

Herald of Holiness



Official
Organ
of the
Church of
the Nazarene

March 26, 1958

THE CARPENTER OF NAZARETH*



*How patiently He toiled,
That Carpenter of Nazareth,
His hands grown rough and soiled,
That Carpenter of Nazareth!
He labored in His quiet way
And wrought with skill the work that lay
Within His plan from day to day,
That Carpenter of Nazareth.*

*How wondrously He planned,
That Carpenter of Nazareth!
His work shall ever stand,
That Carpenter of Nazareth.
He built a character sublime,
Unsullied by earth's sin and grime,
Untouched, unmatched, unchanged by
time,
That Carpenter of Nazareth.*

*How skillfully He wrought,
That Carpenter of Nazareth!
How graciously He taught,
That Carpenter of Nazareth!
He built His house upon the rock;
That house shall stand amid the shock
When earth itself shall reel and rock—
That Carpenter of Nazareth.*

*How gloriously He won,
That Carpenter of Nazareth!
God's well-beloved Son,
That Carpenter of Nazareth!
He hammered down the gates of hell,
And sawed apart death's bars as well.
He rose, our King Immanuel,
That Carpenter of Nazareth!*

LATE NEWS

At a special service with Dr. A. B. Mackey, president, and the Trevecca Nazarene College choir, First Church, Nashville, Tennessee, under the leadership of Dr. Wm. Greathouse, pastor, generously pledged \$8,112 toward the new library building. With additional pledges coming in, the total is expected to reach \$10,000.—Mrs. PAUL AUTRY, Secretary.

Word has been received that Mrs. Sherwood, wife of Rev. Raymond B. Sherwood, superintendent of the Nevada-Utah District, is quite ill; she has now been moved from the hospital in Fallon to the Washoe County Medical Center at Reno, Nevada. Special prayer is requested for Mrs. Sherwood, and also for her husband, at this time.

The East Palestine, Ohio, Church of the Nazarene will celebrate its fiftieth anniversary on Sunday, March 30. Dr. J. Glenn Gould will be the principal speaker (this is his home church). Dr. Gould is now pastor of the Wollaston, Massachusetts, Church of the Nazarene.

Mrs. Jay sends word that Rev. W. P. Jay, Nazarene elder of Fontana, California, suffered a heart attack on February 11 and had to be taken to the hospital. He is now improving slowly and she requests prayer that if it is God's will He may spare him to work for Him a little longer.

Evangelist Paul M. Holtzclaw writes that he has accepted the pastorate of the church in Ridge Farm, Illinois, so their daughter may be regularly in school. He will preach occasionally as an evangelist.

Pastor James D. Smith sends word from Santa Maria, California: "Our church in the midst of glorious revival with Evangelist Leila Dell Miller. Seekers in every service; twenty-nine at the altar on Sunday, and more since then. Our people are united and going forward for God in every way."

Evangelist Cecil H. Rice has left the field to accept the pastorate of the new church at Lexington, Ohio.



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Herald of Holiness



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60
days

38
churches

New Churches:

Beverly Church, Edmonton, Alberta, Canada West District; Alton Park Church, Chattanooga, Tennessee, Gulf Central District; Perkins Church, Urbana, Illinois District; St. Louis (Negro), Missouri District; Orange, California, Southern California District; Vandalia, Ohio, Western Ohio District.

**FORWARD
IN HOME MISSIONS**

HE IS NOT HERE!

"He is not here!"
Oh, joy beyond compare!
The empty tomb,
The scattered gloom,
The bursting bloom
Attest, "He is not here!"
"He is not here!"
Blest messenger, so rare!
Arrayed in white,
And dazzling light,

And armed with might,
You cried, "He is not here!"

"He is not here!"
O Conqueror, so fair!
The risen One,
God's only Son,
Our battle won
O'er death—"He is not here!"

"He is not here!"
Rejoice—"He is not here!"
Every tear dries,
And "dust to dust" dies,
And "soul to soul" cries
In its stead—"He is not here!"

By Ruth Williams Crooks

“He Is Risen”

By JACK E. SHANKEL

It was a cool, peaceful morning, and the sun had not yet offered the warmth of its rays to the people of this Middle Eastern land. Jerusalem was still asleep. I needed no alarm clock to awaken me, because for months I had anticipated this day. Quickly I jumped from my bed and made my way in the dark to the little washbasin over in the corner of my one-room cabin. After I washed my face in the refreshing, cool water, I put on my clothes, picked up my Bible, and opened the door.

As I stepped outside, my eyes automatically turned to the east, where the sky was beginning to take on the light of the dawn of a new day. Birds chirped and happily sang their songs of joy telling the world that it was time to arise and view the beauty of this, another sunrise. The flowers of *The Garden* showered forth to all nations the transcending fragrance of its aroma. The petals of the rose glistened like valuable diamonds as the first rays of sun touched the drops of dew that were nestled there. The quiet, stilling beauty of the scene which lay before me had so captivated my thoughts that it was several minutes before I could bring myself back to reality. But somehow I didn't want to come back to “today.”

A holy hush had fallen upon this hallowed spot. About two thousand years ago Jesus had stood in this very same spot. On many similar occasions He must have experienced much the same sensations that I was experiencing at this very moment—the first rays of sunlight over the Mount of Olives—the awakening songs of the birds—the beauty and fragrance of the rose.

However, as Jesus stood in this same spot many years ago, the thoughts of the early morning dawn must have been clouded over with a more pressing thought, because the spot where I stood was located at the base of “a place of a skull”—Calvary. In one glance, without turning my head, I could see another spot that must have helped to cloud out that beautiful morning. It was a spot located at the base of a cliff and hewn out of solid rock. Through the eyes of Jesus, He would have seen a new sepulcher with only one tomb completed. It was to be the final resting place of one called Joseph of Arimathea.

As my thoughts returned to that day so long ago, the beauty I had been experiencing also seemed to cloud over with a feeling of heaviness. I opened my Bible, stepped over on the gravel pathway, and slowly started walking toward the open door of the tomb. The gravel crunched softly beneath my shoes as I walked, and it sounded almost as though someone were walking behind me. I stopped short and turned to see who it was, but I was alone. Once again I turned toward the tomb, and with my Bible open to the Gospel of St. John, I read: “Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand” (19:41-42). As I drew nearer to the entrance of the tomb, and as I read on in the words of the Gospel, I realized that it could have been I who came “unto the sepulchre, when it was yet dark,” and I could have accompanied Mary Magdalene as she made the same journey on that famous “first day of the week.”

The sepulcher was dark as I slipped through the cold, damp opening in the face of the cliff. In an instant I was inside. The holy hush of that hour seemed to increase and a power that exceeded comprehension compelled me to my knees. I was on holy ground. My heart was torn with emotion, and tears streamed down my cheeks as I thought back to a time when another Person had occupied this same tomb—the beaten and bruised body of Jesus, my Saviour and Lord. He had suffered the pains of the most terrible death known to man, and He did it for “even me.”

How long I knelt there I do not know, but suddenly the feeling of emptiness was gone. From without I heard the noise of the people going to work, and singing coming from the market place. Quickly I stepped outside. Jerusalem was awake. The glorious brilliance of the sun shone full on my face, and it seemed to make the whole earth spring to life. The tears of heaviness and sorrow had somehow turned to tears of happiness and joy and, as I looked toward heaven, my whole heart and soul cried out: “Praise God! Praise His name! ‘He is not here: for HE IS RISEN.’”

RESURRECTION

by
**Charles V.
Fairbairn**

Bishop
Free Methodist Church

What would this world be like without our Lord's resurrection?

So accustomed are we to the million benefits which flow from the most glorious resurrection of our Lord Jesus Christ that we find ourselves utterly unprepared to answer the above question. We cannot even faintly imagine living in a world unblest by the light which burst forth from that shattered tomb and still shines across the ages with hope universal that in consequence is ours.

Two great, grand, and glorious blessings are by faith mine—mine because He bought them for me, brought them to me, and offered His resurrection as guarantee of both.

First: I can be saved from sin.

He "was delivered for our offences, and was raised again for our justification." Thank God for the hour that "now is, when the dead" do hear the voice of the Son of God and they that hear "do live"! Thank God! Dead? Ah, yes! We were dead in darkness, dead in sin, dead in despair. Lazarus was never more dead than we were. But the Lord of life, the Creator Jehovah, the Redeemer of man, the resurrected Christ, who ever liveth, "the same yesterday, and to day, and for ever"; who had originally commanded, "Let there be light," "Let there be life," "Let life be brought forth abundantly," and in every case "his word was with power"! His voice had one day echoed with accents of life in the home of Jairus when death was put to flight; interrupted the funeral at Nain, spoiled the undertaker's job, and brought life and joy to that widow's heart whose only support the boy had been. His voice had thrilled down into the tomb, rebuked the devourer, revived Lazarus, and restored him to his erstwhile mourning, but now rejoicing, sisters—that Christ, the very same, almighty as in all the historic yesterdays, walked in all His glorious power into the death house where we lay bound; and that same voice, the very same, spoke. We heard; we listened; and again "his word was with power." Today we need no commentator to explain that word, "And you hath he quickened, who were dead in trespasses and sins." Hallelujah! And not only is He alive to save, but He is also alive to keep. "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

Second: I have the divine guarantee, I shall never die.

"Because I live, ye shall live also," is His gospel word. Says Dr. Plummer on this: We "shall have that higher and eternal life over which death has no power either in Him or His followers." Stupendous as the change from death in sin to life in Christ may be, Jesus said, "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come

Easter Morning Is

All This and More

Easter morning is always full of hope, even if the times are laden with fear of Communist tyranny.

It is a morning for shouting, "Hallelujah!" even if hellishness is rampant in the world.

It is a morning to wear the garment of praise, even if we are in great heaviness.

It is a morning when our spirits soar, even if our bodies are pinned down by pain.

It is a morning for breaking out with singing, even if personal setbacks have us all but stymied.

It is a morning for beyond-history thinking, even if history is bowing to us on all sides.

What a morning, Easter morning! A morning to spoil sin, a morning to destroy death! A morning to dissolve despair. A morning, yes, to salute the salutary.

Easter morning is all this and more, for its many-sided meaning is always more than a few puny words can express. Its meaning, really, has to be *seen* in the exploits of the twice-born and *felt* in the jubilant heart!

By J. KENNETH GRIDER

Associate Professor of Theology
Nazarene Theological Seminary, Kansas City, Missouri

EASTER

...Resurrection

Time

by
Ovella Satre
Shafer



*Easter doth new life declare—
The breath of spring in tangy air,
Time for browning tips on trees
To spread themselves in verdant breeze.*

*Time for brown bulbs in the sod
To burst alive and break the clod,
For chrysalids to come forth
And fly on wing from south to north.*

*Yes, Easter's "resurrection time"
From night's dark sleep to daylight's clime,
For Jesus rose from out the tomb
To set alive in glorious bloom
These words—"I, who was dead, now live—
Fear not—eternal life I give—
And am alive forevermore—
I have the keys to death's dark door!"*

PRAYER

*Dear Christ, this "resurrection time"
Our praise is holy, high, sublime—
To Thee, who brought an end to sadness
With Easter—resurrection gladness!*

forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation" (John 5:28-29); resurrected to be judged for the deeds done in the body. God "hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead." His resurrection, then, is a guarantee of that of all others.

The last great reveille shall sound. "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first." That trumpet! That trumpet thrilling down to the very lowest earth strata showing traces of men! Throughout all the realm of ashes and dust a reassembling, bodies reassembling. Museums surrendering their skullcaps and bones, graveyards giving up their dead. The old Red Sea giving up Pharaoh and all his host. Old ocean forced to disgorge. Both heaven and Hades will marshal out souls by the millions, and over all the scene of universal upheaval will be souls and resurrected bodies reuniting, souls and bodies reuniting—some to everlasting life, some to shame and some to everlasting contempt. Of this God "hath given assurance unto all men, in that he hath raised him [Jesus Christ] from the dead."

How shall I face that morning? How will you face that morning? With alarm and terror? Or with equanimity of spirit and a sort of—what

shall I say?—holy nonchalance? Hardly that; and yet, almost that. How will you face that morning?

The Duke of Argyle, a Covenanter, was captured by the king's dragoons, tried before a biased tribunal for resisting the royal decree, condemned, sentenced to be beheaded. The morning of the execution arrived. A famous painting in a Scottish art gallery, "The Last Sleep of Argyle," depicts the moment when the executioner opens the door to take Argyle to the block, and finds him, not in frenzy of terror, not even praying for strength against the trial, but asleep with his head on his arm, as though at home in highland castle he awaits the call to but another day of ordinary life. The sleep of holy preparedness, holy nonchalance, sublime faith, Christian confidence!

Beloved, "it is appointed unto men once to die," after that the resurrection, and "after this the judgment." What of it? If you have listened to that first quickening voice of Christ, the resurrecting shout of that same voice will be a most gloriously welcome sound. "And the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words" (I Thessalonians 4:16-18).

*We shall sleep, but not forever;
There will be a glorious dawn.
We shall rise to part no never,
On the resurrection morn.*

(Old Sunday school song)

The Joy of the Resurrection

By Evangelist HUGH SLATER

Then were the disciples glad, when they saw the Lord (John 20:20).

The disheartened and almost despairing band of disciples were behind closed doors for fear of the Jews. Jesus, their Leader and Miracle Worker, had been crucified and buried. Their castles had crashed in ruins about them, and every star of hope in their sky seemingly had been obliterated. Death had cast his sable mantle over their spiritual fervor, and left them in a state of despondency.

In the midst of their despondency and seeming hopelessness, Jesus appeared unto them and said, "Peace be unto you." Troubled waters turned into a great calm. Hope sprang from its sepulcher, threw off its graveclothes; and in His awe-inspiring presence, sadness turned into joy and jubilation, for we read, "Then were the disciples glad, when they saw the Lord."

Yes, Jesus was crucified, dead, and buried, but He did not stay in the dark domain of the tomb. He became Conqueror over death and made a way out of the tomb as well as in. He went in on the mortal side and came out on the immortal side. Death could not hold his prey. Jesus went with death into the silent darkness of the sepulcher, but it was to defeat and operate on him and remove his sting, and light the star of resurrection in the dismal recesses of the tomb. He undermined death's stronghold, captured his keys, broke his crown, and mounted aloft to heaven victorious over death, hell, and the grave. As He comes forth, leading captivity captive, He cries, "I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death" (Revelation 1:17-18). Thank God, the keys of death are in higher hands!

We need no monument to our Christ's memory. He is not dead; He is alive. He arose! In the midst of Jewish prejudice, Roman brutality, and devilish hatred—He arose! The Despoiler of the empire of the graveyard, King of Kings, and Lord of Lords! He transformed and transfigured the tomb from a blind, dark back-alley into a star-lit, glory-crested stairway, dividing the sad farewells of yesterday from the glad reunions of tomorrow.

At the end of the Franco-Prussian War, the German army marched back to Berlin. They entered the city between great choired hosts which sang, "Lift up your heads, O ye gates." The army

marched straight to the statue of Frederick the Great and flung their trophies at his feet.

Some of these days the toils of life will be over and the battle of the ages will cease. The Blood-washed will march through the pearly gates of the city of God. Gabriel will drop his baton and the great choir of heaven will cease their singing, for they cannot sing the songs that the redeemed sing. With white robes and streaming banners we shall march down the streets of gold, straight up to the throne where Jesus, the resurrected and glorified Son of God, is sitting at the right hand of the Father. We shall fling our trophies at His feet and



EXPLORER, the United States' satellite, is telling the world of the successful launching of a man-made moon by freeborn people. One million dollars for missions at Easter, given by Nazarenes, will announce to a sin-darkened world the consecration and co-operation of three hundred thousand born-again Christians.

Will you be one of "twenty thousand Nazarenes giving fifty dollars for world evangelism at Easter time"? Giving your share will help God's star to shine brightly in the heavens signaling success for the heavenly hosts and defeat for the forces of darkness.

—Fred J. Hawk

sing until the corridors of heaven resound and reverberate and the swelling praises shake the highest dome in the glad anthem of the ages:

*"All hail the pow'r of Jesus' name!
Let angels prostrate fall.*

How Do You See the Tomb?



**By Evangelist
Clayton D. Bailey**

The "empty tomb" and the "Upper Room" play a great part in what

Christianity has to offer to a lost world. Christ came forth from the tomb that first Easter morning. He triumphed over the last enemy—death. The Upper Room scene brings to mind the glorious fact of the outpouring of the Spirit upon the 120 who tarried. Without the first fact—the empty tomb—the second would not have been possible.

Some may doubt if Christ ever made it back to heaven after He had been lifted up from the Mount of Ascension. In the day and age in which we live some may wonder if He just got beyond the layer of atmosphere and the pull of gravity, and is now following His own orbit around the world He came to save. Without having a vision of Christ at the right hand of power like Stephen had while being stoned to death and like John had on Patmos while in exile, *we know* that Christ made it back to heaven. Jesus promised to pray the Father to send another "Comforter" to the world when He was again in the presence of the Father. The Holy Spirit has come—Christ made it back to His celestial home.

In every age and in every walk of life the tomb has received some type of interpretation. Some have tried to roll a stone against the mouth of the tomb, calling it a dead issue of the past. Others have tried to make it the "Tomb of the Unknown Saviour."

In considering the interpretation of the tomb it would be possible to sum up all interpretations by drawing parallelisms from the common punctuation marks in writing.

To the enemies of Christ it was a *period*. It was a "full stop" indicating the completion of a sentence passed upon one who claimed to be the Son of God. To the enemies it was the end of Christ.

To the disciples it was a *question mark*. "Was this the Messiah we had been following, or should we look for another?" The tomb to the disciples stimulated their doubts.

To Christ it was a *comma*. A comma indicates a very short pause in a sentence. The tomb to

*Bring forth the royal diadem,
And crown Him Lord of all."*

This shall be the consummation of the joy of the Resurrection, and with the disciples of old we too shall be glad when we "see the Lord."

the Master was a sentence break in the plan of redemption, and what followed the tomb was even more glorious than what went before.

To us who are this side of the empty tomb it is an *exclamation point*. It expresses a strong feeling or emotion of gladness that we have because of what Christ accomplished there. The Master took the negative print of death, hell, the grave, and immortality out of the hands of the religionists of that day. They couldn't develop that picture. They tried to hold it against the light of nature to make it out, and others tried to interpret the meaning over the candlelight of man's wisdom. But Jesus took the negative print into the sepulcher, the darkroom of the universe, and there He developed the picture in the chemical of His own blood. He came forth that first Easter morning holding up the developed print: "Because I live, ye shall live also."

His words still echo from the soundboard of His written Word: *Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death* (Revelation 1:17-18).

Easter's Message:

What a wonderful message of love,

What a wonderful Father above,

*That Jesus should die, shed His blood for me,
On Calvary's cursed tree!*

*What a wonderful message—He rose
Triumphant over all of His foes!*

*Glorious victory—He burst from the grave,
Mighty Conqueror, able to save!*

*What a wonderful message—He lives!
Full salvation He joyfully gives.*

*Interceding in heaven He stands,
Proving His love by His nail-pierced hands.*

*What a wonderful message, to know
We too can rise from this world full of woe!*

*Since dying means Jesus, then death holds no
sting,*

And crossing o'er Jordan, His praise still I'll sing!

—MARIAN L. KNORR

AN *Easter* MEDITATION

By Pastor W. S. Bowden, Evansville, Wisconsin

Go quickly, and tell . . . (Matthew 28:7).

Thank God, Jesus triumphed over the grave! With such a Leader and Conqueror as Jesus, only the command, "Go ye," and the descent of the Holy Spirit were needed to send the disciples forth to conquest and on towards the glorious triumph which is yet to crown the banner and cross of Jesus Christ. The light and the glory of the resurrection reach back to the Cross and vitalize the sacrifice made there, fill all the present with mighty power and hope, and extend on and on through eternity.

Thank God for the risen Christ! His resurrection gives us something to believe, something to preach, something to rejoice in, something for faith to lay hold of. We may sing of His birth; we may rejoice because of His triumph over sin and sickness and the designs of wicked men; we may glory in His cross. But, oh, let us thank God for a living, victorious Christ! This is the day of glad tidings. "Go quickly, and tell" the message!

"He is risen." Hallelujah! Christ is risen! Death could not hold Him! The grave could not devour Him! Hear Him: "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death" (Revelation 1:18). Jesus lives to die no more! "Go quickly, and tell" everywhere the glad news!

Tell the wonderful story to those who some-

times question the existence and the love of God. Through Him we are believers in God, who raised Him from the dead and gave Him glory.

Tell it to those who would like convincing proof that Christ's words are true. His resurrection verified His claim, ". . . the word which ye hear is not mine, but the Father's which sent me" (John 14:24).

Tell it to those who want convincing proof that Jesus Christ is indeed the Son of God. He was "declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead" (Romans 1:4).

Tell it to those who weep above the dead: "If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him" (I Thessalonians 4:14).

Tell it to those who cry out for the forgiveness of sins, for peace with God, for a hope that maketh not ashamed. Christ, the Saviour, lives! "Jesus our Lord . . . who was delivered for our offences, and was raised again for our justification" (Romans 4:24-25).

Tell it to those who long for eternal salvation and the glories of the coming Kingdom. Christ is glorified! Soon He'll come in glory and bid the faithful enter the Kingdom of glory.

Tell it to those who fear the dominion of sin. "Wherefore he is able also to save them to the

Our Living Lord

by
Christine
White

*He is risen! He is living!
On the waves of Easter song
Swell the anthem, send the message;
Their refrains of joy prolong.
He is risen! Life has triumphed
O'er the cold and empty tomb;
And the sunrise of His presence
Drives away the dreadful gloom.*

*He is risen! Ring the joy bells
In the hearts of those who weep;
For the grave has lost its terrors,
Death is only peaceful sleep.
He is risen! We'll behold Him!
Strike your harps as angels sing,
While with happy hearts we join in
Alleluias to our King!*

uttermost that come unto God by him, seeing he ever liveth to make intercession for them" (Hebrews 7:25).

Tell it to everyone everywhere. Christ is risen! "We shall be like him; for we shall see him as he is." The risen Christ is saying, "Peace I leave with you, my peace I give unto you: . . ."; and again, speaking to the Father He said, "As thou hast sent me into the world, even so have I also sent them"—these, My disciples—"into the world."

Tell the glad story; waste no time. Tell it by word of mouth. God will give listening ears. Publish it through the press and tell the story over the radio. Hearts are hungry for this blessed truth. Do not withhold the "good news." Tell it with an intense passion for souls. Tell it to everyone far and near: "Jesus lives! Jesus saves! Jesus is coming again!"



Photo, courtesy Moore-McCormack Lines, New York

In the port city of Bahia, Brazil, a street vendor displays his wares as he seeks a prospective customer. Throughout the cities and towns of Brazil thousands of people live and die without ever hearing the message of salvation by faith in Jesus Christ. Give prayerfully in the Easter Offering, and speed the message to the lost in Brazil.

20,000 Nazarenes giving \$50.00 each to WORLD EVANGELISM at Easter time represents less than 10 per cent of our total membership. Will you be one of the number?

NEWS in PICTURE



HOLINESS LITERATURE IN BRAILLE is being discussed with Mr. Paul Smith, a blind Nazarene from Pasadena, California, who is assisting your Publishing House in its plans. Left to right: Alpin Bowes, son-in-law of Mr. Smith; Mr. Smith; and Bud Lunn, assistant manager of the Nazarene Publishing House.

Are We Stirring the People?

(Luke 23:5)

*How long has it been since you won a soul?
How long has it been since you tried?
What of the friends who live next door
For whom the Master died?
I'm sure that God would give us power,
If we'd but simply ask—
To make us bold in these crucial days,
For each appointed task.*

*Are we stirring the souls of men today?
By our lives, our talk and prayer?
Can they detect our Saviour's traits
By the kind of fruit we bear?
Come stir us now, dear, loving Lord,
And Thy zeal once more replace,
Till we can stir the hearts of men
And win them by Thy grace.*

By F. W. Davis

Prophecy in Our Time



by
T. W. WILLINGHAM

The Book of Daniel presents a panoramic preview of the on-going histories of the nations of the earth, graphically depicted by an image, beasts, and horns.

The fourth and last beast, having iron teeth and brazen claws, through its little horn "shall devour the whole earth" and "shall exalt himself, and magnify himself above every god." The angel did not identify this world conqueror, but said, "O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased" (Daniel 12:4).

The words of the prophecy of Daniel become more meaningful in the light of world conditions in which we now find ourselves. It cannot well be denied that there has been more running to and fro and a greater increase in knowledge during the last one hundred years than in all past centuries of human history, while at the same time there has emerged a ruthless, powerful, God-denying world power bent on world dominion.

The prophet's picture of the last days seems to describe world conditions in which we now live, and if this be true, the Christian of today has inherited some wonderful and challenging promises, for to the children of God living in this period these special promises are given: "The wise shall understand," and, "The people that do know their God shall be strong, and do exploits" (Daniel 11:32).

The Christian and the Christian alone can face such an hour with confidence and courage. To him the Master's command, "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15), is more impelling, and a new luster gathers about the promises of His soon appearing. The hour demands that we love devotedly, do daringly, and give generously.

We can in some measure fulfill our obligation in this regard by making a sacrificial contribution to our forthcoming Easter Offering. This is a practical way to demonstrate our faith in God and the power of the gospel.

At Easter, more than any other time of the year, our hearts are stirred at the thought of God's love, outpoured so freely for us. How little we have to give in return—how generously our redeemed hearts should respond in the Easter Offering, that we may share God's love with others He died to redeem!



Golden Anniversary
1908-1958

It all happened on the crest of a mountain in old Galilee. An angel had been commissioned to the disciples directing them to assemble there. Suddenly the risen Jesus, fresh from the tomb, shining with the radiance of resurrection glory, appeared to the eleven disciples at the place "where Jesus had appointed them" (Mathew 28:16). There He had promised to show himself *alive* to them. ". . . he goeth before you into Galilee; there shall ye see him" (v. 7).

It was a date, a memorable occasion! Jesus had something to say to them. Something tremendous! Sensational! The disciples were all attention. Then it happened—a revelation: "All power is given unto me." A commission: "Go ye . . . and teach" (make disciples of all nations). A promise: "Lo, I am with you always."

That revelation, that commission, that promise are for all Christians for all time. What could be more fitting than to have *twenty thousand Nazarene disciples give fifty dollars for world evangelism at Easter time!* Our eager response to the commission of our risen Christ!

—Ernest E. Grosse
Member, General Board

Why not become A SECOND MILER?

By Lois M. Marmon

Jesus said that if we were required to go one mile with someone we should go not only that first mile, but should go also a second mile. To one who follows this teaching of Jesus, that we should be willing to do more than is required or asked of us, the term or name "second miler" has been given. Being willing to go that second mile is one of the marks of a Christian. Are you willing to go that second mile?

There are those dear folks who have a gift for going the second mile—doing more than is required of them—seeing things that should be done and quietly doing them without fanfare or publicity.

One earnest and conscientious Christian, not satisfied to be merely a "sermon soaker" on Sunday mornings, but determined to put into practice throughout the week what the pastor *said* in his sermons, found a special way of serving in calling on members of the congregation. It is a large congregation and it takes a while for the pastor to get around to all of them. This Christian woman asked for the names of any sick in the church, newcomers who needed to be made welcome, old folks who were lonely, and others who for one reason or another needed cheering and to be reminded that the church cared, and has made regular calling that second mile in her Christian service. The good that is being done by this devoted servant cannot be measured!

A Christian laborer felt the need of a church in the small village where he lived. He set about to interest others and with but a handful of members one was started. Besides his daily work to earn his living, he serves as lay leader in the church, working cheerfully and willingly at whatever task may present itself, witnessing in many ways for Christ in his small community.

A member of a church was distressed to find that older folks in his church and community had Bibles with such miserably small print that they could not be read with any comfort or satisfaction; he went that second mile and did something about it. He found that he could obtain large-print Testaments from the American Bible Society for a modest price, and he secured copies to give to those who needed the larger print. That was his way of extra service—that second mile. For any number his gift "opened the windows of heaven," making it possible for them once again to read and enjoy God's Word.

The
ANNIVERSARY ISSUE
of the "Herald of Holiness"

in action

"Dr. M. Lunn has mailed to me a copy of the anniversary issue of the 'Herald of Holiness.' We are thrilled with this publication and have ordered 15,000 for our needs in Australia. What a wonderful issue this is! I have no doubt it will help us substantially in our work as we make distribution where publicity is needed over the widest field possible."
—A. A. E. Berg, Superintendent, Australian District.

"My order of the Golden Anniversary issue of the 'Herald of Holiness' arrived last week and I have been handing them out to some of my customers here at the store. It is a beautiful issue. The comments from the folks I have given them to have been very complimentary. I'm proud to hand them to my friends and customers."—Willis Brown, Nazarene Layman, Brush, Colorado (Brown's Gas and Electric Company).

We are thrilled at the first letters coming in from our people in regard to the Golden Anniversary issue of the *Herald of Holiness*.
—EDITOR.

What is the second mile for you? It may not be any of these that have been mentioned. For you it might be teaching a class, guiding a group of young people, serving in some official capacity. Or it may be just living from day to day "in such a self-forgetful way" that even when you kneel to pray your prayer will be "for others."

What is that second mile *for you?* Look about you and you will find where you can serve best. It will not only make life brighter and happier for you; it will also make your Christian witness and service more meaningful.

SING

"The Lord Is Risen Today"

Nothing else so fits the thought of the Resurrection as singing. No other event in history—and don't forget, my friend, it was an *event* in history—has been so effective in expelling gloom and darkness as the resurrection of Jesus Christ. Night had fallen upon the disciples, their sun had set, the day was no more. But, oh, how different it was when they realized that Jesus had come forth from the grave! The tomb was empty! It was not empty because anyone had stolen the body of the Lord, but rather because He had come forth in the might of His own power. He had shown himself the Master of man's last and worst enemy, Death; He had declared once more the majesty of His deity—His omnipotence. He had settled it forever that God had been on earth, had walked among men. The Creator of all that is had manifested himself in reality to a hopeless race of human beings.

Sing, yes, sing—let earth and heaven ring with music and singing! Nothing more joyous and glorious ever happened before or since. Sing:

*Christ, the Lord, is risen today,
Sons of men and angels say.
Raise your joys and triumphs high;
Sing, ye heavens, and, earth, reply, . . .*

Thus Charles Wesley once again strikes the right key as he describes in poetic form the fact of the resurrection of Jesus Christ. "He is not here: for he is risen, as he said" (Matthew 28:6). No more meaningful announcement ever has been made.

From the fact of the Resurrection, which he sets forth so beautifully, Charles Wesley proceeds to discuss its meaning in the remaining stanzas of this hymn. The second and third stanzas tell of its significance for Christ—

*Love's redeeming work is done;
Fought the fight, the battle won.
Lo, the sun's eclipse is o'er;
Lo, He sets in blood no more.*

The thought here is the triumph over death which that first Easter morning implied. Along with that goes the completion of redemption, "Love's redeeming work is done." If Christ had not risen from the grave, there would have been no redemption; but with Him standing forth, triumphant over death, the efficacy of the blood He shed, of the life He gave, was forever established.

*Vain the stone, the watch, the seal;
Christ hath burst the gates of hell.
Death in vain forbids Him rise;
Christ has opened paradise.*

That was one grave no man could seal; no door, however good the lock might be, could be proof against its opening. The gates of Hades, of hell, of death, were burst asunder by the rising Lord.

The last enemy, Death, was impotent before the power of the Son of God, the Son of Man.

Christ's resurrection also meant that the gates of paradise were opened to all men—through His blood they could find redemption and enter into the city celestial through the gates of pearl. Christ ascended to paradise and opened the gates thereof, and any man who follows Him will have the gates of pearl opened to him.

In the fourth and fifth stanzas of this hymn, Charles Wesley especially emphasizes the meaning of the Resurrection for you and me. Listen to the fourth stanza:

*Lives again our glorious King!
Where, O death, is now thy sting?
Once He died our souls to save.
Where's thy victory, boasting grave?*



Wesley now exults in the freedom which has been placed within reach of all men. Salvation has been provided, and sin and death have been defeated. He upon whom they thought they had their clutches has risen from the dead and, more than that, He has loosened their grip upon dying mankind. Their strangle hold, thank God, can be broken. Sin and death have been forced to retreat in disgrace and defeat before the conquering Master of men, the Son of God.

Next we turn to the fifth stanza, for it is here that we find the climax as to the Resurrection's meaning for sinful, dying man. Wesley says:

*Soar we now where Christ has led,
Following our exalted Head.
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.*

It is doubtful that any more triumphant words ever fell from the lips of any man than these. He tells us what may come to him who is a weakling, an outcast by sin—hopeless and helpless without the resurrected Christ. The Lord of glory has blazed a path of glory before him, and now he can shout in triumph and follow in His steps. Christ's resurrection was the promise, not only of our resurrection, but also of our everlasting glory. Through Him not only can we rise from the grave, but also through Him we can rise to heaven. Through Him not only can we shuffle off "this mortal coil," the sinful body of our present existence, but also we can be provided with a transformed body, like unto His glorious body!

Sing, "Christ, the Lord, is risen today."

How Is Your "Tinder"?

I found a new word the other day. No, that's not correct. I came upon a new use of an old word. It is the term *tinder*. I discovered it while I was reading about the teachings of Thomas Aquinas. The claim was made that if the grace given in baptism decreases "the tinder of sin" it could be increased enough to remove the "tinder" completely. But Thomas Aquinas objected; he declared that there isn't enough grace given in baptismal regeneration to completely remove the "tinder" of sin. Baptismal regeneration does not heal the sinful infection in human nature, or the "tinder of sin" in fallen man. He could conceive of it as being finally removed, but not in baptismal regeneration.

STEPHEN S. WHITE

The thought of the "tinder of sin" had never entered my mind before. After all, though, it isn't a bad word when used in connection with the carnal mind. When I turned to the dictionary, I learned that tinder is something "very inflammable"; and when used of a person, it means to "flare up on the slightest provocation." There certainly are people like that.

John Wesley did not hold that the "tinder" of the sin nature was cleansed away in regeneration; he did claim, however, that it could be done away with in entire sanctification. If he were here, he would say that Paul was praying for the removal of the "tinder of sin" when he breathed this brief prayer: "And the very God of peace sanctify you wholly; and . . . your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ" (I Thessalonians 5:23).

How is your "tinder of sin," Mr. Christian? Have you had the Great Physician work on it yet? "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be" (Romans 8:7). It cannot be regulated, but it can be destroyed.

What Is Victorious Living?

Thanks be to God, which giveth us the victory through our Lord Jesus Christ (I Corinthians 15: 57). What is victorious living? It is undoubtedly Christian living, a victory in living which we get through Christ, that is, through the provisions He has made on the Cross. We may state it in another way: Victorious Christian living is living with a

Glorious Resurrection

By F. W. DAVIS

He is risen, He is risen!

*Christ, our blessed Lord and King,
Over death and hell triumphant,
Our eternal life to bring!
What a glorious resurrection—
Blessed victory o'er the grave!
He's the King of earth and heaven—
Lives today with power to save!*

*There's new life in all of nature,
And her glory blooms once more,
Makes me think of life eternal
Over on that happy shore.
Some glad day the saints of ages
Will arise above the sod—
In that glorious resurrection
We'll be ever with our God!*

plus, a margin, a smile. It is not righteous living beset by drudgery, service that is given grudgingly; it is righteous living which is rendered delightfully, graciously, gladly, gloriously.

If you are living victoriously—living the kind of victorious life which comes through Christ, you are not skirting the edge of sin. There is plenty of territory between you and the devil's country. You are not living in Egypt, but in Canaan land. The wilderness lies between where you were and where you are. Victorious living, Christian living, is a conquering communion with God, a mystical something that depends on union with Christ in purpose and spirit. Its roots are deep within your personality, so deep that you cannot completely fathom their depths. You do not live, but Christ lives in you. It is the "way of the leisured heart," as someone has called it. It is enjoyed, as another has said, "in a certain spiritual detachment from the cares of this world."

Of course, it is based on confession and forgiveness of your actual transgressions, or sins. Further than that, it has as a part of its foundation a complete commitment, or consecration, and a cleansing and empowering which accompany the baptism with the Holy Ghost and fire. All of these blessings, in the last analysis, come from Jesus. He saves the sinner; He sends the Holy Ghost to the believer's heart; He intercedes for us as we journey along life's way in the fullness of the blessing. We can live victoriously! "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."



Foreign Missions

REMISS REHFELDT, *Secretary*

Answered Prayer

God is answering prayer in Odessa. Last Sunday we had two new couples converted in Odessa, our first real converts since the people were scared out of coming. Ramon is so encouraged now, and things look brighter there. —EVERETTE HOWARD.

New Addresses

Rev. and Mrs. D. H. Spencer, home on furlough from Swaziland, are now living at 1885 Loney Drive, Nashville 11, Tennessee.

Miss Mary Bagley is now at 235 Penant Hills Road, Thornleigh, Sydney, New South Wales, Australia.

Miss Elizabeth Elverd has returned from British Honduras because of illness. She is now at 1208 North Fourth Street, Toronto, Ohio.

Golden Anniversary Plans

We dealt with a number of folk in Sta. Ana on Wednesday night about a church organization. We plan to dig out three new churches this year, this one being the first.—RONALD BISHOP, *British Honduras*.

Bremersdorp District Reports

By DAVID HYND, *Africa*

The Bremersdorp church is now self-supporting, and while most of the outstation churches are far from full self-support, some are making steady progress towards this end.

We have set our goal for three more churches to reach self-support this quadrennium.

Great efforts are being made by the Roman Catholic church in our district to attract our young people to their high school and hostels adjacent to us. We covet your prayers for these young people.

Our mission has the privilege of being the only mission in Swaziland which has a Teacher Training Institution, where Christian young men and women from our own and other missions with a call to be teachers in mission schools can be given a training under Christian auspices. While in training the students are also given training in personal evangelism, Sunday school work, first aid, and home nursing.

Some of our goals for the Golden Anniversary year are:

1. 10 per cent increase in church membership
2. A minimum of three outpost or wayside Sunday schools around each church
3. 10 students from our zone to go to Bible school to train as preachers
4. Two African Nazarenes to train as doctors for our medical work
5. Each church to give 10 per cent

Urgent Prayer Request for Kathryn Sievers

The five-year-old daughter of Missionaries Dale and Irene Sievers has been stricken with inflammation of the brain and is seriously ill in the Fort Wayne, Indiana, hospital. Please pray for this little girl.

of its income for the general missionary work of the church

We Have Arrived in New Guinea at Last!

By MARY CONDER

We arrived in New Guinea about the first of January. What a thrill! We have wanted to come here since 1950. We found the Knoxes to be all and more than everyone said they would be. They have done a wonderful work in this short time.

We brought one umbrella with us but find that it is something we need to use every day. With all of us going

different directions to school, dispensary, and so on, we can't all get under one umbrella. Also we have to supply umbrellas for the boys going after the mail, milk, and such errands.

The government has started a school for white children in our area. We make a fourteen-mile round trip twice a day to take our children and go and get them, but this takes less time than trying to teach them ourselves.

The ground is now being cleared for the dispensary, which we hope to have up and operating by April. This will be only a temporary building but we hope to be able to use it for a couple of years, until a permanent one can be built.

Opening Up in the South

By SAMUEL HEAP

You will be happy to know that the Lord is answering prayer for the opening up of the work in the south. While Dr. Williamson was here, a Nazarene named Hubbard who has come to do some construction work near Tacna came to see what could be done to get a work started there. Since then one of our outstanding men has gone there to work, and he has met Brother Hubbard. He writes to say that there is a Sunday school for English-speaking people, but as yet nothing for the Spanish-speaking folk. Happily he speaks and understands quite a good bit of English, so he is attending those services. I hope to get down there soon and see about opening a Spanish work.

New Address

Rev. Samuel Heap's address in Peru is now:

Apartado 3797
Lima, Peru, South America



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, *Secretary*

Personal Evangelism in Action

I have recently received two letters which relate wonderful stories of soul winning. They are true to the promises of God and portray so well the Crusade for Souls that I want to pass parts of them on to you.

One letter, from Rev. Jack Hawthorne, pastor at Coeur d'Alene, Idaho, relates how on his way home from the Conference on Evangelism held in Kansas City he was impressed by the Holy Spirit to deal with a passenger on the train. He did so, with the results that the individual prayed through to a real experience. His letter continues. "Since arriving home nine have been won to the Lord by personal evangelism. There have been about ninety seekers at the altar. This is the most gracious outpouring of God's Spirit that I have ever witnessed in my ministry. The case of one couple is interesting. They were elderly and the husband an atheist. The lady had been wanting to be a Christian but consistently postponing her decision. On a Tuesday night I

stopped again to visit them and this was the first time in my visiting that the old gentleman would speak to me, but this night God opened his heart and he prayed for mercy as a sinner. Wednesday, I couldn't get back to visit with them but they were studying the third chapter of John. Thursday evening as I was driving past their house there came the conviction that I must stop. In an hour and a half they had confessed their sins and both had found positive victory. It was quite a shock to find the next morning that the lady that I left feeling the best she had felt in years had entered the city of God seven hours after having been born again. It has made a special impression of urgency in my heart and I pray God to keep it there."

Another letter came from Rev. Roscoe Pershall, who devotes his time to the churches of the Oregon Pacific District as district director of evangelism. God has blessed and is richly blessing his ministry as he works with pastors and laymen in personal evangelism.

He wrote of several cases of victory.

Servicemen's Corner



From the R.A.F.

"During the past seven months I am glad to say that Jesus Christ has been a Friend more dear to me than a brother. I have found that the army, instead of weakening my faith, has strengthened it. I trust, by God's help, that it will continue to have this effect on my life.

"I would like to take this opportunity to thank you for the magazines which I have received. They are a source of inspiration and comfort, as well as enjoyable reading."—SIGMN. JIM NOBLE.

A Navy Man Writes

"I receive your magazine every time it comes out, and I enjoy it to the fullest, and then I put it on the bulletin board in the mess hall, so the whole crew can have access to it. I am a yeoman, and go all over the ship, and I have seen *Conquest* in the engine room, in the wardroom, in the berthing spaces, and by the time it gets around, it is quite beat up, but it has served its purpose on board the U.S.S. 'Begor.' I would like to thank you, again."—VERNON A. DEXTER.

From Chaplain Chilton

"As of 31 December, 16 months have been spent at this administrative assignment requiring supervision and co-ordination of work of 8 other chaplains and 10 auxiliary civilian chaplains; a total

of 176 days has been spent 'on the road,' including some leave time, which was mostly spent in preaching engagements, etc.

"This job does not call for regular base preaching assignments except when one of my chaplains is unable to make his own commitments. Consequently Sundays are spent in one of several ways: preaching in a military chapel (in place of regular chaplain or at his special invitation), preaching in a civilian church, attending a military chapel service here or elsewhere; attending the local (Madison, Wisconsin) Church of the Nazarene as a 'layman,' or helping out where I can."—CHAPLAIN CLAUDE CHILTON (MAJOR).

A Church Prays

"With few exceptions, since the beginning of World War II, our church has convoy prayer for the service boys each Sunday during the evening service. It is very impressive and we feel the boys feel closer to God during that time, knowing we are remembering them in prayer. We thank God that since that time no boy from our church has failed to return from the service."—MRS. JAMES E. SILCOTT, *Washington, Pennsylvania.*

NAZARENE SERVICEMEN'S COMMISSION

Ponder W. Gilliland DIRECTOR

He tells of one place where they were calling, how a family of four knelt and prayed through. In this case it was the urging of one of the children along with Mr. Pershall's wise dealing that caused the father and mother to repent. In another church where he was laboring they had eight people pray through to definite victory out of nine calls.

God does wonderfully bless in visitation evangelism. Brother Pershall writes, "If there should be any who think that the Spirit cannot convict hearts in a personal interview they should have been observing during some of these calls, for I have never seen anyone in a revival meeting under any more conviction."

A letter from Rev. Robert Morris, pastor at Lafayette Park Church in St. Louis, tells how he talked to a man in the hall of an apartment house a few days ago. As he spoke of Christ and His power to save, this gentleman in tears joined with Brother Morris in prayer for salvation.

The experiences of these fine brethren should inspire us all to do likewise. Surely as the Holy Spirit directed them He will do the same for any who will seek out the lost.

People can be talked to about their spiritual needs. God will bless the Christian who tries to win souls.

The rewards of such labors are wonderful in this world, and God will not forget such works in eternity.

The tide of visitation evangelism is

rising. More and more of our ministers and laymen are doing it with wonderful results.

On with the Crusade!



Contemporary Church Architecture Criticized

Designs of many contemporary churches were roundly criticized by the Church Architecture Guild at their recent meeting in Detroit, Michigan, for being "lacking in spirituality." The architects pointed out that while many modern designs are functional and economical they seem indifferent to expressing the Christian message in their basic design. The Guild members called for designs which convey a distinctly Christian message.

Need for Weekday Church Education Cited

A strong call for a richer and more meaningful program of weekday re-

ligious education on the local church level was issued by the Christian Endeavor's Conference in their meeting in Omaha, Nebraska. Acknowledging the difficulty of carrying on a released-time religious educational program in many areas because of legal difficulties involved, it was stressed that the churches still have opportunity for religious education activities in the hours when children are not in school. It was pointed out that weekday classes in the church are often superior to Sunday school classes for reaching children with religious education.

In thinking of our Nazarene program it has seemed unfortunate that we often have a very full schedule of weekday activities for our adults, but have little or no activity for the children, with the exception of Sunday school and

Junior Society. With our splendid church facilities and with more and more of our laymen capable of teaching, together with the fact that much of our Sunday school equipment is not used from one Sunday morning to the next, it would seem worthwhile for our pastors and church school leaders to give thought to organizing a program of weekday activities for the younger children of the church that would make the church as meaningful to them between Sundays as it is to their parents and their teen-age brothers and sisters.

The Power of Public Opinion

The power of an aroused public opinion was once more graphically demonstrated in the city of Kankakee, Illinois, when an aroused citizenry set itself to the task of forcing filthy literature from the city's newsstands. In spite of both a state law and city ordinances against it, newsstands throughout the city were filled with objectionable magazines. Within twenty-four hours after a citizens' meeting in the city hall, this type of literature had been removed from a number of the newsstands. A permanent organization has been set up to scrutinize the newsstands to be sure the reform continues. Unfortunately, it must be reported that the city's women's clubs rather than its churches are leaders in the cleanup move.



The Senate Interstate and Foreign Commerce Committee has voted to hold hearings on the Langer Bill (S.582) to stop alcoholic beverage advertising in interstate commerce and over the air, the last of February or the first of March. We are all concerned about the insidious invasion of liquor and beer into our homes through the mediums of newspaper, magazines, radio, and television. The alcohol industry knows that the more commonplace their product becomes, the more addicts they will realize.

Write today to Senator Warren G. Magnuson, chairman of the Senate Interstate and Foreign Commerce Committee, urging the favorable reporting of the Langer Bill (S.582). His address is:

Senator Warren G. Magnuson
Senate Office Building
Washington 25, D.C.

KENNETH S. RICE, Secretary
Committee on Public Morals

The Sunday School Lesson

MILTON POOLE



Topic for April 6:

The Church's Assurance of Victory

SCRIPTURE: John 20:26-29; Ephesians 1:15-23; Revelation 7:9-12 (Printed: John 20:26-29; Ephesians 1:15-23)

GOLDEN TEXT: *Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen* (Ephesians 3:20-21).

As in the lives of the early disciples, so today we may face those moments of darkness and apparent failure. Yet the Christian should have a faith that, "tho' pressed by ev'ry foe . . . will not tremble on the brink of any earthly woe."

"How," you say, "can I have this confident assurance?"

The emphasis of this lesson is not only for Easter, but also for each day of the year. May it be your joyful realization.

There is the assurance of His presence (John 20:26-29).

When the outer circumstances press in, when we seek to withdraw from the unfriendly world, it is then we should be confident of His presence. It is true He has promised, "I will never leave thee, nor forsake thee." If within your heart is fear, then hear the words of Christ, "Peace be unto you." How glorious to partake of this confident assurance, His presence!

There is the assurance of His power (Ephesians 1:15-23).

More than His presence with you, it is His power available unto you. This is the Church's assurance of victory! Never does the church find its power in wealth, ideas, or numbers. No, its power is always His power, its strength is His strength, and its life is His life. Thus our assurance is wrapped in this mystical truth: we are partakers of Christ.

Let us assert: "I know that Christ has provided all the power I need. I will meet any and all conditions for this available power. I will believe and accept this power in faith. I choose in thought and action to live in the demonstration of His strength and power."

Seek to save yourself, seek just enough power for your problems, and you'll find yourself spiritually depleted. But as you receive His power, choose to share it with those who need it, and you'll find your assurance ". . . as the shining light, that shineth more and more unto the perfect day" (Proverbs 4:18).

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Miracle of Spring

By CHRISTINE WHITE

*Once I dreamed of miracles
And prayed for one small sign,
In proof that God still answered prayer,
Turned water into wine.*

*Now I ask no miracle
Beyond these bright spring days,
With bursts of slanting silver rain
And robins singing praise.*

*I see His robe in fresh green leaves,
His eye in dewdrops gleam;
I hear His voice in wind and wave,
And in the purling stream.*

*His love comes flooding o'er my soul;
In pastures green I feed.
I know God's lovely world is all
The miracle I need.*

Thought for the Day



by BERTHA MUNRO

To Young Christians—and Old!

On the flyleaf of an old Bible, picked up by Rev. Irving Jones at a second-hand bookstore for twenty cents, was pasted the following: "Word to Young Christians." Whoever he was that wrote this, whoever he was that carried it in his Bible, though dead, can speak to us. They are simple rules, and familiar; their very familiarity and simplicity could cause us to overlook their importance or to assume that because we know them we practice them.

Monday:

Never neglect daily private prayer; and when you pray, remember that God is present, and He hears your prayer.—Hebrews 11:6. (And remember who God is.)

Tuesday:

Never neglect daily private Bible reading; and when you read, remember that God is speaking to you, and that you are to believe and act upon what He says. I believe all backsliding begins with the neglect of these two rules.—John 4:39.

Wednesday:

Never profess to ask God for anything you do not want. Tell Him the truth about yourself, however bad it makes you; and then ask Him for Christ's sake to forgive you what you are and make you what you ought to be.—John 4:24.

Thursday:

Never let a day pass without trying to do something for God. Every night reflect on what Jesus has done for you, and then ask yourself, "What have I done today for Him?"—Matthew 5:13-16.

Friday:

If ever you are in doubt as to a thing being right or wrong, go to your room and ask God's blessing upon it.—Colossians 3:17. If you cannot do this, it is wrong.—Romans 14:23.

Saturday:

Never take your Christianity (whole-sale) from Christians, or argue that, because such and such people do so and so, therefore you may.—II Corinthians 10:12. You are to ask yourself, "How would Christ act in my place?" and strive to follow Him.—John 10:27.

Sunday:

Never believe what you feel if it contradicts God's Word. Ask yourself, "Can what I feel be true, if God's Word is true?" and if both cannot be true, believe God, and make your own heart the liar.—Romans 3:4; I John 5:10-11.

the Question box

Conducted by STEPHEN S. WHITE, Editor

Does the Bible teach that Satan became a part of the nature of man when man fell?

I know of nothing in the Bible which teaches that Satan became a part of man's nature when he fell. We speak of man having the sin nature because of the Fall. He is born with it. It is inherited from Adam because in Adam the race sinned and fell. It is a bent toward sinning and is often referred to in the New Testament as sin in contrast to sins. Many times sin is found in the singular, and when it is, as a rule, it means the principle of sin in contrast to acts of sin, for which the individual is responsible. The carnal mind, the principle of sin, the bent toward sinning, and depravity are terms used to describe this inborn tendency toward sinning. The fifth, sixth, and seventh chapters of Romans have much to say about this principle of sin. In Romans 6:6 we have these words:

"Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin." Here this principle of sin is referred to as sin, the body of sin, and our old man. Because it is called "our old man" in this one place, some have insisted that this sin state, condition, or principle, with which we are born because we are a part of a fallen race, is an evil person, either Satan himself or some emissary of his inhabiting the sinner. However, the Christian Church has not gone along with this idea. "Our old man" is used in this one place as a personification of the principle of sin and is not to be taken literally. The principle of sin is not an evil personality or entity; it is an evil state or condition.

Please explain what the postmillennialists believe as to the return of Jesus Christ.

Dr. A. M. Hills in his *Fundamental Christian Theology*, Abridged Edition, on page 562, defines postmillennialism thus: "The nations of the earth are to be evangelized and all are to be converted, in this Holy Spirit's dispensation, by the present means of grace. The millennium means the triumph of Christianity in this world, the gospel being the controlling influence in

human society, and in civic and national life. It will be followed by a brief but terrible apostasy, in the midst of which Jesus will come (after the millennium) with His holy angels to raise all the dead, and to judge and sentence the whole moral universe. This is our Lord's second and only future coming in this sense."

I have never heard postmillennialism preached and am now wondering if many in the Church of the Nazarene hold to it. Can you help me on this?

All I can say is that at the beginning of this century and in the early days of the Church of the Nazarene, the holiness movement was very definitely premillennial. However, at that time there were several outstanding holiness leaders who were strong postmillennialists. And it should be said that the Church of the Nazarene, in its doctrinal statement, stands very definitely for the second coming of Jesus, but it does not take sides as to pre- or post-millennialism. This, I believe, is as it should be. I might add that, according to my knowledge, there is not so much preaching on the premillennial coming of Jesus as there used to be. On the other hand, there isn't much preaching

on the postmillennial coming either. You may ask why. Because it is rather difficult for sane people today to talk about the gospel of Christ getting to the place any time soon where it is anything like universally accepted. I do not say this because I am in any sense a pessimist. I do believe with all my heart that there are many people throughout the world who can now be reached for the Son of God if we will only go after them as we should. Therefore we should intensify rather than let up on our work for the Master. This means that we can and should, as Nazarenes, reach many souls for Christ during this anniversary year.

Was anyone in the Bible sanctified wholly either in the Old or New Testaments, before the Day of Pentecost?

Not as a rule. However, there were exceptions. A few, and maybe more than a few, were able to rise above the level of the Old Testament ceremonialism and obtain heartfelt religion. They were able to touch "the faith line," as

someone has said, and get a New Testament experience. Daniel Steele, after excluding such a possibility, says that there are exceptions. Enoch had assurance, David the joy of forgiveness, and Isaiah's heart was cleansed from sin.

NEWS of the Churches



Lancaster, Kentucky—In January we had a gracious Holy Ghost youth revival with Miss Wanda Becker as evangelist. Our young people sponsored the meeting and carried a real burden for souls. Seekers found the Lord in the first service, and there were a total of seventy-four who found God during the ten days. On Wednesday night of the second week we had an all-night prayer meeting, and on Friday night, with no preaching, the altar was lined with seekers. On Saturday night we prayed until near midnight; God met with us and two young people, converted a few nights before, were sanctified wholly. Without any preaching on Sunday morning, twenty-two souls found victory in God. We greatly appreciated the old-fashioned, stirring preaching of Miss Becker, and thank God for His blessings.—CHARLES HASELWOOD, *Pastor*.

Warsaw, Indiana—Less than eighteen months ago Evangelist George Gillespie conducted a month's tent meeting on our district-owned property here. We began services in our home with three adults and our own family. We worshiped in a building on the fairgrounds until our parsonage-type chapel was completed. It is of frame construction, 27 x 46 feet, with full basement—room for five Sunday school classes and an auditorium for the children's division. Average Sunday school attendance for January was fifty-eight, and we have an active N.F.M.S. During a revival with Rev. L. E. Toone, pastor of our Bresee Church in Elkhart, God gave thirty seekers, and some new members were received, making a total of seventeen. Also Brother Toone helped to organize the N.Y.P.S. with twelve members, and Mrs. Toone organized a Junior Society with thirteen members. We give God praise, and thank the North-eastern Indiana District for their help in getting the church established here.—L. E. SHOEMAKER, *Pastor*.

Boulder City, Nevada—First Church has reorganized the Sunday school with the arrival of our new pastor at the beginning of the year. At present the Sunday school is having a contest with the school divided into two teams. On February 2, the attendance was twenty, the highest for this year. Our pastor is Rev. R. A. Frank.—*Reporter*.

Yuma, Arizona—On Sunday, February 2, Grace Church, with Pastor Wm. L. McKee, dedicated one Sunday school annex and broke ground for another. In the past four months the Sunday school has doubled in attendance and the congregational attendance has increased better than 100 per cent; also the membership has almost doubled. Evangelists C. C. and Flora Chatfield were at their best in a recent meeting, with many souls finding God.—*Reporter*.

Greenfield, Ohio—Rev. Dorrance and Esther Nichols came as our pastors one year ago, and immediately started an effective calling program, also published a midweek bulletin. Because of their evangelistic fervor, many souls prayed through at the altar and the spiritual tide of the church rose to a new high. On Easter, last year, we broke the five-year Sunday school attendance record, with 221 present; then in the fall rally, last October 13, we had 307 present. The Sunday school average has increased 50 per cent in the past year; also every department of the church work has increased. Subscriptions to the *Herald of Holiness* have doubled, and those for the *Other Sheep* and *Conquest* have tripled. Finances have nearly doubled, and improvements have been made on the church and parsonage; new Sunday school rooms are now being added. Twenty new members have been added to the church, 14 during this present assembly year. In January we had one of the best revivals in the church's history. Rev. Harry Long was the youth evangelist, with an average attendance of over 80 for the eight nights, and more than 20 seekers at the altar. We greatly appreciated Brother Long's ministry. God is blessing in our regular Sunday morning worship services, and for six months Mrs. Nichols has conducted junior church in the basement with an average attendance of 34. We give God praise for His blessings.—QUENTIN COMEANS, *Secretary*.

Roanoke, Virginia—First Church recently witnessed an unusual outpouring of the Holy Spirit in a seven-night revival with Evangelist James Crabtree. Careless church members repented in the old-time way, and many visiting friends prayed through and found the Lord as Saviour. Prayer meeting attendance was double following this week of revival. The cottage prayer meetings preceding the week of revival were blessed of the Lord. We give God all praise.—RALPH SCHURMAN, *Pastor*.

Atascadero, California—On Sunday night, February 2, our church closed a week-end youth revival with the altar and front seats of the church filled with seekers for pardon and heart purity. It was the best revival this church has had in many years. Several young married couples sought the Lord, also many high school young people, and the whole church was revived. Rev. George Schriber was the evangelist, with Mrs. Marge Fisher directing the music and Mrs. Harriett Smee as the pianist. Brother Schriber also drew plans for a new church building, to be started immediately on a choice lot in our town. Rev. Lee Goodwin is beginning his seventh year as pastor, having received a unanimous call last Sunday.—*Reporter*.

Austin, Texas—First Church recently closed what was said to be one of the best youth week revivals in the history of the church. Good attendance, and counting as they came, thirteen young people found definite help in God, with one received into church membership on profession of faith. Jerry Davis and J. W. Kennedy, ministerial students in Bethany Nazarene College, were the evangelists. They are a fine team, playing, singing, and both preaching. They gave much encouragement to our youth, and we greatly appreciated the ministry of these two young men. Finances came easily. First Church is moving ahead, and God in blessing. Our people read the entire Bible in January.—A. L. DENNIS, *Pastor*.

Snohomish, Washington—We had had only one seeker in our services since last summer and while I was at the evangelistic conference one person was sanctified wholly. Since then God has given seekers every Sunday, both for regeneration and for holiness. On January 27 we began a youth revival with Brother Deb Laws preaching. We had wonderful attendance, most of them young people. God gave seekers on Monday and Tuesday nights, then Wednesday the power went off due to a high wind, but we went ahead and had a candle-light service. Surely, God was in it, and came in a marvelous way as Brother Laws preached. The altar and front seats were filled with seekers, teenagers getting saved and sanctified. An old-fashioned revival has broken out in our midst. A year ago, in a revival with Evangelist Joe Selz, a young married couple were gloriously sanctified. These new Nazarenes are wonderful workers and givers in the church. We give praise to God for His blessings.—WILLIAM J. GUNTER, *Pastor*.

Evangelist Orville H. Kleven writes: "I wish to express my appreciation to our many friends who remembered us with prayer and greetings during the recent automobile accident; especially do we thank Pastor Lancaster and his loyal people of Trinity Church in Fresno, California, for their wonderful assistance. God saw fit to spare my life and has given me a speedy recovery. Our good people here in Eugene, Oregon, with Pastor Jerald Johnson, had given me a generous check to pay my expenses to the Evangelists' Conference in Kansas City, but God ruled otherwise. I do thank Brother Johnson and the wonderful people at Eugene for this beautiful gesture in giving me this check. Please continue to pray for me; we expect to resume our evangelistic work on March 16. We have a few open dates in May and June we'd like to schedule in the Pacific Northwest. Write us, 2355 Roosevelt Blvd., Eugene, Oregon."

Illinois District Golden Anniversary Holiness Convention

God was present in every service of our recent Golden Anniversary holiness convention, held January 21 to 24, at Decatur West Side Church. The large auditorium of this beautiful new building was filled each night, and the day services were well attended.

The workers were at their best. Dr. Hugh C. Benner and Dr. Oscar J. Finch thrilled our hearts with their stirring messages on holiness and holy living. Miss Helen Greenlee sang in the Spirit and blessed our hearts with uplifting songs.

Rev. James S. Barr, host pastor, with the other pastors of Decatur, did fine planning in all the arrangements.

About sixty pastors attended and we believe the spirit of this great convention will be felt throughout the entire district. Another convention is being planned for next year.—W. S. PURINTON, *District Superintendent.*

Rev. R. T. Morris writes. "After six years as pastor of the wonderful people of First Church in Huntington, Indiana, I have accepted the call to pastor Lafayette Park Church in St. Louis, Missouri. During our pastorate at Huntington, the people built an educational unit, and remodeled and enlarged the sanctuary at a cost of \$150,000. We have found a wonderful people here in St. Louis; they have a vision to build the kingdom of God. During January the Sunday school averaged 635."

Oklahoma City, Oklahoma—We thank God for His rich blessings on the work of the Shields Boulevard Church. Our fall revival, with Evangelist Charles Higgins, and our youth revival, with Brother Talmadge Johnson, were of wonderful help. The messages of these men were anointed of God, a good number of souls were saved or sanctified, and the church was encouraged. Several new people are attending our services. Our attendance is increasing, and people are seeking and finding the Lord in the regular services. The church is united, budgets are paid to date, and our people are encouraged to go forward under the able leadership of Pastor J. L. Woolman. His life and ministry are an inspiration and blessing to the people.—MRS. J. R. FITSGERALD, *Secretary.*

Announcements

BORN—to Dr. and Mrs. Charles F. Springer of Lexington, Alabama, a daughter, Beatrice Joan, on February 23.

—to Clyde R. and Nona E. Omsby of Miami, Florida, a daughter, Valerie Ruth, on February 17.

—to Mr. and Mrs. Roy Philemon of Blountstown, Florida, twins, Roy and Joy, on February 15.

—to Rev. and Mrs. Donald Crenshaw of Arkansas City, Kansas, a son, Craig Alan, on February 6.

—to Rev. and Mrs. Lowell Foster of Bainbridge, Georgia, a daughter, Pamela Ann, on February 4.

—to B. F. and Ferne (Lawrence) Golightly of Bethany, Oklahoma, a daughter, Marla Ruth, on February 2.

—to David and Vivienne Lawlor of Kansas City, Missouri, a daughter, Margaret Lynn, on January 27.

—to Lewie and Jimmie Lou Richards of Palm-dale, California, a daughter, Connie Lynn, on January 25.

—to Rev. and Mrs. Wendell W. Woods of Saugus, California, a daughter, Rebekah Lynn, on January 25.

—to Rev. and Mrs. Dudley C. Hathaway of Saugus, Massachusetts, a daughter, Daphne Joyce, on January 6.

—to Rev. and Mrs. Everett Cole of Alberta, Minnesota, a daughter, Carol Ann, on February 10.

—to Arless and Zella (Glidden) Wilson of El Paso, Texas, a son, John Mark, on February 4.

—to Rev. and Mrs. I. C. Windoffer of Whiting, Indiana, a son, Robert Orville, on February 4.

—to Rev. and Mrs. Wm. Tibbetts of Hastings, Michigan, a son, William Dale, on February 2.

—to Rev. and Mrs. Elton Hilliard of Toppensh, Washington, a daughter, Brenda Lynn, on February 2.

—to Rev. and Mrs. Bob Fetters of Medford, Oklahoma, a daughter, Rhonda Sue, on February 1.

—to Rev. and Mrs. Delmar Dravenstatt of Temple, Michigan, a son, Jeffery Lynn, on January 30.

SPECIAL PRAYER IS REQUESTED by a Nazarene lady in California for the church in that place;

by a Nazarene lady in Ohio for one of their young men, in his early thirties, has cancer of the bone and doctors give him only a few weeks to live—he is a faithful church and Sunday school worker, and the father of four small children—that God may touch and heal him according to His will.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Akron	April 30 to May 2
Arizona	May 15 and 16
Los Angeles	May 21 to 23
Southern California	May 28 to 30
New Mexico	June 4 and 5
New York	July 4 and 5
Maritime	July 10 and 11
Pittsburgh	July 24 and 25
Missouri	August 6 and 7
Dallas	August 13 and 14
Northwest Indiana	August 20 and 21
Indianapolis	August 27 and 28
Mississippi	September 10 and 11
North Carolina	September 17 and 18
South Carolina	September 24 and 25

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Washington	April 30 to May 2
Philadelphia	May 7 and 8
Florida	May 21 and 22
Alabama	May 28 and 29
Northwest	June 18 and 19
Albany	July 2 and 3
Central Ohio	July 16 to 18
Eastern Kentucky	July 24 and 25
Northwest Oklahoma	July 30 and 31
Wisconsin	August 7 and 8
Tennessee	August 20 and 21
Louisiana	September 3 and 4
Georgia	September 10 and 11
Southeast Oklahoma	September 17 and 18

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Idaho-Oregon	April 30 and May 1
Washington Pacific	May 8 and 9
Northern California	May 14 to 16
Nevada-Utah	June 5 and 6
Canada Central	June 12 and 13
New England	June 18 to 20
North Dakota	June 25 and 26
Northeastern Indiana	July 9 to 11
Eastern Michigan	July 16 and 17
Chicago Central	July 23 and 24
East Tennessee	July 31 and August 1
Virginia	August 13 and 14
Northwestern Illinois	August 20 and 21

Emergency Revival Date Service

Notice: Evangelists and Pastors
The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists, provided such open date is within six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months.—V. H. Lewis, *Executive Secretary.*

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Canada Pacific	April 10 and 11
Alaska	April 17 and 18
San Antonio	April 30 and May 1
Abilene	May 7 to 9
Oregon Pacific	May 21 to 23
Rocky Mountain	June 12 and 13
South Dakota	June 18 and 19
West Virginia	July 3 to 5
Colorado	July 10 and 11
Western Ohio	July 23 to 25
Illinois	July 30 and 31
Houston	August 20 and 21
Joplin	September 3 and 4
South Arkansas	September 17 and 18
North Arkansas	September 24 and 25

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Hawaii	May 26 and 27
British Isles South	June 2 and 3
Nebraska	June 16 and 17
Northeast Oklahoma	June 25 and 26
Canada West	July 9 to 11
Minnesota	July 16 and 17
Southwest Indiana	July 30 and 31
Kansas	August 6 to 8
Iowa	August 13 to 15
Michigan	August 20 and 21
Kansas City	September 3 and 4
Southwest Oklahoma	September 17 and 18

District Assembly Information

CANADA PACIFIC—Assembly, April 10 and 11, at First Church of the Nazarene, 19th and Windsor Sts., Vancouver, B.C. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. W. R. Robinson, 250 Nigel Ave., Vancouver, B.C., Canada. General Superintendent Vanderpool presiding.

ALASKA—Assembly, April 17 and 18, at 13th Avenue Church of the Nazarene, 13th and "E" Sts., Anchorage, Alaska. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. M. R. Korody, 13th and "E" Sts., Anchorage, Alaska. General Superintendent Vanderpool presiding.

IDAHO-OREGON—Assembly, April 30 to May 1, at College Church of the Nazarene, Dewey at Juniper Sts., Nampa, Idaho. Rev. Eugene Stowe, 411 Ivy St., Nampa, entertaining pastor. Send mail and other items relating to the assembly c/o District Superintendent I. F. Younger, Box 89, Nampa, Idaho. General Superintendent Young presiding.

AKRON—Assembly April 30 to May 2, at First Christian Church, Cleveland Avenue & Fourth St. S.W., Canton, Ohio. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. D. D. Palmer, 1301 Tenth St. N.W., Canton, Ohio (P.O. Box 125). General Superintendent Powers presiding.

WASHINGTON—Assembly, April 30 to May 2, at First Church of the Nazarene, Walnut Avenue at Woodridge, Baltimore, Maryland. Entertaining pastor, Rev. James R. Bell, 710 Walnut Ave., Baltimore. Send mail and other items relating to the assembly in care of First Church, Walnut Avenue at Woodridge, Baltimore 29, Maryland. General Superintendent Williamson presiding.

I Lived Fifty Years In Twenty Minutes



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Through the medium of colored filmstrip, thrown on a screen and explained by a narrator, I actually saw the Church of the Nazarene start out in 1908 and evolve from mission halls, tent meetings, crudely constructed clapboard churches, in the far West, on the East Coast, in the Midwest, and in the wide expanses of Texas prairies, into the denomination it is today.

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PHILADELPHIA—Assembly, May 7 and 8, at Calvary Church of the Nazarene, Centre Avenue and Fourth Street, Reading, Pennsylvania. Entertaining pastor, Rev. G. Thomas Spiker, 1209 N. Fifth St., Reading. Send mail and other items relating to the assembly c/o Rev. G. Thomas Spiker, Calvary Church of the Nazarene, Centre Ave. and Fourth St., Reading, Pennsylvania. General Superintendent Williamson presiding.

ABILENE—Assembly, May 7 to 9, at First Church of the Nazarene, 3755 South Freeway, Fort Worth, Texas. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. W. J. Benson, 820 E. Robert St., Fort Worth, Texas. General Superintendent Vanderpool presiding.

Evangelists' Slates

L and M

Laing, Gerald D., and Wife. Preacher and Singers, 130 E. Reasoner, Lansing 6, Mich.
St. Marys, W.Va. March 24 to April 6
California, Ky. April 9 to 20
Langford, J. V. 701 N. First, Henryetta, Okla.
Melrose, N.M. April 9 to 20
Roswell (Central), N.M. April 23 to May 4
Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.
Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Muskogee (First), Okla. April 2 to 13
Joliet, Ill. April 16 to 27
Lee, Mason. 217 Division St., Huntington, W.Va.
Duncan (First), Okla. April 3 to 13
Crown Point (Independ. Hill), Ind. April 16 to 27
Leih, Martin. 309 Violet, Monrovia, Calif.
Leverett Brothers. Preacher and Singers, Lamar, Mo.
McConnelville, Ohio March 28 to April 6
Ann Arbor, Mich. April 10 to 20
Lewis, E. E. 305 N. Shepherd, Ironton, Mo.
Alabama City, Ala. April 2 to 13
Grand Blanc, Mich. April 16 to 27
Lewis, Ellis. 311 N.W. 8th, Bethany, Okla.
Lafayette, Ind. April 2 to 12
Taylorville, Ill. April 17 to 27
Lewis, Robert C. 3433 Wyoming, Kansas City, Mo.
Liddell, T. T. P.O. Box 98, Bourbonnais, Ill.
So. Zanesville, Ohio March 26 to April 6
Indian Head, Md. April 9 to 20
Lilly, Herbert E. 1203 Maple, Route 4, Nampa, Idaho
Tulare, Calif. March 19 to 30
Yuma, Colo. April 9 to 20
Lipker, Charles H. Box 2, Alivada, Ohio
Shelby (First), Ohio March 26 to April 6
Wooster (First), Ohio April 9 to 20
Litle, H. C. 1338½ Hunter Ave., Columbus 1, Ohio
Marion (First), Ohio April 6 to 13
Avon Lake, Ohio April 27 to May 4
Lockard, Dayton and Patricia. Preacher and Singers, Rt. 2, Box 312-C, Charleston, West Va.
Covington, Va. March 25 to April 6
Pineville, W.Va. April 9 to 20
Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.
Long, Harry C. Route 1, Morrow, Ohio
Lucas, C. H. 6420 Frisco, Houston 22, Texas
Lummus, H. T. 507 S. Fourth St., Albion, Neb.
Lyons, James H. 1651 Euclid, Chicago Heights, Ill.
MacAllen, L. J. Artist-Evangelist, 119 W. Rambler, Elyria, Ohio
Mackey Evangelistic Party, D. D. Preacher and Musicians, Box 113, Bethany, Okla.
Madden, Paul A. 4210 East 14th St., Des Moines 13, Iowa
Mount Pleasant, Iowa April 9 to 20
Springfield (Erie Ave.), Ohio April 23 to May 4
Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.
Midland (First), Mich. March 26 to April 6
Saginaw, Mich. April 9 to 20
Martin, Paul. 912 Greenwich, San Francisco, Calif.
Denair, Calif. March 24 to 30
Detroit (First), Mich. April 20 to 27
Mathews, L. B., and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.
Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. RayMar St., Santa Ana, Calif.
May, Buddie. 217 Third St., Ashland, Ky.
Cooperdale, Ohio March 19 to 30
Darbydale, Ohio April 2 to 13
May, Frank W. 324 East 47th St., Covington, Ky.
McCollom, W. B. Box 48, Kingman, Kansas
McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.
Fairmount, Ill. March 16 to 30
Fairborn, Ohio March 31 to April 6
McDowell, Mrs. Doris M. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.
Wadsworth, Ohio March 26 to April 6
Bellaire, Ohio April 9 to 20

McFarland, C. L. Route 1, Michigantown, Ind.
 State Line, Ind. April 2 to 13
 South Bend, Ind. April 16 to 27

McKinley, Pauline. Song Evangelist, P.O. Box 201,
 Greensburg, Ind.

McNatt, J. A. P.O. Box 527, Kansas City 41, Mo.
 Danville (First), Ill. March 27 to April 6
 Decatur (W. Side), Ill. April 9 to 20

McNutt, Paul W. Song Evangelist, P.O. Box 527,
 Kansas City 41, Mo.
 Toledo, Ohio April 2 to 13

Meadows-Reasoner Gospel Duo. Preacher and Singers,
 2510 Hudson Ave., Norwood 12, Ohio
 Red Oak, Iowa March 26 to April 6
 Jerseyville, Ill. April 9 to 20

Meredith, Dwight and Norma Jean. Song Evangelists
 and Musicians, P.O. Box 527, Kansas City
 41, Mo.
 Shelby, Ohio March 26 to April 6
 Newport (First), Ky. April 9 to 20

Messer, Haley. P.O. Box 527, Kansas City 41,
 Mo.
 Lamar, Colo. March 26 to April 6
 Marshall, Texas April 9 to 20

Mickel, Ralph and Lillian. Evangelists and Singers,
 Alum Bank, Pa.
 Orbisonia, Pa. March 26 to April 6
 Atlasburg, Pa. April 9 to 20

Mickey, Bob and Ida Mae. Evangelist and Singer,
 307 Cimarron Ave., La Junta, Colo.
 Sidney, Neb. March 26 to April 6
 Holly, Colo. April 9 to 20

Mieras, Edward E. 1962 Bridgen Rd., Pasadena
 7, Calif.
 Fontana, Calif. March 16 to 30
 Carson City, Nevada April 30 to May 11

Miller, A. E. and Pauline. Preachers and Chalk
 Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Columbus (Whitehall), Ohio
 March 31 to April 6
 Grand Rapids, Minn. April 9 to 20

Miller, Basil. Box 27, Altadena, Calif.
 Victoria, B.C., Canada March 19 to 30

Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
 Winnfield, La. March 19 to 30
 Tucson (Palmdale), Ariz. April 4 to 13

Miller, L. C. P.O. Box 372, Montrose, Calif.
 Ashland (Grace), Ky. April 18 to 27
 Muskogee (Mem. Ch.), Okla. May 18 to 25

Miller, Leila Dell. c/o Trevecca Nazarene College,
 Nashville 10, Tenn.
 Tracy, Calif. March 26 to April 6
 Roseville, Calif. April 9 to 20

Miller, Nettie A. c/o Trevecca Nazarene College,
 Nashville 10, Tenn.
 Albuquerque, N.M. March 26 to April 6
 Yuma, Ariz. April 9 to 20

Miller, Mrs. Ruth E. Song Evangelist, 1414 N.
 Sierra Bonita, Pasadena 7, Calif.

Miller, W. F. 521 Victoria Ave., Williamstown,
 W.Va.
 Youngstown, Ohio March 26 to April 6
 Du Bois, Pa. April 9 to 20

Mitchells, The Musical (Lloyd and Addie). Song
 Evangelists and Musicians, Kersey, Pa.

Vock, Richard (Dick) and Mary Kathryn. Singers
 and Musicians, Route 1, Elwood, Ind.
 Midland (First), Mich. April 2 to 12
 Lima (Grand Ave.), Ohio April 16 to 27

Moore, Ernest, Jr. 419 E. Vestal, San Antonio,
 Texas
 St. Louis (Central), Mo. March 26 to April 6

Moore, Franklin M. 1227 Fields St., Hammond,
 Ind.
 Bridgeport, Ind. March 26 to April 6
 Oklahoma City (Cap. Hill), Okla.
 April 9 to 20

Morgan, Oliver and Ruth, and Daughter, Mardell.
 Evangelist and Singers, 2003 N. Delphos St.,
 Kokomo, Ind.
 Hamilton (Millville), Ohio
 March 26 to April 6

Lebanon, Ohio April 9 to 20

Morgan, Wilbur W. 224 Sixteenth Ave. So.,
 Nampa, Idaho
 Lewiston Orchards, Ida. March 19 to 30

Moulton, M. Kimber. P.O. Box 527, Kansas City
 41, Mo.
 Ottawa, Ill. April 2 to 13
 Lima, Ohio April 16 to 27

Mounts, Dewey and Wavolene. Evangelist and Singers,
 12300 W. Ridgeland Ave., Worth, Ill.
 Cadillac, Mich. April 9 to 20
 De Kalb, Ill. April 23 to May 4

Murphy, B. W. 2952 Fourth Ave., Huntington 2,
 W.Va.
 New Matamoros, Ohio April 2 to 13
 Parsons, W.Va. April 16 to 27

Myers, J. T. 502 Lafayette St., Danville, Ill.
 Lincoln (First), Neb. March 26 to April 6
 Decatur (Oak Grove), Ill. April 9 to 20

N to R

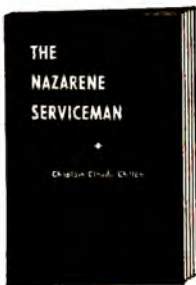
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 Mexico, Mo. April 9 to 20
 Sarcoxie, Mo. April 23 to May 4

Norris, Roy and Lilly Anne (Holso). Evangelist and Singers, c/o Trevecca Nazarene College, Nashville, Tenn.
 Kingsville (Kelloggsville), Ohio
 March 26 to April 6
 Fulton, Ohio April 9 to 20

Norsworthy, Archie N. 113 N. Asbury, Bethany, Okla.

Norton, Joe. P.O. Box 143, Hamlin, Texas
 Anthony, Kansas March 26 to April 6
 Hoisington, Kansas April 9 to 20

Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Elkton, Ky. March 26 to April 6
 Beckley, W.Va. April 9 to 20

Oren, Thurman. Box 327, Parker, Ind.

Parker, Ind. April 2 to 6

Parrott, A. L. P.O. Box 298, Bourbonnais, Ill.

Patrone, D. E. Evangelist-Violinist, P.O. Box 618, Painesville, Ohio
 Defiance, Ohio March 26 to April 6

Pattann, Martin L. Rt. 11, Box 54, Fort Worth, Texas

Patterson, Walter. Route 2, Waurika, Okla.

Payne, L. M. 509 Northwest Main, Bethany, Okla.

Peck, W. A., and Wife. Preacher and Singer, c/o Trevecca Nazarene College, Nashville 10, Tenn.

Clendenin, W.Va. March 26 to April 6
 Open date April 7 to 13

Peters, Max F. 8665 Dearborn Ave., South Gate, Calif.

Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.

Phillips, Wm. H. Box 131, Apple River, Ill.

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P.O. Box 527, Kansas City 41, Mo.
Michigan District Tour
..... March 26 to April 22
E. Mich. Dist. Tour ... April 25 to May 14
Purkhiser, H. G. 4531 Marcellus St. N.W., Canton
8, Ohio
Lansdale, Pa. April 9 to 20
Rossburg, Ohio April 23 to May 4
Qualls, Paul M. Song Evangelist, 5487 Lake Jes-
samine Dr., Orlando, Fla.
Columbus, O. (E.U.B.) ... March 26 to April 6
Wooster (First), Ohio April 9 to 20
Rahrar, H. J. 2042 Singleton St., Indianapolis,
Ind.
Carthage, S.D. April 2 to 13
Spencer, S.D. April 16 to 27
Richards, Alvin and Annabelle. Preacher and Sing-
ers, Linden, Mich.
Hastings, Mich. April 1 to 6
Temperance, Mich. April 7 to 13
Richardson, Harold and Flossie. Preacher and Sing-
ers, Route 4, Muncie, Ind.

Riden, Kenneth R. 117 Orchard St., Cambridge
City, Ind.
New Castle (S. Side), Ind.
Beech Grove, Ind. March 26 to April 6
April 8 to 20
Ridings, E. Paul. 708 N. College, Bethany, Okla.
Robbins, James. 1817 "E" St., Bedford, Ind.
Princeton, Ind. April 2 to 13
Marseilles, Ill. April 16 to 27
Robinson, John. P.O. Box 9151, Huntington, W.Va.
Robinson, Paul E. 318 Garfield St., Middletown,
Ohio
Rodgers, Clyde B. Artist-Evangelist, 505 Lester
Ave., Nashville 10, Tenn.
Kingston, N.Y. March 26 to April 6
Gouverneur, N.Y. April 9 to 20
Roedel, Bernice L. 423 E. Maple St., Boonville,
Ind.
Mackey, Ind. (V.B.S.) ... May 12 to 25
Rogers, Lelan J. 1511 E. Stop 10 Rd., Indian-
apolis, Ind.
Rothwell, Mel-Thomas. 21 Bromfield St., Wollas-
ton, Mass.
Rushing Family Trio, The (Dee, Bernadene, and
Tracy). Singers and Musicians, King City, Mo.
Yuba City (Wilson Dist.), Calif.
..... April 2 to 13
Torrance, Calif. April 21 to 27

Russell, J. Reynald. 602 S. 8th, Abilene, Texas
St. Louis (Golden Gate), Mo.
..... March 26 to April 6
Grassland, Texas April 9 to 20

S and T

Samuel, O. D. and Thelma. Preachers and Singers,
Box 8, Halltown, Mo. April 12 and 13
Joplin (Calvary), Mo.
Sanford, Mrs. Ruth. Song Evangelist, 5636 Wil-
born Dr., St. Louis 20, Mo.
Savage, F. C. P.O. Box 3, Kokomo, Ind.
Scarlett, Don. Route 1, North Vernon, Ind.
Greensboro, Ind. March 24 to 30
Louisiana District ... March 31 to April 27
Scherrer, L. J. 930 Floral Dr., Orlando, Fla.
McFarland, Calif. March 26 to April 6
Bakersfield (Rosedale), Calif. ... April 8 to 20
Schmidt, Wm. and June. Evangelist and Singers,
Box 331, Vicksburg, Mich.
Boyne City, Mich. March 26 to April 6
Grand Rapids (Nelson St.), Mich.
..... April 9 to 20
Schriber, George R. 5949 N. Forestdale, Glendora,
Calif.
Schultz, Ernest, and Wife, and Son, Gerald.
Preacher and Musicians, P.O. Box 527, Kansas
City 41, Mo.
Schultz, Walter C. Song Evangelist, 707 S. Chip-
man St., Owosso, Mich.
Open dates for April
Sellick, R. T. Box 22, Oxford, N.S., Canada
Owego, N.Y. March 26 to April 6
Niagara, N.Y. April 9 to 20
Selz, Joseph W. 627 Juniper St., Walla Walla,
Wash.
Kuna, Idaho March 26 to April 6
Ellensburg, Wash. April 9 to 20
Shank, R. A. and Mrs. P.O. Box 563, Fostoria,
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Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
Milltown, Ind. March 26 to April 6
Emporia, Kansas April 17 to 27
Sheridan, L. Q. (Bill). Lookout Mountain, Tenn.
Short, J. W. and Frances. Evangelists, P.O. Box
527, Kansas City 41, Mo.
Bluefield, W.Va. April 2 to 6
Ludlow, Ky. April 9 to 13
Silvernail, Donald R. Route 2, Vicksburg, Mich.
Russellville, Ark. April 6 to 11
Minot, N.D. April 17 to 27
Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
Greensboro, Ind. March 24 to 30
New Albany, Ind. April 23 to May 4
Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
Boonville, Ind. March 27 to April 6
Atlanta (Riverside), Ga. April 9 to 20
Slayton, Hubert W. 237 N. Fifth St., Elwood,
Ind.
Smiley, Thos. R., and Wife. c/o Gen. Del., Odon,
Ind.
Smith, Bernie. P.O. Box 145, Harrisburg, Ill.
St. Louis, Mo. March 26 to April 6
Toledo, Ohio April 9 to 20
Smith, Billy and Helen. Evangelist and Singers,
816 McKinley Ave., Cambridge, Ohio
Smith, Charles Hastings. P.O. Box 778, Bartles-
ville, Okla.
Atlanta (First), Ga.
..... March 26 to April 6
Washington (First), D.C. April 9 to 20
Smith, J. E. 621 Del Mar Ave., Chula Vista,
Calif.
Smith, Ottis E. Route 1, Edinburg, Pa.
Scottsdale, Pa. March 26 to April 6
Anna, Ill. April 23 to May 4

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brings outstanding church
leaders to the student body of
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inary each year.

NOTICE

The Department of Education is happy to announce through word sent in by Dr. Carl Bangs, assistant professor of religion and philosophy, that Olivet Nazarene College of Kankakee, Illinois, has extended its curriculum to include study in Europe. This will be conducted in connection with the summer session of 1958. Sailing date is June 3 from New York, with return on August 9. The trip is intended primarily as an introduction to Europe and will include the high points of interest such as historical sites, museums, and natural scenery; also instruction and activities which will help the tour members to understand present-day problems, etc. Arrangements have been made for personal contacts with members of the Church of the Nazarene in England, Scotland, and Italy. The cost of the tour has been kept as low as is consistent with its purpose. If interested, wire or write at once to Dr. Carl Bangs, c/o Olivet Nazarene College, Kankakee, Illinois, for registration form and full details.

S. T. LUDWIG
Executive Secretary

Thomas, James W. Box 87, Gravette, Ark.
Cabot (Russells Chap.), Ark. March 19 to 30
Thompson, Harold C. P.O. Box 549, Blytheville,
Ark.
St. Charles, Mo. March 28 to April 6
Tripp, Howard M. 1111 Shannon Ave., Indianapolis,
Ind.
Clayton, Ind. April 2 to 13
Open Date April 14 to 20
Trissel, Paul D. and Family. Evangelist and Sing-
ers, P.O. Box 352, Bradenton, Fla.
Decatur (W. Side), Ill. April 9 to 20
Ypsilanti, Mich. April 22 to 27
Turpel, John W. Route 2, Minesing, Ontario,
Canada
Fayetteville, N.C. April 2 to 13
Annapolis, Md. April 16 to 27

U to Z

Underwood, G. F. and Wife. Preacher and Singers,
243 Mulberry St. N.W., Warren, Ohio
Danville (Rossville), Ill.
March 26 to April 6
Kane, Pa. May 7 to 18
Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa,
Idaho
Beatrice, Neb. March 30 to April 9
Highland (First), Ind. April 13 to 23
Volk, Harold L. P.O. Box 527, Kansas City 41,
Mo.
Wachtel, D. K. 3925 Oxbow Drive, R.F.D. 3, Nash-
ville 7, Tenn.
Escondido (First), Calif. March 19 to 30
Clovis (First), N.M. April 2 to 13
Wagner, Allen H. P.O. Box 527, Kansas City 41,
Mo.
Toledo (E. B'dway), Ohio April 2 to 13
Berea, Ohio April 16 to 27
Wagner, Betty; and Lavelly, Helen. Preacher and
Singers, Box 661, Mt. Vernon, Ill.
Lincoln (First), Ill. April 9 to 20
Metropolis, Ill. April 23 to May 4
Wakefield, A. C. Song Evangelist, 515 Woodland
Ave., Nashville 6, Tenn.
Marmet, W.Va. March 26 to April 6
St. Louis (Lafayette Pk.), Mo. April 9 to 20
Ward, Lloyd H. and Gertrude. Preacher and Chalk
Artist, Box 825, Fern Park, Fla.
Beebe, Ark. April 2 to 13
El Dorado, Ark. April 16 to 27

Wells, Kenneth and Lily. Evangelists and Singers,
Box 679, Whitefish, Mont.
New Bridge, Ore. April 2 to 13
Medford (Mt. Pitt Ave.), Ore. April 16 to 27
Whisler, John F. Blind Singer, 404 N. Francis,
Carthage, Mo.
White, W. T. 116 E. Keith, Norman, Okla.
Plainville, Kansas March 26 to April 6
Oakland City, Ind. April 9 to 20
Whitley, C. M., and Wife. Preacher and Singer,
P.O. Box 527, Kansas City 41, Mo.
Pryor, Okla. April 9 to 20
Aztec, N.M. April 23 to May 4
Wiggs, W. Frank, and Wife. Preacher and Singers,
2625 E. Nettleton, Jonesboro, Ark.
Britt, Iowa April 15 to 27
Baltimore (Brooklyn), Md. May 7 to 18
Wilkinson Trio (Lloyd M., Wife, and Daughter).
1104 Penn St., Columbus, Ind.
Williams, Earl C. P.O. Box 527, Kansas City 41,
Mo.
Englewood, Colo. March 19 to 30
Seibert, Colo. April 2 to 13
Williams, J. E. P.O. Box 527, Kansas City 41,
Mo.
W. Seattle, Wash. March 27 to April 6
Reno, Nevada April 9 to 20
Williams, Lillian. 327 W. Broadway, Sparta,
Tenn.
Wire, B. N. 109 N.W. Seventh St., Bethany, Okla.
Alva, Okla. April 6 to 20
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
Woods, Robert (Bob) F. Pefferlaw, Ontario, Canada
Portsmouth (Sciotoville), Ohio
March 31 to April 6
Eastern Nazarene College, Wollaston, Mass.
April 10 to 13
Wooton, B. H. 2519 Galbreth Rd., Pasadena 7,
Calif.
Wordsworth, E. E. 20828 Fifty-third Ave. West,
Lynnwood, Wash.
Wright, Fred D. Hometown, Ind.
Angola, Ind. April 2 to 13
Churubusco, Ind. April 16 to 27
Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6,
Oregon
San Anselmo, Calif. March 26 to April 6
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Columbia (First), S.C. March 26 to April 6
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April 10 to 20
Snow, Lay. Route 1, Bedford, Ind.
Stinesville, Ind. March 25 to April 6
College Corner, Ohio April 8 to 20
Stabler, R. C. Box 34, Montoursville, Pa.
Port Allegany, Pa. March 19 to 30
Lowell, Mich. April 2 to 13
Stafford, Daniel. Box 207, Southport, Ind.
Clermont, Ind. March 27 to April 6
Indianapolis (College Ave.), Ind.
April 10 to 20
Steininger, Dwight F. Artist-Evangelist, Nashville,
Ind.
Indianapolis, Ind. March 26 to April 6
Mt. Erie, Ill. April 9 to 20
Strack, W. J. Box 215, New Lyme, Ohio
Baltimore (East), Md. April 2 to 13
Somerset, Pa. April 16 to 27
Strait, Neil. P.O. Box 112, Olivet Nazarene Col-
lege, Kankakee, Ill.
Waterloo, Ohio March 30 to April 6
Iowa—tour April 25 to 27
Sutherland, Jack and Naomi. Preacher and Singers,
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Talbert, George H. Abilene, Kansas
Wichita (Grace), Kans. April 16 to 20
Tarin, E. C. California, Ky.
Versailles, Ky. March 24 to April 6
Coldwater, Ohio April 23 to May 4
Taylor, Raymond G. 505 West 52nd St., Ashta-
bula, Ohio
Taylor, Robert W. 117 Valentine Dr., Dayton,
Ohio
New Hampshire, Ohio April 2 to 13
Williamsdale, Ohio April 16 to 27
Terry, Glen. P.O. Box 527, Kansas City 41, Mo.
Denver (Highland), Colo.
March 26 to April 6
Birmingham (First), Ala. April 9 to 20
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
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Huntington (Walnut Hills), W.Va.
April 10 to 20

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