

HERALD of HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE



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WHOLE NO. 1199

The Source of Prosperity

SOMEONE has said, "America has forgotten her proudest heritage, the deeply religious strain that has profoundly affected her history in the past."

No one can deny the place of religion in the lives of the Americans of yesterday. The Mayflower Compact began, "In the name of God, having undertaken for the glory of God and the advancement of the Christian faith." In the Declaration of Independence we find, "For the support of this Declaration, with a firm reliance upon Divine Providence, we mutually pledge to each other our lives, our fortunes and our sacred honor."

In the Constitutional Convention, George Washington gave the key to the purpose of that great convocation when he said, "Let us raise a standard to which the wise and honest can repair. The event is in the hands of God."

During the Civil War, Abraham Lincoln said, "Many times I have been driven to my knees because there was no place else to go."

Every American of the past who is revered in the present publicly and solemnly wrote God into American history. In every pivotal hour there was a deliberate effort to bring the nation into line with the purpose of the Ruler of nations.

We are now in the sixth year of black depression. Countless experiments have been tried in an effort to lift America out of the Slough of Despond. Millions still suffer in body and in spirit. Fantastic remedies are proposed and multitudes of people proclaim allegiance to them. There are doubt and bewilderment as a mighty people suffers from want in the midst of abundance.

Everything has been tried save national acknowledgment of Almighty God and national supplication to Him as the giver of all good things.

President Roosevelt might serve this nation by setting up the true standard in the land. He can call the people to assemble at an appointed time and with repentance and rededication seek for the pathway which marks the onward stride of Almighty God.

Such action would be proof that America has not forgotten her proudest heritage. It would serve to bring the citizenship in touch with the source of peace and prosperity.—C. K. in *Christian Union Herald*.

HERALD OF HOLINESS

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EXCEPT THE LORD BUILD THE HOUSE

WHEN the foundations of our country were being laid in 1787, Benjamin Franklin rose in that memorable convention then engaged in forming a Constitution for the United States and said, "I have lived a long time (eighty-one years), and the longer I live the more convincing proofs I see of this truth, that God governs in the affairs of men. And if a sparrow cannot fall to the ground without His notice, it is probable that an empire can rise without His aid? We have been assured in the sacred writings, that 'Except the Lord build the house, they labour in vain that build it.' I firmly believe this; and I also believe that without His concurring aid we shall proceed in this political building no better than the builders of Babel; we shall be divided by our little, partial, local interests; our prospects will be confounded; and we ourselves shall become a reproach and a by-word down to future ages. And what is worse, mankind may hereafter, from this unfortunate instance, despair of establishing government by human wisdom, and leave it to chance, war, or conquest. I therefore beg leave to move that henceforth prayers, imploring the assistance of heaven and its blessings on our deliberations, be held in this assembly every morning before we proceed to business."

Those sturdy pioneers built for the good of mankind. They knew something of the responsibility they were under, and realized that without the divine assistance their labor would be in vain. They were bringing a nation into being, and did not consider themselves sufficient for the great task. They further felt, that should they fail, they themselves would not only become a by-word to future ages, but their failure might serve to discourage further attempts to establish a democratic form of government. They were wise men and implored the help of heaven. God heard their prayers, and that little company, without any extensive knowledge of human government, created a system that became at once, and has continued

through the years, to be the wonder of the best minds, and the admiration of all who love God and humanity.

WE are facing another crisis—one almost as acute as that in which our forefathers implored the divine assistance. Democracy is again being assailed; dictatorship is once more struggling for the victory. Spencer Miller, a shrewd analyst of modern conditions, writing in *The Witness* says, "Consider if you will, that great struggle which is going on in the field of politics today between democracy and dictatorship. It is a struggle for something more than the forms of government; it is the historic struggle for human liberty. After a hundred and fifty years of this adventure in democratic freedom we find political democracy challenged by dictatorship in many parts of the world. We behold the ruthless suppression of human freedom by dictatorships in the name of efficiency and decisive action. We see the way in which personal and irresponsible government has been substituted for the government of laws which derives its 'just powers from the consent of the governed.' Under dictatorship the state is supreme and the individual is the pawn of the State, rather than a free human soul. It is no accident that wherever dictatorship has come, not only has political freedom been suppressed but religious freedom as well. The Church has, in fact, been turned into a department of the State; it has been 'co-ordinated' with the purposes of the dictatorship itself. Will the Church remain silent in the face of this growing menace? The challenge to the Church, then, is the challenge to her capacity to guide men in the throes of revolutionary change by directing the spiritual forces of that change. Have the leaders of the Church such a vision of the true sovereignty of the Church in the affairs of men? Have the members of the Church the courage, the capacity and the moral ardor to reconstruct the social order upon spiritual foundations?"

The most serious question before our country at the present time is, "Will our statesmen have the wisdom to 'implore the assistance of heaven?'" Is there anyone who has the moral courage to stand up before our houses of Congress, and with such sincerity and definiteness as was found in Benjamin Franklin, again move that we have something more than mere invocations and formal prayers—that we implore God to give us assistance, in this crucial period of the world's history. This the time for prayer on the part of the Church—"First of all, supplications, prayers, intercessions, and giving of thanks, be made for all men. For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty" (1 Timothy 2:1, 2).

Revivals are now glowing on every foreign mission field. God is moving upon the heathen world with His saving power. Who will give the full salvation cause over there a glorious lift? You can do it April 21, when you make your Sacrifice Offering for the Crusade for Souls. Don't forget—Easter Day.

ANCIENT SERMONS

IT IS interesting to read sketches of the early Christian sermons, and to feel the bond of connection with those ancient worthies, who walked with triumphant tread to martyrdom rather than subscribe to the demands made upon them to worship the gods of the Romans. One of the oldest known sermons was discovered in complete form by Bryennios in the Jerusalem monastery. It is from an unknown author of about the middle of the second century and was formerly ascribed to Clement of Rome. He addressed his hearers as "Brothers and Sisters." The fervency of his language is seen in the closing doxology, "To the only God invisible, the Father of truth, who sent forth unto us the Savior and Prince of immortality, through whom also He made manifest unto us the truth and the heavenly light. To Him be the glory forever and ever. Amen."

Until recently, the oldest extant Christmas Sermon was from the pen of Gregory Thaumaturgus who died about 270 A. D. In this sermon he speaks of Christmas as "The Festival of the Birth of Christ our God, which is the Beginning of Festivals." Another of these Christmas sermons is from Ananias of Shirak, who begins it with the following flowery language: "When I remember the disobedience of Eve I weep; but when I view the fruit of Mary I am again revived. Deathless by descent, invisible through beauty, before the ages Light of Light; of God the Father wast Thou begotten . . . with roses and lilies and fragrant wreaths Christ, our imperishable Spring, hath come unto us and hath filled the air of the fair garden of the churches, even the seed plots of our hearts, from the paradise of God."

One of these ancient sermons is on the subject, "Forgiveness of Injuries," from which the following beautiful paragraph is taken: "For it is no sin to continue being insulted; but it is wholly sinful if thou requite an insult with an insult. For is it a sin to bear insult in silence? Does not Christ say, 'Who-soever smiteth thee on thy right cheek turn to him the other also?'"

In 1910 Dr. E. A. Wallis Budge of the British Museum published a number of these interesting sermons on such subjects as fasting, repentance, the end of the world, the incarnation and like subjects. They were discovered by some peasants in a stone box under the ruins of an ancient Coptic monastery where they had lain hidden for years. These sermons contain references from almost all the books of the Bible and also many brilliant rhetorical figures and are evangelistic to a marked degree. A number of them have been called "revival sermons."

One of the most interesting of these ancient homilies is that of Athanasius, who writes about the fourth century. His text is Matt. 20:1-16 and his subject the "Parable of the Laborers." He interprets the laborers who were hired at daybreak to be Moses, Aaron and Joshua; those hired at the third hour as the Judges;

those of the sixth and ninth hours as Samuel, David and the prophets; while those hired at the eleventh hour were the apostles whom the Master found idle all the day. The reason that they were idle was because "the devil found that he could not hire them, for they would not do evil." Here is the peroration of the homily. "And now, O man, come and embark in the ship of salvation, which is the faith of the Church. It hath two steering oars wherewith it is guided, and these are the Testaments; whereon if thou shalt meditate they will bring thee unto a good place for tying up thy boat. It hath a mast which is the cross of the Lord; a rudder, which is thy hands stretched out in prayer to God. It hath a sail which beareth it onwards, that is the power of God, which directed thee into every good course. It hath a guiding pole which is the bishop in the church. It hath a helmsman to steer it, who is Jesus, who directed the course of the universe."

THE FRUITFULNESS OF THE WORD

EVERY lover of God's Word will rejoice in the increased distribution of Bibles by the American Bible Society during the year 1934. The report shows that in the United States alone, more than 200,000 entire Bibles were distributed—an increase of about thirty-five per cent over the previous year. In China more Bibles were distributed in 1933 than in 1934 when all agencies are taken into account, but limited to the work of the American Bible Society, there was an increase of seventeen per cent even in China. There can be no greater or surer means of success in Christian work than that carried on by means of the distribution of the Scriptures. God has said that His Word will not return to Him void, and all history bears out the truth of this declaration. In this connection we are reminded of a few lines by Amelia Price Ayers which appeared some years ago. We cannot give the name of the magazine in which they were published but here are the lines:

*You sent the money across the sea
That bought a Bible for young Sing Lee,
And young Sing Lee, when he'd read therein,
Proceeded to turn his back on sin.
Then he rested neither night nor day
Till his brother walked in the narrow way.
And his brother worked till he had won
Away from their gods his wife and son.
The woman told of her new found joy,
And Christ was preached by the happy boy.
Some of the folks who heard them speak
Decided the one true God to seek.
It wasn't long until half the town
Had left its idols of wood and stone.
And the work's not ended yet, my friend,
You started something that ne'er shall end,
When you sent the money across the sea
That bought a Bible for young Sing Lee.*



Managing Editor's Page



THE RELIGIOUS SITUATION IN MEXICO

FOR some time the secular and religious press has been carrying news items concerning the attitude of the Mexican government toward the Church, telling of restrictions and limitations placed upon the clergy and the educational institutions of the church. These reports have been so conflicting that it has been very difficult to arrive at any clear understanding of the real situation. An editorial in the April number of the *Missionary Review of the World* presents what appears to be a fair discussion of the whole matter. We quote from this editorial:

The Mexican government officials from time to time have issued decrees and laws "limiting the number of clergy in each state, prohibiting secular education by religious teachers, putting church property under the control of the State, and forbidding foreign clergy to officiate in religious rites." The most recent decree bars from the mails all religious literature.

"The reasons for these restrictions and prohibitions go back to the days of struggle for Mexican independence in 1810 when the Roman Catholic Church took active sides with Spain and in favor of the monarchists. The papal hierarchy and the priests in Mexico have always been active in politics and through the great wealth in the hands of the church, their private schools and religious observances, they have exerted immense influence over the unlettered masses. The fault has been with the policies and activities of the Roman Catholic Church which has always stood for the supremacy of the church and has antagonized Mexican leaders who have sought to promote reforms in politics, economic conditions and education. No fault has been found with the Protestant mission work, but this has naturally come under the general ban against all religious propaganda. As a result evangelical, as well as Catholic, schools have been closed and all religious work is being greatly hindered.

"These restrictive steps were taken by Mexico only after repeated attempts had been made to persuade the papal hierarchy to cease its opposition to government reform movements. . . The Roman Catholic authorities have bitterly opposed practically the whole educational and social program of the State.

"The government is determined to control the education of Mexican youth and to create as nearly as possible a 'totalitarian State,' with a distinctly national culture and program. . . A leading educationalist of Teacher's College, New York, asserts that the government is putting into effect 'the most complete system of universal education ever planned by any nation.' The largest item in the national budget is not for war but for education.

"In contrast to the Roman Catholic priests, the Protestant missionaries have conformed to the laws regulating their institutional work. While evangelical missionaries do not sympathize with anti-religious propaganda or the decrees against religious liberty, some have spoken in defense of the radical reform movement. . . There are officials in the federal and state governments who are far from antagonistic to all religion. Evangelical leaders are convinced that the most effective way to co-operate with them and to overcome any tendency to persecution, or curtailment of religious liberty by the State, is . . . by a manifestation of understanding and sympathy with the best Mexican aims to purify politics, to promote education and reform and to raise the economic, moral and social status of the people. Protestant missionaries are true friends of the Mexicans. They are working only for their benefit, not from any selfish or unworthy motive, and will co-operate with the government in any way that will advance righteousness, peace, culture and prosperity.

"Both Catholic and Protestant churches are open generally in Mexico, with the exception of two or three states which happen to be its least populated. Schools and churches were closed in Sonora but they are gradually being reopened.

"As a matter of fact . . . there is almost unlimited opportunity for truly Christian work, if it is carried on by those who have spiritual aims and use spiritual methods. The Presbyterian missionaries in Mexico, after a survey of the situation last December said:

"It is true that the recently approved amendment to the Federal Constitution proposed to root out "fanaticism" throughout the country, and that a group within the official circle wishes to wipe out all religion, but another powerful group within the same circle is definitely aiming to exterminate the fanaticism engendered by the Roman Catholic system, while leaving the people free to find true religion.

"We are convinced that, in spite of the apparent difficulties in the way of Christian work, Mexico is in reality more open than ever before to the message of the gospel when presented in a direct, personal way, apart from ecclesiasticism and other nonessentials. The opportunity for personal work is unlimited. From all sides comes the testimony that it is easier to interest people in the Bible than it ever has been. We believe that if various missions and churches take due advantage of the present opportunities, we shall see astounding results in the next few years."

There is no doubt but that this is a very critical period in the religious life of Mexico. Let us pray

for God's protection of the vine of His own planting and especially for our own Nazarene workers within that republic.

GOOD FRIDAY—DAY OF FASTING AND PRAYER

THE entire Church of the Nazarene is expected to observe Good Friday as a day of fasting and prayer. It is surely fitting that we deny ourselves and engage in earnest prayer and in sincere humiliation before God on this day in which we commemorate the sufferings and death of our Lord. This prayer day is included in the Crusade for Souls program. We should pray for a real, Holy Ghost revival in each church and for the success of the Crusade around the world.

Dr. R. L. Mathews, a layman from Lufkin, Texas, suggests that we include in this day of prayer program not only prayer for a World-wide Revival, but also for the re-enactment of the Eighteenth Amendment, for the employment of unemployed and relief from the great financial distress now upon us. This should offer a challenge to all spiritually minded people. Let us take this day of fasting and prayer seriously. There are some problems in all of our churches, also some national problems, which can be solved only by prayer.

The Crusade for Souls program also calls for a chain of prayer for the twelve or twenty-four hours preceding Easter Sunday morning. If at all possible we trust that our people will engage in a twenty-four hour chain of prayer. It may be well to begin about seven o'clock Saturday morning with having one or more members of the local church pray from seven until eight, others praying from eight until nine, others from nine until ten, and so on throughout the entire twenty-four hours. There is no way to estimate the good to be accomplished if we sincerely co-operate in this prayer endeavor.

CRUSADE SACRIFICE OFFERING

AT the call of the General Superintendents Easter Sunday, April 21, will be observed throughout the church by a Crusade Sacrifice Offering. This offering is included in the Crusade for Souls campaign and is designed to provide our General Board with sufficient funds with which to promote the Crusade in our foreign stations and in various home mission districts within the home field. This offering is vitally needed by all departments of our general work and each local church and pastor is challenged to do their utmost to make it a success. In those local situations where General Budget apportionments are paid in full it is hoped that an extra or special offering will be raised. Due to the drought conditions of the past summer many of our churches which heretofore have been able to meet their apportionments in full are now unable to raise but a percentage of what they formerly paid. Other churches more favorably situated must raise more than their apportionment in order to pro-

vide sufficient funds with which to carry on. It is imperative that we have a good response in this Crusade Sacrifice Offering.

HERALD OF HOLINESS CONTEST

During the Joint Convention of the Preachers from the Eastern and Western Oklahoma Districts held recently at Bethany, Oklahoma, they accepted a challenge to enter into a friendly contest to see which district could have the largest increase in HERALD OF HOLINESS subscriptions, particularly in the percentage of "star" churches by June 1. The challenge had scarcely been made when Superintendent I. M. Ellis of the Dallas District, who was visiting the Bethany convention, stated that their district would enter into this contest. So now we have there three districts led on by Superintendents J. W. Short, W. A. Carter and I. M. Ellis, entering into friendly rivalry to increase the number of subscriptions on these districts. The percentage rating of these districts as of March 1 was: Western Oklahoma 18 per cent; Eastern Oklahoma 16, and Dallas 18. The entire church will watch this contest with interest.

* * * *

The Crusade for Souls campaign is receiving an enthusiastic response. The influence of concerted effort and prayers is already being felt. One good layman offers this suggestion as a means of promoting a real Holy Ghost revival. He suggests that pastors obtain a copy of the book "By My Spirit" by Jonathan Goforth, and that they read chapters of this book to the prayermeeting congregations. The book gives an account of genuine revivals held by the writer while a missionary in China. It is filled with illustrations of prayer and remarkable conversions. One of our churches on the Chicago Central District prepared the ground for a mighty revival by following the above mentioned method. The writer also stated that a far-reaching and mighty revival was brought to a Presbyterian church in Iowa through the public reading of this book. It will stimulate faith, uncover hidden sins and faults, inspire people to be honest with God and to pay the price for a real God-sent revival. This book may be obtained at our Publishing House for \$1.25.

* * * *

During the twenty-five years pastorate of Rev. Dr. Lapsley Armstrong McAfee at the First Presbyterian Church of Berkeley, California, more than one hundred and fifty men and women gave themselves to whole-time Christian service—in the ministry and other forms of missionary work in America and elsewhere. Dr. McAfee died suddenly on January 18, 1935, while visiting missionary enterprises at Dumaguete, Philippine Islands. What a passion this pastor must have carried for missions and the spreading of the gospel throughout the world. We need more pastors whose devotion and heroism will inspire others to accept the call of God for gospel work at home and abroad.

GROWTH IN GRACE: WHY EMPHASIZE IT?

H. O. Fanning

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen (2 Peter 3:17, 18).

PETER was the outstanding preacher of holiness among the original band of apostles. When the apostles which were at Jerusalem heard that Samaria had received the word of God at the mouth of Philip the evangelist, they sent unto them Peter and John that they might receive the Holy Spirit. Through divine intervention—an angel sent to Cornelius, and a vision given to Peter on a housetop at Joppa—Peter went and preached to believing Cornelius and his household at Caesarea, and the Holy Spirit fell upon them as He fell upon the disciples on the day of Pentecost. Peter's epistles are addressed to the wholly sanctified, and in his salutation, his word to them is, "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord."

Growth in grace should be emphasized because our Lord designed that His people should so grow. He has made known His will concerning this matter in His word. He commands it. In the realm of grace as well as in the realm of nature, it is as much the will of God that living things should grow, as it is His will that they should have life and being. The possession of these things carries with it the obligation to make growth and progress. Believers function properly as Christians, only as they grow in grace. Life finds manifestation and fruition, through growth, progress and proper functioning.

To whom should growth in grace be specially emphasized? To the wholly sanctified. It is to them that the command to grow in grace is specially and specifically given. It is presented in the Word of the Lord as the specific, the antidote for the peril with which we are continually faced, that of falling from our own steadfastness. It is eminently proper that the wholly sanctified should be admonished to grow in grace. They are prepared for such growth. Carnality, that hindrance to growth in grace, has been eradicated; they are filled with the Spirit, endued with power from on high, made perfect in love, and ready for such growth. Entire sanctification is not a goal, but a gateway experience. It is a gateway into a life of larger possibilities than were before us in our justified experience. One in which we need more grace, have larger capacities for the appropriation of grace, and must have constantly increasing supplies of grace if we are to enjoy the experience as God designed that we should. We must have grace and peace multiplied unto us.

It should be emphasized because the sanctified experience is a life to be lived, and one of the inexorable laws of life, is growth. It is normal for living things to grow, and abnormal for them not to. Where growth ceases, life declines, and decay and death supervene. Concerning this, Wesley said in his notes on this matter, "There may be, for a time, grace without growth, as there may be natural life without growth. But such a sickly life, of soul or body, will end in death, and every day draws nigher to it." God has made living things to grow, designed that they should grow, and expects them to grow.

Because growth is the divinely appointed way by which all living things pass from infancy to adulthood, from immaturity to maturity. God has made it plain that there are different stages of progress and development among His people. They are spoken of as newborn babes, as new creatures in Christ, as babes in Christ, as little children, as children, as young men, as fathers, as men of full age, or stature. Indicating that they pass through these different stages, in passing from infancy to manhood, from immaturity to maturity.

Because things come to us through the diligent application necessary to growth in grace, that come to us in no other way. The Word of God, history and human experience all prove that the men and women who have given diligent attention to the use of the means of grace, and have grown in grace and in the knowledge of our Lord and Savior Jesus Christ, have prospered and been more useful in their day and generation than others who have given less attention to these matters. Other things being equal, the tree that is making the most normal growth bears the most fruit. And the children of God who grow most in grace—other things being equal—bear the most fruit and are the most useful in the service of God and man.

Because the people of God have demonstrated in all ages the blessings and benefits that come through growth in grace and the perils and losses that come to those who fail to so grow. The Hebrew Christians addressed in the epistle to the Hebrews, when they should have been able to teach others, had need of being themselves taught the rudiments of the first principles of the oracles of God. Strong meat is not for babes, but for grown men, those farther advanced in spiritual stature. Failing to make normal growth, they had become stunted and doomed themselves to prolonged infancy (Hebrews 5:11-14). The believers at Corinth were in a similar experience. Paul could not speak to them as to spiritual, but as to babes in Christ. He had fed them with milk, and not with meat, for they were not able to bear meat. As living beings, we must gain or lose, increase or de-

crease, grow or die. Without growth we will be no more than we now are, but less. Too many of us reach the peak of our usefulness before we have had time to make a good start in that direction. We are on the decline when we should be on the upgrade. Our spiritual sun is setting before it has had time to reach its zenith. Failing to grow in grace, we have failed to come to our own spiritually. Our period of usefulness has been entirely too limited and altogether too brief.

Because growth in grace is the most important of all growth. It affects all other growth favorably. One who grows in grace will be blessed and benefited in every department of His being. Growth in grace is conducive to health, not only spiritual, but physical, mental and moral. Growth in grace is as important in its place as is the act of grace by which we are sanctified wholly in its place. Entire sanctification can no more be substituted for growth in grace than growth in grace can be substituted for the initial experience of entire sanctification. Sanctification is a

preparation for growth in grace, is essential to it and in order to it.

The way to growth in grace is rugged and steep, like the way to every other worth while thing. In a world like this, with all of its attractions and distractions, it must be so. We will grow in grace only as our desire to so do is strong enough to enable us to travel this way. Strong enough to urge us to a life of separation from the world, of devotion to God, and of diligence in the use of the means of grace, designed to promote such growth. Normal spiritual hunger is a sign of spiritual health, as normal physical hunger is a sign of physical health. When a man's physical appetite fails it is a danger signal. When this condition is continued long enough it is a death signal. When one's spiritual appetite fails, it too is a danger signal. Long enough continued, the end is death. Undiscovered realms of spiritual vitality and usefulness stretch out before those who grow in grace.

BETHANY, OKLAHOMA

OUR GOSPEL STAND

David Henry Kyes*

AT the north wall of my study is a piece of furniture purchased five years ago, commonly called a davenport. I have recently changed its name to that of "Our Gospel Stand." The reason for this can be given in three brief illustrations.

Sometimes after working until twelve or one o'clock, I eat lightly and take a prolonged afternoon walk. Such walks often promote and facilitate my mental operations. Before I return from my walk the pangs of physical hunger may demand attention. I presently come to a lunch-stand, purchase a small sandwich, eat it and my faintness and hunger are gone. I am fed up.

I am soon passing a shoe-shine stand, I glance at my shoes and feel that they need polish. I mount the stand and shortly my lower extremities are shined up.

After walking a few more rods the strains of a gospel song reach my ears. Perhaps revival meetings are being held near by and a woman is pouring out her soul in song because her peace is made with God and she has the Holy Spirit abiding in her soul. I pause and say to myself, "There seems to be more in the old gospel and in that song than I ever found before." As I stand there my soul is blessed. I am cheered up.

At the lunch-stand and shoe-shine stand, although the expense was trifling, there *was* an expense and the results were only temporary.

When I arrive home there is my "Gospel Stand." The *only* requirement necessary for me to have one full spiritual feast or a hundred at that "Gospel

Stand," with God's rich blessing thrown in ("Blessed are they which do hunger and thirst after righteousness") is that my appetite be right. I go on my knees at that stand with my open Bible before me and feed on the Word of God and the Living Word, Jesus Christ, who came down from heaven to give life to the world and who lives today to maintain spiritual life in His followers.

At that "Gospel Stand" I am also shined up without price as often as I wish, for in communing *with* God, the light of the glorious gospel of Christ, who is the image of God, does shine into my heart, to give the light of the knowledge "of the glory of God in the face of Jesus Christ." Whereas my shoe-shine was partial, external and temporal, the shining at my "Gospel Stand" is complete, innermost, eternally and gloriously enduring.

At my "Gospel Stand" I am also cheered up. I believe the promise, "My God shall supply all your need according to His riches in glory by Christ Jesus." That promise removes everything approaching anxiety about temporal things. As to the future I put myself in the class with Peter and say exultingly, "Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled and that fadeth not away reserved in heaven for us who are kept by the power of God through faith." Full faith in this glorious statement of gospel truth takes care, so far as I am concerned, of everything after death.

Such a "stand" can be made out of any or no piece

* Member, Woodlawn Church, Chicago, Ill.

of furniture, for the essence of the value of such a "stand" is the attitude of the soul that approaches it. If any reader of this article is not enjoying such a piece of "furniture" I recommend that he immediate-

ly provide for the same. It is an abiding source of spiritual food and life, a necessary means of keeping one's soul bright and lustrous, and proves a never-failing source of glorious hope and triumphant cheer.

A WORLD-WIDE REVIVAL*

Melza H. Brown

The campaign song for the Crusade for Souls

*For a world-wide revival, blessed Master, we pray,
Let the power of the highest be upon us today;
For this world dearly purchased by the blood of God's
Son,
Back from Satan's dominion, and from sin must be
won.*

MANy people think the days of revival are past. Many even, through prejudice, are opposed to revivals. However, the need of a mighty revival is as great today as at any time since the church was inaugurated in a revival at Pentecost. Human hearts are discouraged and oppressed. The world is groping for a way out of the dark. The dogs of war are straining their leashes. Communism threatens the overthrow of the present governments; Modernism is strangling the spiritual life of the Church and Atheism is undermining the foundations of human faith.

Shall we who know God give up in despair and let the devil and sin wreck and ruin all the good that we have received as heritage from our fathers? Our constitutional government cost blood, the blood of the heroic settlers of this great nation. The faith in the true fundamentals of an experimental religion cost blood, the blood of the martyrs and reformers who died triumphantly that their children might enjoy the rich heritage of spiritual religion. The Church of God cost blood, the blood of the Christ, the Son of God, who gave Himself that we might have eternal life.

What can save the day and turn the tide? Nothing but a revival of old-fashioned, Holy Ghost religion. Savonarola, a brown clad monk, crossed the hills and entered Florence at a time when the entire populace was given over to sin, it was said, "The artists, men of letters, politicians, the gentry and the common people, were alike corrupt in mind; without virtue public or private; guided by no moral sentiment. Religion was used either as a tool for governing, or as a low hypocrisy." This fearless and yet humble man of God launched out against the corruptions of the times. He smote vice with whips of steel. He aroused in the excited multitudes the fervor of his own feelings. He cried with all his might against the vices of the slumbering people, and endeavored to arouse them from their lethargy. The revival came. The appearance of the city entirely changed. The women gave up their rich ornaments and dressed with simplicity. Young men became modest and religious. During the

hours of the midday rest the tradesmen were seen in their shops studying the Bible. The churches were filled, and offerings were freely given. Bankers and merchants were found refunding large amounts of money, which they had unrighteously acquired. This is an example of a true revival.

*Send the "showers of blessing," as declared in Thy
Word,*

*Let the "Spirit of Promise" on all be outpoured;
Send the "latter rain" on us, till the land overflows,
Till the desert, rejoicing, blossoms forth as the rose.*

The church was ushered in with a mighty manifestation of God which swept thousands into the kingdom and influenced the entire eastern world. This was the former rain with glorious results. We are now approaching the close of the Church age and surely we need to pray for the Father to send the latter rain, that we might gather in a great harvest of souls for His glory, and see the darkness dispelled by the light and power of His Spirit. The blessing of a spiritual revival affects every phase of man's life for good. The change of men's hearts is the only way to possibly change moral and spiritual conditions. The coming of the love of God into the affections and desires of individuals will permeate human society with the only stabilizing and beautifying power. The only abiding dominion is the mastery of love. Napoleon came to realize that he had established a kingdom by force only to see it fall to pieces, while Jesus had established His through love to see it abide through all the centuries and to have an army of faithful men and women in every generation who would gladly die for Him.

*There's a "sound of a going, in the mulberry trees,"
News of nations awaking, borne upon every breeze;
For the pray'rs of His children, God in mercy doth
own,*

The revival's beginning, and the power's coming down.

Thank God this is true. The Church of the Nazarene has always been intensely evangelistic. The church was born in revivals, just a generation ago. Constant revivals have characterized its development and growth. Reports are now reaching us of great revivals in every missionary field where our church is laboring. Africa, China, Japan, South America, Guatemala, and even India, have been visited with gracious times of refreshing. This is not enough, however. The General Board in session at Kansas City, in January, outlined a plan for the entire denomination to enter into a united effort for a year of revivals

* Radio sermon, preached over radio station, KVOB, by Rev. Melza H. Brown, pastor of First Church, Denver, Colo.

throughout the entire Church of the Nazarene around the world—The Crusade for Souls.

Not only is this true of the Church of the Nazarene, but other denominations are putting forth efforts for a great spiritual awakening. How glad we would be to see a real, Holy Ghost revival throughout the Christian world.

*Send the power, O Lord, send the pow'r, O Lord,
Send the Holy Ghost power, let it now be outpoured;
Send it surging and sweeping like the waves of the sea,
Send a world-wide revival, and begin it in me.*

THE PRATING TONGUE

Fred M. Weatherford*

THE sin of backbiting is generally too lightly stressed. The Bible pictures it as one of the deadliest sins to be mentioned. David, in referring to certain persons who were careless with their tongues, said, "The poison of asps is under their lips." Now the poison of an asp's bite kills almost instantly.

Solomon, God's wise man, said through the inspired Word that "Death and life are in the power of the tongue." Through his prophet, James, God gives the startling statement that "The tongue setteth on fire the course of nature; and it is set on fire of hell."

It will be enlightening to know how God regards it in relation to moral standards. In Leviticus 19:16 we read, "Thou shalt not go up and down, a talebearer among the people." Through the Psalmist David, God said, "My soul is among lions—their tongue is a sharp sword—they are set on fire." We observe from this last quotation that three figures are used to express the deadliness of this sin.

In the first figure He depicts it being as deadly as a lion's attack. We know by this that its attack is unsuspecting and unbeknown. Its blows are powerful and humiliating. We would also learn from this figure that evil speaking is the king beast of all sins.

The second figure that he uses is the sword. It is as destructive as the use of a sword. He who uses such a weapon is an unmerciful defaming scandal wielder.

The third figure that he uses is fire. Evil speaking is as a seething fire burning and raging in its destructive sweep.

The strangest thing about the evil talker is that the heaviest blow falls upon his own head. While his knife cuts both ways, the deepest wound is inflicted upon himself. Of course evil talk tends to malign the character of the one spoken about, yet if the speech is false, the dart, in truth, never reaches its victim. The tragedy comes from the fact that many will believe the false report.

Joseph, that spotless character, spent fourteen years in prison because of the lying tongue of Potiphar's wife.

In the book of Proverbs 6:16-19, God deals a withering rebuke to him who sows discord. In this

passage He enumerates several things which are an abomination, one of which is, "He that soweth discord among brethren."

In classifying the talebearing backbiter, God places him in the same class with the murderer and God hater, as disclosed in Romans 1:29-31. We here discover that this sin is not a mere weakness as some have supposed, but one of the blackest dyed in God's catalog.

The scandalizing tongue wielder will be excluded from the sainted eternal company. The psalmist asked, "Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill?" The answer comes back, "He that backbiteth not with his tongue" (Psa. 15:3).

In the Epistle of James we learn specifically that a man forfeits his Christianity by the use of an unguarded tongue. "If a man seem to be religious, and bridleth not his tongue . . . this man's religion is vain" (James 1:26).

God introduces a figure of speech through His prophet in Proverbs 26:20, designed as a cure for evil speaking. It reads thus: "Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth."

There is only one prayer for the talebearer to pray, and that is, "Lord, be merciful to me, a sinner." Many are the wounds inflicted by the talebearer, and favored is he who finds deliverance at a mourner's bench. Save your talk and salve your brains.

Communism is a religion. It is the religion of materialism, in other words, Communism means gratify every whim, desire, appetite or wish that you have—make a heaven of gratification out of this earth, for there is no future, no God, no judgment day. The only successful opponent that Communism has is Jesus Christ. Will you vote to plant the religion of Jesus in the unreached regions of America? Then give a liberal offering to advance the Crusade for Souls on Easter Day. If full salvation is not spread more rapidly, it means the extension of Communism. How do you vote?

CAPERNAUM

HARRY BROKAW

*Capernaum, we see thee as of yore,
O city there within old Galilee,
O town that rested close beside the sea.
We seem to see thy buildings, streets, and more,
We seem to see the Master by the shore,
Where once He chose to live, and move, and be,
And where He made the weary sinner free.
These things imagination doth restore.*

*Capernaum, thou art no more, we know,
Because thy walls and ancient works are gone,
And every sign of thee has been effaced.
Although thy walls are gone, from long ago
Thy record lives for men to look upon,
And in Christ's work thy story now is traced.*

* Pastor, Medford, Oregon

THE QUESTION BOX

General Superintendent Chapman

Q. Please explain how some people get their prayers answered while they yet do things contrary to the Word of God.

A. I cannot explain it, although it seems to sometimes be the fact. A young woman missionary in China says she had many prayers answered although she was never really born again until the Shantung revival came on in that country. And I have known others, as no doubt you have, who broke down on so many points in matters of Christian ethics and yet they seemed to get answers to prayer at times. It may be that such people have less light than we are in the habit of charging up against them, and thus have better standing with God than they have with their fellow Christians. Or it may be that some people are quicker in their repentance than the average, and that they take hold of God for pardon and then for other matters for which they pray. I cannot explain how God will hear a sinner's prayer for anything but pardon, and that only when the sinner is truly penitent.

Q. In the 6th chapter of Luke it says, "Do good and lend, hoping to receive nothing again." What does this mean?

A. It means that you are to do good in the hope that you will not require a like favor. There is no thought here that you are to lend hoping that your neighbor will forget or refuse to return what he borrows. But you lend to him hoping that you will not need to borrow from him, and give to others hoping that you will not yourself become needy and require their gifts. This is the only motive that will entitle one to reward in heaven; for any other motive is born of self-seeking, if not of selfishness.

Q. I am enclosing a clipping from a magazine advertising a book called "6th and 7th Books of Moses," and claiming to treat of Moses' magical spirit-art. Is there anything authentic in this advertisement?

A. I would say that the whole proposition is a hoax to try to get religious people interested in books on black art. From the color of the paper on which the clipping is printed I suspect the magazine itself is of doubtful pedigree and will make more light in an open grate or fireplace than in any other location in the home.

Q. I did not find any holiness denomination represented in the Hall of Religion at the World's Fair. Can you give any reason for this?

A. I think it was because those in position to expend the money given by spiritual people for the propagation of spiritual religion did not think money used

for space and exhibits in the Hall of Religion would be justified in the returns that would result. This is the only reason, so far as I know. In other words, I mean that space would have been available, had holiness church leaders sought it.

Q. Please explain Matthew 27:52, 53, "And the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many."

A. This is just "a fact of the Scriptures" relating to the phenomena which accompanied the crucifixion and resurrection of our Lord. In connection with the earthquake which accompanied His expiration on the cross the graves which had been sealed in the rocks of the hillsides were broken open, and after Christ's resurrection the bodies of many righteous people were resurrected. But as I understand the intimation is that they were resurrected to mortal life and went into Jerusalem and appeared to many who had known them in life, and thus there was added testimony to the deity of our Lord; those resurrected ones later died as did others who, like Lazarus, were raised to mortal life as miracles of the Lord. If the story seems very unusual, it should be remembered that those were very unusual times in which "Christ the Mighty Maker died" and arose again from the dead.

Q. Please explain Matthew 5:40-42, "And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not thou away."

A. The Christian way of getting rid of an enemy is to forgive him, love him, and do him service without limit, and this is the only way that has ever been found of successfully dealing with an enemy. Every other way of dealing with him gives you the worst of it.

Q. Please explain the position taken by Binney in his Theological Compend on self-defense. He makes the statement that we are to defend ourselves against ravenous beasts and malicious men, even to the extent of taking life to save our own. How can this be made to harmonize with the New Testament teaching that no murderer can enter the kingdom of heaven?

A. I think the apparent inconsistency arises from a too general application of the idea that any taking of human life is murder. The revisers had, I think, ample authority for making the 6th commandment read, "Thou shalt do no murder." But the taking of life in the defense of one's own home or life is not murder, any more than accidental homicide is murder. I think Mr. Binney's position is right and scriptural.

DEVOTIONAL MEDITATIONS

Mrs. Esther P. Bonham

Sunday—Jesus as King

And they that went before, and they that followed, cried, saying, Hosanna; blessed is he that cometh in the name of the Lord (Mark 11:9). Read Mark 11:1-11.

A beautiful scene! "Reverting to the type of the Paschal Lamb; as it was selected from the best of the flock, without spot or blemish, so the people's praises marked out Christ, on this 10th of Nisan, as the faultless Lamb of God."—SMITH. But their praise is of short duration. Soon these people are silent, awed, cowering. And it may be some were among those who cried, "Crucify him."

If we would be able to stand when persecutions arise, and public opinion is contrary to our honest convictions, we must have Christ, indeed, enthroned in the heart.

Monday—Jesus as Judge

He went into the temple, and began to cast out them that sold therein, and them that bought (Luke 19:45). Read Luke 19:45-48.

In the first cleansing of the temple Christ's remonstrance was firm, but not without patience, for there was yet hope of reformation.

But in the second cleansing this hope is gone, and He deals severely with the offenders who dare resume a dishonest and unlawful traffic He has already condemned. He is no longer a remonstrant, but a Judge. Dare we engage in matters that meet His disapproval?

Tuesday—A Barren Tree

Have faith in God (Mark 11:22). Read Matt. 21:17-22.

Our lesson for today deals with one of the early incidents of the last day of our Lord's public ministry.

On Monday morning He had uttered the doom of the fig tree, and on Tuesday as they walked back to Jerusalem from Bethany the surprised disciples called His attention to the fact that the tree was already dead. This led to His inculcating faith as the means of working such wonders. And what is more wonderful than the salvation of a soul? Are we instrumental in bringing others to Jesus? Is our faith in Him stronger today than it was yesterday? Or are we satisfied with a mere outward show of religion? Leaves without fruit proved fatal to a fig tree.

Wednesday—Silence

Greater love hath no man than this, that a man lay down his life for his friends (John 15:13). Read John 12:32-43.

Our Lord remained in Bethany from Tuesday evening till Thursday afternoon, during which period we have no record of His life. Probably He spent the

time in holy meditation. A poet, attempting to fill up this interval, wrote:

*On Thee and Thine, Thy warfare and Thine end,
Even in His hour of agony He thought,
When, ere the final pang His soul should rend,
The ransom'd spirits one by one were brought
To His mind's eye—two silent nights and days
In calmness for His far-seen hour He stays.*

Thursday—Lost Opportunities

Rise, let us be going: behold, he is at hand that doth betray me (Matt. 26:46). Read Matt. 26:31-46.

What a shock those drowsy disciples must have experienced when awakened by that pathetic command to face an angry mob carrying swords, staves, and John adds, lanterns and torches!

"Rise, let us be going." The opportunity to watch, to pray, is gone! They had failed! They knew it—after it was too late. And, oh, how their hearts must have been wrung by regrets as that hissing, howling mob led away their innocent Lord—the One to whom, only a few hours before, they had pledged their loyalty even unto death!

But the disciples are not the only ones who have failed. My God grant us, His followers, an awakening during this terrible night through which we are passing, and may we rise in the strength of Jehovah before it is too late.

Friday—Pilate

I find no fault in him (John 19:6). Read John 19:1-13.

Pilate's reluctance to sentence Jesus had for some time shown a mixture of superstitious fear, and when Christ was accused of making Himself the Son of God this fear was "raised to its highest pitch." "He was determined to release Him, but the Jews knew how to work upon a fear more present to him than that of the last judgment." "If thou let this man go," they said, "thou art not Cæsar's friend."

The favor of superiors meant more to Pilate than did the life of the Son of God. He staked his all on winning that favor—and lost. He washed his hands of innocent blood, but the stain remained on his soul.

Saturday—Finished

It is finished (John 19:30). Read Psa. 69:20-36.

The world, at the time the above words were spoken, was passing through the darkest period of its history. Satan had done his worst. God had hidden His face from His own Son. That Son, looking for comforters, for some to take pity (Psa. 69:20-21), found none. The earth moved. The sun refused to shine. And the veil rent in twain. The centurion, and those with him beholding, confessed, "Truly this was the Son of God." But the confession came too late; the Lord of glory had gone alone to His death! They rushed Him to the nearest tomb for a hasty burial. And the disciples, helpless, hopeless, probably went away silently, their hearts crushed.

Suppose that had been the end, would you care to be a world citizen today?

Religious News of the Week

Compiled by L. A. Reed

A missionary news note from our Christian and Missionary Alliance friends states that, "With the overthrow of the Communistic center in Kiangsi Province, and the withdrawal of Red troops to the west, there has come a somewhat more hopeful feeling in China. Government armies are moving in Szechuen and Kweichow Provinces and the rising of the Yangtse River is aiding this movement by making it possible to transfer the men more quickly by water. Remittance rates in the Chinese banks have fallen materially as a sign of returning confidence.

When the Mohammedans turn two of their largest mosques into a museum and a library, it is a sure sign of the decline of Mohammedan worship. This has occurred recently in Turkey.

Recent experiments show that smoking women are injuring their children before and after birth. Physicians are afraid that these harmful effects are permanent. European scientists are showing that there is a toxic effect upon nursing infants when the mothers smoke during this period of lactation.

The Reformed Russian Church seems to be enjoying a period of prosperity in Russia which we hope will continue and will spread to all evangelical bodies also. Dr. Ingvaldstad says that 100 churches in Moscow are open and crowded, as are approximately 10,000 throughout Russia. It seems strange when "socially this church is backing the government reforms whole-heartedly and in the name of Jesus of Nazareth." They are opposing the use of vodka (liquor) and smoking. Their churches are supported entirely by freewill offerings. Five offering plates are used, marked with a card in each tray as follows, "Minister," "Choir," "Custodian," "Fuel," "Missions."

The Regional Youth Conference in Kansas City, Mo., brought together 1,000 paid registrations which represented 23 denominations. Such problems as those involved in Marriage, Repeal, Economics, Church and others were considered. Pastors and adult supervisors sat with the group. All their findings seemed to point to the fact that we cannot separate the personal gospel which changes the person through the power of Christ, from the social gospel. Incidentally the laymen of the churches from the Country Club district of Kansas City, recently brought enough pressure to bear that all the business men were compelled to remove their liquor displays. This is a great victory in Kansas City. And while we are on Kansas City we might say that Bishop Moore of Dallas, Texas, of the M. E. Church, South, is to speak in our Pre-Easter services every morning at the Grand Ave. Temple. Kansas City Nazarenes will surely enjoy hearing him.

Some time ago we printed a note in these columns relative to the success of tithing in a church in Roanoke, Va. This Belmont Presbyterian church has had such financial success since that the scheme is now called the "Belmont Plan." Malachi was just a little ahead of these good Presbyterians. However it shows what tithing will do. This church has now given its pastor a leave of absence to go throughout a wide area, telling of the success of tithing, as it seems to be sweeping the South. Wherever it is tried offerings are increased from 50 to 100 per cent. The Church of the Nazarene should be 100 per cent on tithing. This Crusade for Souls will help us, no doubt.

The *Christian Century* tells us of the death of Mrs. Ellen R. van Dyke, widow of the late Henry van Dyke. She died in a hospital in Charleston, S. C., March 6. She was 74 years old. She is survived by four daughters and one son, Tertius van Dyke, of the Congregational church in Washington, Conn.

The week of March 20 keeps alive the memory of Handel, celebrating the 250th anniversary of his birth. The North of England and Wales remember him with deepest memories. He was a stormy and willful character. Yet his music has kept in our memories the Christian faith. Dying near Easter, he is quoted as saying, "I want to die on Good Friday in the hope of rejoining the good God, my sweet Lord and Savior, on the day of His resurrection."

House to house canvass returns from London, which is being conducted by 38 peace organizations, show answers to a questionnaire to the tune of 3,000,000 responses. Below are the tabulations.

1. Should Great Britain remain a member of the League of Nations? Yes, 2,959,437. No, 85,000.
2. Are you in favor of an all-around reduction of armaments by international agreement. Yes, 2,796,408. No, 218,127.
3. Are you in favor of the all-around abolition of national military and naval aircraft by international agreement? Yes, 2,550,143. No, 432,797.
4. Should the manufacture and sale of armaments for private profit be prohibited by international agreement? Yes, 2,778,384. No, 198,128.
5. Do you consider that if a nation insists on attacking another the other nations should combine to compel it to stop by:
 - a. Economic and non-military measures? Yes, 2,634,292. No, 164,348.
 - b. If necessary, military measures? Yes, 1,727,754. No, 640,390.

Last year there was a traffic death every 14.6 minutes and a nonfatal accident every 31.5 seconds. This is significant when we know that 75 per cent of all traffic accidents are due to drivers under the influence of liquor.

The Protestants of Mexico are trying to conform to the new laws relative to ecclesiastical bodies but the Catholics are making it increasingly hard for themselves and the Protestants also. The archbishop of Mexico was recently arrested and fined. The law takes the high and the low.

The Sunday School

M. Emily Ellyson

LESSON FOR APRIL 21, 1935

LESSON SUBJECT—The Future Life (Luke 24:1-12; John 14:1-6).

GOLDEN TEXT—*I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live* (John 11:25).

INTRODUCTION

The subject of immortality has ever been one that has exercised the minds of thinking people, and has resulted in very many cases in a genuine mental and spiritual awakening. However, there is a class of people known as materialists who accept without question the existence of matter, but upon the question of mind, or spirit, as existing, they tell us we can only infer. But it is just as certain that there are such things as thought, memory, consciousness, sensibility, and volition, as that there are such properties as size, shape, color, hardness, which are considered material substances. Materialistic psychology has done much to undermine man's faith concerning the existence of soul or spirit which will live on after death has claimed the body. These bodies of ours are the temporary receptacle of the soul; therein lies their value. The subject is a large and important one but only a few points can be considered because of the brevity of both space and time. However, the fact of a future life should ever be kept in mind "because man goeth to his long home." (Ecclesiastes 12:5).

THE VICTORIOUS CHRIST

The resurrected Christ demonstrated to the world for all time the fact of a "future life." Those holy women, early at the sepulcher, were the first to see the evidence of the empty tomb, Christ's demonstration that the soul of man is immortal. Death has but one office to perform for the human family, namely, to break the shell that shuts us up to this tiny sphere of earth life and allows us to stretch our wings, and soar to celestial heights. There He—the firstfruits of the resurrection—is "alive forevermore," and has the "keys of hell and of death" (Rev. 1:18). The first evidence to these women that the tomb was empty, though probably not thought of at the time as such, was to discover the Roman guard was not there. The object of their trust had left the sepulcher, and they had fled the scene. The second evidence, the seal was broken, and the massive stone that closed the grave entrance was rolled away. With every obstruction removed, they passed into the sacred enclosure to find the tomb vacated and the holy mission that brought them there in the dim gray dawn of early morning was unnecessary, for the body of the Lord

Jesus had mysteriously vanished. Greatly *perplexed* they stood gazing. The graveclothes were lying in place, but the holy body was gone—but where? The Jews would not touch it, such an action was against their law. The Roman soldiers were there to prevent such an occurrence. His disciples would not practice such a deceitful action, it would afford them no satisfaction, and beside that deceit was not characteristic of the governing principle of their lives. If He had been in a swoon from physical anguish, and had regained consciousness the guards would not have let Him walk away, for it would mean death to them. But what had happened to Him? There is but one explanation. He had answered the query of the old patriarch, "If a man die shall he live again?" and He had answered it in the affirmative for all time and for all people. Death ends only mortal existence. The rider of the pale horse is but the usher who opens the portal of life immortal when our earthly pilgrimage is ended. Death's sting has been *abolished* for "Christ . . . brought life and immortality to light through the gospel" (2 Tim. 1:10). "O death where is thy sting? O grave where is thy victory?" The victorious, resurrected Christ *swallowed* up all in His triumph.

PERPLEXED, AFFRIGHTED, COMFORTED

The effect of the findings of the women when they reached the sepulcher and discovered its emptiness was very disconcerting to them as it would have been to us. The mystery of it all *perplexed* them beyond measure. He was there when they left the tomb and they were the last to leave. Also they knew the inexorable law of the Romans and that holy body was safely and securely confined and protected. They were the first ones to return for they came to complete the unfinished task of embalming His body. No wonder they were perplexed, standing there in the dim shadows of early dawn. But they are not left long in perplexity for without even a greeting, "Behold, two men stood by them in shining garments," and perplexity is mingled with fear. They recognized that these were not merely men and they did obeisance to them. Doubtless the radiance from these two celestial ones lighted the tomb, for darkness flees before heavenly glory. These two *shining* ones speak words that clear up their perplexity, and chase away their fear. "He is not here"—He was here—"but is risen," and reviving their memories by repeating words Jesus had uttered in Galilee, they were comforted and their heaviness is turned to joy. No need now for spices and

God has graciously brought the Church of the Nazarene thus far through the hardest times that the world has seen in many decades, with no mission field closed, and no missionary forced home for lack of support. Some denominations have lost hundreds of missionaries from the field. Can we not give our great God a love offering on Easter Day, as a recognition of His marvelous kindness to our mission cause? April 21, the Crusade Offering. Make it liberal for our Lord's sake.

ointment for "He is risen," and instead of a sorrowful task, they are commissioned to be the bearers of a glorious message to the rest, the first message of the resurrection uttered by human lips. They came to the tomb heavy-hearted but they left with lightness of heart and great joy.

CHRIST'S ASSURANCE TO HIS PEOPLE

"Let not your heart be troubled . . . believe . . . I go to prepare a place for you . . . I will come again, and receive you unto myself, that where I am, there ye may be also . . . The way ye know. . . I am the way, the truth, and the life." Again, "Because I live ye shall live also." These assurances inspire confidence in the believer's heart that cannot be shaken in life or in death.

The Home Circle

Conducted by Mary Ethel Wiess

Except the Lord build the house, they labour in vain that build it (Psalm 127:1)

BECKY STARTS HOUSECLEANING

WAKE up, quick, Lizzie—get out of that bed! Hurry up—are you gonna sleep all day? No, there ain't any fire that I know of, unless there's some coals left in the range. But use your ears, and your nose, and all your senses! Spring's arrived—all complete—overnight. Hear those birds? They've been tunin' up for days now—but this isn't any rehearsal any more. They're givin' us a full length concert, and the plum trees is all blossomed

RAIN MEN

JEAN LEATHERS PHILLIPS

*A million little rain men
In coats of silver gray
Came marching up my garden path
One showery April day.*

*Their footsteps echoed clearly
And each one had a drum
On which he beat a low tattoo,
Ter-rum-tum-tum-tum-tum.*

*They woke the sleeping daisies
And violets and then
They set the bluebells ringing,
Then marched away again.*

*And soon the bluebell music,
(I could not hear a thing)
Woke all the other blossoms
And brought the flowery spring.*

out, and the cherries, too. It's time to clean house, Lizzie. My land, you are quick—all dressed a'ready.

Sure, put on the oatmeal, and just let it cook—we'll tear the stuff out of this closet next to the kitchen. Put the teakettle on, real full, so we can have hot water to scrub with. Now, let me get my chair right over here, and you take the stuff out and stack on the floor and on that kitchen chair here beside me. That's right. Well, I declare—some of that wall-paper we put on the front hall time before last! Right pretty, when it was new, wasn't it? But I don't know what we could use it for now—didn't I hear little Glenna Dennis wanting some new wall-paper for her doll's house? Save that to give to her, Lizzie. And there's that bottle of furniture polish you was huntin' for last week. That stack of old HERALDS OF HOLINESS put in the front room, and I'll ask George Murphy to take them down to the jail next time he goes down town. Wouldn't it be wonderful if some poor fellow in there should get "hungry and thirsty after righteousness" and seek the Lord from reading these old HERALDS OF HOLINESS?

Let me have that house dress, Lizzie—is there enough good in the back of the skirt to make a pair of rompers? Let's see if Mis' Oldham could use it for little Oscar. She's so handy with her needle, and this is such pretty print—it's a shame to let it go in the ragbag. My, my, such a mess of stuff! Isn't it funny how things accumulate—and we think we don't have anything much. Well, this is nothing to the way old stuff accumulates in our minds and hearts all the time.

Wouldn't it be nice, Lizzie, if we could just house-clean our minds at the same time every spring, like we do our houses? Better stir the oatmeal—and I guess it's time to put on the coffee, too. Let's see! Wonder what kind of junk I would find in my mind first? Worry—that's it. A whole raft of old worries, that are stale and dusty and threadbare, and don't have any business to be stickin' around in my mind. Worry about this old knee—Lizzie, don't you think my knee is just lots and lots better than it was this time last year? Well, then, here goes the worry about my knee! There, that's better. And worry about my children and their families. Don't you think they are all grown-up enough now so they can get along without me worrying? Throw that out, too, Lizzie.

What else is in there? Grudges? Of course not—I've got good religion, and I don't hold grudges! The idea! Still—I've thought an awful lot about what that Smith woman said about me—I guess I've made up a hundred speeches I'd like to make to her if ever she got the courage to say those things to my face. Lizzie, that's awful lot like a grudge. I'd better pitch it out too—here goes. There, I feel better to think I don't have to figure on how to answer the Smith woman any more. I wonder what else I've got tucked away and forgotten about? Pride—well, hardly. Not in an old woman like me. I hope I have some self-respect—but "pride goeth before destruction."

Here, Lizzie, let me have the broom a minute. I want to see what this is way back here in the corner. Uh—there. One of George Murphy's old gloves! I know he pulled it off in here when he was puttin' in our coal, and has hunted all over the house at home for it. Well, that's like our minds, too. A lot of the stuff that accumulates is somebody else's worries, and don't really concern us at all. Call to George, Lizzie, and tell him we found his glove.

WHAT THE GIRL OF TODAY MISSES

FLORA SWETNAM

IN one of the old readers, used in the public schools of forty years or so ago, is a poem by Margaret E. Sangster, "Elizabeth, Aged Nine." The lines which caught the attention and furnished the text for this article, are:

*As, close she sat by her mother,
The little Puritan maid,
And did her piece in the sampler.*

That is as far as we need to go. The piece the little girl was doing, gave the poem its title, "Elizabeth, Aged Nine," and was "framed in with berry and vine." Elizabeth had a wise mother and she was fortunate in having what the girl of today misses, the companionship of that mother. Mrs. Sangster represents her as growing into a woman of great strength of character who "could not yield supine," when her husband was killed in the army of the Revolution.

We are prone to look back over those days, and pity the women of the period, and the daughters who grew up then. But where will you find a more beautiful picture than that of the Puritan mother with the little daughter close at her side. Doing the piece in the sampler was the least of what Elizabeth learned. In those talks with her mother, she gained a great deal—womanliness and purity and self-control. The training of her fingers was worth while, but the training in character was worth more than any fortune in mere money. No wonder she could, in those dark days of the Revolution, "wear her grief like glory." She had that built into her soul which enables one to go forward, no matter how great the stress.

Do you imagine it was a hardship for her to sit close beside her mother and do her piece in the sampler? My notion is, that those times were the bright spots in her life when, in late womanhood, she could pause and look back over her life. And even while she was doing her piece in the sampler, she was enjoying the importance of a sort of partnership with her mother. Little girls usually love that, especially if they can sit with her and talk as friend with friend. How many daughters of today can do that? As a matter of fact, the mother is almost the last one they seek for a confidential talk.

If the Bible did not sternly forbid us, we might envy Elizabeth that safe, sweet place close by her mother. Those who are mothers, however, may emulate Elizabeth's wise mother by entering into a nearer relationship with their daughters. Daughters should

not have to fear being frank and truthful with their daughters. Daughters should not have to fear being frank and truthful with their mothers, but some of them do. In my teaching experience in the public schools, I have discussed several things with girls. One girl exclaimed, "Oh, I wouldn't tell my mother all I know for anything in the world!" And several others immediately echoed her statement. There is danger here if mothers could only be made to see it. On a few occasions I got the girls off to themselves in order to give them a special talk. But the teachers in the public schools cannot often be depended upon to do that.

On one or two occasions I have endeavored to arouse a mother to the point of taking some interest in her daughter, but the effort was mostly fruitless. One mother made a somewhat surprised and indignant denial that her daughter should be in need of counsel. Perhaps I should not have said counsel, but companionship, for that was what Elizabeth had. And it must have been fine to sit there close by her mother, and, all unknown to herself, have her feet firmly planted in right paths. I heard a white-haired lady say, "My mother and I sewed a great deal together, and, as we sewed, we talked. And I've always thanked God for my mother." And I knew of a girl who sat with her mother and hemmed napkins—by hand—and many a sweet talk was hemmed in. That girl, now an ordained minister, would not for worlds recall her girlhood and relive it for mere pleasure. She said to her mother, "Mamma, I'm so glad you were my mother."

Shall we pity Elizabeth? Shall we not rather make some good resolutions that more of our daughters shall sit close beside their mothers and be taught the way of life more perfectly?

AN AFTERNOON OF ADVENTURE

THE leaves were just beginning to show a bit of green on the trees that afternoon when Ronnie and Donnie came to play with Frank. The ground was a little muddy underfoot, but the sky was clear and blue, and a robin hopped about here and there, and the maple trees were all clothed in their deep brownish red bloom. It was hard to find anything to do, for there was too little wind for kites, and too much mud for marbles. So they were all glad when Frank's father said, "You fellows want to go for a ride?" And with no more preparation than just to wash faces and slip into sweaters, they started out, with Frank's father and mother in the front seat, and

"What hath God wrought?" Twelve thousand souls won in foreign lands in the last thirty years. Ten thousand more looking our way—can we not make a supreme effort to reach them before the night comes when no man can work? The Easter Sacrifice Offering is to be used, as best we know how, to accomplish this. A coin a day during April, from a few hundred Nazarenes, means a soul a day in each mission land. Don't fail these hungry folks.

the three boys in the back. Ronnie and Donnie, being twins, were hard to tell one from another, so sometimes Frank's mother would say, "Hello, Ronnie-Donnie!" being sure that if she said both names, it would be one or the other of them.

None of them knew how far Mr. Wells, Frank's father, intended to go; but they were by no means disappointed when he kept on driving, in the small, speedy car, away over into another county—where the road wound over hills and down through valleys, past farm yards and through little towns where the old men sat in the sunshine on benches in the courthouse square. After a while they began to play the game that they had often played on long trips—probably the game has no name. But it is a game of counting horses. Ronnie and Donnie, being practically one boy, took one side of the road, and Frank took the other. Every horse that they saw counted one for their side—except white ones. Every white horse counted ten. And then—then, oh, look out for the graveyards! Every time they passed a graveyard, on Ronnie's and Donnie's side, they had to start all over with one. And if the cemetery was on Frank's side of the road, he had to start all over again. Sometimes it would be a great big fine cemetery in the edge of a big town, and sometimes just a few toppling old stones under a pine tree. But they counted all the same—and how the other side would laugh when they had counted up to sixty or seventy horses, and then had to go back to one!

After a while they grew weary of that game, and were glad when Mr. Wells, having gone where he wanted to go, said that they would go home by way of Mt. Pleasant. Mt. Pleasant was really just a big, high hill, with wooded paths leading to the top on one side, and a rocky cliff dropping right down to the town on the other side. There was quite a story about it—the Wyandotte Indians used to camp at the foot of the cliff, and Louis Whetzel, an old scout, was hiding up on the hill. He could slip along the face of the cliff to the "Devil's Kitchen," just a little niche in the rock, and shoot Indians from there. And there is a thrilling story about his companion and a girl that the Indians had stolen—how they rescued her and kept her with them on the hill until they could get her home again. Some time we will tell you that story. Ronnie and Donnie and Frank knew the story well, and knew where to find the cave on the north side of the hill, which was one of Whetzel's hiding places.

So they raced together to the path that led to the cave, and slipped up silently to peek into its darkness. Frank was ahead, and as he stole up to the opening, something in front of him rose up, white and black and fearful! He didn't stop to look at it at all—he whirled back to the twins, and they, catching fright, turned and ran down the hill. Ronnie caught his foot in a bit of brush, and rolled over and over, to the bottom of the hill.

When they came again to Frank's father and mother, they all breathlessly started in at once to tell about

their adventure. It was hard to make out just what had happened—they talked so fast and furious. But at last Mother managed to get a word in edgewise, to ask them what it was like, and Frank answered, as truthfully as he knew how.

"Well," he said "it looked—a good deal like—a little fox terrier dog."

But that didn't make the adventure any less, at all.

Good Samaritan Chats



Beloved Fellow-travelers, and to the Saints scattered abroad all up and down the land of the living:

May heaven smile on you all today. Well, I am still in the land of sunshine and flowers and fruit and vegetables and strawberries and fish and clever people—the home of the contented, that is, if they desire to live in the state of contentment. I am often asked what state I think is the best state in the United States, and I tell them that it is the "state of contentment"—that is the best state on the face of the earth. I am living in that state. But apart from the state of contentment I judge that Florida has as much or more in its favor than any one spot on the globe.

In my last Chat I overlooked one fishing trip that was indeed very interesting. On Sunday night of March 10, after preaching in Fort Myers we went to bed, and at about two o'clock the next morning Brother Williams and one of his sons got up and hit the trail for the big fishing trip. We went down the Caloosahatchee River some ten or twelve miles and got a nice boat and hit the big river for the sport. They had those big lanterns that are so bright, and put on the bow of the boat and one of them stood on the end of the boat while the other handled the boat. The fish are blinded by the bright light and they use the gig and spear them down in the water and pull them into the boat. They thought that they had bad luck, but to me it was wonderful to see them spear a big one and then both of them get their spears into him and pull him into the boat. It was exciting and mighty interesting.

In my last Chat I left you over about Miami. I went to Princeton for Tuesday night of March 12 and preached for Brother McCall. We had some mighty fine folks with us from Homestead and other points, and we had a fine service and spent the night in Princeton. On Wednesday Brother McCall and I did a lot of driving and sight-seeing and enjoyed every minute of the day. I haven't met a more beautiful brother than Brother McCall. He is a most remarkable man and a great preacher. He has been with us for only about two years, but we have had no finer man come to us from a sister church than Brother Mc-

Call. My few hours with him will not soon be forgotten.

On Wednesday, March 13, I was with my old friend and brother of many years, Brother Howard Eckel. We had a great crowd and a most interesting service. My home in Homestead was with Brother and Sister Fredick and their fine children. And, if I have ever met a finer couple than the Fredick family I have no knowledge of where it was or who it was. My, my, but their kindness to me was simply wonderful. Well, thank the Lord, all the good people are not dead, and all the people are not backslidden. That, after all, is something to be thankful for.

On Thursday afternoon they took Brother Eckel and old Bud to Miami. We had such a fine time in Homestead. Brother Eckel was so very kind to this old preacher, and showed me every kindness that one brother could show to another.

At Central Church in Miami where Brother C. E. Pendry is the fine pastor we had the largest crowd that I have preached to outside of the campmeeting at Lakeland. Brother Pendry has a large church. He has been there only three months, but he has already worked several miracles. I judge that he is one of the greatest pastors in the great Church of the Nazarene. Brother Pendry is building up the work in a most wonderful way. We presented the HERALD OF HOLINESS in all of these churches, and while we are not doing big things, we are doing well. Thank the Lord!

On Thursday morning Brother Amos Eby from Fort Lauderdale came for me and we drove to Fort Lauderdale and opened a three days convention on Friday night of March 15. We had a fine crowd to start with and to my glad surprise I found that my old friend and colaborer, Brother Cal Chilton was now living in Fort Lauderdale. I was so glad to see him and Sister Chilton. And then also many of my old friends—some from as far as East Liverpool, Ohio—were in these services. Some of the visitors were from Brother Benedum's church in East Liverpool.

On Saturday March 16 Brother and Sister Eby and old Bud took dinner with Brother and Sister Chilton, and to say that we enjoyed it is putting it tame. It was all that one could wish. After the fine dinner Brother Chilton gave me a fine drive. We went to the Fort Lauderdale water plant, the finest one in the state of Florida and the most up-to-date. From there we drove to the Everglade docks, the finest south of Norfolk, Virginia. Fort Lauderdale has a dock of thirty-five foot water and this week two large vessels that could not enter Miami had to come to Fort Lauderdale and unload their passengers and send them to Miami by train; two vessels over seven hundred feet long docked here and unloaded their passengers this week.

We had a fine crowd out for a Saturday night service, and a fine day all day on Sunday, March 17; a fine crowd in the Sunday school and a big preaching service, and at night a house full. After preaching in

the morning we drove ten miles north to Pompano, to the home of Brother T. J. Eby for our Sunday dinner, and it was up-to-date. My, my, these Florida folks have never heard tell of depression.

Well, here are some things that went out of Pompano in the last two weeks; there were shipped in two weeks over five hundred cars of beans and green pepper, and all that from one station, on the Coast Line Railroad. And think of this—in one day there went out from Plant City, one hundred cars of strawberries; and at Standford in one day over one hundred cars of celery.

Well, this is the country where no man has ever starved to death, but the devil is not dead in Florida. There is more horse racing, and more dog racing than probably in any other country on earth; and the racing begins the first of December and lasts until the middle of April, racing every day, and men and women gambling every night. How much longer God will allow them to go on, none but God knows.

Well, I am leaving beautiful Florida today, and may never get back to this lovely land, although I am expecting to come again, but who knows what will take place? But if I never get back to Florida, thank the Lord, there is one thing sure, I can step into one of God's chariots and take a ride through the skies to my eternal home. That will be great for an old, hard-worked preacher who really hasn't stopped to just sit down for a while in fifty-four years and seven months and seven days. So my readers will see that I am keeping up with every day, so if I slip off today I can notify my Lord that I was in the army for fifty-four years and seven months and seven days helping to put down the reign of the devil.

May heaven rest upon the great holiness family, east, west, north and south, and from one end of the globe to the other.

In perfect love and all for Jesus,

Just the same old BUDDIE.

N.Y.P.S. TOPIC FOR APRIL 14

SOME LESSONS JESUS TAUGHT FROM NATURE

A very beautiful lesson as presented by Evangelist Jarrette E. Aycock, subdivided as follows: A Lesson in Trust (Matt. 6:26-34); A Lesson in Building (Matt. 7:24-27); The Lesson of the Sower (Matt. 13:4-8, 18-23); A Lesson on Tact (Matt. 13:24-30); A Lesson on Fruit-Bearing (Matt. 7:15-20).

The world is perplexed. The day is garish. Fortunes have crumbled. Millions are without work. Tribulation gloom weighs down the multitudes of every nation. Church of the Nazarene, what is your answer to this horrible, hectic day? "A Crusade for Souls" is the church's answer. "A glorifying of Jesus as a Savior from all sin." To push this Crusade into all parts of America and to every mission field requires money. Who shows his faith by giving liberally to the Crusade Offering on Easter Day? Let us answer tribulation gloom with salvation glory.

DISTRICT SUPERINTENDENTS ENDORSE CRUSADE SACRIFICE OFFERING

ABILENE—Urgent and hopeful request is made of our people of the Abilene District to respond to the Easter Offering that it may be the greatest possible success.—V. B. Atteberry, Superintendent.

ALABAMA—This district stands in the first class in alphabetical arrangement of the districts. We urge our people to so plan and give in the Crusade Sacrifice Offering that we shall take our place in the first class of sacrificers. April ends the first half of our church year, so take advantage of this opportunity to raise your General Budget to date. It is easy if all hands lift.—H. H. Hooker, Superintendent.

ALBERTA—The Easter Crusade Sacrifice Offering *must* be a success! You have just finished working so hard to meet all budgets before assembly; but, say, this is a Sacrifice Offering! Use posters. Boost. Plan. Pray. Give, and get a good start for the new assembly year.—Ernest S. Mathews, Superintendent.

ARIZONA—Let's make the Crusade Easter Offering resound around the world, inspire a shout in heaven, and cause consternation in hell. Amen!—Oscar Hudson, Superintendent.

ARKANSAS—You can depend on the pastors on the Arkansas District doing their part in the Special Crusade Sacrifice Offering.—J. C. Henson, Superintendent.

CHICAGO CENTRAL—This district stands one hundred per cent for the great Crusade Offering, April 21. We must get the gospel to the one billion (1,000,000,000) souls that have never heard of Jesus. We should double our church giving. It seems to me a disgrace that we Nazarenes give so little to Foreign Missions. It appears that our budgets are so small, they do not challenge the resources of this great and good crowd throughout the earth that we call Nazarenes. God help us to wake up.—E. O. Chalfant, Superintendent.

COLORADO—Colorado Nazarenes! Pastors, evangelists, laymen: Let us every one pray, agitate, and pull hard together, for a great Easter Crusade Sacrifice Offering. We believe we can count on all of you.—C. W. Davis, Superintendent.

DALLAS—Let me urge all pastors and churches on the Dallas District to make a real substantial offering for General Budget on Easter Sunday; not only to pay up-to-date, but take advantage of this special opportunity to get ahead. We can make this a great success if we will push it with all of our might. Set your goal high, and God will help you to reach it.—I. M. Ellis, Superintendent.

FLORIDA—This district is fully in march with the Crusaders, not only is the revival spirit here, but the revival is on. Every department of the local church and district have found their place in the great march; not only so, but we believe the move to be ordered of the Lord, that gracious success will crown our efforts. We say, On with the battle.—J. E. Redmon, Superintendent.

GEORGIA—An important feature of the Crusade for Souls is the Easter Crusade Sacrifice Offering. On that day our people throughout the world are expected to make a liberal offering for the General Interests of the church. The opportunity is challenging, and the need is imperative. All Nazarenes on the Georgia District and their friends are urged to come to the help of the Lord in the battle against the mighty. Let every pastor, Sunday school superintendent, W.M.S. president,

and N.Y.P.S. president "bear down" on this effort with purpose of heart, and roll up the greatest offering in the history of the district on that day. We are counting on you one hundred per cent.—P. P. Belew, Superintendent.

IDAHO-OREGON—You can count on the Idaho-Oregon pastors, churches, and district officers to co-operate fully in a united effort to make the Easter Crusade Offering the best ever. We believe in a gospel for all the world.—Earl C. Pounds, Superintendent.

INDIANAPOLIS—Let us go in for a great Crusade Offering on Easter Sunday. Let us talk it, urge it, keep it before our people in every service. If your church is behind on its General Budget, make a desperate effort to bring it up in full that day. Why not make this a red letter day in offerings for this assembly year? Make it a special subject of prayer. We can do it if we will.—Jesse Towns, Superintendent.

KANSAS—The Crusade Sacrifice Offering provides an opportunity for all Kansas Nazarenes to prove to God that we love Him and the precious souls for whom Jesus died. Let every Nazarene do his best. Do not be satisfied to give an offering, but give until you can say that it has really been a sacrifice offering.—A. F. Balsmeier, Superintendent.

KANSAS CITY—All together for a great Crusade for Souls Easter Sacrifice Offering. See to it that every church with its Sunday school, N.Y.P.S., W.M.S. are organized, and a great effort put forth to go over the top with the General Budget. Many hands make the load lighter. With the Easter inspiration to help us, let us complete General Budget job for this assembly year.—Edwin E. Hale, Superintendent.

KENTUCKY-WEST VIRGINIA—You can count on this district to boost the Easter Offering. It will be a pleasure as well as an opportunity to be a great blessing. Already we have been boosting it, and you can count on our pastors to a man. We will join in earnest prayer that God will bless this offering in a wonderful way.—L. T. Wells, Superintendent.

LOUISIANA—Every Nazarene is a member of the Crusade Army. A Crusade for Souls recognizes that the people are dying unsaved everywhere and all the time. God has called us to His help. We must not fail our Lord. I believe our pastors will help make the Easter Sacrifice Offering a great success. Brethren, let's make it unanimous on our district.—B. F. Neely, Superintendent.

MANITOBA-SASKATCHEWAN—We are expecting the Nazarenes of this district to rally to the call, grasp the opportunity and invest heavily in the riches that fade not away. A great Sacrifice Offering to our risen Lord and Savior. Amen!—J. H. Macgregor, Superintendent.

MICHIGAN-ONTARIO—I am sure that this district will make the most of this Easter-time, to advance the cause of our risen Lord, and will bring a worth while offering for the General Budget.—R. V. Starr, Superintendent.

MISSISSIPPI—Do not neglect to make this Easter Sacrifice Offering a success. Let us show the whole church that this small district can really do a big thing. Have your machinery all in order with plenty of power behind it. Recognize no difficulty. All together; let us put it over in a good way.—R. H. M. Watson, Superintendent.

MISSOURI—Easter Sunday will be a good time for us to prove our loyalty to the church, and our love for lost souls, by doing our utmost in the Easter Crusade Sacrifice Offering. Let us all do our best to make this day an outstanding victory in our church.—F. A. Welsh, Superintendent.

NEBRASKA—Onward, Crusaders of the Nebraska District. The need is so great. The anxious heart-beat of our sacrificing missionaries is heard in every report. Let every Nazarene do his utmost to make the Easter Crusade Sacrifice Offering as generous as possible. All together let us go over the top.—Ira E. Hammer, Superintendent.

NEW ENGLAND—Pastors and people of the New England District, please do your best in the Crusade Sacrifice Offering on Easter Sunday. That's all I ask. That's all the church asks. That's all God asks. We dare do no less. New England expects that on Easter Sunday every church will do her glorious duty.—Samuel C. Young, Superintendent.

NEW MEXICO—Let us show that we are standing back of the Crusade for Souls program one hundred per cent. Let us earnestly pray, plan and work for the conversion of sinners, sanctification of believers, and additions to the church. Let us make the Easter Sacrifice Offering a great success. Let us honor God with a large offering on that day, amid tears of gladness and shouts of joy, praising God for the privilege of helping in this great undertaking to win souls to God.—B. F. Harris, Superintendent.

NEW YORK—On with the glorious Crusade for Souls. Every church on the district working, praying, believing and bringing your Easter Sacrifice Offering for the propagating of a mighty revival that shall sweep over the home and foreign fields. Our district slogan, "A revival in every church; every church a revival center."—J. Howard Sloan, Superintendent.

NORTHERN CALIFORNIA—By all means we must show our appreciation for Christ and our church by rolling up the largest Easter Offering in our history. Let us put the Crusade spirit into this Sacrifice Offering!—Roy F. Smee, Superintendent.

NORTHERN INDIANA—To the pastors and people of the Northern Indiana District, let me thank you in advance for the whole-hearted co-operation I know you are going to give in the Easter Crusade Sacrifice Offering. We will all lift together that day in the interest of a great Crusade for Souls around the world.—J. W. Montgomery, Superintendent.

NORTH DAKOTA—This district stands solidly back of the general church in its World-wide Crusade for Souls program. I trust that every pastor and congregation will seek the mind of Christ with regard to the Easter Offering, and that our offering shall merit the smile of God.—S. C. Taylor, Superintendent.

PITTSBURGH—On Easter Sunday let every church of the Pittsburgh District join in the Crusade Offering. We can make it unanimous and roll up the largest Easter offering we have ever given, and help get the gospel to this poor, sin-sick world.—C. Warren Jones, Superintendent.

SAN ANTONIO—The Easter Crusade Offering will be a Sacrifice Offering for San Antonio District, but our people will be glad to make the sacrifice. The weaker ones can lift a little, the stronger heavy burdens bear. Count on us to do our best.—Frank B. Smith, Superintendent.

SOUTHERN CALIFORNIA—This district is busy crusading for souls. Good news of good success comes from many directions. A marvelous outpouring of the Spirit on the work in Pasadena, and in many other points. The recent district Sunday school convention enthusiastically voted a fund of one thousand dol-

lars to crusade for new Sunday schools in neglected and needy fields. This district will co-operate in the Easter Sacrifice Offering for the Master's "other sheep."—A. E. Sanner, Superintendent.

SOUTHEAST ATLANTIC—Millions are dying that we must reach. Our missionaries are giving their lives; we can do no less. Your place and mine out there on the firing line is being filled by one who has sacrificed everything to be there. So to make this Easter Sacrifice Offering a success, to give our soldiers some ammunition with which to fight, we must give, and then give again. We are counting on you, and you will not fail.—R. E. Dobie, Superintendent.

TENNESSEE—Jesus is coming soon; and souls are dying without salvation. God has called consecrated young people to go to them with the story of redeeming love. But because of the lack of funds, many are still in the home lands. Do we care that Jesus died for them? Do we care whether they are saved or lost? Do we want to enable those called ones to respond? Do we want to come to the judgment with hands clean of the blood of all men? We will give our answer in the Crusade for Souls Sacrifice Offering on Easter Sunday. Give your answer in money.—L. B. Mathews, Superintendent.

WESTERN OKLAHOMA—We are confident that all our pastors and churches will co-operate in a substantial way with our General Interests to make the Easter Crusade Sacrifice Offering a great success. Our General Budget is one-half paid; we have six months until the District Assembly. Let us get a big start on Easter Sunday with that last half of our General Budget. We are counting on you, and our missionaries are depending on you.—J. W. Short, Superintendent.

"Every sacrifice is salted with fire," so the Word says. That is it's either hell fire, or God's fire for every child of man. Fire, it is bound to be, the only question is, which. The answer of the Church of the Nazarene to the spread of sin's fire, is a Crusade to spread God's fire. The Crusade Easter Offering will be used to generate revival fires in all Home Mission territory, and in all foreign fields. A coin a day for April, handed in on Easter, will enable the church to fight fire with fire—the fire of the Holy Ghost against the fire of sin, lust and hatred.

UNFAILING LOVE

CLARENCE EDWIN FLYNN

*Though there be raging floods to brave,
And waning courage pales
Before the terrors of the wave,
Love never fails.*

*Though life bring weariness and pain
Until the spirit quails,
And fears no sun will shine again,
Love never fails.*

*Though there be heavy loads to bear
Against life's stinging gales,
Whatever be the weight of care,
Love never fails.*

*Though there be rugged roads to press,
Though there be spears, and nails,
And cross-crowned heights of bitterness,
Love never fails.*

News of the Churches

Telegrams

Pasadena, Calif.: East Pasadena Church campaign with Bulgin Party great success. Seventeen united with church tonight (March 31) including Doctor Bulgin, famous union evangelist, and his singers, Mr. and Mrs. S. E. Ramsey; brings total to over thirty new members in the past month. Meeting moved to First Church with seven churches participating.—U. E. Harding, Pastor.

Worcester, Mass.: We have just closed the best revival in the history of the Worcester church with Dr. Howard Jerrett of Detroit, Michigan, as the evangelist. A packed house with large numbers of new people attending; messages with Holy Ghost conviction; people praying through to definite victory. Great joy on the people of God characterized the revival. God still answers prayer. On with the World Crusade for Souls.—V. M. Hoover, Pastor.

Racine, Wisc.: Revival closed last night (March 31) at Central church with V. W. and Marguerite Littrell. All Sunday school records broken; forty-two seekers last day; new contacts made. Good class lining up for membership. Finances came easily. Thirty-five dollars love offering for pastors. Wonderful people at Central Church.—Arthur and Mina Nutt, Pastors.

Notice has been received at Headquarters of the death of Brother R. L. Dobson, lay member at Shreveport, Louisiana. Funeral services were conducted on Tuesday, April 2.

Curtis, Nebr.—Our church has just closed a four weeks revival campaign with Evangelists M. E. and Nina DeVoll. This was the best meeting we have had in the nearly three years of our pastorate here, and the second meeting the DeVolls have had with us. They carry a burden, and their work is much appreciated. We are in for the Crusade for Souls.—J. N. Smith, Pastor.

Evangelist Fred St. Clair passed to his reward on March 10, in the Physicians and Surgeons Hospital in Pasadena, Calif. Death was due to a nervous breakdown and an operation for neuritis. Funeral was held March 14 in Lambs Undertaking Parlor in Pasadena, and interment was made in Mountain View Cemetery in Pasadena. He was a member of the Montebello Church of the Nazarene.—Mrs. Emma French, Pastor.

SPECIAL NOTICE—Rev. P. L. Beals, Superintendent of our India missions, requests that people and churches having Sunday school Picture Cards, also Picture Rolls or Scripture Text Calendars, send such as they may not be needing or using, to our workers in India. Even if they are several years old it will make little difference. These pictures are useful for preaching in the bazars and putting in people's homes. Last year a number of these pictures were put in the dormitory of the government high school here in Buldana. They make good, silent preachers, and keep reminding the people of Christ, the Savior; so if we have a good supply of these on hand we can use them effectively. Those who send these pictures should mark on the outside, "Printed matter of no commercial value." It is very essential that this notation should be made on the outside of the package, for otherwise a very high duty must be paid by our missionaries. In sending pictures from calendars, send only the picture and not the calendar portion of the page.

Cherryvale, Kansas—In February our church enjoyed a splendid meeting under the leadership of Evangelists V. W. and Marguerite Littrell. A number of souls were at the altar, and some fine members were added to the church membership. The work of the Littrells was much appreciated. This is the second meeting they have held with us.—B. F. Lehman, Pastor.

Little Rock, Ark., First Church—Starting a Sunday school enrollment campaign the first of January with Professor A. S. London, gave us inspiration to carry on in the same way that we started. We have been having souls saved in practically all the regular services during the month of February, with eight at the altar and three beautifully sanctified at the midweek prayermeeting. Much interest has been shown in cottage prayer-meetings; people are getting saved and sanctified in their homes. The enrollment in our Sunday school has reached 868 since the first of the year—386 new pupils have been enrolled in that time. One class (Upstreamers) enrolled fifty new pupils during the month of February. We are greatly indebted to Professor London for the good work done in our church during the month of January. Our plan is to keep the great work going on, and keep spreading scriptural holiness. Our radio work is increasing in interest. We have been privileged to have the following visitors in our services since the first of the year: District Superintendent and Mrs. C. Warren Jones of Pittsburgh; evangelist Andrew Johnson of Wilmore, Ky.; Rev. C. H. Wiman from Headquarters. Rev. Jack Frost of Jonesboro, La., brought several messages on the radio; also the Knippers Brothers of Lawrenceburg, Tenn., the Dixie Quartet of Blytheville, Ark., and Rev. Philip Hampsten from Searcy, Ark., were with us in our radio services.—Agnes W. Diffie, Pastor.

Warren, Pa.—Our church has recently closed a two weeks revival campaign with Evangelist Otho Schwab and wife. The services of these evangelists was much appreciated, and resulted in precious souls finding God in forgiveness of sins and heart purity. Mrs. Schwab is a wonderful worker with the young people and children.—Reporter.

Hinton, Okla.—Evangelist A. L. Cargill has just closed a good meeting with this church. This is a home mission work started last November with the Cargills as evangelists. Since that time we have carried on as a church, although not organized. Evangelist M. R. Bishop gave us valuable assistance in a meeting just before the holidays last winter. Our progress has been encouraging. We appreciate the work of the Cargills. Several subscriptions were received for the HERALD OF HOLINESS.—D. W. Simpson, Pastor.

Konawa, Okla.—In a recent Sunday school contest in which the Wewoka and Konawa churches competed, the Konawa church was victorious, winning by a margin of sixteen hundred points. The total average attendance during this period, which lasted eight weeks, was for Konawa, 184; Bible chapters read 36,658; total amount of offerings \$91.04. The highest attendance for any one Sunday was 253 for Konawa church; the lowest was 36, on a very cold, icy and snowy day. The contest proved a great blessing to the Sunday school. Our average attendance thus far in this assembly year is 151.—Jack A. Carter, Pastor.

The Circulation Man on Tour Again

Your C. M. had a big time last week attending the Preachers' Convention of the Indianapolis District. The papers and discussions were good, the atmosphere was charged with enthusiasm, Christian fellowship and aggressiveness. The pastors pledged more than 600 subscriptions to be raised within the next month or two. District Superintendent Towns was courteous and considerate and very generous with time for selling books and presenting Publishing House interests. The lectures by C. Warren Jones were of a high order and Holland London's night preaching was the best we have ever heard. We like that Indianapolis crowd.

Zone No. 7 of the Missouri District held a Joint Rally of the N.Y.P.S. and W.M.S. on March 24, at Morehouse, Mo., with a splendid representation from each of the churches on the zone. Brother Henry Comer and Miss Jewell Humes presided. Messages for the afternoon were given by District Superintendent Welsh, Dr. L. H. Harne and Sister Hearst of Morehouse. Reports were given by the N.Y.P.S. presidents of the following churches: Cape Girardeau, Morehouse, Charleston and Sikeston. Guests for the rally included District Superintendent Welsh, Dr. Howe and the Trio from Olivet College. The next rally will be held at Cape Girardeau on June 23.—Margaret Hickam, Zone Secretary.

Davenport, Okla.—Our church has closed a good revival recently with Evangelist G. Chester Morgan and Raymond Kiefer, song evangelist. There were more than fifty professions during the meeting, and a class of thirteen was received into the church. Some people of other denominations here received the wonderful experience of holiness. Our church work here is growing, and finances are coming along fine. The revival has done much to put the church before the city. We are in a week's campaign at the present time with Evangelist A. L. James, former chaplain of the State Penitentiary.—W. H. Davis, Pastor.

Henryetta, Okla.—Our revival with Evangelist C. B. Fugett was a great success. There were about two hundred seekers, and a fine class of twenty-one united with the church. The outlook for the Henryetta church is bright. Many new people are looking our way.—Arthur C. Morgan, Pastor.

The Longs Peak Zone of the Colorado District held a convention at Loveland on March 8, with Rev. H. T. Eastman, zone chairman, in charge. The convention was outstanding in every respect, and the outpouring of God's Spirit upon the services was manifested in a marked way. The convention was well attended, with every church on the zone being represented. District Superintendent C. W. Davis and the following speakers brought stirring messages: Mrs. Florence Davis, District W.M.S. President; Rev. T. P. Dunn, District N.Y.P.S. President, and Rev. Melza H. Brown, representing the Sunday school work.—Zelda Kiemel, Reporter.

The Parks-Hawkins Quartet report that between two Sundays they toured from the great Northwest to southern California, holding services in four of the churches on the way. Monday night at Canby, Oregon, with Pastor Swarth; Tuesday at Medford with Pastor Weatherford; Wednesday at Sacramento, Calif., Bakersfield with Pastor Ewell. A musical service was presented at each of these churches, and from each there was an enthusiastic response. Yesterday (March 24) was a great opening day for their campaign in First Church, San Diego. There were twenty at the altar in the evening service, with most of them praying through.

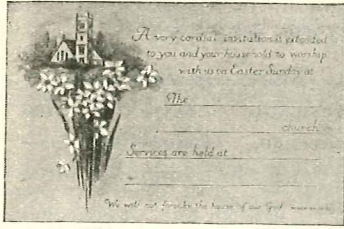
APRIL 1ST SUBSCRIPTION REPORT

Not so good! We are slipping. Thirty-six districts have suffered decreases in their subscription totals this past month; only five have had an increase. Three districts—Washington-Philadelphia, Kansas and Indianapolis have dropped from the "1,000 and Over" group.

Well here's the picture for everyone to see. We are hoping for better things next month. Several preachers' conventions held recently have stirred things up considerably and there should be an upward trend from now on.

The first figure shows the standing according to percentage of subscriptions to district membership. The figure following name of district shows the rating according to total subscriptions.

District	Subscriptions April 1st	Subscriptions March 1st	Percent- age
1. Central Northwest (23)	544—D	641	39
2. Pittsburgh (1)	3581—D	3828	39
3. Washington-Philadelphia (8)	996—D	1034	39
4. Abilene (7)	1018—D	1064	36
5. Arizona (34)	249—I	237	36
6. Colorado (10)	926—I	881	34
7. Alberta (32)	288—D	305	31
8. Manitoba-Sask. (40)	113—D	115	31
9. New England (6)	1158—D	1215	31
10. Iowa (17)	718—D	779	30
11. Michigan (4)	1391—D	1557	29
12. New York (26)	516—D	533	29
13. Rocky Mountain (39)	160—D	171	29
14. Kansas (11)	921—D	1026	28
15. Ohio (2)	2192—D	2282	28
16. Georgia (30)	299—D	332	27
17. Missouri (18)	652—D	718	27
18. North Pacific (16)	748—D	830	27
19. Idaho-Oregon (24)	542—D	591	25
20. Nebraska (29)	309—D	325	25
21. Florida (28)	324—I	318	24
22. New Mexico (37)	189—D	231	24
23. North Dakota (35)	241—D	258	24
24. Chicago Central (3)	1565—D	1719	23
25. Mississippi (41)	81—D	84	22
26. Northern California (19)	617—D	642	22
27. Southeast Atlantic (36)	215—D	261	22
28. Southern California (5)	1289—I	1273	21
29. Kentucky-West Virginia (14)	878—D	971	20
30. Northwest (27)	424—D	451	20
31. San Antonio (31)	297—D	363	20
32. Tennessee (15)	859—D	864	19
33. Northern Indiana (12)	920—D	935	18
34. Indianapolis (13)	885—D	1021	17
35. Kansas City (22)	551—D	628	17
36. Western Oklahoma (9)	982—D	999	17
37. Alabama (33)	278—D	427	16
38. Arkansas (25)	520—I	500	16
39. Louisiana (38)	165—D	168	16
40. Dallas (21)	567—D	673	15
41. Eastern Oklahoma (20)	589—D	789	12

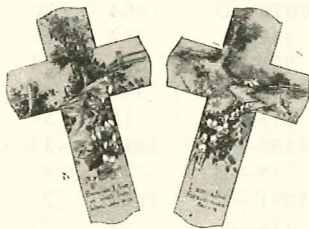


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Price 20c a dozen; \$1.25 a hundred



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Ft. Dodge, Iowa—Our church is making progress, and a rising spiritual tide is manifested in the prayermeetings and the regular services. Fourteen souls have prayed through to victory within the last three weeks. District Superintendent Roberts visited the church on March 17, and we were privileged to burn the mortgage. We rejoice in the way the Lord has made it possible for us to get out from under a heavy burden of debt. On March 31 we begin a revival campaign with the Latham Sisters of Wilmore, Ky.—C. W. Grim, Pastor.

Anderson, Ind.—Our church has just closed a glorious revival with Evangelist Bona Fleming. The altar was filled and refilled, and a nice class of nineteen members were received into the church, with more to follow. The Sunday school is steadily increasing, and all departments of the N.Y.P.S., as well as the W.M.S. are flourishing. The congregation has renewed the call to the pastor for the fifth year, with almost a unanimous vote.—R. J. Kiefer, Pastor.

Mt. Vernon, Ill.—On March 3 we closed a good revival with District Superintendent E. O. Chalfant as the evangelist. A number of souls prayed through to definite victory, and the church was encouraged. Also, through the help of the Lord our people worked and a good sum of money was raised for a new church building, to be 40x80, with basement and balcony. We are paying cash as we build, thus far. The structure is almost one-half completed, and we have money in the bank to pay for more material as needed.—E. C. Hester, Pastor.

Delano, Calif.—Rev. F. L. Van Hecke, pastor of the Church of the Nazarene at Dinuba, has recently conducted a successful revival meeting in the Methodist church at this place. The whole congregation was stirred, and accepted the old-fashioned truths of regeneration and entire sanctification. Rev. Van Hecke is receiving a number of calls for meetings, and will resign his pastorate June 1, to enter the evangelistic work.—Joe Shiflet, Reporter.

A N.Y.P.S. Zone Rally was held March 15 at Spencerville, Ohio, with a splendid representation from almost all of the churches on the zone. Our good zone president, Rev. Paul Bassett of the Lima church, was in charge, with Rev. W. F. Clay directing the singing. Special musical numbers were furnished by several churches, and the evening message was delivered by Rev. Dwight Boice of the Van Wert church. The next zone meeting will be at Celina, Ohio, at which time the district officers will be present.—Secretary.

Howard, Kansas—We have just closed a Crusade revival campaign with Rev. B. L. Gash as evangelist, and Misses Vera Carter and Vera Howerton, song evangelists. Rev. J. S. Gibbs, Free Methodist evangelist of Eldorado Springs, Mo., preached the first week of the meeting.

Although we did not see the results we desired, we had good crowds, several seekers, and received a number into the church. The church carried the burden and as a result of the meeting, our people are more spiritual. Eight subscriptions were received for the HERALD OF HOLINESS. The work of the evangelists was appreciated.—Noble J. Hamilton, Pastor.

The pastors of the Central New York Group and the Southern Tier Nazarene Group had a combined meeting at the Brooktondale, N. Y., church on March 12, with Pastor Fred Alexander and his good people. Pastors and delegations from both groups included, Revs. L. J. Trout of New Berlin; Roy Cantrell of Binghamton; Walter MacPherson of Owego; Leander Schurman of Oswego; Howard Park of Elmira; Rev. J. C. Albright of Syracuse, and U. T. Hollenback of Canastota. Among visitors present for the day were, District Superintendent and Mrs. Sloan, the Bohannan Quartet, Evangelist LeRoy Lindsley, and Rev. A. P. Fisher of Detroit. Good delegations were present from the various churches. Revs. Fisher, Mrs. Sloan and C. G. Bohannan, brought the three sermons of the day. The next combined group meeting will be held Memorial Day on the Grand View campgrounds. Each group will have an all-day meeting of their own on the first Tuesday in April; the Southern Tier Group meeting at Elmira, and the Central New York Group meeting at Oswego.—U. T. Hollenback, Reporter.

Newberg, Oregon—We left the church at Tillamook and came here as pastor on December 19. Soon after our arrival here Evangelist Fred W. Suffield gave us a very profitable meeting; some were reclaimed, some sanctified, and the whole church greatly helped and strengthened. On the evening of March 8, the Newberg and the McMinnville N.Y.P.S. held a joint service here which fittingly inaugurated the Crusade for Souls. Our Sunday school and missionary interests are keeping up well, and the young people are reaching out for others.—E. J. Lord, Pastor.

Congo, West Va. — About fifteen months ago a trio of young men (Roy W. Bailey, Garnet Ash of Newell, W. Va., and Wm. Greenwood of East Liverpool, Ohio, singers) held a revival meeting and established a Sunday school at this place. The school began to grow and these young men were faithful in carrying on the work. In December they held a revival with Rev. Oswald Anderson of Wellsville, Ohio, Free Methodist evangelist. Good work was done in this meeting. In February Evangelist Oscar Ring conducted a revival which resulted in seventy-eight at the altar and fifty-four praying through for pardon or purity. District Superintendent C. Warren Jones was called, and a new Church of the Nazarene was established. Roy W. Bailey was appointed the pastor, and Garnet Ash as Sunday school superintendent. The work of Evangelist Ring was greatly appreciated.—Roy W. Bailey, Pastor.

Snoqualmie, Wash.—We have just closed a most successful revival campaign with the Parks-Hawkins Evangelistic Party; wonderful children's meetings under the leadership of Professor Hawkins, which have increased the Sunday school considerably. Many souls found the Lord, and new members were added to the church. Through the services of the quartet some friends were made among the business men. We are closing the assembly year with a one hundred per cent gain in membership, and all budgets paid in full.—R. W. Hohn, Pastor.

Wesleyville, Pa.—Evangelist and Mrs. L. J. McAllen have just closed a revival campaign with our church which proved a great blessing to the church and community. There were eighty seekers at the altar, with nine new members received into the church; and fifteen prospective members who expect to unite with us before Easter. The work of the McAllens was appreciated. The church expects to erect a new building before the summer is over.—C. W. Lindeman, Pastor.

Grand Saline, Texas—We are in the sixth month of our second year's pastorate with this fine people. God is blessing in all departments of the church. New pews have been installed in the building during the year; and we have taken in some new members since the assembly. Evangelist F. E. Wiese was with us in a revival campaign for three weeks, and this was the best meeting we have had in years. His work was much appreciated.—E. M. Walker, Pastor.

Dallas, Texas, Park Avenue Church—On March 17 this church closed a revival meeting with Evangelist Lee Miller, in which there were a goodly number of seekers and many happy finders. The church was left in fine condition. On the last Sunday there was a record attendance in Sunday school of 195. We are planning another revival to begin May 6 with Evangelist W. H. Minor of Bethany, Okla. Our faithful people stood by us in the recent bereavement of our father. He was converted a few weeks before he passed away.—V. E. Coursey, Pastor.

Evangelist F. P. Cassidy reports that the Lord has been blessing his ministry. In the meeting at Mt. Sterling, Ky., a number were saved and several new members united with the church. Rev. Robert Johnson and wife are the pastors of this fine congregation. Brother Cassidy writes, "My next meeting was at Corydon, Ind., with Pastor Clarence Davis and wife. We had a splendid meeting, with several at the altar, and some united with the church. Several subscriptions were received for the HERALD OF HOLINESS. Professor Burl Sparks had charge of the music. Our next battle was near Hagerstown, Ind., in the Quaker church. On the third Sunday God came in power, people coming to the altar without persuasion. In a letter received from the pastor after the meeting, he reports the work is still going on. Our next meeting was with Rev. Maurice

Turner and wife, pastors at Henderson, Ky. God gave us the greatest meeting the church has had in years, with many seekers and happy finders. The crowds were so large that all could not get into the church. The pastor's salary was raised. We have some open dates after the first of May. Write me at 814 Idlewild Court, Lexington, Ky."

Holt, Alabama—Rev. J. T. Richardson accepted the pastorate of this church at the close of the District Assembly last November, and the work has been progressing under his leadership. Souls have been praying through at the altar, with believers getting sanctified, and all departments of the church are showing progress. The Sunday school is rapidly growing. We have just closed a good revival meeting with Rev. J. A. Manasco of Nauvoo as the evangelist, and C. L. Olive and his son, Shelby Lee, as song evangelist. We have joined in the battle of the Crusade for Souls.—Mrs. D. A. Riley, Reporter.

El Monte, Calif.—We observed our first anniversary on March 17. One year ago there were 31 in attendance at Sunday school, and on Anniversary Sunday there were 121. The presence of the Lord was manifested in the evening service, for without any preaching an altar call was made and nine responded, all but one praying through to victory. A record attendance in Sunday school was reached on March 24 with 132 present. District Budget is paid in full, and the General Budget will be paid by assembly time. Pastor Wm. McKee was given a unanimous call to remain for three years. The N.Y.P.S. and the W.M.S. are doing good work. The W.M.S. is featuring the Prayer and Fasting League and numbers are joining. We hope to double both our church and Sunday school membership by District Assembly time in June.—A. R. Dorr, Reporter.

Montrose, Colo.—We have just closed a fine Crusade for Souls revival under the direction of Evangelist Glenn Griffith. There were more seekers than in any revival held here for a number of years. God was with us in an unusual way, and blessed all departments of the church. The last two weeks our Sunday school has averaged 245 in attendance; our young people took much new territory during the meeting. On the last Sunday afternoon a great missionary service was held. We have accepted an almost unanimous call to return for the fourth year as pastor.—Vernon L. Wilcox, Pastor.

Evangelist Jacob A. Cope and wife report that for the past six months they have been in the evangelistic field conducting meetings in Larimore, Ellendale, Minot and Sawyer, North Dakota, and Fergus Falls, Minnesota; visiting and speaking in the following places, Fullerton, Oakes, Lisbon, Elliot, North Dakota, and Chinook, Montana. Brother Cope writes, "The Lord blessed in the meetings, and more than one hundred souls prayed through."



Our April 1st report of Star and Two-Star churches shows that our pastors and people are at work to attain the distinction of a subscription list equaling one-third of the membership; also to get the church paper into every home of the church. Here are fifteen new Star churches and four Two-Star churches. Our list of Star churches now totals 694.

STAR CHURCHES

- ★ McEwen, Tennessee
(Pine Hill Church)
J. E. Fox, Pastor
25 Members—9 subscriptions.
- ★ Orlando, Florida
Chas. E. Deware, Pastor
48 Members—18 subscriptions.
- ★ Waldron, Arkansas
Mark Chinn, Pastor
37 Members—14 subscriptions.
- ★ Amity, Arkansas
D. L. McCauley, Pastor
20 Members—8 subscriptions.
- ★ Mora, Minnesota
(West Ann Lake Church)
J. W. Gruver, Pastor
24 Members—12 subscriptions.
- ★ Kewanee, Illinois
Venice Blacketer, Pastor
32 Members—12 subscriptions.
- ★ Fairmount, Illinois
F. C. Birchard, Pastor
50 Members—17 subscriptions.
- ★ Mt. Carmel, Illinois
A. L. Latham, Pastor
11 Members—5 subscriptions.
- ★ La Fayette, Indiana
Wm. Buesching, Pastor
60 Members—17 subscriptions.
- ★ Nashville, Tennessee
(Centenary Mission)
E. P. Boyett, Pastor
21 Members—12 subscriptions.
- ★ Metropolis, Illinois
H. U. Harris, Pastor
15 Members—6 subscriptions.
- ★ McAllen, Texas
Chas. W. Bowman, Pastor
41 Members—23 subscriptions.
- ★ Chariton, Iowa
Frank H. Enoch, Pastor
123 Members—41 subscriptions.
- ★ Dexter, Missouri
Harry McElrath, Pastor
73 Members—24 subscriptions.
- ★ Lawrence, Massachusetts
James W. Shirton, Pastor
20 Members—15 subscriptions.

TWO-STAR CHURCHES

- ★ ★ Claresholm, Alta., Canada
E. H. Osborne, Pastor
- ★ ★ Beatrice, Nebraska
A. B. Bracken, Pastor
- ★ ★ Holliday's Cove, West Virginia
S. J. Rodgers, Pastor
- ★ ★ Lawrence, Massachusetts
James W. Shirton, Pastor

Watsonville, Calif.—On March 24 District Superintendent Roy F. Smee organized a new church here with ten charter members. The charter is being held open for a short time, expecting several others to join. This work has developed under the leadership of Rev. Nettie W. Neff, who came to Watsonville in March, 1934, to open a home mission work, sponsored by the N.Y.P.S. of the Northern California District. On the day of organization there were sixty-two present in Sunday school. Prior to organizing Evangelist J. L. Logsdon conducted a revival campaign, and a large number of people were reached through his preaching. Unfortunately Sister Neff took sick during the meeting and has now gone to Pasadena for a few weeks of much needed rest. During her absence Rev. L. Marcum of San Francisco will be the acting pastor. The future is very bright and we are expecting to have a strong Church of the Nazarene in this city of 8,500 population.—LeRoy O. Peck, Reporter.

Tokio, Texas—Our church is progressing nicely, and the Sunday school is growing. We had the largest number present on Sunday, March 24, that we have seen since our coming to Tokio. We have an active W.M.S. who have recently completed a quilt and sent it to Juarez, Mexico, for our work there. Our society has grown from a membership of six last November to eighteen members at the present time. The church is in good, spiritual condition, with about fifty attending the regular midweek prayer services. We have a fine group of Juniors. We are working in the Crusade for Souls.—J. R. Ferguson, Pastor.

Clarksville, Tenn.—The N.Y.P.S. of this church sponsored a revival meeting, February 3 to 17, with Rev. Edward Hardy of Nashville as the evangelist. Souls were saved and sanctified, and twice Brother Hardy was not permitted to preach because of the glorious manifestation of the

Holy Spirit. Many of our young people were reclaimed and sanctified; others were wonderfully saved. The young people tarried in prayer that God would send a real Holy Ghost revival, and He certainly did. On March 3, Dr. C. E. Hardy, president of Trevecca Nazarene College, and father of Rev. Edward Hardy, was with us in another glorious day, because of God's presence. The College Quartet sang, and Dr. Hardy brought two splendid messages. The school budget was raised with ease. Our pastor Rev. W. F. Wiggs often says, "We believe a new and better day is dawning for the Clarksville church."—Mrs. C. G. Smith, Reporter.

Mrs. Bertha Humble, W.M.S. President of Chicago Central District, reports that for the past six months she has been busy in the evangelistic field, and in the work of the W.M.S. She has attended all the zone conventions on the district, made a missionary tour with Miss Ora Lovelace, and held revival services at Metropolis, Ill., with Rev. H. U. Harris and his new church there. They expect to erect a new building this summer. She then went to Fairmount, Ill., with Rev. C. Birchard. This was a missionary convention which ended in a revival. Her last revival meeting was at Naperville with Rev. A. R. Shaff. Although Brother Shaff works in an office during the day, the Lord is using him to build the Church of the Nazarene in that town. She also had missionary conventions at Rantoul, Peoria, Harvey, Ottawa, Jacksonville, Metcalf and Arenzville. In all these conventions God blessed and souls were at the altar seeking Him. Sister Humble writes, "We have been in forty-three different churches in this time with the missionary message."

Evangelist W. F. Farmer reports that he has recently conducted three revival meetings; the first with the Union Gospel Mission of Roanoke, Va., of which E. L. Hess is superintendent. This was a three weeks campaign with a number finding God. The next meeting was at Red River, near Rock Hill, South Carolina. The meeting continued for two weeks. This was a hard-fought battle, but God gave victory with forty professions. Brother Farmer writes, "Our last revival closed March 24 with our church at Charlotte, N. C. with Pastor Wilbur H. Parker and people. This meeting was a success from the start, and continued a week longer than originally scheduled. There were seventy seekers at the altar, with forty praying through."

Norristown, Pa.—Our church has recently had a good revival under the leadership of Evangelist D. E. Wilson of Schenectady, N. Y., and the Beulah Trio composed of Misses Flora Sharpe, Mary Smith and Margaret Capigian from Allentown, Pa. The church had long been praying for a revival, and God seemed pleased to save and sanctify souls from the very start of the campaign. The work of these evangelists was much appreciated. A special feature of the campaign was an all-day meeting held on the second Thursday of the meeting. The

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A forty-eight page book containing seven addresses for Mother's Day. They are filled with touching incidents and illustrations. Here is material suitable for use in building a Mother's Day sermon or for readings to be used in a Mother's Day program. For gifts to mothers or for Mother's Day awards, this book could not be surpassed.

The chapter titles are as follows: Mother, The Greatness of Motherhood, A Tribute to Our Mothers, My Message for Mother's Day, Earth's Rarest Gift—Mother, "Her Children Rise Up and Call Her Blessed," The Immortal Love of Mother.

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church was packed to capacity during all three services. Rev. Miss Hazzard, pastor of the Wesleyan Methodist church of Camden, and Evangelist Harold Johnson brought the messages of the day. A goodly number bowed at the altar and prayed through.—Ernest E. Grosse, Pastor.

Muncie, Ind., South Side Church—On Sunday night, March 24, we closed a most wonderful revival meeting with Rev. Bona Fleming as evangelist, and Professor Vernal H. Carmichael in charge of the singing. There were 175 at the altar, counting them as they came; with great crowds throughout the meeting and many turned away. Every department of the church is encouraged. We have just received the renewal of call for the sixth year, and enjoy our labors with this fine people. We are behind the entire program of the church.—H. W. Cornelius, Pastor.

North Birmingham, Ala.—Our church has just closed the greatest revival in its history with Evangelist B. D. Sutton and wife. Many new friends were made for the church, and a fine class of members was received. On Monday night following the close of the meeting we were privileged to have General Superintendent Goodwin with us, First Church uniting in the service, and Brother Sutton in charge of the music. We closed this service with an altar lined with seekers. On Tuesday Dr. Goodwin spoke to a fine group of business men at a luncheon of the North Birmingham Merchants and Business Men's Club.—A. T. Shrewsbury, Pastor.

Evangelist M. M. Bussey reports that God has given him a most fruitful trip in revivals and home mission work during the past five months. He has held meetings in eleven churches and in several other places has had one-night services. In many places the altars were filled to overflowing, and souls found the Lord. He distributed over a hundred New Testaments and Bibles, hundreds of Gospels, dozens of tract holders, and thirty thousand tracts. He will remain in southern California for a few weeks; his home address is 116 W. Ramona, Wilmar, Calif.

Abilene, Texas—Our church has recently enjoyed a mighty revival under the ministry of Evangelist C. B. Fugett. The largest crowds were in attendance in the history of the church. At every altar call the altar and front seats were lined with people seeking and finding God. In all there were about three hundred seekers at the altar during the thirteen nights. A fine class of twenty new members were received into the church. Since the meeting the offerings have increased twenty-five per cent. Professor A. P. Rule did fine work as singer and choir leader for the campaign. On the last Thursday of the meeting the pastor's mother, Mrs. H. G. Land, was suddenly called by death as she sat in her pew after praying at the altar with two of her younger sons. The Abilene church is now in the best day of its history, and we are pressing on.—E. Homer Land, Pastor.

Searcy, Ark.—Our church is progressing nicely under the leadership of Pastor Phillip H. Hampsten and wife. Since they came to us the first Sunday in December, there has been an increase in all departments of the work. Three new classes have been organized in the Sunday school, a Teachers' Training class started, and through the efforts of Sister Hampsten we have become a "star" church for HERALD OF HOLINESS subscriptions. We have just closed a very successful revival with the Dixie Radio Quartet of Blytheville, in charge of the singing, and the pastor doing the preaching. A fine class of twelve new members united with the church. All budgets and pastor's salary paid to date, with a good payment being made each month on the church debt.—Arthur Smith, Church Secretary.

Michigan-Ontario District Preachers' Convention

The Annual Preachers' Convention of the Michigan-Ontario District was held in First Church of the Nazarene, Detroit, March 19 to 22 under the able leadership of District Superintendent R. V. Starr, with General Superintendent R. T. Williams as the principal speaker.

The reception and entertainment of Dr. O. J. Nease and his good people of First Church were truly magnanimous.

The convention was well attended by over 95 per cent of the preachers on the district, and a good number of evangelists and singers from other districts added much blessing and inspiration with song and word.

The convention opened 7:30 p. m., Tuesday, with a great evangelistic service, attended by over six hundred people. Mr. Harold Gretzinger, in charge of the music of First Church, presented an hour of fine singing and music. Dr. Williams brought a never-to-be forgotten message from John 8:36, "If the Son therefore shall make you free, ye shall be free indeed."

The day sessions of the convention were primarily for the preachers. Dr. Williams spoke both morning and after-

noon of each day, on the general question, "What Is It All About?" The question was most ably discussed from the standpoints of "Why Preach?" "Why the Whole Program of the Church?" "The Unveiling of God before a Lost World," "A Crusade for Souls," "Building of the Sermon," "Delivery of the Sermon," "What the Church Gives Me, and What I Give to the Church." These were messages of untold value to all present.

Dr. T. W. Willingham was present and

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Mother's Day Helper. A sixteen-page booklet of program material for Sunday schools—songs, recitations, exercises, etc. Also suggestions for decorations. This is not a complete program, simply material from which to build a program. **Price 25c**

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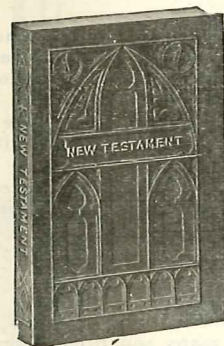
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Mother's Day Souvenirs. To be given to each person attending Mother's Day program. Printed in colors; size 2x2³/₈ inches. Scripture verse printed on opposite side. Corded for attaching to clothing.

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gave a splendid address on the school work of Olivet College. Many helpful papers were read and themes discussed on such subjects as, "The Preacher's Work in a Great Crusade for Souls," "Singing and Revival Work," "Altar Calls and Altar Work in a Revival," etc. A number of books for preachers were presented and sold during the convention. Professor A. S. London was present at part of the convention and spoke on the "Sunday School Work in This Crusade for Souls."

At the evening service the second night, Dr. Williams presented a \$75 Illinois Bend Special watch, which the preachers of the district had purchased, to Brother R. V. Starr as a token of their faith and confidence in his untiring leadership. Dr. Heslop, pastor of our church at Grand Rapids, delivered a great sermon from Ruth 3:14, the second night of the convention. Dr. Willingham preached the third night and stirred every heart of a great congregation with a message on, "Where is the Lord God of Elijah?"

The final session of the convention was given to the answering of questions. This proved to be one of the best parts of the convention. The good ladies of the entertaining church served a great dinner Friday noon and sent one away full of good things both temporal and spiritual.

The pastors desire to express their whole-hearted appreciation to Dr. Nease for his generous hospitality. Other conventions have been good but when we consider the fact that we had as our special speaker Dr. R. T. Williams, and as our leader Brother R. V. Starr, and as our entertainer Dr. O. J. Nease, we shall have to say this was the greatest.

ORMAN D. FAULKNER, *Reporter.*

Sister Mattie Wines Appreciates Offering

Sister Mattie Wines writes to thank the preachers of the Indianapolis District for the love offering they gave her at the recent Preachers' Convention at Evansville. Her many friends all over the church will be interested in some statements from her letter. She has been in poor health but in the midst of her sickness she writes, "I've been so happy and blessed. My cup runs over with joy in the thought that I may soon be at home with Jesus and my old comrade, Daddy Wines, who left me for the glory world almost five years ago. . . . We spent sixteen years in the Methodist Church and I am beginning my twenty-seventh year in the Church of the Nazarene. Daddy told me before going that the preachers would stand by me, and they surely have. Many of them call me 'Mother' and they treat me as though I were their real mother. No old preacher ever had closer or dearer friends than I."

Oklahoma State Preachers' Convention

The ministers of the Eastern and Western Oklahoma Districts met for their convention at Bethany, Oklahoma, March 19 to 22, 1935. There was a wonderful spirit from the first service to the last. Nearly all of the ministers from Oklahoma and many from our neighboring districts were present. We were glad for everyone who attended.

Dr. Chapman's morning talks to ministers and their wives were very instructive. The afternoon and evening messages he gave inspired us all. Everyone

appreciated his ministry among us at this convention. Truly he is a great man of God.

Dr. D. Shelby Corlett spoke each evening on the great Crusade for Souls. He stirred and fired the hearts of all with a determination to have real, Holy Ghost revivals in every one of our churches. He made us realize the importance of doing our best in this mighty Crusade.

Bethany-Peniel College had a splendid school service on Thursday morning. It made our hearts rejoice to hear and see the good work being carried on in this great college. Dr. Bracken and Professor Hall with the help of the good faculty are building holy ideals into the character of the students there.

Our great District Superintendents, Brother J. W. Short and Brother W. A. Carter, were alternating chairmen. They had arranged a very good program. Every discussion and talk was helpful and uplifting. The music committee was always ready with good and inspirational music.

Everyone left after the closing service on Friday night feeling that this was the greatest convention ever held in Oklahoma. We thank God for His blessings to us and are determined to push the battle harder than ever before.

V. H. LEWIS, *Reporter.*

Grand Rapids, Michigan, Convention

A. S. LONDON

Six days in an outstanding convention in First Church, Grand Rapids, Mich., with pastors, Dr. W. G. and Mrs. Heslop. It was one of the most interesting meetings from the first day unto the close.

THE HESLOPS

Dr. and Mrs. Heslop are unique, highly cultured, English people. They spent five years in the little country of Korea, as missionaries, going out under the Oriental Missionary Society. They can entertain you by the hour with stories of their activities on the mission field. In all our travels it would be hard to find better entertainment, than that given by the Heslops in their beautiful parsonage.

THE CHURCH

First Church, Grand Rapids, was the first Nazarene church in the state of Michigan. Dr. and Mrs. Heslop came to pastor this church seven months ago, and found 89 in Sunday school. The school now averages around 200, with the most perfect organization, that I have ever seen in a church. The church membership is now past 230, and all budgets are paid in full.

THE KEYNOTE

I see as never before that the keynote of every church problem is the pastor. This church was several hundreds of dollars back with current expenses just a few months ago. Scriptural preaching on tithes and offerings has lifted this organization to an efficient standing in church giving. Two hundred new Hymnals were needed. The money was on hand in a few days. Not a subscription was taken during this convention. The plates were passed, the money was given.

The pastor and his wife now get a salary of \$45 a week, with a beautiful parsonage, well furnished. All bills are paid promptly and regularly. The people love

Two Unexcelled Books on Holiness

During this Crusade for Souls our people have been urged to emphasize holiness. This doubtless applies to their own reading and to their personal work with others. In co-operation with this excellent plan we offer the two following one dollar books for the price of one. One dollar for these two books delivered to your door.

OUR LOST ESTATE

This volume endeavors to show that the experience of heart holiness as a second definite work of grace is the "estate" lost in Eden and made possible again to mankind by faith in Jesus Christ the Son of God. Holiness as a truth is important; as an experience it is essential. It should be proclaimed in sermon, song and by the printed page. We cannot have it presented too often or from too many different angles. Dr. Morrison writes clearly, interestingly and convincingly. We predict that this book will be accorded a place with Wood's "Perfect Love," Hills' "Holiness and Power" and other outstanding volumes dealing with the same blessed doctrine. (187 pages, cloth covers).

A MORE EXCELLENT WAY

By Howard W. Sweeten. A discussion of the matter and manner of Entire Sanctification. This new book clarifies a number of the phases of the doctrine and experience of holiness about which many sanctified people are uncertain. It is an excellent book for inquirers after "the more excellent way." Rev. Sweeten is extremely logical in his arguments and definite in his statements. While he covers his subject thoroughly every point is made clear. (191 pages, cloth binding).

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these pastors with a devotion that is rarely seen anywhere. It really would make one hungry to be a pastor if all churches could run as this one does. The church board voted unanimously for the pastor to do anything in the church that he desires for the promotion of this work. This is what I call co-operation to the core.

THE RESULTS

There were about eighty people at the altar in six days. This is a natural result where all co-operate, and love each other. About forty people presented themselves for church membership. The Sunday school is a feeder to the church. The teachers were awakened. Nearly fifty offered their services to enlarge their work, and increase their numbers. It will be a pleasure if in the providence of God, we are permitted to spend one month with this unusual pastor and his people.

DEATHS

McCord—Rev. W. W. McCord, who recently passed away, was born in Jackson, Georgia, July 16, 1877. He was a graduate from the Atlanta Dental College, and went to Cuba in the service of the nation during the Spanish-American War. Returning, he established an office at Jackson. About thirty years ago he was called to preach, and about 1926 united with the Church of the Nazarene. He spent many years in the evangelistic work, powerfully proclaiming the gospel of full salvation from all sin. In recent years he suffered a breakdown, which necessitated his retirement from the active work. He died in the hospital at Atlanta, Ga. On the flyleaf of his Bible appeared this notation, entered December 3, 1934: "I have finished reading my Bible the 52d time." He was a member of the Church of the Nazarene at Moultrie, Georgia, and an elder on the Georgia District. He is survived by his wife, and one son.—S. D. Cox, his pastor.

McDonald—Mrs. Arista McCoy McDonald, affectionately known as "Grandma" McDonald, passed to her reward on December 26, 1934, at her home near Oakdale, Calif., after a long illness. She was born in the state of Indiana on November 15, 1854. On May 24, 1871, in Rock Island, Ill., she was married to Andrew Wilson McDonald. Twelve children were born to this union, three of whom died in infancy. Mr. McDonald preceded her in death by twenty-three years. Grandma McDonald became a Christian when thirty years of age, and has been a consistent follower of Christ and active in the work of the church throughout her life; also an ardent supporter of the W.C.T.U. She placed her membership in the Church of the Nazarene at Newman Grove, Nebr., at the time of its organization, later moving to Oakdale, Calif., with her four children, Clark, Margaret, Cora and Bessie, where she became an active member in the Church of the Nazarene here. She was a patient sufferer for more than two years. Funeral services were conducted at the Oakdale church.—A. C. Augsburg, pastor.

ANNOUNCEMENTS

WEDDING BELLS—Mr. Lee Smith of Collinsville, Okla., and Miss Alma Shroeder of Owasso, Oklahoma, were united in marriage on Sunday, December 16, 1934, at the Mennonite Brethren Church, with District Superintendent W. A. Carter of Eastern Oklahoma officiating.

NOTICE—*New York District*: The 19th Annual Convention of the New York District W.M.S. will be held at the Richmond Hill church, beginning April 29 at 2:30 p. m. There will be a great missionary rally at 8:00 p. m. with Rev. S. N. Fitkin, General President, as the special speaker. Business sessions will be held all day Tuesday, April 30.—Ida L. Murphy, District President.

RECOMMENDATION—Rev. J. A. Williams is a member of the Olive Hill, Kentucky, church; a preacher of great ability, having had experience as pastor, evangelist and District Superintendent. Any church wanting an evangelist will make no mistake in giving him a call. Address him at Olive Hill, Ky.—L. B. Zimmerman, Secretary Church Board.

NOTICE—I would like to hear at once from a young man and wife, who would like to travel with me as singers; must be able to play and direct singing, also sing specials. Write me at Route 6, Rock Hill, South Carolina.—Evangelist W. F. Farmer.

RECOMMENDATION—We would like to recommend Rev. Arthur Scudday of Tokio, Texas, to anyone in need of a pastor or evangelist. Brother Scudday preaches with power and carries a burden for souls.—J. R. Ferguson, Pastor Tokio church.

BORN—to Revs. D. Rand and Emma Tousley Pierce, pastors at Fullerton, Calif., a son, David Randall, on March 27.

BORN—to Rev. and Mrs. H. E. Heckert, pastors at Oxford, Pa., a daughter, on March 29.

WEDDING BELLS—Miss Pauline Oven-den of Pompei, Michigan, and Mr. Waldo Drummond, son of Rev. E. E. and Mrs. Drummond of Deckerville, Mich., were united in marriage at the home of the bride's parents, on March 22, with Rev. Drummond officiating.

PRAYER IS REQUESTED by a sister in Tennessee; by a sister in Kansas for her daughter in California, unsaved, who is desperate and needs God; for a sister in Michigan who has been in a critical condition for more than three months; for a sister in Alabama that she may be true to God.

DIRECTORIES

GENERAL SUPERINTENDENTS

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Spring Assemblies

Washington-Philadelphia (Bloomburg, Pa.)
.....April 10 to 14
British IslesApril 17 to 21
New England (Wollaston, Mass.)April 24 to 28
New YorkMay 1 to 5
PittsburghMay 8 to 12

Fall Assemblies

Michigan (Vicksburg Campground)
.....July 31 to August 4
Northern Indiana (Elwood)August 7 to 11
Indianapolis (Indianapolis 1st)August 13 to 17
Ohio (Columbus)Aug. 28 to Sept. 1
Missouri (Moberly)Sept. 4 to 8
Kansas City (Topeka)Sept. 10 to 15
Eastern Oklahoma (Tulsa)Sept. 18 to 22
Western Oklahoma (Ponca City)Sept. 25 to 29

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Spring Assemblies
Arizona (Phoenix) May 15 to 17
Northern California May 29 to June 2
Southern California (Pasadena) June 4 to 9
New Mexico (Portales) June 13 to 16

Fall Assemblies
Nebraska Aug. 21 to 25
Chicago Central Aug. 28 to Sept. 1
Kentucky Sept. 3 to 6
Tennessee Sept. 11 to 15
Arkansas Oct. 2 to 6
Dallas Oct. 8 to 11
San Antonio Oct. 15 to 18
Ablilene (Ablilene) Oct. 22 to 25
Louisiana Oct. 29 to Nov. 1

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Spring Assemblies
North Pacific May 22 to 26
Northwest May 29 to June 2
Idaho-Oregon June 5 to 9
Colorado June 12 to 16
Rocky Mountain June 19 to 23

Summer and Fall Assemblies
North Dakota July 3 to 7
Manitoba-Saskatchewan July 10 to 14
Central Northwest Aug. 14 to 18
Iowa Aug. 21 to 25
Kansas Aug. 28 to Sept. 1

DISTRICT ASSEMBLY INFORMATION

Washington-Philadelphia—At Bloomsburg, Pa., Church of the Nazarene, located at 258 East 7th Street, April 10 to 14. Rev. J. M. Price, pastor. General Superintendent Goodwin.

British Isles—At Morley, Yorkshire, England, April 17 to 21. Rev. James M. Cubie, Pastor, 6 Pawson Street. General Superintendent Goodwin.

New England—At Wollaston, Mass., April 23 to 28. Rev. E. E. Angell, Pastor, 198 Beach St. Assembly to be held at Eastern Nazarene College, 23 E. Elm Avenue. General Superintendent Goodwin.

New York—At Richmond Hill Church of the Nazarene, 108-05 95th Ave., May 1 to 5. Rev. G. Howard Rowe, pastor, 108-05 95th Ave. General Superintendent Goodwin.

Pittsburgh—At Niles, Ohio, May 8 to 12. Rev. H. M. Kirkpatrick, Pastor, 34 Linden St. Assembly to be held at McKinley Memorial Auditorium, Main Street. General Superintendent Goodwin.

Arizona—At Phoenix First Church, located at 441 W. Monroe St., May 15 to 17. Rev. W. D. Godfrey, pastor, 315 W. Culver St. General Superintendent Williams.

North Pacific—At Olympia, Wash., May 21 to 26. Rev. Willard B. Hall, Pastor, 220 East 25th St. Assembly to be held at First Christian Church, 7th and Franklin Sts. General Superintendent Chapman.

Northern California—At Stockton, Church of the Nazarene, Corner Park and Hunter (214 E. Park St.), May 29 to June 2. Rev. F. Arthur Anderson, Pastor, 214 East Park. General Superintendent Williams.

Southern California—At Pasadena, First Church of the Nazarene, Cor. Raymond and Chestnut Sts., June 4 to 9. Rev. Weaver W. Hess, Pastor, 530 N. Holliston Ave. General Superintendent Williams.

Idaho-Oregon—At Nampa, Idaho, June 5 to 9. Rev. E. E. Martin, pastor, 604 15th Ave. South. Assembly to be held at Auditorium of Northwest Nazarene College. General Superintendent Chapman.

Colorado—At Canon City, June 12 to 16. Rev. J. W. Wells, Pastor, 508 River St. Assembly to be held at High School Building, 1200 Block East Main. General Superintendent Chapman.

New Mexico—At Portales, Church of the Nazarene, June 13 to 17. Rev. Elmer Pool, Pastor. General Superintendent Williams.

EVANGELISTS' SLATES

- A. L. Alkire, Glenwood, Ark.
- Gilbert and Sylvia Anderson, 314 Seventh St., Fairbury, Neb.
Open Date Apr. 9 to 21
Modoc, Ind. Apr. 23 to May 12
- Mack Anderson, 2923 Troost Ave., Kansas City, Mo.
Norman, Okla. April 2 to 14
Dodge City, Kansas April 16 to 28
- T. M. Anderson, Wilmore, Ky.
Akron, Ohio Apr. 8 to 21
Detroit, Mich. Apr. 22 to 28
Port Huron, Mich. Apr. 29 to May 5
Oskaloosa, Iowa May 30 to June 9
- E. J. Arthur, 120 S. Cherry St., Kenton, Ohio
Marseilles, Ohio (Naz.) Apr. 14 to 28
- D. D. Axline, Trinway, Ohio
Russell, Ky. Apr. 7 to 21
Niles, Ohio May 8 to 12
Open Date May 12 to 26
- Jarrette and Dell Aycock, 2923 Troost Ave., Kansas City, Mo.
Springfield, Ill. Apr. 9 to 21

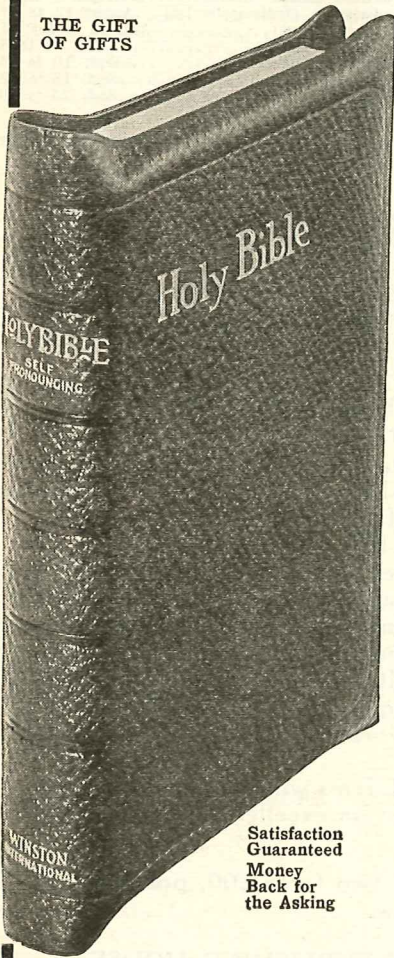
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Order these books on holiness; read them for your own inspiration and edification; pass them around to your friends and neighbors.

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ical standards and conduct as compared with the professed state of grace, uncharitable accusations against those claiming the experience, sincere questions of those just entering the life of holiness—all these are dealt with in the unique book. **1.00**

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The Life of Victory. By Theo. Ludwig. A practical book written in clear, simple language so that all may understand the way of salvation. It tells how to be saved, how to be sanctified and how to be kept in a victorious Christian experience. **.50**

Temptations Peculiar to the Sanctified. By C. W. Ruth. The author's name alone would guarantee the book to be scriptural, logical and worthwhile. Evangelist Ruth's other volumes have been read by thousands and perhaps have done more to further the cause of holiness than the writing of any other one person of the holiness ranks today. 54 pages; paper covers. **.25**

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- F. B. Bacon and Wife, 3963 Second St., Riverside, Calif.
Wallowa, Ore.Apr. 14 to May 12
- Clarence and Thelma Bailey, Singers and Pianist, Portland, Ind.
Sidney, O. (614 Miama St.)....Apr. 4 to 21
- Leo Baldwin, Bethany, Okla.
Mission, Texas.....Apr. 8 to 21
Austin, Tex. (Central Ch.)...Apr. 21 to May 12
Open date.....May 12 to June 28
- Bernice Bangs and Vivian Chaffee, 2122 North 128th St., Seattle, Wash.
Los Angeles, Calif. (Glassel Park)....
.....Apr. 14 to 28
- Hilman Barnard, Song Evangelist, 1433 Meadow Rd., Columbus, Ohio
Newark, OhioApr. 1 to 14
Springfield, OhioApr. 15 to 28
- Barnes Sisters, Song Evangelists, 301 E. Washington St., Lisbon, Ohio
Jerome, Pa.....Apr. 14 to 28
Cardington, Ohio.....May 2 to 19
- F. M. and Bertha Bates, Evangelist and Singer, Dover, Okla.
Liberal, KansasApril 7 to 28
Open dates for Spring and Summer.
- Wm. Beirnes, 2301 Elliot St., Denver Colorado
- Ruth C. Bishop, Evangelist, Singer and Musician, 218 East St., Wadsworth, Ohio
Columbus, O. (Parsons Ave. Church)
.....Mch. 31 to Apr. 14
ReservedApr. 15 to May 5
Niles, Ohio (Pittsburgh District
Assembly)May 8 to 12
Piqua, OhioMay 12 to 26
- C. G. Bohannon and Party (Morning Star Radio Quartet), 2923 Troost Ave., Kansas City, Mo.
Syracuse, N. Y. (Care Rev. J. C. Albright, Pastor)March 27 to April 21
East Enterprise, Ind.Apr. 28 to May 12
Mt. Sterling, Ky.May 13 to 26
- Harold E. Bomgardner and Wife, Song Evangelists, Burr Oak, Kans.
Wichita, Kansas (West Side) .. April 8 to 21
St. Joseph, Mo.....Apr. 22 to May 5
Des Moines, Iowa (1st Ch.).....May 6 to 19
- Horace A. and Florence Booker, 432-13th St. S. E., Canton, Ohio
Kokomo, Ind.....April 21 to May 5
- A. E. Boso and Wife, 101 Catherine St., Lockland Sta., Cincinnati, Ohio
Hicksville, OhioApr. 1 to 21
- R. E. and Dorothy Bridgwater, 1014 N. Plum, Hutchinson, Kansas
Boulder, Colo.....April 7 to 21
Canon City, Colo.....Apr. 28 to May 12
- C. C. Burton, Delmer, Ky.
- Harmon Calver, Song Evangelist, Musician and Artist, Nauvo, W. Portsmouth, Ohio
Decatur, Ill.Apr. 11 to 28
Weaver, Ohio.....May 1 to 10
- A. B. Carey, 76 Prospect St., Beacon, N. Y.
Plattsburg, N. Y.Apr. 2 to 14
Cambridge, Mass.Apr. 23 to May 5
- A. L. and Myrta Cargill, Bethany, Okla.
Grandfield, Okla.....Mch. 24 to Apr. 14
Leedey, Okla. (Three Corners) . Apr. 15 to 28
- F. P. Cassidy, 814 Idlewild Court, Lexington, Ky.
Clinton, Ill.Mch. 31 to Apr. 21
Ottawa, Ill.Apr. 22 to May 5
- Vernon Caywood, Singer
Open DateApr. 1 to 21
Kendallville, Ind.Apr. 24 to May 5
Wichita, KansasMay
- H. Chaney and Wife, 15 South 10th St., Duncan, Okla.
Open DateApr. 8 to 21
- Jacob A. Cope and Wife, Larimore, No. Dak.
Grand Forks, N. Dak.....Apr. 22 to May ?
- C. T. Corbett and Wife, 110 Edith, Dayton, Ohio
Rochester, Mich.Apr. 1 to 14
Lowell, Mich.Apr. 15 to 28
Flint, Mich. (521 McKeighan)
.....Apr. 29 to May 12
Kenton, OhioMay 13 to 26
- Ernest Coryell, Viborg, S. Dak.
Idaho Falls, IdahoApr. 21 to May 5
Nampa, Ida. (No. Side Naz.).. May 12 to 26
- C. B. and Jewel Cox, 14 Hudson Ave., Franklin, Ohio
Kansas City, Kans.April 1 to 14

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

- Stella B. Crooks, 237 W. 61st St., Englewood Sta., Chicago, Ill.**
Springfield, OhioApr. 14 to 23
Frankfort, Ind.May 5 to 19
Midland, Mich.May 26 to June 9
- J. Paul Crowe, 17-year old Singer and Evangelist, Memphis, Texas**
- Russell V. DeLong, 2923 Troost Ave., Kansas City, Mo.**
Berkeley, Calif.Apr. 7 to 21
San Francisco, Calif.Apr. 21 to May 12
Oakland, Calif.May 12 to 26
- R. A. Denton, 304 N. Emma St., Christopher, Ill.**
- M. E. and Nina DeVoll, 400 F Ave. West, Cedar Rapids, Iowa**
Open DatesAfter April 7
- H. N. Dickerson, 2608 Newman, Ashland, Ky.**
Lincoln, Ill.Apr. 2 to 14
Columbus, O. (Linden Ave.)Apr. 15 to 23
Ashland, OhioApr. 30 to May 12
Coshocton, OhioMay 14 to 26
- The Dixie Radio Quartet, Box 616, Blytheville, Ark. Blackwell, Okla.Mch. 24 to Apr. 14**
- A. J. Duke, Preacher, Singer, Guitar and Banjo player, Clam Falls, Wisc.**
Forest Center, Wisc.Apr. 14 to 21
- B. Orwill Donaldson, Preacher and Singer, Olivet, Ill. Payne, OhioMch. 28 to Apr. 14**
- Johnnie and Jackie Douglas, Evangelist and Singers, 2923 Troost Ave. Kansas City, Mo.**
Oklahoma City, Okla. (So. Side) Apr. 10 to 28
Malden, Mo.May 1 to 19
Aline, Okla.May 22 to June 5
- Loren V. Duff, Song Evangelist and Guitarist, 257 N. Belleview Place, Indianapolis, Ind.**
Clermont, Ind.Apr. 7 to 21
Open Dates
- W. B. Dunkum, 1853 Hemlock St., Louisville, Ky.**
Lynch, Ky.Apr. 7 to 21
Roxboro, N. C.May 12 to June 2
- Brance and Wynona Edwards, Song Evangelist and Pianist, Box 1206, Bethany, Okla.**
Guthrie, Okla.Apr. 21 to May 5
- Edwards Evangelistic Ladies' Quartet**
Portland, Ore. (Calvary Church)
.....March 31 to April 14
Salem, OregonApr. 21 to May 5
Spokane, Wash. (Dist. Assem.)
.....May 26 to June 2
- E. W. Elliott, Preacher and Singer, 503 Delaware, Denver, Colo.**
Nebraska District (care Rev. Ira E. Hammer) April
- Mildred and Lola Feldman, Song Evangelist, Children's Workers and Chalk Artist, Meade, Kansas**
Kechi, Kans. (M. E. Church)Apr. 10 to 21
- W. A. Fisher and Wife, Song Evangelists, 940 Strouse Ave., Nashville, Tenn.**
Wellborn, Fla. (Bethlehem Church)Apr. 7 to 21
- G. C. Flannery, Ottawa, Kansas.**
Open Dates March
- Bona Fleming, 2952 Hackworth St., Ashland, Ky.**
Toledo, OhioApril 9 to 21
Charleston, W. Va.Apr. 23 to May 5
Mishawaka, Ind.May 7 to 19
- B. A. Fox, Lytton Springs, Texas**
Crystal City, TexasMch. 31 to Apr. 21
Open dateApr. 24 to May 19
Lytton Springs, TexasMay 21 to June 9
- Fred T. Fuge, 369 Perry St., Fostoria, Ohio**
Wilkinsburg, Pa.Apr. 11 to 21
- C. B. Fugett, 2613 Newman St., Ashland, Ky.**
Akron, OhioApr. 10 to 21
Columbus, OhioApr. 22 to May 5
Inez, Ky.May 8 to 19
- J. E. Gaar, 2008 West 34th St., Des Moines, Iowa**
Irvin, Ky. (Naz. Ch.)Apr. 7 to 21
- Gaddis-Moser Evangelistic Party, Olivet, Ill.**
Wichita, Kans. (1st Naz.)Apr. 1 to 14
Mt. Hope, Kans. (M. E.)Apr. 16 to 28
Meridian, Ida. (Naz.)May 5 to 19
Twin Falls, Ida. (Naz. Tent) May 20 to June 5
- Elmer Gandy, Preacher, Singer, Artist, 241 N. Harvard St., Lindsay, Calif.**
Santa Cruz, Calif.Mch. 31 to Apr. 21
Stockton, Calif.Apr. 28 to May 19
- Ben L. Gash, 813 Mentor Ave., Wichita, Kansas**
Wichita, Kans. (West Side Naz.) Apr. 8 to 21
Atwood, KansasApr. 25 to May 12
- Mrs. Morris Gill, Evangelist, 2923 Troost Ave., Kansas City, Mo.**
Hobbs, New MexicoApril 7 to 28
- The Gospel Team, 309 East 9th St., Wellston, Ohio**
Lettridge, O. (U. B.)Apr. 1 to 21
Open DateApr. 22 to May 4
Dayton, Ohio (Nazarene)May 5 to 19
Wellston, OhioMay 28 to June 16
- Otto M. Grace, 303 Barnhart St., Marlon, Ohio**
Galion, OhioApr. 7 to 21
Wauseon, OhioApr. 28 to May 12
- Glenn Griffith, 510 W. Yampa St., Colorado Springs, Colo.**
Grand Junction, Colo.Mch. 28 to Apr. 14
Delta, Colo.Apr. 13 to May 5
Denver, Colo. (1st Church)May 9 to 26
Elphs, Colo.May 30 to June 9
- T. C. and Rhoda E. Grigsby, Piedmont, Mo.**
Annapolis, Mo.Apr. 7 to 28
- Chas. E. Haden, 1112 Breckenridge St., Owensboro, Ky.**
- Howard Hamlin, Evangelistic Singer and Musician, 521 Quitman St., Denver, Colo.**
- Lee L. Hamric, 1341 S. First St., Abilene, Texas**
Hobart, Okla.Apr. 21 to May 5
Custer City, Okla.May 6 to 19
- H. J. and Vivian Hart, Bethany, Okla.**
Basin, Wyo.Apr. 3 to 21
Eureka, Calif.Apr. 28 to May 19
- Harvey H. Hartman, Natoma, Kansas**
- C. L. Henbest, Rogers, Ark.**
Fayetteville, Ark. (Tent)Apr. 21 to May 19
Clarksville, Ark. (Tent)May 23 to June 16
- Mrs. R. Hinman, Pianist and Children's Worker, Waynesburg, Pa.**
- Roy L. Hollenback, Cambridge City, Ind.**
Billings, Mont.Apr. 14 to 21
(506½ North 30th St.)
Sacramento, Calif. (Care Dr. A. O. Henricks)Apr. 24 to May 12
Oakland, Calif. (1675 81st Ave.)May 15 to 19
Olympia, Wash. (No. Pac. Dist. Assembly)May 22 to 26
Klamath Falls, Ore. (2150 Orchard)May 30 to June 16
- The Hoot Brothers, Olivet, Ill.**
Oakland City, Ind.Apr. 21 to May 5
- Misses Vera Howerton and Vera Carter, 2234 N. Arkansas, Wichita, Kansas.**
St. Louis, Mo.Mch. 31 to Apr. 14
Lamont, KansasApr. 16 to May 5
Wichita, KansasMay 12 to 31
- A. L. James and Wife, Evangelist and Singer, 621 W. Grand Ave., McAlester, Okla.**
Fort Worth, Texas (1805 Denver St.)Apr. 7 to 21
Sherman, Texas (1209 East Chaffin St.)Apr. 28 to May 12
Stigler, Okla. (Gen. Del.)May 16 to 26
- W. P. Jay and Wife, 2600 Gallatin Rd., Nashville, Tenn.**
Jasper, Fla.Apr. 3 to 21
- Howard W. Jerrett, 14883 Hubbell Ave., Detroit, Mich.**
Framingham, Mass.April 2 to 14
Michigan District TourApril 17 to May 5
Saginaw, Mich. (1st Ch.)May 8 to 19
Minneapolis, Minn. (Rader Tabernacle)May 26 to June 9
- Andrew Johnson, Wilmore, Ky.**
- Paul and Ruth Johnson, Singers and Musicians, 1615 S. Spring St., Springfield, Ill.**
Freeport, Ill.April 8 to 21
Georgetown, Ill.Apr. 22 to May 5
- Johnson Sisters, 1022-13th Ave. South, Minneapolis, Minn.**
Georgia District (Lyons, Ga.) Apr. 1 to May 1
- A. H. Johnston and Wife, Song Evangelists, 800 Princeton St., Akron, Ohio**
Akron, Ohio (Pleasant Valley M. E. Ch.)Apr. 10 to 21
- Harold C. Johnson and Wife, 201 W. Adams St., Springfield, Ill.**
Dayton, Ohio (Gen. Del.)Apr. 2 to 14
Chicago, Ill. 104 Intercean Ave., Chicago Heights, Ill.)Apr. 16 to 28
Valparaiso, Ind.Apr. 30 to May 12
Whiting, Ind.May 14 to 26
- Lum Jones, Ada, Okla.**
Youngstown, OhioApr. 1 to 14
Barberton, OhioApr. 15 to 28
Cincinnati, O. (Carthage)Apr. 30 to May 12
Ada, Okla.May 14 to 22
- Robert G. Jones, Tilden, Ill.**
Harvey, Ill.Mch. 27 to Apr. 14
Kewanee, Ill.Apr. 21 to May 5
Havana, Ill.May 9 to 26
- E. M. Kennedy and Wife, Evangelists and Music Teachers, 206 S. Scott St., Sikeston, Mo.**
- Donna Key and Ila May Wooten, Evangelist and Singer, Ford Kans.**
Cimarron, KansasApr. 7 to 28
- E. W. Kiemel, Sylvia, Kansas.**
McPherson, KansasApr. 7 to 21
Des Moines, IowaMay 5 to 19
- Harold Kiemel, 1425-7th St., Greeley, Colo.**
Nashville, Tenn. (Grace Ch.)
.....Mch. 31 to Apr. 14
Guthrie, Okla.Apr. 21 to May 5
- B. M. Kilgore, Gospel Singer, 1117 West 7th St., Des Moines, Iowa**
- L. H. Kindred, 1117 W. 7th, Des Moines, Iowa**
Marshalltown, IowaApr. 14 to 28
- Floyd W. Kline, Gospel Singer, Columbus, Ga.**
Ohio and Indiana Districtsto May 1
- Knippers Brothers and Parker, Gospel Singers, Lawrenceburg, Tenn.**
Sulphur Springs, TexasApr. 3 to 14
Texarkana, TexasApr. 16 to 28
- Joy and Mary Latham, Wilmore, Ky.**
Fort Dodge, IowaMarch 31 to April 14
Farmington, IowaApril 16 to 28
Columbus, Ohio (1st Ch.)April 30 to May 12
- Mason Lee, 217 Division St., Huntington, W. Va.**
Belle, W. Va.March 31 to April 14
Charlotte, N. C.Apr. 21 to May 5
Portsmouth, OhioMay 12 to 26
- V. H. and Esther Lewis, 130 E. Campbell, Hutchinson, Kansas**
Hutchinson, Kans. (Peniel Ch.) Apr. 7 to 21
- LeRoy A. Lindsley, 230 Leon St., Syracuse, N. Y.**
Binghamton, N. Y.Apr. 8 to 21
Syracuse, N. Y.Apr. 22 to 28
Richmond Hill, L. I., N. Y.May 1 to 5
Niles, OhioMay 8 to 11
Lowville, N. Y.May 12 to June 2
- V. W. and Marguerite Littrell, 1007 Concord Ave., Akron, Ohio**
New Philadelphia, OhioApr. 2 to 14
Wadsworth, OhioApr. 16 to 28
- Joseph L. Logsdon, Jr., 1212 Bresee Ave., Pasadena, Calif.**
Lodi, Calif. (Gen. Del.)Beginning Mch. 31
Woodville, Calif.Beginning May 1
- Holland London, 2923 Troost Ave., Kansas City, Mo.**
Hominy, Okla.March 31 to April 14
Texarkana, TexasApril 16 to 28
Beaumont, TexasApr. 30 to May 12
Port Arthur, TexasMay 14 to 26
Coffeyville, KansasMay 28 to June 9
- Claude H. Long and Sisters, 3335 West 29th Ave., Denver, Colo.**
- H. H. McAfee and Wife, Box 534, Lakeland, Fla.**
Macon Ga. (1st Church)Apr. 14 to 28
Atlanta, Ga. (1st Church)May 1 to 19
- Lawrence J. and Mary E. McAllen, Preachers, Singers and Chalk Artists, 126 N. Beaver, New Castle, Pa.**
Pachogue, L. I., N. Y.Mch. 31 to Apr. 14
Claytonia, Pa. (care Gen. Del. West Sunbury, Pa.)Apr. 21 to May 5
Niles, O. (Pittsburgh District Assembly)May 8 to 12
- J. B. McBride and Wife, 2923 Troost Ave., Kansas City, Mo.**
Byers, Kans. (Meth. Church)Apr. 7 to 21
Port Arthur, Tex. (Grace Naz.)Apr. 28 to May 12
- R. H. and Edna McCart, Preacher, Singers, Pianist, 4100 Quitman St., Denver, Colo.**
- McKinley Sisters, Song Evangelists, Route 1, Greenfield, Ind.**
Bloomington, Ill.Apr. 12 to 28
Stinesville, Ind.May 5 to 19
- J. A. McNatt, 2923 Troost Ave., Kansas City, Mo.**
St. Louis, Mo., (1st Church)Apr. 14 to 28
Ossian, Ind.Apr. 30 to May 12
Fredericktown, Mo.May 13 to 26
- I. C. Mathis, 2923 Troost Ave., Kansas City, Mo.**
Oklahoma City, Okla. (1st Ch.)
.....April 7 to 21
Ashland, Ky. (1st Church) Apr. 28 to May 12
Houston, Tex. (1st Church)May 14 to 26
- Prof. Paul and Helen Mayfield, Singers and Musicians, 3510 Weiser Park Ave., care Rev. J. W. Montgomery, Ft. Wayne, Ind.**
Garrett, Ind. (Route 1) March 31 to April 21
Muncie, Ind. (315 Columbia St.)Apr. 21 to May 5
Niles, O. (Dist. Assem.)May 7 to 10
Open DateMay 12 to June 9

- L. C. Messer, Gospel Singer, 2923 Troost Ave., Kansas City, Mo.**
 Akron, OhioApril 9 to 21
 Lake Charles, La.Apr. 23 to May 5
 Brownsville, TexasMay 7 to 19
 Raymondville, Texas.....May 20 to June 2
- Russell and Leona Metcalfe, Song Evangelists, 539 Baker St., Lansing, Mich.**
 Youngstown, OhioApril 1 to 14
 Barberton, Ohio.....Apr. 15 to 23
- E. Clay Milby, Song Evangelist, Greensburg, Ky.**
 Middlesboro, Ky.April 7 to 21
 Nashville, Tenn.Apr. 22 to May 5
 St. Louis, Mo.May 6 to 19
 Nashville, Tenn.....May 20 to June 2
- G. E. Miller and Wife, 1612 Lynn Ave., Turtle Creek, Pa.**
 Louises, W. Va.Apr. 7 to 21
- James Miller, 1114 King Ave., Indianapolis, Ind.**
 Joliet, Ill.March 31 to April 14
 Champaign, Ill.Apr. 13 to May 5
 Ames, IowaMay 12 to 26
- O. C. Minglehoff, Douglas, Ga.**
 Keene, N. H.Apr. 8 to 21
 Wollaston, Mass.Apr. 24 to 28
 Sebasco, MaineApr. 28 to May 12
- W. H. Minor, Bethany, Okla.**
 Dalhart, TexasMch. 29 to Apr. 14
 Holdenville, Okla.Apr. 21 to May 5
 Dallas, Tex. (1014 S. Ervay)May 6 to 19
 Oberlin, Kansas.....May 26 to June 9
- Leah Belle Moon, 604 N. Ottawa St., St. Johns, Mich.**
- John E. Moore, Song Evangelist, 2923 Troost Ave., Kansas City, Mo.**
 Malden, Mass. (8 High St.)
March 31 to April 14
 Champaign, Ill. (510 E. White)
Apr. 18 to May 5
 Anthony, Kans. (Gen. Del.)May 7 to 19
 Olivet, Ill. (Camp)May 23 to June 1
- G. Chester Morgan, 445 McNally Court, Alliance, Ohio**
 Tishomingo, Okla.Apr. 14 to 28
- J. Herbert and Pansy Morgan, Preachers and Singers, 1052 River Ave., Indianapolis, Ind.**
 Kurtz, Ind.Apr. 10 to May 5
 Open DatesAfter May 5
- Oliver and Ruth Morgan, Evangelist, Singers and Musician, 630 Division St., Indianapolis, Ind.**
 Marseilles, Ill. (Gen. Del.)Apr. 7 to 21
 Huntington, W. Va. (Gen. Del.)
Apr. 22 to May 5
 Niles, Ohio (Pittsburgh District Assembly)May 8 to 10
 Canton, Ohio (1st Church)May 19 to 26
 Olivet, Ill. (Commencement)May 27 to 31
- Harry W. Morrow, 6342 Kimbark Ave., Chicago, Ill.**
 Freeport, Ill.April 7 to 21
- H. T. and Lillie Nyhus, Rosholt, S. Dak.**
 Newman Grove, Nebr.Mch. 31 to Apr. 14
- G. Frederick and Byrdie Owen, 1415 W. Pikes Peak Ave., Colorado Springs, Colo.**
 Marlow, Okla.Apr. 12 to 28
 Trinidad, Colo.May 3 to 19
 LaJunta, Colo.May 26 to June 9
- Parks-Hawkins Quartet, 3213 North 27th St., Tacoma, Wash.**
 Somerton, Ariz.Apr. 14 to 28
 El Paso, Tex. (1st Church)May 5 to 19
 Duncan, Okla.May 26 to June 9
- R. O. Parry and Three Sons (Firebrand Trio), 922 N. New St., Bethlehem, Pa.**
 Bloomsburg, Pa. (Dist. Assem.)Apr. 10 to 14
- Daniel E. Patrone, Evangelist and Violinist, 119 E. Washington St., Lisbon, Ohio**
 Circleville, OhioMch. 31 to Apr. 14
 Spencer, West Va.Apr. 15 to 28
 Niles, O. (Pittsb. Dist. Assem.)
May 8 to 12
- Walter Patterson, Box 975, Bethany, Okla.**
 Ropesville, TexasApr. 14 to 28
 Open DatesMay
- Eddie E. Patzsch, 492 E. Main St., East Palestine, Ohio**
 Sharon, Pa.April 9 to 21
- B. H. Pocock, 183 Parkman Rd. N. W., Warren, Ohio**
 Warren, O. (2d Naz. Ch.) Mch. 31 to Apr. 21
 Greentown, OhioApr. 23 to May 5
 Niles, O. (Pitts. Dist. Assem.) May 8 to 12
 Open DatesAfter May 12
- Wesley Pruden, 4723 West 26th St., Little Rock, Ark.**
 Albany, Ind.Apr. 8 to 21
 Open DateApr. 22 to May 5
 Hobart, Ind.May 12 to 26
- H. G. Purkhiser, 2923 Troost Ave., Kansas City, Mo.**
- Hugh Putnam, 104 Douglas St., Pontiac, Mich.**
 Caro, Mich.Apr. 2 to 14
 Nashville, Mich.Apr. 17 to 28
 Cadillac, Mich.May 5 to 19
- Lewis J. Rice, 2406 Elgin Ave., Muskogee, Okla.**
 Bellaire, OhioApr. 1 to 14
 Wheeling, West Va.Apr. 15 to 28
 Marion, Ind. (Arcana Church)
Apr. 29 to May 12
- Maurice and Virgelena Richardson, 309 N. College St., Spencerville, Ohio**
- Clifford G. Rife, Singer and Chalk Artist, 1501 Madison Ave., Indianapolis, Ind.**
 Charlotte, N. C. (1st Church)
Apr. 21 to May 5
- O. F. Ring, 409 Prospect St., East Liverpool, Ohio**
 Jenness, Pa.Apr. 3 to 14
 Jerome, Pa.Apr. 15 to 28
 Niles, O. (Pittsb. District Assembly)
May 8 to 12
- T. N. Robinson and Wife, Singers and Musicians, 601 E. Third St., Charlotte, N. C.**
 Open Dates
- Clyde B. Rodgers, Song Evangelist and Chalk Artist, 535 N. W. 8th St., Miami, Fla.**
 Macen, Ga. (1st Church)Apr. 14 to 28
 Atlanta, Ga. (1st Church)May 2 to 19
- J. A. Rodgers, 484 W. North Ave., East Palestine, Ohio**
 Tulsa, Okla.April 7 to 21
 Holidays Cove, W. Va.Apr. 22 to 27
 Columbus, O. (1st Church) Apr. 29 to May 12
 Indianapolis, Ind. (So. Side)May 13 to 26
- Perry Roed, 948 Anderson St., Bristol, Tenn.-Va.**
 Lebanon, Tenn.April 9 to 21
 Sparta, Tenn.Apr. 22 to May 5
 Kingsport, Tenn. (Dist. Home Miss. Meet.)May 8 to 26
- E. L. Sanford and Wife, 533 Shelby St., Lexington, Kentucky**
- J. D. Saxon, Greenbrier, Tenn.**
 Pensacola, Fla.April 14 to 28
- Otho and Billie Schwab, 2923 Troost Ave., Kansas City, Mo.**
 Kansas City, Mo. (1st Church) April 7 to 21
- C. C. Sellards, Clifton Hill, Mo.**
 Glasgow, West Va.Apr. 21 to May 12
 Cedar Grove, West Va.May 13 to June 2
- Dave and Hellen Severin, Preachers and Singers, 601 E. Boulder, Colorado Springs, Colo.**
 Longmont, Colo.Apr. 7 to 28
- G. H. Shaffer, Winchester, Ind.**
- Richard and Dorothea Sharp, P. O. Box 364, Oshkosh, Nebr.**
 Las Animas, Colo.Apr. 14 to 28
 Anthony, KansasMay 3 to 19
- C. E. Shumake, 2722 Ends Ave., St. Louis, Mo.**
 Blackwell, Okla.Mch. 25 to Apr. 14
 Esther, Mo.Apr. 21 to May 5
 Webster City, IowaMay 6 to 19
 Open DateMay 20 to June 2
- R. J. Smeltzer, 1353 Electric Blvd., Alliance, Ohio**
 Waterford, Pa.Apr. 10 to 21
 California, Pa.Apr. 26 to May 5
 Niles, O. (Pitts. District Assembly)
May 8 to 12
- Burl Sparks, Song Evangelist, Seymour, Ind.**
- E. H. Stillion, 31 Hone Ave., Oil City, Pa.**
 Decatur, Ill.Apr. 11 to 28
 Cardington, OhioMay 2 to 19
 Newell, West Va.May 23 to June 9
- Stofer-Bierce Evangelistic Party (Rev. and Mrs. T. W. Stofer and Professor Jack Bierce) Knox, Ind.**
 Terre Haute, Ind.Apr. 14 to 28
- Chas. A. Strait and Wife, 816 W. Lapeer St., Lansing, Mich.**
 Freeport, Mich. (M. E. Church) Apr. 9 to 21
 Lansing, Mich. (Naz. So. Side)
Apr. 23 to May 5
- Fred W. Suffield, 348 N. Robinson St., Los Angeles, Calif.**
 Hawthorne, Calif.Mch. 31 to Apr. 14
- B. D. Suttan and Wife, Evangelist and Singers, 2923 Troost Ave., Kansas City, Mo.**
- Howard W. Sweeten, Ashley, Ill.**
 Fort Wayne, Ind.Apr. 9 to 21
 Royalton, Ill.Apr. 26 to May 5
 St. Louis, Mo. (Lafayette Park Church)
May 6 to 20
- Taylorville, Ill.May 21 to June 3**
- E. C. Tarvin, California, Ky.**
 Bloomington, Ill.Apr. 12 to 28
 Corydon, Ind.May 5 to 19
- Austin M. Taylor, Song Evangelist and Accordionist, 6753 Sangamon St., Chicago, Ill.**
- E. G. Theus, Box 982, Bethany, Okla.**
 Goldthwaite, TexasApr. 9 to 21
 Lake Charles, La.Apr. 23 to May 5
 Brownsville, TexasMay 7 to 19
- Fred Thomas, 689 Milwaukee Ave., Elkhart, Ind.**
 Newark, Ohio (228 Hunter St.) April 1 to 14
 Jacksonville, Fla. (1st Church 2301 Gilmore St.)Apr. 18 to May 5
 Dayton, O. (5 Lombard Ave.)... May 7 to 19
 Ft. Recovery, O. (Gen. Del.)May 21 to June 2
- John Thomas, Wilmore, Ky.**
 Mildmay Conference Hall, London,
Apr. 13 to 29
 East London Tabernacle. Apr. 30 to May 12
- A. J. Tosti, 365 Carroll St., Youngstown, Ohio**
 Open DateApr. 16 to May 6
 Cliftondale, Mass.May 12 to 26
- J. C. and Dorothy Tryon, 516 S. Lorraine St., Wichita, Kans.**
 ReservedApr. 8 to 14
 Open DateApr. 15 to May 5
 Sayre, Okla.May 6 to 26
 Alva, Okla.May 27 to June 16
- L. M. Tucker, 146 A So. 9th St., Cambridge, Ohio**
 Open Dateto April 14
 Wellsburg, W. Va.Apr. 14 to 28
 Niles, O. (Pittsburgh District Assembly)
May 8 to 12
- E. E. and Ora J. Turner, Greensboro, Ind.**
 East Chicago, Ind.Apr. 21 to May 5
 Olivet, Ill. (Camp)May 23 to June 2
- G. D. and Agnes Urschel, Evangelists and Singers, Olivet, Ill.**
 Grafton, West Va.March 31 to April 14
 Marietta, OhioApr. 16 to 28
 Olivet, Ill. (Camp-Home)May 13 to 28
- Basilio T. (Bill) Vargas, Filipino Evangelist, 376 W. Pine St., Canton, Ill.**
 ReservedMch. 27 to Apr. 10
 Clam Falls, Wis.Apr. 14 to 28
- H. F. Vogt, 334 Pacific St., Camas, Wash.**
 Camas, Wash.March 26 to April 14
 Eagle, IdahoApr. 16 to 28
 Open DatesMay 1 to 26
 Winnipeg, Man., Canada (395 Beverly St.)
May 30 to June 9
- Harold L. Volk and Wife, 550 Galapago St., Denver, Colorado**
 Augusta, Kans.April 7 to 21
 Great Bend, Kansas.....Apr. 22 to May 5
- Allen H. Wagner, 3560-11th Ave E., Columbus, Ohio**
 Manchester, OhioApril 7 to 21
 Zanesville, OhioApr. 26 to May 12
- J. C. Walker, 921 Thrd St., Portsmouth, Ohio**
 Scott City, KansasApr. 8 to 28
 Lyons, KansasMay 1 to 18
- J. P. Wear, 2923 Troost Ave., Kansas City, Mo.**
 Cozad, Nebr.Apr. 11 to 28
- Wm. Werkhauser, 104 Kentucky Ave., Danville, Ill.**
 Nashville, Tenn. (Dixie Tab.) Apr. 21 to May 5
 Norfolk, Va. (Naz. ch.)May 12 to 26
- K. S. White, Bethany, Okla.**
- C. M. Whitley and Wife, Box 413 E. Cleveland, Electra, Texas, care M. J. Swindall**
 Vidor, TexasApr. 7 to 21
 Peniel, TexasApr. 26 to May 12
- C. B. Winland, Mt. Vernon, Ohio**
 St. Louis, Mo.April 7 to 21
- J. P. Wolpe, 7524 Kenwood Ave., Chicago, Ill.**
 Davenport, Ia. (Gen. Del.) Mch. 31 to Apr. 14
 Sioux City, Ia. (Gen. Del.)Apr. 15 to 28
 Centerville, Ia. (Gen. Del.) Apr. 29 to May 12
 Chariton, Ia. (Gen. Del.)May 18 to 26
 Muscatine, Ia. (Gen. Del.)May 30 to June 9
- Lon R. Woodrum, 3740 Bell St., Kansas City, Mo.**
 Flint, Mich. (1st Church)Apr. 7 to 21
 Pueblo, Colo.Apr. 28 to May 12
- George P. Woodward, Artist-Evangelist, 122 W. Barnard St., West Chester, Pa.**
 Bloomsburg, Pa. (Dist. Assem.) Apr. 10 to 14
 Woodbury, N. J.Apr. 21 to May 5
 Williamsport, Pa.May 6 to 19
 Pocono Lake, Pa.May 20 to June 2
- A. C. Worden, 211 King St., Bay City, Mich.**
 Lansing, Mich.Mch. 24 to Apr. 14
- E. E. Wordsworth, 536 No. 104th St., Seattle, Wash.**
 Bath, MaineApr. 9 to 21
 Wollaston, Mass. (New England Dist. Assembly) Apr. 22 to 27
 Augusta, MaineApr. 28 to May 12
- Lucille Cox Younger, Chalk-talk Artist and Children's Worker, 401 W. North St., Winchester, Ind.**
- E. E. Zachary, Box 103, New Castle, Ind.**
 Clermont, Ind.Apr. 7 to 21



Crusade for Souls Sacrifice Offering

EASTER SUNDAY

APRIL 21st

He that winneth souls is wise.

Prov. 11: 30

M. LUNN, General Treasurer

2923 Troost Ave., Kansas City, Missouri

Desiring to whole-heartedly support the Crusade for Souls (at home and on the foreign fields) enclosed find \$ for the Sacrifice Offering.

Name

Address

Credit Church

..... District

