooped-out place where they tied their unhappy victims and slew them to appease the wrath of their heathen gods. My heart was horror-struck at the thought.

Then I remembered! On another hill, called in the Bible "a place of a skull," there stood a Cross on which the Son of Man was crucified. His side was pierced, not to atone for His own sin, but that the whole human race—even you and me—might be redeemed by His sacrifice.

It is because of what happened on Calvary that the Church must proclaim the good news. In the face of such overwhelming love we cannot be silent!

In forty world areas (outside of the United States, Canada, and the British Isles) the Church of the Nazarene is now taking the redeeming message of full salvation to people in sin's dark night.

As we come to the close of our *Golden Anniversary year*, we are challenged to do more for God and souls. That is why we believe that no less than 20,000 Nazarenes will give at least \$50.00 in the *Thanksgiving Offering* in order that we may reach the *one million dollars* required to maintain our far-flung battle line. In the light of Calvary, dare we do less?

—S. T. LUDWIG
General Church Secretary



Foreign Missions

REMISS REHFELDT, *Secretary*

High Lights at Kudjip, New Guinea

By MAX CONDER, *New Guinea*

It is about time I brought you up to date on happenings at Kudjip.

Brother William Bromley arrived in August and is settled in. He helps with the teaching as well as preaching, and is a big help with the schoolboys.

The school has had to be made a day school this year, since there is a severe food shortage and we can't get enough sweet potatoes to feed the boys. Several had to drop out of school, as it was too far to walk. There are thirty-two enrolled now, and only ten eat on the station. I am hoping the food shortage will soon ease up. Once a week we drive four miles west to buy food, and once a week we go five miles east. It is difficult to get enough food for the boys who work on the station.

The temporary hospital building is up and has had many different patients. We are using the jeep as an ambulance to take the critical patients to the government doctor at Minj.

No doubt you remember that a year ago Sidney Knox had trouble with natives going berserk on eating a fungus that grows at this time of year. The same trouble came up this year, but so far no one has come onto the station to fight. One planter was attacked and had quite a battle. We are keeping the children close to home.

We expect delivery on the lumber to finish the permanent dispensary soon. We want to start on this building right away, as we need it badly.

Attendance is very good at our services. Last Sunday at Kaiwi we had a full house—about 250 people.

Please keep our field in mind when you pray.

Cottendale, Africa

The work is growing in Cottendale. We had 427 in Sunday school and our church is packed for the Sunday services. The heathen are coming to Sunday school and the services and some of them have been really saved. They are being persecuted because they have taken Jesus as their Saviour, but they are going through with God.

Our rainy season is here, and the rain has been pouring down today. The natives will be very glad because they can start plowing and planting seed. We expect to put some in too. The children have been preparing the flower patch today and we will plant the seed when the rain stops.—TABITHA EVANS, *Cottendale, South Africa*.

Note from Brazil

These are days of investigating properties, visiting different localities, getting acquainted with circumstances and people. I will surely be happy when we get something really going and established. Prices are high. We are still looking and praying for the right place at the right price.

Everyone, including other missionaries, have been amazed at the way we and the Gateses both got through customs here. We got our things out the same day we arrived, and the Gateses got theirs two or three days after they came. Most folk wait from two to three months at least, and often longer. The customs officials were very fair with us. We feel it is all an answer to the many prayers that the folk at home have been lifting for us and the new work here. We had been told that we could not get a car until next February, and then unexpectedly it was delivered this week—a Volkswagen station wagon. This will be a tremendous help in getting around to hunt out property, and in visitation.

We are counting heavily on the continued prayers of our people.—EARL MOSTELLER, *Brazil*.

Flash from Formosa

FOUR THOUSAND WITNESSED TO IN WEEK OF WITNESSING. 4,200 TAIWAN DOLLARS, OFFERING. BIBLE TRAINING COLLEGE ESTABLISHED. LOTS DEDICATED AT CHIAO AI AND SHIHLIN. "MANUAL" TRANSLATED AND PUBLISHED. ALLELUIA.—R. R. MILLER, *Taiwan (Formosa)*.

New Arrival

Kenneth Wayne Knox was born September 30, 1958 in British Guiana, to our missionaries, Rev. and Mrs. Wayne Knox.

Prayer Request for Argentina

Dr. Costa, our devoted preacher in Mendoza, has been stricken with a heart attack and is suffering from arteriosclerosis. He is very ill. Dr. and Mrs. Costa started the new work in Mendoza not very long ago, feeling that God was calling them to open up a witness for Him in this new area about a thousand miles from Buenos Aires. Dr. Costa's illness is a severe blow, both to him and Mrs. Costa, and to the new baby Church of the Nazarene in Mendoza. Pray for these devoted Christians and for the new believers in their church.—AINSCOUGH, *Argentina*.

The Sunday School Lesson

MILTON
POOLE



Topic for
November 30:

Jesus Teaches by Parables

SCRIPTURE: Mark 4:1-34 (Printed:
Mark 4:1-12)

GOLDEN TEXT: *Be ye doers of the word, and not hearers only, deceiving your own selves* (James 1:22).

Two truths emerge as we meditate upon the scripture of this lesson: (1) that Jesus, who faced the critical as well as the kind, sought to present eternal truth in imperishable stories; and (2) that the parable of the soils places major emphasis upon our personal responsibility to receive the Word of God.

What is a parable? The old definition can hardly be improved—"An earthly story with a heavenly meaning." It literally means "the throwing alongside."

Why did Jesus adopt the story method? Perhaps the most difficult verses to understand in this section are found in the tenth to the twelfth verses. However, if we turn to Matthew 13 we understand our Lord intended the parable to help men to see, to quicken their ability to hear, and to bring them inquiringly to God.

What is the great emphasis of this parable of the soils? The sower is not prominent in this parable, as the title may indicate. But the story is more particularly about the soil. Jesus' first word is "hearken," and the last, "He that hath ears to hear, let him hear." Prominent then is our responsibility of hearing. What an urgent necessity!

What about the self-hardened? His mind is a modern thoroughfare for the traffic of mere trifles.

What about the surface enthusiast? He makes his vows glibly. And as soon as the emotion ebbs, his strength is spent—just lip service to the Master.

What about the one of rich possibility? But here are divided loyalties. The appeal of the world, its riches and pleasures, choke all hope for spiritual fruit.

But thank God for the good soil! In this day of spiritual searching we have the responsibility to come to the truth with reverence, application, and a sin-

Giving gifts is part of Christmas

. . . but only a part

Christmas really means "Christ" and honoring Him. That's why we say, "Give gifts with a Christian emphasis" whenever possible.

To help you in selecting such gifts, we are devoting considerable space in several issues of the *Herald of Holiness* to gifts with this purpose in mind.

Yes, you may be able to buy locally; but remember, every dollar spent with your Publishing House means an investment in the work of the church. All surpluses from the activities of your Publishing House are used for the spread of holiness and in the furtherance of the interests of the church through its various departments.

Shop early—BY MAIL—the easy way

Your NAZARENE PUBLISHING HOUSE

cere desire to learn. Inattention and indifference to the Word are the curse of this century, resulting in a serious impoverishment of our capacities to receive divine truth.

Commit yourself to the obedience of

the truth, and then our Lord will share His truth with you (John 7:17).

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



ROY F. SMEE, Secretary

Overseas Home Missions

Ten years ago there were 3 overseas home mission fields with 10 churches, 200 members, and a total of 350 in average Sunday school attendance. We have entered West Germany this year, bringing our overseas home mission fields to 7. We all have occasion to rejoice at the gains that have been made in these ten years. We have al-

most six times as many churches as in 1948. Membership has increased by more than nine times, average Sunday school attendance by almost ten times, the giving of the local churches for all purposes by nearly twenty-three times, and our property evaluation by twenty-six times. These are the 1958 statistics for these fields:

	Unorganized		Sunday	Total	Property
	Churches	Churches	School	Giving	Evaluation
		Members	Attend.		
Alaska	9	1	395	725	\$ 113,993
Australia	13		350	746	43,281
Canal Zone	1	1	24	103	6,799
Hawaii	8	1	414	722	54,566
New Zealand	3	1	69	156	5,748
South Africa	23	20	563	946	48,080
Totals	57	24	1,815	3,398	\$272,477
					\$1,697,862

This is the final result of the mighty "Week of Witnessing." The following overseas districts have reported.

	Total Number Witnessed to
Australia	1,314
British Isles North	4,748
British Isles South	12,000
Canal Zone Ancon Church	150
Gulf Central	181
Hawaii	1,267
New Zealand	250
Union of South Africa	802
Total	1,126,477

Congratulations to everyone for a great work, well done. However, our task is not finished. May God bless us as we all follow up these witnesses and reap a rich harvest for our Lord and church.

DEPARTMENT OF EVANGELISM

our overseas home mission fields. Through the Thanksgiving Offering we join our hands and hearts with them in the glorious mission of telling others of the saving, sanctifying, and keeping power of our God.

As we give our offering this Thanksgiving, let it be for far more than a budget or a goal. May it be for missions, for souls, for our Lord!

Thought for the Day



by BERTHA MUNRO

Poor Enough to Be Rich

Monday:

"Our riches is our poverty"—an article in the *Christian Teacher* reminds us that the rich young ruler needed to get rid of his wealth more than the poor needed to have it. His possessions kept him too rich for the poor-in-spirit blessing. The terrible thing about "uncertain riches" is that they are uncertain, tricky, undependable. Too satisfied with our comfortable ways, unconsciously we too stop at the Halfway House (Rev. W. Lanpher) and miss the riches of one hour's watching with Jesus. (Matthew 5:3; Mark 10:24; I Timothy 6:17.)

Tuesday:

J. C. Penney testified recently that as long as his business prospered he was capitalizing complacently on his honest principles and his golden rule policy. It took the great depression with a seven million dollar deficit to show him he needed God as Senior Partner. His own success had made him too rich. I wonder about our business sense. Jesus said treasure in heaven is the only sound investment, and one soul is worth more than the whole world. But when it comes actually to choosing at the Spirit's call between an extra snack or a late TV program after service and an extra prayer for some upraised hands? (Matthew 6:19-20.)

Wednesday:

In the past two days I have caught glimpses of the true riches; I see they come by way of the poverty that clings close to Christ. "Riches of grace"—I

While these figures are impressive, they are only signposts of greater gains that cannot be counted in numbers of dollars: the establishing of centers of holiness evangelism and the winning of souls of eternal worth.

If every Nazarene could have the privilege of talking to the pastor of any one of our churches in any of these fields, he would soon sense the depth of consecration to the cause of holiness on the part of our pastors and the passion of their hearts to win people to the Lord and build the Church of the Nazarene. Many times these pastors carry on at personal sacrifice and against opposition and persecution. Some of them are in isolated spots with small congregations, where they do not have the opportunity for fellowship with other pastors or their district superintendent for months at a time. Yet they never complain, but continue to press on for God.

The laymen of these churches are a wonderful group of loyal Nazarenes. In some of our overseas home missions fields they have joined the church against the pleadings and objections of their families. They have stood almost alone with the small and despised Nazarenes. Only the love and grace of God in their hearts have enabled them to stand true. They had found, through the message of the Church of the Nazarene, an experience that kept them in the midst of all of life's circumstances, including persecution.

How can we stand by these pastors and our fine laymen in these overseas fields? By our prayers and by our General Budget giving. Approximately \$213,000 has been allocated this year for these overseas fields. Part of this, to help us get our first church building

in West Germany, is on an "if available" basis. If we reach the goal of \$1,000,000 in the Thanksgiving Offering, the share of the General Budget which goes to the Department of Home Missions is expected to be enough to make this "if available" item certain.

When we give to help spread holiness in New Zealand or build churches in South Africa, we do so gladly and without thought of return. But there are financial returns from our giving in addition to the joy we receive from being faithful to the missionary vision and opportunities that are ours. Our overseas churches become self-supporting, one by one, and no longer require any financial help from the general church. Even before this time, they faithfully give to the General Budget and to support their own district program. For example, our churches in Alaska gave over \$11,000 last year for the General Budget and Missionary specials. Our Australian churches have been "10 per cent" churches for the General Budget almost every year since their beginning. They are as vitally interested in our missionary outreach, at home and abroad, as any Nazarenes anywhere.

The offering we shall give for missions at Thanksgiving is a thank offering—an expression of our appreciation for the goodness of God, for material blessings, and for the salvation that has changed our lives and our homes. It is also an expression of our obedience to the commission of our Lord to go into all the world and preach the gospel, and an expression of our gratitude to God for His blessings on our missionary enterprise, and our gratitude for and confidence in our missionaries in foreign fields and our faithful pastors in

saw these through the testimony—broken voice and shining face—of a young missionary nurse on furlough. Strength depleted by an unnamed virus picked up in a foreign land, plans shattered, ill health a new experience—but a strange, new joy as well, the joy of a new abandonment to the unknown plans of God, the excitement of a day-by-day discovery of fresh wealth in His will! Here, with Paul's thorn was also Paul's glorying in sufficient grace. (Ephesians 1:7; II Corinthians 12:9.)

Thursday:

"Rich in faith"—I have seen this too—in a college girl, earnest, consecrated, wholesome, and shining in her influence on campus, but suddenly stunned by one of life's cruel situations, her prayers apparently mocked, tormented by undeserved, blinding self-reproach. But gaining through this bitter experience the quality of tested faith Job found: "Though he slay me, yet will I trust"; "He knoweth" . . . "tried" . . . "pure gold." (Job 13:15; James 2:5.)

Friday:

"The reproach of Christ greater riches than the treasures in Egypt"—I saw it in the "ordinary" Sunday evening service. The sermon's "I'd rather have Jesus" picturing the Christian way, not as lighthearted "happiness"; rather, the stern joy of following Christ through poverty, misunderstanding, loneliness; yet one after another young man and young woman stepping out alone to kneel in quiet, cost-counting commitment to the greater riches. This contract will pay off. (Hebrews 11:26.)

Saturday:

"The riches of liberality"—I have seen these pile up in Alabaster boxes filled, out of poverty, with pure love of the Master and souls. I have seen the riches of holy personality grow from the poverty of lost popularity—lost for convictions. God's riches of mercy I have seen developed in His children from the opportunity to forgive a rankling hurt. And the "riches of the glory . . . which is Christ in you" come only through time taken from a scant supply, to look into His face and be changed to His likeness. (II Corinthians 8:2; Ephesians 2:4; Colossians 1:27.)

Sunday:

Christ announces two surprises ahead: (1) "Thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art . . . poor," and (2) "I know thy works, and tribulation, and poverty, (but thou art rich)."

Pity the person, young or old, who "sees Jesus go off down the road, leaving him with things." But there are those who, having nothing, yet possess all things; "poor, yet making many rich"—for them "in the ages to come," new "riches of his grace in his kindness." For the poor in spirit, the Kingdom. (Revelation 2:9; 3:17; II Corinthians 6:10; 8:9; Ephesians 2:7.)

the Question box

Conducted by STEPHEN S. WHITE, Editor

In the "Herald of Holiness" for October 8, I discussed a question about whether any person who reached heaven could sin and fall. Since several have written me about it, I will discuss it briefly again.

What I tried to bring out in my discussion was that a human being in heaven *wouldn't* fall, while some who wrote me thought I ought to have said that he *couldn't* fall. Actually, the final result is the same—no man will ever sin in heaven. Once you become a citizen of the Eternal City, there will never be any reason for you to be deprived of this glorious privilege. You

need not worry; once you are there, you will never leave or be driven out. Probation is over then. I might differ with you as to the explanation of this fact, but I would not differ with you as to the fact. Furthermore, I will not fall out with you in the least if you do differ with me as to the explanation of the fact that, once we get to heaven, we'll always be there.

Scripturally speaking, what do you think it means to be called? Is a called person a saved person? Is a person called to holiness sanctified? Is a person called only saved, and not sanctified—called only to uncleanness, so to speak? It seems difficult to determine just how far calling extends or what is embraced by it—whether sanctification or only regeneration.

The word called is used in many ways. Because of this I'll have to answer each question separately. Certainly, in one sense, a called person is not a saved person. Whether he is saved will depend on how he responds to the call. If a sinner is called to follow Jesus and does it, he becomes a saved person; but if he refuses to follow Jesus, he is not saved. Likewise, a person who is called to holiness is not sanctified until he obeys the call, that is, meets the conditions and gets the blessing which has been offered to him through the call. A person who is called to be saved is saved, and not sanctified wholly, when he responds to the call. But to be saved is not in any sense a call to uncleanness, for the saved man goes out of the business of sinning. The call to be saved which God gives to the sinner through the Bible, preaching, or in other ways is a call to be saved, and not to be sanctified. On the other hand, there may be a call to the saved to be sanctified. In such an instance the person is called to holiness, and whether or

not he gets the blessing depends upon his response. There is a more general and yet kindred meaning brought to us in the term vocation, or call. On page 340 of Volume II of Dr. H. Orton Wiley's *Christian Theology*, we have these words: "The vocation or call is God's offer of salvation to all men through Christ. This is the gracious beginning of salvation. The call is universal and includes three things—the proclamation, the conditions upon which the offer of salvation is made, and the command to submit to the authority of Christ." Then there is the Calvinistic phrase, "effectual calling." It "denotes an interior grace or compelling power, by which the mind is led to accept the invitation of the gospel, and yield to the solicitations of the Spirit." Finally, we speak of one being called to preach or to be a missionary. Here he is given a vocation, or calling, as a Christian. Thus the words call, calling, and called have many and varied meanings.

In an advertisement of the Peshitta Bible there is a statement to the effect that it is a translation of the Bible from the original Aramaic as spoken and written in the days of Christ. Is this the case?

No. Such a view is not generally accepted among Biblical scholars today. It is standard Syriac version of the Bible for use in the churches of Syria and Mesopotamia. It was produced about A.D. 420. It is based on early translation from the Hebrew and the Greek. Jesus

spoke the Aramaic dialect, but most authorities today hold that the New Testament was not written in Aramaic, and neither was any extended portion of the Old Testament. There, the original language is Hebrew.

Does "replenish the earth" in Genesis 1:28 mean that there had been inhabitants on the earth before?

No. The English word replenish might suggest this, but the Hebrew

word of which it is a translation really means just "fill, or populate, the earth."



EDITORIALS

Thoughts on Thanksgiving

I. I Am Thankful for the Christian's God

I nearly said, I am thankful for the Christian God, or a God who is Christian. But this didn't sound exactly right. A Christian is one who has been saved from sin through the grace of Christ.

God certainly would not come within this class. Nevertheless, He must have certain characteristics in order to be the Christian's God. He must be a holy God, and this means that He must be free from that which would cause Him in any way to sanction sin. Also, He must be ready to promote righteousness in the universe, above everything else, and, I might say, at any cost to himself. This is the significance which attaches to a holy God.

We have one God, and He is supremely ethical. By that we mean that He is supremely holy. Above everything else, He magnifies holiness or righteousness. This guarantees that He will not be too harsh in His judgments nor too easy in His love. There will be a perfect balance between His love and His justice. He will never compromise His justice in order to be loving and He will never compromise His love in order to be just. He is the only Person in the universe who is absolutely holy. He has a character which in no way ever comes short of perfect justice and perfect love.

I am not surprised that some of the prophets speak of God as "the Holy One of Israel." Next to His personality is His holiness. There is no characteristic in Him which rates in importance above His holiness. I am thankful for the Christian's God, a God who is absolutely holy.

From another standpoint I might have said, as I have already indicated, I am thankful for a Chris-

tian God—that is, for the kind of God which made it possible, yea, morally necessary, for Him to come to the rescue of sinful man, even at the utmost cost to himself. In a situation like this there could have been no possible hesitation on God's part as to what He would do. He must act—it was a moral must—and act as He did. Thank God for the white light, the glorious light of His holiness!

II. The Underlying Philosophy

What has been said above about the Christian's God is illustrated or explained by what Paul says in Romans 8:32. Here he gives the underlying philosophy, or meaning, of God's redemptive activity. "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" The argument here is what we might call the a fortiori argument, that is, the argument from the stronger. Paul is using this principle of logic here: God "spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" Since He made the greater sacrifice, why not the lesser? He went to the farthest lengths in giving His only begotten Son that men might be saved and sanctified; why wouldn't He, then, take good care of those for whom provision had thus been made? Why shouldn't He, then, "freely give us all things"? For already He has given us the costliest of all gifts.

Christmas is a wonderful time of giving, and it should be; but no person, however much he might give at Christmas time or at any other time of the year, can ever compete with God when it comes to giving. Even those who have given their lives for His cause cannot equal Him in His benevolence. He took the best that He had, the most priceless

Jewel of the celestial city, and bestowed that upon us.

More than that, He was not just a spectator as He did this; He didn't just take something and hand it over. It was something the giving of which hurt. He not only gave but He shared in the giv-

• By *Stephen S. White*

ing—that is, He felt the giving, He suffered as He gave. The Cross meant something not only to Christ but also to the whole Godhead. It shook the Godhead from its center to its circumference. It bled the heart of God the Father, and of God the Holy Ghost, as well as of God the Son. “He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?”

This is the underlying philosophy of all the good that men receive through Christ. Therefore, because of this, let me say once more, God will not deny the lesser, since He has already given the greater. He is a holy God and One who loves righteousness above everything else. He couldn't refrain from doing His best to rescue man from sin. He couldn't take into due consideration the cost, in the sense of considering that if it cost too much He might not do it. The moral imperative was there; the demand of His own holiness was present. He must not leave anything undone, however much it might cost Him, in order to place all men everywhere within reach of salvation. That's why He “spared not his own Son, but delivered him up for us all.” How can anyone doubt that He will save from sin after He has done this much for us? How can anyone doubt, even for a moment, that He will sanctify after He has done this much for us? How can anyone doubt that He will provide the best for us in the future after He has done this much for us?

There was no easy way for God to pave the road to heaven for sinners. He had to do it, as it were, with His own blood, the blood of His only begotten Son. That was the price, and the only price that would meet the demand.

Thank God at this Thanksgiving time that the holy God did not—because He morally could not—spare His own Son, and that with Him He stands ready to “freely give” us all good things. He gave the greater, so He will not withhold the lesser.

Here's a Real Challenge!

“Wife and I are deeply burdened for our coming Thanksgiving Offering. For years we have given fifty dollars in our Easter offerings and fifty dollars in our Thanksgiving offerings. But this being our fiftieth, Golden Anniversary, we have felt led to give a hundred dollars in our Easter Offering, and a hundred dollars in our coming Thanksgiving Offering.

“We believe that many of our good Nazarenes could double their offering this Thanksgiving. Let us all pray about it, and then give a really liberal Thanksgiving Offering this Golden Jubilee year. God will richly reward us if we will do this.

“Millions are dying who never yet heard the glad gospel message. Let us do our best to give it to them.

“Devotedly,

“A. O. HENDRICKS”

Pasadena, California

October 21, 1958

III. The Working Principle

The working principle which grows out of the philosophy which is demanded by the holiness of God is found in Romans 8, also. Read verse 28: “And we know that all things work together for good to them that love God, to them who are the called according to his purpose.” This is the working principle, and a spirit of true thanksgiving can be built upon it.

We read in the latter part of verse 31, “If God be for us, who can be against us?” Now we know He is for us because He “spared not his own Son”; therefore, if we love God and are called according to His purpose, “all things” will “work together” for our good. This is inevitable if we believe in the Christian's God, the holy God, and know that He has made the provision for us on the Cross which He has.

The only problem which faces us here is the matter of truly loving God and being “called according to his purpose.” If we love Him and keep in His will, we need not worry; we can know that “all things” will “work together” for our good. We may not understand now; we may not be able to put the crossword puzzle together completely, as finite beings. But we can know that He sees it all and is working out the whole scheme of things for our good. The holy God, who makes an infinite

sacrifice for sinful men, will see to it that "all things," whether good or bad, will "work together" for the Christian's good if he will only continue to love God and do His will.

"We know that all things work together for good to them that love God, to them who are *the* called according to his purpose." Not my will, but Thine, be done—that's the only safe attitude to take. When we are living in the "secret place of the most High," then ultimately no harm can come to us.

"O give thanks unto the Lord, for he is good: for his mercy endureth for ever." "Let every thing that hath breath praise the Lord. Praise ye the

Lord." There is a very real sense in which every day ought to be Thanksgiving day. Still, for fear we might forget, we need a special time set aside when we can think of God's goodness, of all the provision which He has made for us, and of all the possibilities that are ours through His grace. "If God be for us, who can be against us?" "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

Servicemen's Corner



For Your Information:

Our post pastors are very anxious to do everything possible for our young people in military service. All of us should remember that it is often very difficult for them to make contact when these young people are in boot camp. Normally, out of about eleven weeks, these boys can leave the base only during the last two weeks. It is extremely difficult for our pastors to make contact with them during this time. Often a letter or a phone call is the only contact possible. We appreciate the fine work of our post pastors, and all of us know that very often their work is done against very real problems. Pray for them in their work.—P. W. G.

TRIBUTE TO A CHAPLAIN—"I am taking the liberty of writing you concerning the activities of Chaplain (Major) Conley D. Pate, as I am sure you will be gratified to learn of his excellent work. I met Chaplain Pate in August, 1955, and we remained together until February, 1958. In my duties as battalion commander, I had the opportunity to work closely with him, and in my twenty-odd years of military service, he is one of, if not the most outstanding chaplain it has been my pleasure to work with. Chaplain Pate's duties were giving spiritual guidance for the 775th Field Artillery Battalion. However, as the only Protestant chaplain there, he volunteered to assume those duties for the entire post, con-

sisting of about 950 officers and enlisted men and their dependents. The example in Christian living which he and his family set, his friendly and unassuming manner, his interest and participation in sports activities, and his skill as an amateur magician caused him to be quickly accepted as a member of the community, as well as our spiritual leader. In behalf of the entire Schwaebisch Hall community, I wish to express our appreciation to the Nazarene Servicemen's Commission for allowing us the service of this outstanding minister, our friend, Chaplain Pate."

—A Letter from the Battalion Commander

A CHAPLAIN'S DUTIES—"My new assignment at Mather Air Force Base presents a tremendous challenge. We have good chapel facilities, also three barracks converted into annexes for our large Sunday school. . . . There were 524 present in Sunday school on October 5. We have a full complement of chapel activities, such as two Sunday morning services, an evening service, youth activities, midweek Bible study, plus counseling, visitation, etc. This is a wonderful opportunity for a full pastoral ministry."

—CHAPLAIN (CAPT.) J. LOWELL GEORGE

NAZARENE SERVICEMEN'S COMMISSION
Londer W. Gilliland DIRECTOR



Religious News & Comments

By R. L. LUNSFORD

Philadelphia Ministers and Police Co-operate in Juvenile Delinquency Problem

An attempt to solve the problem of juvenile delinquency in Philadelphia, Pennsylvania, has brought together representatives of the Protestant clergy and the Philadelphia Police Department. Four ministers from each of the twenty-three police districts meet with representatives of the Police Department to exchange information and ideas concerning a constructive solution to the problem of juvenile delinquency. Religion and law should make good yoke-

fellows in giving guidance to problem youths.

Religious World Deplores Jewish Temple Bombing

Last month's rash of bombing of Jewish temples has brought statements of indignation from representatives of all religious faiths. Typical of the reaction is a statement by the Georgia Council of Churches which said: "In this matter we are not divided but all suffer alike. In an environment where Judaism is not safe, Christianity also is in danger."

English Language Church Organized in Hong Kong

For the first time in more than one hundred years an English-language Baptist church has been established in Hong Kong. Five nationalities are represented among its thirty charter members; they are Chinese, American, British, Dutch, and Indian. The last similar church to be organized in this city was established in 1845.

On another front, the Baptists report that there are now 42 Baptist churches with 2,648 members in Spain.

Famed Song Writer Dies

With regret we report the death of Rev. George Bennard, age eighty-five, in Reed City, Michigan. He was the composer of the most famous of all hymns, "The Old Rugged Cross." The son of an Ohio coal miner, Mr. Bennard had been in the ministry since 1895, when he joined the Salvation Army. He was the composer of more than three hundred hymns.

NEWS of the Churches



New Mexico District

With District Superintendent R. C. Gunstream now serving for his twenty-first year in this capacity in New Mexico, the blessings of God are many and varied in this area during this Golden Anniversary year.

At the June assembly, graciously entertained by the good people of Clovis First Church, and presided over by General Superintendent Powers with his usual ease and grace, Dr. Gunstream revealed that more than \$9,000 above last year's giving on the district had been raised for all purposes this year. Six churches reported as having given "10 per cent" or better, of total funds raised, to foreign missions. Also an increase of 464 in enrollment and average attendance among the church schools on the district was reported. A final factor of a net gain of 152 in church membership was most heartening.

Just prior to assembly time and boys' and girls' camps, a 28 x 75-foot addition to the girls' dormitory at the district campground was erected. A 40-foot extension to the dining hall and a partial basement were also completed.

The summer activities were decidedly successful. The boys' and girls' camps, under the respective direction of Rev. Kenneth Fry and Mrs. Ellen Russell, were the best ever. Also the district youth institute and camp, with Rev. Wilford Vanderpool as the special speaker, drew many of the young people into closer fellowship with the Lord.

The district camp meeting in August, with Dr. Jarrette Aycock and Rev. John Logan as the evangelists, resulted in a

number of fruitful altar services, Mr. and Mrs. Clinton Mayhew did a splendid job with the music, and they were called to return for next year. Despite an acute shortage of water, with the campground well going dry at a most inopportune time, our people were high on gratitude, as was evidenced by the pledging of more than \$1,500 toward the digging of a new well and establishment of a reservoir for next year. Nazarenes of New Mexico are making this Anniversary year a time of fruitful witnessing for the Lord.—Reporter.

Boys' and Girls' Camp Canada Pacific District

Our boys' and girls' camp, held during the last part of July, at Ferndale, Washington, was a real success. There was a total registration of about 150, with 26 workers, 16 of whom were counselors, and the remainder serving in other capacities. About 25 boys and girls came from Vancouver Island, in spite of the fact that Canadian passenger boats were on strike at the time.

Our camp director, Brother Don Grobe, and his faithful wife deserve a special word of thanks for the many hours of planning, organization, and hard work they put into the camp. They did a splendid job, in spite of the fact that Brother Grobe had undergone a serious operation only a few weeks before the camp started.

Also we wish to express sincere appreciation to our camp chaplain, Miss Louise Blakeslee, for her excellent work in our chapel services. Her stories, songs, and visual illustrations left, we

believe, a strong impression on the mind of every boy and girl who attended. Several times the altar was lined with youthful seekers, many of whom were saved for the first time.

Boys' and girls' camps pay off, and we look forward to a bigger and better one on Canada Pacific District next year.—J. M. COOKE, Chairman of Church Schools.

Trevecca Nazarene College

Dr. John L. Knight, superintendent of the Florida District, was the evangelist for the fall revival at Trevecca Nazarene College, Nashville, Tennessee. This was the greatest revival in the history of the college. In both morning and night services there was a mighty movement of the Spirit. The movement of the students toward the altar was spontaneous and prayer at the altar seemed to be easy.

Dr. Knight emphasized the doctrine of holiness, and under his scriptural preaching, students were saved and sanctified and many called to special Christian work. The prayer of the faculty and student body is that this revival spirit shall continue in the school and spread through the educational zone.

The revival was sponsored jointly by the college and the College Church.—Reporter.

Southeast Oklahoma District N.Y.P.S. Convention

The Southeast Oklahoma District N.Y.P.S. convention was held on September 15 at First Church in Henryetta, Oklahoma. Rev. John L. Harrison, dis-

trict president, did a wonderful job as presiding officer. He gave a very fine report of a year of progress, showing a membership of 642, a gain over last year; 21 Honor societies, and 13 Superior Honor rating societies.

Mr. Harrison declined the election to serve as president and the convention elected Rev. Thomas F. Gilham as president; Rev. Harold Rains, vice-president; Rev. John W. Cochran, teen-age sponsor; and Lenard Stubbs, treasurer.

Rev. Lester Johnston, missionary from Argentina, blessed and inspired the convention with his challenging messages.

God met with us, and we look forward to a good year for our youth on the Southeast Oklahoma District.—DAVID F. KRICK, *Reporter*.

Gulf Central Camp Meeting

From August 28 to 31 the first camp meeting of the Gulf Central District was held at the Institute church and the Nazarene Bible Institute, at Institute, West Virginia.

The meeting was directed by the superintendent, Rev. Warren A. Rogers, and combined a camp meeting, N.Y.P.S. convention, N.F.M.S. convention, and preachers' meeting. A capacity crowd was housed in the dormitory of the Bible school with the overflow going to homes in the community.

The speakers included pastors of the district, Mrs. Louise Chapman, Rev. Alpin Bowes, members of the faculty of the Nazarene Bible Institute, and Superintendent Warren A. Rogers. Splendid papers were presented by the pastors during the preachers' meeting. Spirited music was rendered by the choir of the Institute church, Rev. Warren Rogers and sons, and Rev. and Mrs. John Layne of St. Louis.

The spiritual tone of the camp meeting ran high with hilarious singing, shouts of victory, and altar services in which young people prayed through to victory. All those present were thrilled with the camp and feel that God has great things in store for the Gulf Central District.—CLARENCE BOWMAN, *Reporter*.

Evangelist C. T. Corbett reports: "In June, I enjoyed working in a revival with Rev. Joe Hoch and the South Robert Street Church in St. Paul, Minnesota. Truly the Lord gave some blessed victories. Then in August and September, I returned to my native Minnesota for four more campaigns: with Pastor Paul Anderson and the newest church on the district, Bloomington, or South Minneapolis; at International Falls with Rev. W. E. Swanson; to Backus with Rev. D. K. Ehrlin; and at Osseo, where Rev. E. J. Johnson is in his twentieth year there. In each place the Lord visited us with results at the altar, climaxing with thirty-six seekers on the last day at Osseo. It is thrilling to work for souls!"

Michigan District Church Schools Convention

The Michigan District church schools convention was held on August 19 at Indian Lake Camp, with Rev. Fred Hawk, district chairman, presiding. A

short devotional message was given by Rev. Joseph Nielson.

District Chairman Hawk reported concerning the activities of the past year: gains were made in every department of the Sunday school; offerings taken in the Sunday schools over the district to assist Alma in the purchase of three lots amounted to over \$1,800; two Sunday school banquets were held, one in Lansing, and the other in Cadillac; the tour with Rev. and Mrs. Lyle Potter was a great success; and this past Easter the Sunday school had the greatest Easter attendance ever—over 17,800.

Mrs. Payette presented the Caravan work to the convention. Chairman Hawk presented a plaque to the "Teacher of the Year," Mrs. Parks, from Lansing North Street Church. Reports for the Sunday schools were given by the zone chairmen, Earl Frost, D. D. Berry, H. S. Martin, Joseph Trueax, William Foote, Lowell Malliett, C. F. Champion, and Allen Cobb.

In the evening service Mrs. Margaret Gould conducted an enthusiastic song service, and two special numbers were given by the "Church School Workers' Quartet." The real climax to the convention was the wonderful message given by Dr. V. Carmichael. This convention was a great blessing to all present.—ROY A. MUMA, *Secretary*.

Virde, Illinois—On Sunday, October 5, we closed a one-week meeting with Rev. Cletus Franklin as the evangelist. He is an able minister of the Word of God, and his messages stirred the church to action. God graciously came and honored the ministry of Brother Franklin with an ingathering of souls. Two new members were added to the church. We greatly appreciated the ministry of Brother Franklin with us.—JOSEPH W. PETERS, *Pastor*.

Youth Camp and Institute Southeast Oklahoma District

The annual Southeast Oklahoma District youth camp and institute was held at Robbers' Cave State Park, Wilburton, Oklahoma, July 28 to August 1, under the able leadership of the district president, Rev. John L. Harrison.

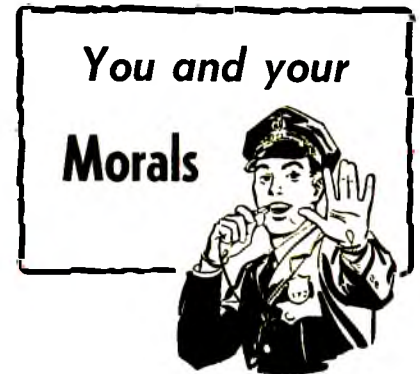
With over 252 enrolled, excellent courses were offered, and a well-planned program of study, fellowship, recreation, and evangelism was carried out to the enjoyment of all present. Above everything else, God was there, and definite decisions were made for Christ. On the second night of the camp, with no preaching, at least 85 bowed at the altar seeking God for pardon or heart purity. The ministry of Evangelist Wilbur Brannon was "tops." It was owned and honored of the Lord, with more than 175 bowing at the altar during the camp.

The annual election of Mr. Nazarene and Miss Nazarene was held with the following elected to this district honor: Mr. Nazarene, Jerry Thompson, of Midwest City church; and Miss Nazarene, Ann Cummins, of Hugo church. Their names will be inscribed on the honor plaque, and they will be presented to the district N.Y.P.S. convention.

Already plans are under way for an-

other great camp and institute next year.—DAVID F. KRICK, *Reporter*.

Evangelist James W. Thomas reports: "I just recently closed one of the best revivals of my ministry with Brother Eugene Jones and the church at Colcord, Oklahoma. The meeting was slated to run for only twelve days, but God broke through and the meeting continued for five weeks. God was present in every service to save and sanctify fifty hungry hearts. I am now in a good meeting with our Midway Church, Gravette, Arkansas; from here I go to Ruston, Louisiana; and then to the Lake Forest Church, Houston, Texas. I have an open date, November 26 to Decem-



1. What is America's number one killer? (a) Cancer; (b) Heart disease; (c) Alcoholism.
2. What percentage of prisoners are behind bars because of alcohol, according to the estimate of prison wardens surveyed? (a) 60-65 per cent; (b) 70-75 per cent; (c) 80-85 per cent.
3. Which do Americans spend the most money on? (a) Public schools; (b) Intoxicants; (c) The churches and their work.
4. Of all arrests in the U.S.A. in 1957, what per cent related to alcoholic beverages? (a) 39 per cent; (b) 49 per cent; (c) 59 per cent.
5. Is drinking the main cause of automobile accidents? (a) Yes; (b) No.
6. Does distilled liquor contain any food values besides calories? (a) Yes; (b) No.
7. Is alcohol a stimulant? (a) Yes; (b) No.
8. Is alcohol a poison? (a) Yes; (b) No.
9. Does the use of alcohol cause insanity? (a) Yes; (b) No.

ANSWERS: (1) Alcoholism. (2) 80-85 per cent. (3) Intoxicants. (4) 59 per cent. (5) Yes. (6) No. (7) No, the opposite—it is a powerful depressant. (8) Yes. (9) Yes, probably the main cause; it destroys the cells of the brain, and those cells are never replaced.

Cut this out and send it to the editor of your local paper, asking him to use it as filler.

J. KENNETH GRIDER
for the Committee on Public Morals

ber 7, also some good dates open in 1959. Write me, Route 2, Box 55A, Gravette, Arkansas."

Newell, West Virginia—The Glendale Church witnessed one of its best revivals in August with Evangelist Carl Nutter and Jim and Evelyn Callihan as the special workers. Both Evangelist Nutter and the Singing Callihans are spiritual, and definitely follow the leadings of the Lord. We thank God for these workers; they were a wonderful blessing to our church. Souls prayed through to God for salvation and entire sanctification in nearly every service—Glendale Church has witnessed a mighty outpouring of the Holy Spirit. God definitely healed a little nine-year-old girl for whom doctors said there was no cure.—SIDNEY F. MAYS, *Pastor*.

Ithaca, New York—On September 20, 1953, District Superintendent Renard D. Smith organized this church with 12 charter members. After worshiping in an old schoolhouse, on August 19, 1956, we broke ground for a parsonage-chapel, which was completed in December of that year. Since organization we have had a consistent gain in Sunday school attendance, with an average of 55 at the close of the assembly year. We had a vacation Bible school with 105 enrolled, and an average of 90 for the two weeks. Church membership now stands at 35. We enjoyed ministering to these loyal Nazarenes, but feeling our work here was done, we have accepted a call to our church at El Campo, Texas.—WILLIAM H. CHASE, *Pastor*.

Evangelist J. E. Smith reports: "God is giving good victory in our meetings. Pastors and people treat us well, and God is honoring our efforts for souls. Recently I have been in meetings in Alabama, Missouri, and am now with Pastor Forsythe and his church in Tullahoma, Tennessee. Brother Forsythe is loved by the church and appreciated by the entire city. The meeting is off to a good start. From here we go back to Alabama for meetings. We have some open dates we'd be glad to slate anywhere. Wife travels with me and helps in special singing as well as in prayer and altar work. My home address is 621 Del Mar Avenue, Chula Vista, California."

Rev. E. L. Looman writes that he has entered the evangelistic field and will be glad to serve any church or pastor. He has had years of experience in the pastoral field. Write him, 1601 E. Main Street, Enid, Oklahoma.

Dr. and Mrs. A. S. London report: "A teacher training class was held each evening before the regular convention services at our Central Park Church, Houston, Texas, with Pastor S. T. Summers. We had inspiration, organization, and vision. We used the book *We Are Witnesses*, by J. W. Ellis—it should be studied by every school. Also we had a week with Pastor Eudell Milby of Irvington Church in Houston. This church has nice property, and we had a time of blessing and encouragement. Teach-

ers and officers in both of these churches were most kind and co-operative."

Evangelist Ralph C. Gray and wife report: "Recently we had a good revival with our church at Fithian, Illinois. God blessed, the attendance was good, with several souls saved and sanctified, and a good break on the closing Sunday night when six souls prayed through to God at the altar. We were given a unanimous call to return. Rev. Mack Ward is doing a remarkable work here. In the preceding revival at Rockville, Indiana, with Pastor Maynard Jackson, we had gone only six nights when I received word of the serious illness of my brother, Rev. Russel C. Gray, of Downey, California. I have suffered a great loss in his home-going. We had labored together as ministers in the Church of the Nazarene from the days of our youth; his was a life filled with love and kindness, and the Holy Ghost. We press on in the glorious work of winning souls and building Christ's Church."

Evangelist Carl Kruse and wife write that they have an open date for a two-Sunday meeting, December 28 to January 4, which they would like to slate somewhere between Oklahoma and California. Write them, 503 N. Redmond, Bethany, Oklahoma.

Alpine, Texas—In September we had a very profitable revival campaign with Evangelist L. P. Jack Durham. His Bible-centered preaching and his messages in song were well received, and the attendance increased from night to night until we had the best crowds in many years by the close of the meeting. The meeting climaxed with the outpoured blessings of God and souls saved,

including an old man of seventy years, saved for the first time in his life. New contacts were made during this meeting to help make up for losses due to people moving away during recent months. Pray for us—this is a difficult field—O. L. WRIGHT, *Pastor*.

Pasadena, California—Sunday, October 12, was a historic day for Pasadena First Church—633 in Sunday school; sanctuary and balcony filled near capacity for morning worship service; 28 united with the church, making a total of 54 new members in one month; and large crowd in attendance at 4:00 p.m. groundbreaking service on beautiful 3½-acre site with Dr. G. B. Williamson, District Superintendent W. Shelburne Brown, and city and church officials participating. Day climaxed with old-fashioned Nazarene evangelistic evening services with 412 persons attending. Entire constituency completely united under competent and godly leadership of the pastor, Rev. J. William Ellis.—REPORTER.

Evangelists Dewey Mounts and wife write that in October they had a revival campaign in Camden, New Jersey, with Rev. Milton H. Taylor. God blessed and gave souls. They have two open dates they'll be glad to fill as the Lord may lead—February 11 to 22, and March 11 to 22. Write them, 123rd Street & Ridgeland Avenue, Worth, Illinois.

Announcements

RECOMMENDATION—I can heartily recommend Rev. Virgil G. Meyer, of 3112 Willow Oaks Drive, Fort Wayne, Indiana, to our people for the work of evangelism. He has felt called to give his full time to revivals, holiness conventions, etc. He has had a number of years of experience as pastor, also a member of district boards, and keeps his

IT'S ALWAYS HARVESTTIME

when you are dealing with souls. If you have not made your **THANK OFFERING** yet, perhaps you will want to mail it **NOW**, to: **Mr. John Stockton, General Treasurer, 6401 The Paseo, Kansas City 10, Missouri.**



Name _____

Address _____

District _____

Local Church _____

own heart anointed. He is a good preacher of holiness. Write him at the address given.—Paul Urdike, Superintendent of Northeastern Indiana District.

WEDDING BELLS

Miss Mary Elaine Adams of Deerfield and Ernest Edward Shindler of Nevada, Missouri, were united in marriage on October 19 at the Nevada Church of the Nazarene with the pastor, Rev. Floyd A. Hess, officiating.

Miss Evelyn Jodene Gire of Nevada and Karl Fredrick Streiner of Moundville, Missouri, were united in marriage on October 18 in Moundville with the pastor of the Nevada Church of the Nazarene, Rev. Floyd A. Hess, officiating.

Elwyn Jean Martin and Clyde Vaughn, both of Bonham, Texas, were united in marriage on September 27 at the Bonham Church of the Nazarene with Rev. Leon Martin, father of the bride, officiating, assisted by Rev. J. Ray Shoulders, local pastor.

Miss Alma Brumley of Fullerton and Timothy J. Stafford of Anaheim, California, were united in marriage on September 6 in First Church of the Nazarene, Las Vegas, Nevada, with the Rev. E. L. Stafford, father of the groom, officiating, assisted by Rev. Carl Friesen.

BORN—to Rev. and Mrs. Robert F. Hannah of West Hollywood, a son, David Dwight, on October 22.

—to Mr. and Mrs. Richard Merrihew of Dubuque, Iowa, a daughter, Sarah Lyn, on October 13.

—to Rev. and Mrs. Norman D. Zurcher of Berne, Indiana, a son, Robert Dale, on September 24.

—to Rev. and Mrs. Howard T. Wall, Jr., of Durham, North Carolina, a son, Howard Thomas III, on September 6.

—to Mr. and Mrs. Richard Walton of Pacific Grove, California, a daughter, Deanna Lynne, on September 3.

—to Mr. and Mrs. (Carolyn Helms) Robert Gard of Winchester, Indiana, a daughter, Rhonda Jo, on August 29.

SPECIAL PRAYER IS REQUESTED by a mother in Wisconsin that her daughter may be awakened to her need of salvation and that God will reach her heart before it is too late;

by a Nazarene mother in California for a grandchild (age eight) whom doctors are unable to help, that God may undertake;

by a Christian widow in Indiana, recently operated upon, that God will heal her so she may be able to return to work, also for the salvation of her children;

by a Christian mother in Illinois—"an urgent request" for her youngest son and his family—they need God so much;

by an Oklahoma Nazarene, up in years, that God will touch and heal an injured foot, without surgery;

by a Nazarene in Ohio for healing of his wife, for God to help in a problem in their church, that a son may be sanctified wholly, and a special unspoken request;

by a friend for her mother in Massachusetts, a true Christian, suffering from a nervous condition with severe pain—she believes God is able to heal;

by a Christian mother in New Mexico for the salvation of her youngest son, who seems so self-righteous;

by a Nazarene lady in Indiana for her husband, who is ill and needs God in old-fashioned salvation;

by a "grieving husband" in Kansas that God will undertake and heal his wife of a nervous condition, also help in the solving of a very difficult home situation.

Deaths

MRS. MINNIE CARPENTER JEFFRIES was born in Mercer County, near Celina, Ohio, March 20, 1896, and died April 19, 1958. After being converted at the age of eight years, she lived a devoted Christian life. In 1917 she was united in marriage to Herschel Jeffries. Through the influence of her life and prayers her husband was converted and sanctified, and in 1941 they both united with the Church of the Nazarene in Newark, Ohio. She was a faithful member, giving unselfishly and unreservedly to any task given her. In 1948 they moved to Waynesville, North Carolina, where they became members of the Asheville church, and in 1953 they became charter members of the First Church of the Nazarene in Waynesville. Here again she labored faithfully for souls. In August of 1957, while on a visit to her daughter, Mrs. Harley Duncan, in Missouri, she became

ill, and never recovered. "Mom" Jeffries lives on in the hearts of many whom she helped and encouraged. Funeral service was conducted by Dr. Lloyd Byron, district superintendent, with Rev. Doyle Smith bringing the message; Rev. David Cox and Rev. Robert Agner, her pastor, assisted in the service. Interment was made in Green Hill Cemetery in Waynesville.

MRS. LULA BELL GRIFFIN of Edmond, Oklahoma, died May 2, 1958, after nine months of suffering with cancer. She was born September 12, 1918, at Cyril, Oklahoma. In 1937 she was united in marriage to Virgil Griffin. To this union were born two sons, Dorman and Tommy. She was a wonderful Christian wife and mother. In 1950 she, with her husband, bowed at an altar of prayer and accepted Jesus as her Saviour; a few days later she was gloriously sanctified. She loved and served the Lord faithfully until her death. For seven years she was a faithful Sunday school teacher in the Edmond Church of the Nazarene. Funeral service was conducted by her pastor, Rev. C. E. Riddle, with burial in the Edmond cemetery.

ROBERT W. OBERLANDER, age forty-seven, died April 16, 1958, after an illness of less than three days. He was a member of the Church of the Nazarene in Bucyrus, Ohio; a consecrated Christian, faithful to God and his church. Since his conversion twenty years ago he had served many years as Sunday school superintendent, Sunday school teacher, and church treasurer. He is survived by his wife, Mildred, and one son, Lowell. Funeral service was held in the Church of the Nazarene, conducted by Rev. Joseph Nielson, assisted by Rev. L. L. Zimmerman.

MRS. ESTELLA CLINE, age eighty-six, died May 14, 1958, in Chicopee Falls, Massachusetts. Born in Spring Hill, Kansas, and converted at an early age, Mrs. Cline spent her years serving the Lord she loved supremely. She taught a Sunday school class for many years, beginning at the age of sixteen; also served many terms as president of the missionary society. At the time of her death she was a member of First Church of the Nazarene in Racine, Wisconsin. She is survived by one daughter, Mrs. Edgar Redfern, of Chicopee Falls, with whom she lived in her declining years.

J. J. SMITH, age seventy-one, died May 29, 1958, at his home in Decatur, Iowa. Funeral service was conducted in Leon, Iowa, with Rev. L. L. Watters, Nazarene pastor of Washington, Iowa, officiating. Burial was in the Leon cemetery.

MRS. ALTA E. CLARK (nee Mark), age fifty-nine, died June 24, 1958, in Kingsburg, California. She was converted under the ministry of Brother Bud Robinson, and had been a faithful member of the Church of the Nazarene since 1913; at the time of her death she was a member of the Selma church. She was an outstanding Christian woman, always interested in others, and an inspiration to all who knew her with her songs of praise to her Saviour. She is survived by her husband, Arthur B. Clark, to whom she was married in 1919; her foster mother, Mrs. Minerva Mark; one daughter, Arlena Wilson; also two sisters and five brothers. Funeral service was conducted by her former pastor, Rev. L. F. Schroeder, with interment in the Selma Floral Cemetery.

MRS. EVA C. JOHNSON, age eighty-one, died May 29, 1958, after a long illness, in a nursing home at Muscatine, Iowa, which was operated by her daughter. She was a charter member of the Church of the Nazarene at Washington, Iowa. Funeral service was conducted at Washington, with her pastor, Rev. L. L. Watters, officiating. Burial was in the Elm Grove Cemetery.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

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SAMUEL YOUNG
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

D. I. VANDERPOOL
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

HUGH C. BENNER
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

GOLDEN ANNIVERSARY RADIO PROGRAMS BEAR FRUIT

The six special Golden Anniversary radio programs, featuring the messages of our general superintendents and music by "Showers of Blessing" and college choirs, were aired during the week preceding our Anniversary Sunday on stations in nearly every state and also in Canada, Alaska, Hawaii, and the Canal Zone. The results have been good.

They have portrayed the Church of the Nazarene to thousands of people.

One pastor wrote: "If there were any doubts in the minds of the radio public what the Church of the Nazarene stands for, they should certainly be cleared now."

They have impressed radio station personnel, laying a good foundation for further valuable opportunities:

A program director said: "I have been programming your anniversary tapes each morning and feel that they are among the finest in religious programming!"

His comment is typical of the favorable opinions of many other station men, and several of our pastors have taken advantage of this opportunity to make arrangements to schedule our

regular, fifteen-minute "Showers of Blessing" program each week on the stations in their areas that carried the anniversary specials.

Among these enterprising pastors are: Rev. Miles Finley and Rev. Marvin Donaldson on WJMS, Ironwood, Michigan; Revs. J. A. Rodgers, H. W. Mingle-dorff, Russell Metcalfe, and Arthur Brown on WFAH, Alliance, Ohio; Rev. Paul Mayfield on WCEN, Mount Pleasant, Michigan; Rev. J. Paul Tucker on KCLV in Clovis, New Mexico; and Rev. Harold Blankenship on KCRC in Enid, Oklahoma.

Others are hoping to schedule "Showers of Blessing" soon.

We thank all who helped to make the Golden Anniversary programs a fruitful project. (They are still available at low cost for use in local churches.)

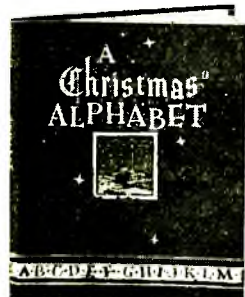
A good way to follow up our Golden Anniversary celebrations is to schedule "Showers of Blessing" on your local station. Write us if we can serve you.

NAZARENE RADIO LEAGUE
Box 6076, 6401 The Paseo
Kansas City, Missouri

A Christmas Alphabet

By **LEE MERO**. Little folk will really enjoy this!

Each letter stands for an event, told in simple, rhythmic verse, from the Christmas story. Large, colorful illustrations on every page will be of special interest to those not yet able to read. 48 pages, board cover. 7 x 8 3/8". (AU) **\$1.00**



Books to make the season more Christmasy



The Christmas Story Slate

Eye-catching! Fascinating! Imaginative fun! A Magic Slate is bound in with pictures and activities for drawing and tracing. Children write or draw on plastic sheet with the dark backing behind it—lift the plastic and writing disappears, so slate may be used over and over. Size 6 1/2 x 9". 5-10-year-olds. (CD)

H-5458 16 pages plus slate. "Come See Where Jesus Lived."

25c

CH-5463 20 pages plus slate. "The Christmas Story."

25c



CH-5463

Christmas Is Always

By **DALE EVANS ROGERS**. A touching and very interesting look at the Scriptures and life, in which the author finds Christmas everywhere and always, especially in God's giving the world to man and His only Son to save man.

Size 4 1/4" x 6 1/4". Board. 48 pages. (RV) **\$1.00**



The Story of the Other Wise Man

By **HENRY VAN DYKE**. This charming story seems never to lose its appeal to both young and old. In America alone this world-famous story has sold approximately a million copies. An attractive edition with frontispiece in colors. 77 pages. Cloth. (HA) **\$1.00**

Christmas Stories

Real life situations involving children and conveying the real spirit of Christmas. 64 pages. Paper. (MO) **50c**

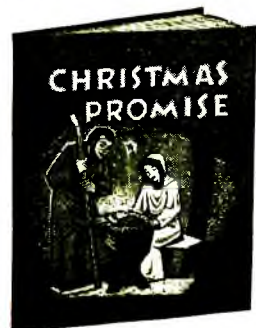


Christmas in Our Hearts

By **CHARLES L. ALLEN & CHARLES L. WALLIS**. An inspiring Christmas message that will help you to open your life to the radiance of Christ's coming—a message you will want to share with others. 64 pages, 4 x 6 1/4". Board cover. (RV) **\$1.00**

The Christmas Promise

By **I. B. STOLEE**. The child's very own story of Christmas, skillfully told to lead him into a real understanding of the Christmas celebration. Beautifully written in simple language, it captures the wonder of the first Christmas as it tells of the gift of Baby Jesus to the world. Two-color illustrations. 48 pages, 7 x 8 3/8". Board cover. (AU) **\$1.00**



Under the Red Bows

By **AUNT THERESA WORMAN**. Fascinating Christmas stories for children told only as Aunt Theresa can tell them. 64 pages. Paper. (MO) **50c**

Christmas Cards

Lights of Christmas. 18 unique, colorful cards in five colors, as bright and cheerful as the Christmas lights they represent. Two each of nine designs. Double-fold cards, 3 1/2 x 8", packed in two-stack box. (WA) Order by number.

G-8958 With Scriptures **\$1.25**

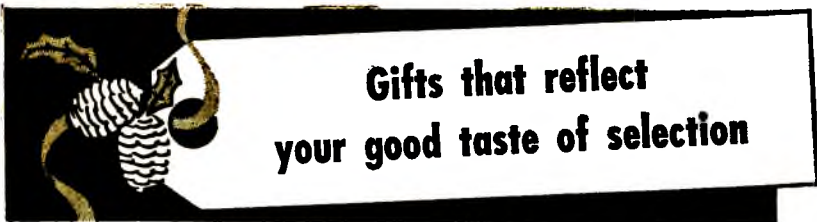
G-8858 Without Scriptures **\$1.25**



G-8958

This year—give gifts with a Christian emphasis





**Gifts that reflect
your good taste of selection**

"Art Craft" Bread Tray

Designed for all-around usefulness. Smart styling and decorative charm blended for fine craftsmanship. Scripture: "Give us this day our daily bread." 11 1/2 x 8 3/4". Gift-boxed. (GH)
GI-4495 \$1.75



GI-4495



GI-6611



GI-3920

"Art-Wood" Bread Tray

The graceful wheat design is symbolic of the bread. On the edges of the tray in raised letters are the words: "Lord, we thank Thee for this food," and, "Give us this day our daily bread." Gold highlights the lettering. The tray is mahogany-colored. Over-all size is approximately 13 x 7 x 1 1/4". Boxed. (WA)
GI-3920 \$2.95

Fruit Trays

Here are two beautiful, de luxe trays that will be welcomed in any home. Made of nonshatter thermo-plastic. Rugged, attractive, decorative, useful. Blend the art of master wood carvers and modern techniques of production. Scripture text is featured in raised letters. Over-all diameter, 13 1/2 inches. Each is gift-boxed. Order by number. (WA)
GI-6611 Off-white color with design and text highlighted in gold. \$5.95 each
GI-6612 Mahogany with design and text highlighted in gold.

Aluminum Napkin Holders

Black aluminum napkin or letter holders with prayer in raised white letters. Size at front 4 1/2" high and 5 1/2" wide. A useful 1 1/2" of space for napkins or letters. Boxed. Easily assembled. (CS)
GI-101 Grace Prayer \$1.00
GI-102 Bless This House Prayer \$1.00



GI-101

"Art-Wood" Napkin or Letter Holder

"God Bless Our Home." In colors on walnut. Size at front, 4 1/2 x 6". (PAP)
GI-1326 \$1.75



GI-102

Modern Book Ends

The classic grace of these solid mahogany book ends makes them distinctive in either natural or dark ebony. A gift you can give with pride. The contrasting oak cross in light finish gives them a third-dimensional effect. The cross is 2" wide, 4" high, and 1/2" deep. Over-all size of the book end, 5" wide and 6" high. It has a sturdy metal support measuring 4 x 4" with felt to protect fine surfaces. Gift-boxed. (CO)
GI-1164 Ebony Pair, \$3.95
GI-1118 Natural finish mahogany Pair, \$3.95



GI-1164

"Art-Wood" Book Ends

Each creamy, ivory-colored ship is set on a base of deep mahogany. The motto text, "Jesus, Savior, Pilot Me," is lettered in gold on base. Size 4 1/2 x 5 1/2". Boxed. (WA)
GI-2900 \$2.95



GI-1326



GI-2900



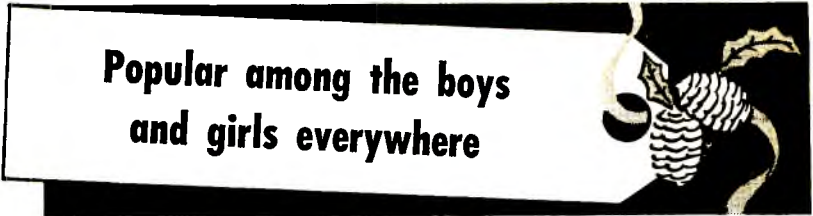
See handy order blank on page 31 for free gift



Children's Testaments

Limp, flexible covers (not overlapping), round corners, gold stamping, gilt edges, headbands and ribbon marker, presentation page. Washable Leatheroid. Boxed. (CL)

TE-1 White \$1.25
TE-4 Blue \$1.25
TE-5 Pink \$1.25



Singing Picture Books with Records



Enchanting! A new and charming way (by seeing and hearing) to teach children from three to seven to love and sing favorite hymns. Each book contains four songs in large type and a 7-inch, unbreakable, 78 rpm record. Beautifully illustrated in full color. Size 8 1/4 x 10 1/2". (CO)
L-1006 Jesus Songs
L-1007 Christmas
L-1008 Sleepy Time
L-1009 Praise
L-1015 Merry Christmas
L-1016 God's Little Children



AW-54

Baby Spoon

Silver-plated spoon with curved handle designed to fit little one's hand—beautiful and useful. An excellent gift to be given to baby when enrolled on your Cradle Roll. (ISC)

Each, 59c AW-54 90c; 12 for \$9.00



AW-77

Aunt Theresa's KYB Club Records

Five 5", 78 rpm records containing eleven favorite children's songs and choruses. Boxed. (MO)

AW-77 Set 1 \$1.00
AW-78 Set 2 \$1.00

Snap-N-Play Toys

Just snap—click—and they're fastened! Colorful wooden wheels and blocks snap together. Wheels rotate. 11 pieces with construction suggestions will challenge imagination of any child. Ages 1-8. (BKI)

GA-40 \$2.00
Plus postage



GA-40



GA-160

Dishes

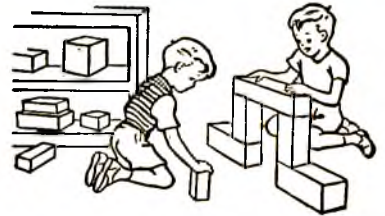
Unbreakable, soft plastic, 26-piece set in four pastel colors. Includes 4 plates, cups, saucers, glasses, coasters, and spoons, and a cream pitcher with cover. Boxed. (WJC)

GA-160 \$2.00

Blocks

"Playskool" blocks of top-quality selected wood, sanded and waxed, in assorted sizes and shapes for varied play building uses. Boxed. (PMC)

GA-828 \$5.00
Plus postage



Children's Drinking Glasses

Drinking Glasses

Unbreakable drinking glasses, a delight to children! Assorted colors with a child's picture and text (GH)

AW-151 Give Thanks
AW-152 The Good Shepherd
AW-153 Feed My Sheep
AW-154 Be Fishers of Men
AW-155 He Careth for You
AW-156 Teach Me Thy Way

15c; 6 for 85c



AW-153

AW-154

Roly-Poly

Babies will have hours of fun pushing it over and seeing it come right back to position. Blue and pink, unbreakable plastic. Text: "Jesus Loves Me." Inexpensive to give! (CS)

AW-308 15c; 12 for \$1.65

Plastic Rattle

Blue and pink plastic with lettering, "Jesus Loves Me." Size 4 1/4" long. (CS)

AW-309 15c
12 for \$1.65




AW-308

AW-309



WE PAY POSTAGE . . . to serve you better





Appropriate ways for children to learn Bible truths

Child's Nite Lite

Just right for the child's room—this attractive, molded plastic, three-dimensional, prayer reminder wall lamp hand-painted in ten colors. Complete with six-foot white cord, push-button switch. Size 7½ x 8½ x 2". Boxed. (WA)

GI-5540

\$4.95



BL-6306

Luminous Cross Mottoes

An appropriate gift for adult or youth; 2½" luminous cross mounted firmly on black plastic base, 3 1/16 x 1". Motto stamped in gold on base. (GO)
M-3040 Follow Me
M-3042 The Lord Is My Shepherd
Each 35c; 12 for \$3.85



M-3042



GI-5540

The Little Bible

Children will treasure this tiny book. Contains 123 pages of the most beautiful and well-loved verses chosen from every book of the Bible. Size 1¾ x 2½". Imitation leather covers. (CD)

BL-6306 Black
BL-6307 White
BL-6308 Red

Each, 25c; 6 for \$1.35

Religious Figure Mottoes

An unusual award, prize, or gift item! Expertly molded in cream-white plastic. Texts are gold-stamped on the beveled edge of the mahogany-colored plastic base. 3 1/16 x 1". Gift-boxed. (GO)

AW-634 Boy Samuel—3" high
AW-635 The Good Shepherd—3½" high
AW-636 Christ and the Children—3¼" high
Each, 35c; 12 for \$3.85



AW-635

AW-636

AW-634



GA-1630

Noah's Ark

A unique gift that will intrigue the child while it teaches him the story of the Flood. Consists of a wooden, three-color ark with 9 pairs of animals and Mr. and Mrs. Noah that fit in the ark. Size of ark: 5½" long, 2¾" wide, and 2" high. Handmade in Italy. (MW)

GA-1630

85c



GA-1663



GA-1660

"Little Folks" Picture Puzzles

Each puzzle contains fourteen tough, durable pieces which fit into a framed background. Lifelike, appealing, in beautiful full-color. Title and scripture included. Cellophane-wrapped. Size 6¼ x 7½". (WA)

Order by Number
GA-1660 Baby Moses
GA-1661 Baby Jesus in a Manger
GA-1662 Jesus and Joseph in Carpenter's Shop

GA-1663 Jesus and the Fishermen
GA-1664 The Good Samaritan
GA-1665 A Boy Sharing His Lunch

15c; 12 for \$1.65



See handy order blank on page 31 for free gift



Love Birds Salt 'n' Pepper

You can almost hear the love birds singing in this gay salt 'n' pepper set. The green and yellow birds, one for salt—one for pepper, are perched on a realistic green branch. Motto text, "God Is Love," stamped in gold on the tree branch. Gift-boxed. (WA)

GI-6118

\$1.25



GI-6118

Piano Salt 'n' Pepper

A beautiful, realistic, plastic, white and gold upright piano containing salt and pepper shakers. Just press the keyboard and the shakers jump up so you can easily remove them. Size: 3 $\frac{3}{8}$ " wide, 3 $\frac{1}{2}$ " high, and 2" thick. Gift-boxed. (GH)

GI-120

\$1.25



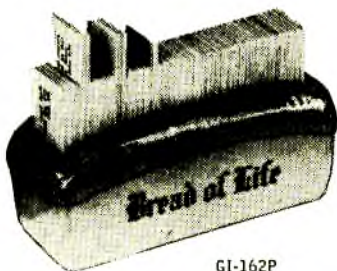
GI-120

Bread of Life

Tremendously popular in the religious gift line. Miniature, plastic, shaped, and colored loaf of bread containing some 365 cards, each with a scripture promise and poem. Boxed. (CS)

GI-162P

\$1.75



GI-162P

Gospel Gems

Inexpensive as a gift but thoroughly appreciated by anyone. Over 100 colorful cards containing a Bible verse on one side and an inspirational verse on the other. (GH)

GI-40

40c

GI-168

\$5.95

GI-168

Novel remembrances that are
sure to please anyone



Midget Salt and Pepper Shakers

Plastic, 2" high shakers with imprint, "God Bless Our Table." (NZS)

AW-480

Pair, 20c
12 for \$2.20



AW-480

"Lil Washer" Salt 'n' Pepper

Rub-adub-dub, it's a four-purpose tub. This adorable miniature of a washing machine dispenses salt, pepper, and sugar . . . May also be used as a planter. The rollers (salt and pepper) of the swivel-type wringer pop out by pressing lever at left side. Washer itself has removable lid . . . use for sugar or as planter. Red, white, and gray plastic, 4 $\frac{3}{4}$ inches high. With scripture text. Boxed. (WA)

GI-6117

\$1.00



GI-6117

Candle Salt & Pepper Shakers



GI-5572

Hollow, white, plastic candle with simulated white drippings in the form of a removable cap fits into graceful, gold-plated metal base. An extra set of red and green caps for Christmas use. Height, 3 $\frac{1}{2}$ "; width, including handle, 3 $\frac{3}{4}$ "; depth, 2 $\frac{1}{2}$ ". Boxed. (WAI)

GI-5572

Set \$1.25

Musical Piano Promise Box

A small grand piano of ivory plastic. When lid is opened, a Swiss movement plays "Standing on the Promises." Contains 365 cards with a scripture promise and poem. Gift-boxed. Size: 6" long, 4" wide, 3" high. (CS)



GI-168



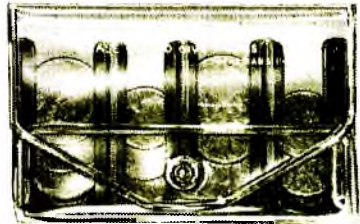
Keep Christ in Christmas—BUY and GIVE Christ-centered Gifts



Inexpensive items for S.S. teachers to give pupils

"Clear-Vue" Change Holder

Ideal for pocket or purse, for everyday shopping, or for everyday travel. Made of heavyweight plastic; electronic rivet construction guarantees long wear. Large capacity for storage of quarters, nickels, dimes, pennies, and bills. Immediate view of amount of money without opening purse. Scripture, "Cease not to give thanks," imprinted on flap. (WA)
AW-4131 25c



AW-4130

"Quikoin" Coin Holder

Squeeze and it pops open! Made of soft, rubber-like plastic. Lies flat as a pancake . . . smooth as silk. Does not wear pockets. Assorted colors.
AW-4130 Oblong scripture and head of Christ in white. (WA) **39c**
AW-36 Round text only: "In every thing give thanks" (NZS) **35c**
6 for \$1.95

Boy's Pocketknife

A strong, usable knife that will delight any boy. 3 1/8" long, gleaming pearl-finish handle, brass-lined, with two fine steel blades. Scripture text. Gift-boxed. (NZS)
AW-2955 95c



AW-2955

Safety Knife

Blade made of high carbon steel. Retracts completely into handle or locks in two extended positions. Open, 5 1/2" long. (NZS)
AW-501 Isaiah 41:10 **35c; 6 for \$1.95**



AW-501



AW-592

Slide Nail File

Good steel nail file with text stamped in gold. Operates with one hand. Retracts completely into handle. Closed, 3 1/2" long. (GO)
AW-592 II Timothy 2:15a **35c**



AW-265

Ball and Toss

The trick is to catch the ball in the bowl. Attractive. Fun! With scripture verse. (NZS)
AW-265 15c; 12 for \$1.65

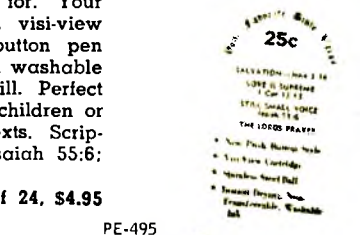


Ball-point Pens

The very pen you've been waiting for. Your favorite Bible verse on a retractable, visi-view cartridge, stainless steel ball, push button pen with instant drying, nontransferable, and washable ink. Takes the standard Paper-mate refill. Perfect as a gift for the entire class, whether children or adults. Assorted colors and assorted texts. Scriptures: John 3:16; I Corinthians 13:3; Isaiah 55:6; and the Lord's Prayer. (NZS)
PE-495 25c; Box of 24, \$4.95



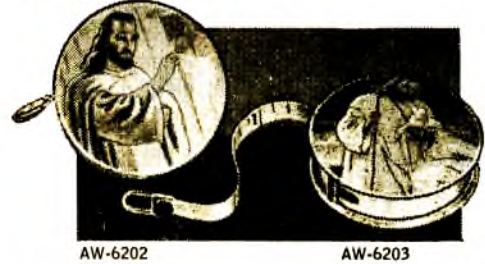
AW-52710



PE-495

Tape Measure

Features a unique slide-catch to hold the sturdy, 50-inch, cloth tape at any position. Flick the catch back and the tape rewinds automatically. The ever-inspiring Sallman pictures are sealed with a plastic facing for permanency. The other side has shimmering gold foil underlay. Order by number. (WA)
AW-6202 Christ at Heart's Door **50c**
AW-6203 The Good Shepherd **50c**



AW-6202

AW-6203

Plastic Bible

Picture Bookmarks

Four beautiful designs, on polished plastic. Size, 4 3/4" long. (AN)
BM-412 Gethsemane
BM-413 The Good Shepherd
BM-414 God Answers Prayer
BM-416 Nativity **Each, 5c**



BM-412 BM-413 BM-414 BM-416

Nail Clipper and Case

A practical gift of high-quality steel with soft, leatherette snap case imprinted in gold. Assorted colors. (NZS)
AW-52710 50c



See handy order blank on page 31 for free gift



Mustard Seed Key Chain

A sparkling lucite key chain with a real mustard seed sealed in tiny chamber in back of "Head of Christ." "Have faith in God," printed on back. 1" in diameter. (WA)
AW-2361

25c; 6 for \$1.35



AW-2361



AW-806



AW-125



AW-4

Lady's Three-Way Purse

A stunning three-way billfold and change purse that contains the bills on one side and holds change and keys in a separate pocket on the other. Especially suitable for women who dislike carrying bulky purses while shopping. Imprinted: "The Gift of God Is Eternal Life." Size, 2 1/2 x 3 1/8", closed. (NZS)
AW-4

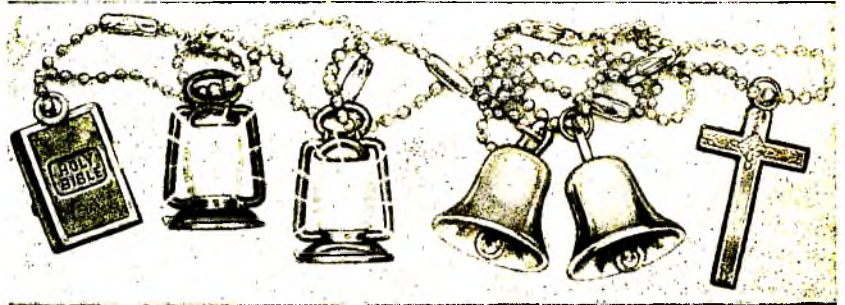
59c

NOTE

This is just one of three Special CHRISTMAS GIFT Editions carefully prepared to help you in your personal gift selection.

Be sure to see the other two issues—November 12 and December 3. They're chock-full of many things you will enjoy giving.

Look at all you can still give
for just a few cents!



Novelty Key Chains

Bible
AW-124

Luminous Lantern
AW-129

Colored Bells
AW-130

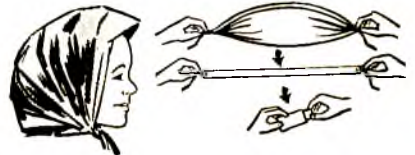
Brass Cross
AW-128

(GO) Each 10c; 12 for \$1.00; 100 for \$8.00

Telescope Key Chain

Miniature, sliding, plastic telescope in which may be seen the Lord's Prayer, the 23rd psalm, or John 3:16. Assorted. (CS)
AW-806

25c; 6 for \$1.35



AW-780

Magna-Viewer Key Chain

Miniature viewers in which are mounted famous paintings and familiar texts. Examples are Lord's Prayer, Ten Commandments, and Garden of Gethsemane. (NZS)
AW-125 (Assorted)

25c; 6 for \$1.35



AW-142

Plastic Rain Cap

This useful, waterproof, clear-plastic cap gives hair or hat complete protection. Folds to fit in a 3 3/8 x 2 1/2" red, plastic snap case which in itself can be useful for carrying small change. I Corinthians 15:58 stamped in gold on case. (GO)
AW-780

35c



AW-233

Lady's Bobby-Pin Comb

Plastic, in assorted colors. Holds four bobby pins and opens when removed. Imprinted on comb: "Let the beauty of Jesus be seen in me." (CS)
AW-142

10c; 12 for \$1.10

Comb-Mirror Kit

Something that should please any girl or young lady. An attractive, plastic, two-pocket case holding a mirror and comb. Comes in assorted colors. Text gold-stamped. Size 2 x 4". (CS)
AW-233

30c; 6 for \$1.70



AW-88

Man's Pocket Comb

A good, five-inch, plastic comb imprinted with the words, "For me to live is Christ." (NZS)
AW-88

10c; 3 for 25c; 12 for 75c



Why go elsewhere when your Publishing House has it!



Many of your friends
will appreciate one of these



AW-316

AW-317

De Luxe Key Chains

Beautiful, gold-colored, metal key rings with globe or open-faced Bible on end of chain. 18-kt. gold-plated. An exceptional gift for the car driver. (SAN)

AW-316 World—"Pray for Peace," on one side of arm and, "For God So Loved the World," on the other.

69c; 6 for \$3.95

AW-317 Ten Commandments beautifully engraved on open-faced Bible.

69c; 6 for \$3.95



PI-4623



PI-7



PI-3

Lord's Prayer Bible Locket

Stippled cover, realistic Bible design, gold cross engraved on outside of book locket pendant. Opens on tiny hinges to show printing of Lord's Prayer in miniature. Attached to simulated ribbon pin brooch with safety catch. Artistically enclosed in two-tone plastic case. (GO)

GI-1007 \$1.00; 12 for \$11.00

Gift Pins

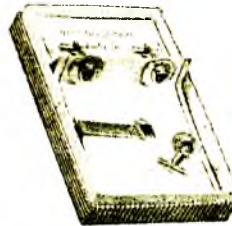
PI-4623 1" Gold music clef. Boxed. (WAI) 50c

PI-3 ½" Gold cross with safety clasp. (GO) 25c; 12 for \$2.75

PI-7 ¼", white, baked enamel Bible, gold cross, safety clasp. (GO) 25c; 12 for \$2.75



GI-1007



GI-1546

Cross & Shield Cuff Link Set

Significant gold-plated tie bar and cuff links. Mounted on each is an enameled, red-background cross and shield emblem. A dignified and practical gift. (GO)

GI-1546 \$2.00

Symbolic Shorty Tie Clips

For father or son, layman or minister, choir member or musician—these "shorties" are popular gifts. Their alligator clips hold the tie firmly in place. Distinctive and attractive. Gold-plated.

GI-8540 (GO) Cross Symbol (Boxed) \$1.00

AW-4663 (WAI) Cross Symbol 60c

AW-4660 (WAI) Music Clef 65c



PE-715



PE-9690

Slencil

Here is an amazing all-metal, precision-made pencil so thin that it can even slip into a Bible or book as a bookmark. Specially constructed clip will not damage the thinnest India paper. Cap conceals adjustable eraser; barrel provides storage for extra lead. Featherweight and easy to hold. Guaranteed mechanically perfect.

Ideal for carrying pocket or purse and, with various-colored leads, makes an excellent Bible-marking pencil. Gift-boxed. (WD)

PE-711 Jesus Never Fails (gold), 4¾" long \$1.75

PE-713 Christ, My Guide (silver), 4¾" long \$1.75

PE-715 The Lord Is My Shepherd (green), 4¾" long \$1.75

Without Imprinted Text—Comes in assorted colors of gold, silver, turquoise blue, red, light green, black.

PE-710 4¾" long (specify color) \$1.50

PE-700 3⅝" long (specify color) \$1.50

"The Cathedral" Ball-point Pen

A distinctive gift for man, woman, or child. This well-made, ball-point pen measures 5" in length, with spring release for the pen when not in use. Lord's Prayer is seen through the peephole in top. Rhinestones in the cross clip. A practical gift with a religious emphasis. (EPN)

PE-9590 White Barrel \$1.00

PE-9690 Black Barrel \$1.00



GI-8540



AW-4663



AW-4660

Give gifts with a Christian emphasis



FREE NEW LINDY "4-MILER" BALL-POINT PEN



Just follow these simple steps:

The most up-to-date pen on the market in a striking royal purple with matching ink—enough to provide you with four miles of enjoyable writing. Slender plastic case . . . lightweight . . . fine point . . . handy pocket clip . . . protective cap. Imprinted with "Rejoice and Sing." Ideal as a marking device, too! 6³/₈" long.

1. This specially prepared order form *must* be used to receive FREE offer.
2. Send CASH (complete order must be CASH) with your order.
3. For all orders accompanied by CASH totaling \$2.50 sent on this order form, you will receive one FREE Lindy "4-miler" pen; \$5.00, two FREE pens; \$7.50, three FREE pens; and so on with each additional \$2.50 increase.
4. Free offer expires December 24, 1958.



2923 TROOST AVE., BOX 527, KANSAS CITY 41, MO.
WASHINGTON AT BRESEE, PASADENA 7, CALIFORNIA

ORDER BLANK

Date _____ 1958

Please send the items checked on this order blank in quantities indicated to:

Name _____

Street _____

City _____ Zone _____ State _____

CASH ENCLOSED \$ _____

Remember—all CASH orders of \$2.50 and over will receive the special offer described above.

CHARGE TO: Church S.S. Personal NOTE: If charge is NOT personal, give location and name of church.

Location of Church _____

City _____ State _____

Name of Church _____

SEND BILL TO:

Name _____

Street _____

City _____ Zone _____ State _____

NOTE: Items listed are in numerical (alphabetical by titles) order for indicated pages. All you need to do is fill in the quantity and total.

Pg.	Quan.	Item and Price	Total	Pg.	Quan.	Item and Price	Total
23		CH-5463 .25				AW-308 .15; 12 for 1.65	
		G-8858 1.25				AW-309 .15; 12 for 1.65	
		G-8958 1.25				GA-40 *2.00	
		H-5458 .25				GA-160 2.00	
		A Christmas Alphabet 1.00				GA-828 *5.00	
		Christmas in Our Hearts 1.00				L-1006	
		Christmas Is Always 1.00				L-1007	
		The Christmas Promise 1.00				L-1008	} Each, .59
		Christmas Stories .50				L-1009	
		The Littlest Christmas Tree .50				L-1015	
		The Story of the Other Wise Man 1.00				L-1016	
		Under the Red Bows .50				TE-1 1.25	
24		GI-101 1.00				TE-4 1.25	
		GI-102 1.00				TE-5 1.25	
		GI-1118 Pair, 3.95		26		AW-634	
		GI-1164 Pair, 3.95				AW-635 } .35; 12, 3.85	
		GI-1326 1.75				AW-636	
		GI-2900 2.95				BL-6306	
		GI-3920 2.95				BL-6307 } .25; 6, 1.35	
		GI-4495 1.75				BL-6308	
		GI-6611 5.95				GA-1630	
		GI-6612 5.95				GA-1660	
25		AW-54 .90; 12 for 9.00				GA-1661	
		AW-77 1.00				GA-1662	
		AW-78 1.00				GA-1663 } .15; 12, 1.65	
		AW-151				GA-1664	
		AW-152				GA-1665	
		AW-153 } .15; 6 for .85				GI-5540 4.95	
		AW-154					
		AW-155					
		AW-156					
TOTAL OF COLUMN 1 _____				TOTAL OF COLUMN 2 _____			

*Plus postage

Pg.	Quan.	Item and Price	Total
		M-3040 } .35; 12, 3.85	
		M-3042 }	
27		AW-480 .20; 12 for 2.20	
		GI-40 .40	
		GI-120 1.25	
		GI-162P 1.75	
		GI-168 5.95	
		GI-5572 Set, 1.25	
		GI-6117 1.00	
		GI-6118 1.25	
28		AW-36 .35; 6 for 1.95	
		AW-265 .15; 12 for 1.65	
		AW-501 .35; 6 for 1.95	
		AW-592 .35	
		AW-2955 .95	
		AW-4130 .39	
		AW-4131 .25	
		AW-6202 .50	
		AW-6203 .50	
		AW-52710 .50	
		BM-412 .05	
		BM-413 .05	
		BM-414 .05	
		BM-416 .05	
		PE-495 .25; 24 for 4.95	
29		AW-4 .59	
		AW-88 10; 3, .25; 12, .75	
		AW-125 .25; 6 for 1.35	
		AW-124 } .10; 12, 1.00;	
		AW-128 } 100, 8.00	
		AW-129 }	
		AW-130 }	
		AW-142 .10; 12 for 1.10	
		AW-233 .30; 6 for 1.70	
		AW-780 .35	
		AW-806 .25; 6 for 1.35	
		AW-2361 .25; 6 for 1.35	
30		AW-316 .69; 6 for 3.95	
		AW-317 .69; 6 for 3.95	
		AW-4660 .65	
		AW-4663 .60	
		GI-1007 1.00; 12 for 11.00	
		GI-1546 2.00	
		GI-8540 1.00	
		PE-700 1.50	
		PE-710 1.50	
		PE-711 1.75	
		PE-713 1.75	
		PE-715 1.75	
		PE-9590 1.00	
		PE-9690 1.00	
		PI-3 } .25; 12 for 2.75	
		PI-7 }	
		PI-4623 .50	
32		GA-3840 1.25	
		GI-2118 7.50	
		L-531 3.85	
		L-3029 3.98	
		M-1640 1.50	
		M-1642 1.50	

TOTAL OF COLUMN 3 _____

TOTAL OF COLUMN 1 _____

TOTAL OF COLUMN 2 _____

GRAND TOTAL _____

PE-40 FREE gift offer (see above for complete explanation)

Avoid the Inconvenience of Last-Minute Rush—Complete and Mail TODAY

NOTE * * * * *

This is just one of three Special CHRISTMAS GIFT Editions carefully prepared to help you in your personal gift selections.

Be sure to see the other two issues—November 12 and December 3. They're chock-full of many things you will enjoy giving!

RETURN POSTAGE GUARANTEED
BOX 527, Kansas City 41, Mo.

November 19, 1958

**THINGS YOUR FRIENDS
WILL REALLY LIKE**



**Bible
Dominos
Games**

A gift that will teach the Bible while providing lots of fun. Made up of 28 brightly colored Biblical designs mounted on heavy, 1 3/4 x 3 1/2" cardboard and varnished for longer use. Numbers at ends of each card. Instructions included. (WA)
GA-3840 \$1.25

**Angel
Music
Box**



Here's a Christmas ornament that will be the talk of your neighborhood!

A red and white plastic music box sitting on three little legs. On top is a glitter-covered Christmas tree and four of the cutest white angels. Each has an expressive face, gold wig, and carries something different. Just pull out the stem and these angels start rotating around the tree to the tune of "Silent Night." Boxed. (MW)
GI-2118 \$7.50

**Hi-fi
Records**

For your friends with a record player—the latest in a long-play album.



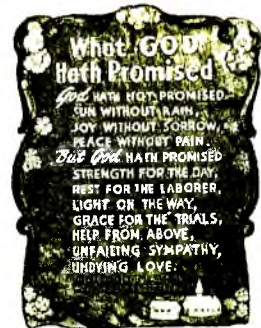
I WILL PILOT THEE

Paul McNutt, popular Nazarene baritone singer, accompanied by the "Showers of Blessing" choir, sings such favorites as "The Love of God," "In Times Like These," "Face to Face," "Tenderly He Watches over Me," "Great Is Thy Faithfulness." Fourteen inspiring arrangements in all. (ZP)
L-531 \$3.85

GREAT STORIES FROM THE BIBLE

Twelve fascinating Bible stories—the kind children will listen to for hours—told by Wendell Loveless. Organ background by Herman Voss. (WRD)
L-3029 \$3.98

**"Art-Wood"
Plaque**



Something that will bring blessing and inspiration to any individual or home.

Skillfully molded from mahogany-colored plastic wood and highlighted with touches of gold to give the appearance of an original wood carving. Inconspicuous hole for hanging. Size 6 1/2 x 5 1/4". Boxed. (WA)

M-1642 What God Hath Promised \$1.50
M-1640 Just for Today \$1.50

Shop early—from your Publishing House—the easy way