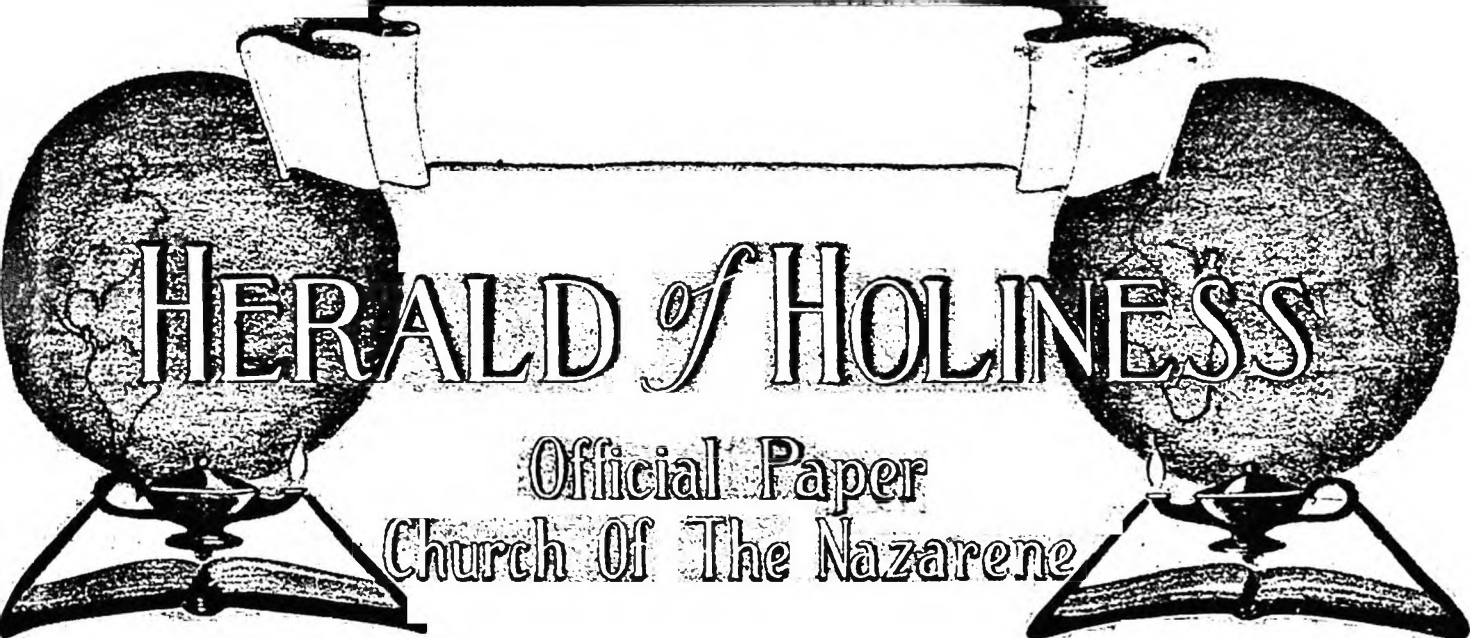




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WHOLE NO. 947

NO CROSS NO CROWN

CROSS bearing! To the true Christian it is not a pageant but a march of suffering. It is an order in the world which has reached through all time. Cross bearing is laborious, sorrowful and humiliating, but inevitable to the child of God. We must either take up the cross or cease to be Christians. My cross is wisely, kindly, and surely chosen by Jesus especially for me. It is easier to carry it than to drag it. The cross that Jesus bore was not made by Him. Yours will be made for you, mine will be made for me. There are more folks to assist in making the cross than will aid you in bearing it. Jesus had but one man to help Him carry His cross and he was drafted only after Jesus had fallen under the load.

The cross is not greater than His grace. We must not murmur at the cross appointed us. We are not to despise it by neglect of duty. We are not to talk about it but to carry it. We are to learn to love the cross. One reason why we are to endure the cross patiently is that we have but a short distance to carry it. Just a little farther on and we shall slip out from under it. We may be within days, or even a few hours from the goal. What a royal, sanctified burden the cross is! The burden is light. We cannot be disciples without a cross. Better men than we have carried it, carried it farther, carried it over rougher roads, and carried a heavier cross.

The patient carrying of the cross is the best way to honor Jesus. Cheer your heart with the thought that things are seldom as hard as they appear. The cross may be painted with the color of iron by your fears, but it is not as heavy as it appears to be. Do not dread it or it will crush you. There is no command to lay it down. We slip out from under it. Keep it on your shoulder, high up, and your troubles and your lives will end together.—A. B. CAREY.

HERALD OF HOLINESS

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THE INAUGURAL SIGNS

THE advent of Jesus was accompanied by certain signs—the song of the angelic hosts and the guiding star in the east, which marked this period as a new era in the history of the world's redemption. So also the advent of the Holy Ghost was marked by certain peculiar phenomena which must be regarded as inaugural signs. As such they marked the beginning of a new spiritual era, the fulness of the covenant of divine grace. These inaugural signs were two in number—the sound of a rushing mighty wind, and cloven tongues like as of fire—the gift of speaking in unacquired languages being not so much an inaugural sign as a miraculous accompaniment. We have no reference here to what is commonly called "speaking in tongues" which like a blight has attached itself to many so-called pentecostal movements.

I. THE FIRST INAUGURAL SIGN. The first inaugural sign was that of the rushing mighty wind which filled all the house where they were sitting. While the account is brief, it would seem that we are justified in drawing the following conclusions from the data at hand: (1) The sound came suddenly, not as winds ordinarily arise, increasing in their intensity, but was at its height immediately. (2) It came as a sound from heaven, probably like a thunder-clap heard not only by the disciples but throughout the city, the result of which was the gathering together of the curious multitude. We gather this from verse 6 which reads, "Now when this was noised abroad, the multitude came together," a more literal translation of which is, "And this sound having taken place," or as the Revised Version has it, "When this sound was heard." The verse is sometimes interpreted to mean that the multitude came together as a result of the reports of the disciples scattered throughout the city, but we think that the more exact rendering of the text forbids this interpretation.

This inaugural sign is indicative of the nature of the dispensation of grace ushered in by the advent of the Holy Spirit in His new office as inner executive of the Godhead. Silent and mysterious is the power of the Spirit in the world of history and the realm of material things, but with the reserve of unlimited resources. All

power has its origin in a spiritual realm. The power of the physical body is not in the nervous system or the brain, but in the spirit of which the body is the organ of expression. Likewise also the forces about us—gravitation, magnetism, electricity, are in the last analysis not to be ascribed to matter but to the Creator who energizes through these forces, making them the organs for the revelation of His eternal power and Godhead.

But there is another rendering of this text which brings out new beauties of the Spirit. Instead of the text in the Authorized Version which reads, "like the sound of a rushing mighty wind," a better translation is, "like the sound of a mighty wind, rushing along." It conveys the thought of intense desire or holy eagerness on the part of the Spirit to carry into effect the great salvation purchased by the Son of God. It is recorded that in the council chambers of heaven, Jesus said, "A body hast thou prepared me, . . . Lo, I come to do thy will O God." He came into the world willingly, gladly, in order to redeem it by His sufferings and death. There is the same significance in the symbol of the Spirit's coming like a mighty wind, rushing along. His mission is before Him—the glorious mission of enshrining the Christ-life within the hearts of men. He trembles with eagerness on the throne awaiting His release. When through the sprinkled blood the atonement for sin was fully and forever completed, through the rent veil of His flesh the Son of God poured out His Spirit, who in the eagerness of His mission burst into the world suddenly like the sound of a mighty wind rushing along, hallowing the hearts of the disciples with His sacred presence and filling all the house with holy flame. What a beautiful emblem of the Spirit's dispensation! Could the children of God but understand the simplicity of the way and the eagerness of the Spirit to take up His abode within them, how gladly would they open the door of their hearts to receive Him.

II. THE SECOND INAUGURAL SIGN. The second inaugural sign was that of the cloven tongues like as of fire. Here again there are different interpretations of the text which lead to different conceptions as to the nature of this inaugural sign. Owing to the use of the singular pronoun in the clause, "it sat upon each of them," it has been argued that the holy fire like a living flame hovered over the entire company, parting or cleaving into tongues which reached out to each of the waiting company. This would signify that the sacred fire was a unity, gathering the disciples as a body into its holy flame. On the other hand there are those who argue that too much importance may be attached to this pronoun and who therefore maintain that a cloven or forked tongue of fire sat upon each of the disciples separately. This we suppose is the more common acceptance of the phenomena.

What then is the significance of this inaugural sign?

Fire has always been a symbol of the divine Presence. Isaiah cried out, "Who among us shall dwell with the devouring fire? who among us shall dwell with the everlasting burnings? (Isa. 33:15). Here then is the significance of this inaugural sign, it is a devouring fire, an everlasting burning. It was first to purge the heart from the dross of sin and then continue as an eternal flame. It was to be at once a purifying and an animating Presence. And with hearts made pure, and tongues set on fire by the divine Presence; the gospel of the Son of God was to be preached in the power of the Spirit from Jerusalem to the uttermost parts of the earth.

VISITING THE MICHIGAN DISTRICT

In visiting the Michigan District we found ourselves again on entirely new territory—a land of lakes and rivers, mountains and forests, beautiful with the freshness of spring. Rev. Gibson of the Ohio District drove us over from Toledo to Grand Rapids in his Oldsmobile and we were soon comfortably domiciled in the parsonage. Brother and Sister Finch have a beautiful new parsonage, well equipped with all the modern conveniences and we were delightfully entertained. Rev. Gibson, Rev. and Mrs. Starr and their twins, Jane and June, were also entertained in this hospitable home. Grand Rapids is known as the "Furniture City" of the world. Here are the great factories where furniture of all kinds, office equipment and supplies are manufactured for the country. Surrounding the city is a great agricultural and dairying country. Kalamazoo, a nearby city, is known as the paper city of the world on account of its great paper mills, and also as the Celery City of the Northwest. The great fields of celery were beautiful.

Brother Finch has a great church in Grand Rapids and it was our privilege to be with the church over Sunday, at which time they celebrated the twentieth anniversary of its organization. The church was organized by District Superintendent T. H. Agnew in 1910 and for four years was attached to the Chicago District, the Michigan District being organized in 1914. The church now has property valued at \$37,500. Rev. C. L. Bradley, the first pastor of the church, was present and in an interesting manner told of the organization of the church and some of the struggles and triumphs of the pioneer days. Rev. E. J. Fleming, now General Secretary was formerly pastor of this church, as was also Rev. L. H. Humphrey, missionary to Japan, and Rev. Ira E. Miller, now in Lynn, Mass. Rev. and Mrs. Finch are doing an excellent work in Grand Rapids and the people seem very appreciative of their wise administration and faithful labors.

The Michigan Preachers' Convention was under the supervision of District Superintendent R. V. Starr, who presided at all of the services. A remarkable

record was made in that all but six of the preachers were present, which certainly speaks well for the interest and co-operation of the men on the district. It was the writer's privilege to speak to the preachers each day, and to present some matters of importance concerning the HERALD OF HOLINESS and the work of the Stewardship Committee. District Superintendent Gibson, of the Ohio District, and Dr. Jerrett, of Detroit First church, preached helpful sermons with seekers at the altar. Dr. Levy, an elderly Jewish brother and a devout Christian, gave a helpful talk on the Jewish feasts. A number of fine papers were presented, some of which are being printed in the HERALD OF HOLINESS. The preachers of this district are an able and loyal body of men and under the wise supervision of District Superintendent Starr are making rapid advances in covering their field with centers of holy fire.

District Superintendent Starr and the preachers of the Michigan District are making somewhat of a new venture in establishing the Indian Lake Training School, but so far are delighted with the response and the results. Michigan is a country of lakes and rivers and beautiful vacation resorts. It is a country to which large numbers of people come every summer for recreation and rest. The purpose of the brethren is to take advantage of these opportunities and make them tell for spiritual ends. They have purchased a beautiful tract of land containing thirty-two acres with lake frontage, and have built a fine tabernacle, dining hall and dormitories. They are leasing the lots for a period of ninety-nine years at the exceptionally low cost of \$100 without interest, and already there are fourteen new cottages on the campus. The evening services are strictly evangelistic and fine congregations have responded. During the day there is also a sermon intended more especially for instruction in spiritual things, and a Training School for Christian Workers. They have arranged with Dr. Ellyson to act as Dean of this Training School, and Dr. J. B. Chapman will be the special worker this year. He will hold the Michigan Assembly immediately following the camp. This makes a period of three weeks where people can spend a quiet vacation in an exceptionally healthful and invigorating climate, and at the same time find delightful opportunity for study and advancement in spiritual things.

Rev. Oscar Finch broadcasts every Sunday over station WOOD. He has a studio in his own church and conducts his services from his own studio. Rev. and Mrs. Ben Sutton also broadcasted an excellent program of music over this same station during their visit to this convention, as well as singing a number of special songs to the delight and blessing of the people. Rev. Finch has a splendid company of excep-

tionally talented young people who assist him in these services.

Dr. Howard Jerrett, of Detroit First church, is much interested in securing time for services over the radio and now has an opportunity to make a six months' contract with a strong station as soon as finances will permit. Here is a remarkable opportunity to preach the gospel from a great city. There are now in greater Detroit, 1,500,000 people with a large population in the many surrounding towns and cities. Detroit is a border city and Eastern Canada can also be reached by a program introduced there. First church has done a remarkable work in Detroit, has a great tabernacle well equipped and is commanding the attention of the people for God. Dr. Jerrett is a great preacher and an able director and we sincerely hope that he will soon be able to arrange for this much needed radio hour. District Superintendent Starr says, "Michigan District wants to bring the full gospel to every home and hamlet, village, town and city within the state of Michigan."

MAN 81 BREAKS VOW MADE 65 YEARS AGO

The value of personal work is shown in the following account taken from a newspaper report of the Personal Worker's Convention held by Rev. J. W. Montgomery in the Church of the Nazarene, Canton, Ohio, where Rev. C. J. Forcey is pastor. In a letter Rev. Forcey says, "Monday morning I mentioned the old man's case in my newspaper announcement and the 'News' called me and wanted the entire story. The 'Repository' also carried the story in the Monday issue. I did not have all the facts so interviewed the man myself Monday morning. Except for four funerals, he had not attended a church for sixty-five years. He is coming to prayermeeting Wednesday evening. He said 'When you write Brother Montgomery, tell him old Bill sends his best regards.' He will never forget you. Here is the story as published in the newspaper:"

This is a story about a man, now 81 years old, who vowed he would never attend church, but who broke his resolution Sunday.

The deep hatred of churches entered his heart when he was a boy of 16 and Sunday morning when he walked into the First Church of the Nazarene, it was the first time he had attended a church service in more than a half century.

The man told a pathetic story of how his sensitive, boyish feelings were wounded when he was a regular church goer in Lewisburg, Pa.

One Sunday morning he followed his employer and his family into church. As he started to enter the pew with them, his employer shut the old-fashioned gate that used to swing at the end of church pews.

The boy turned and fled out of the church, vowing never to return. His father was a prominent man in the church and told the boy he had to attend church. He threatened to whip the boy if he didn't.

Rather than go, the youth ran away, rowed across the Susquehanna River and hired out as a mule driver on the old Pennsylvania Canal.

Thirty-one years ago he came to Canton, but steadfastly refused to please his wife and daughter in attending church. During a convention of Christian workers last week, the aged man was urged to return. Sunday morning he did.

"Every Sunday when I have heard the church bells ring out I have wanted to go back, but the old bitterness kept welling up in my heart," he said to Rev. Clark Forcey, Pastor.

REMEMBERING AND FORGETTING

It is a good rule to forget at once the kind acts one has performed or the success attained. These are things upon which the mind should never dwell. Duty should be performed as unto the Lord, and when accomplished, whether with success or apparent failure, it should be put under the blood and forgotten. On the other hand, if one would abound more and more in divine grace, let him cherish the kindness of others and meditate often upon the mercies of God. The following lines if faithfully obeyed will prove helpful in enlarging one's Christian experience:

*Forget each kindness that you do
As soon as you have done it;
Forget the praise that falls to you
The moment you have won it;
Forget the slander that you hear
Before you can repeat it;
Forget each slight, each spite, each sneer,
Wherever you may meet it.*

*Remember every kindness done
To you, what'er its measure;
Remember praise by others won
And pass it on with pleasure;
Remember every promise made
And keep it to the letter;
Remember those who lend you aid
And be a grateful debtor.*

In the Bible there is more that finds me than I have experienced in all other books put together; the words of the Bible find me at great depth of my being; and whatever finds me brings with it an irresistible evidence of its having proceeded from the Holy Spirit.—S. T. COLERIDGE.

What other book besides the Bible could be heard in public assemblies from year to year, with an attention that never tires, and an interest that never cloys?—ROBERT HALL.

A loving trust in the Author of the Bible is the best preparation for a wise study of the Bible.—H. CLAY TRUMBULL.

True holiness reflects the image of God in this respect as well as others, that it is calm, thoughtful, deliberate, immutable.—UPHAM.

MAY GLEANINGS

By General Superintendent Chapman

At the close of the meeting the pastor asked for a paragraph on "After the Revival What?" to be printed in his bulletin. I wrote as follows: The second chapter of the Acts contains the record of that great revival in which three thousand souls were converted and the Christian Church was born. Then the third chapter opens by saying: "Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour." That is, immediately after the revival the leaders were found diligent and punctual in their attendance upon the means of grace. Perhaps we might have expected them to have remained away from the first regular prayermeeting anyway in order that they might rest up a bit from the arduous labors necessary in the revival. But no, they were on time at the first regular prayermeeting. And this marks out the way for us. What shall we do now that the revival is over? Why we must be punctual and faithful to the Sunday school, the morning and evening worship services, the midweek prayermeeting and all the "regular" services of the church. If we have not united with the visible church, now is the time to do it. If we set the example for ourselves now we shall have the better chance to live up to it hereafter. And we find that Peter and John had their special opportunity to heal and save right on the "regular" occasion. Right now while our faith is fresh and strong, let us undertake the difficult and the unusual. There are needy people at all our "Beautiful" gates just waiting for us to bid them rise up and walk in the name of Jesus of Nazareth. Let us carry our new life and new faith right on into the tomorrows with us. Let us "undertake great things for God and expect great things from God." Let us henceforth account it our greatest joy to spend and be spent for Christ who died for us and has washed us from our sins in His own precious blood.

Be sure to read E. O. Chalfant's report on New Orleans. Now that the Louisiana District and the Department of General Home Missions have united to do it, I prophesy there will be a Church of the Nazarene in New Orleans before the snow flies this autumn. There never was a time when our department of General Home Missions was functioning more satisfactorily than now, and the indications are that 1930 will be a banner year in the growth of the Church of the Nazarene. Jernigan's motto, "It can be done," is still true, and God has called us to spread scriptural holiness over these lands.

The Colorado District Assembly meets at Pueblo, the last week in June, and the prospect is that the

district as a whole will overpay the General Budget again this year—it's a regular habit with the Colorado brethren. And now we are anxious that the churches out there will also come up one hundred per cent on the District Budget.

Yesterday I made a study of eight churches in our denomination just on the matter of their subscription to the General Budget, three-fourths of which is for foreign missions. I remember a time when members of the General Missionary Board thought a church and district ought to pay an amount equal to ten dollars a member a year to foreign missions. But not many churches of considerable membership seem to have maintained this standard. I was happy to find that First church, Kansas City, with a membership of approximately 300, pays a General apportionment of \$3,200. But was surprised to find another church with about the same membership subscribing to a budget of \$1,232.50; another \$1,165; another \$574; another \$1,000; and another \$700. Then there was a church of over 700 members with a General Budget of only \$2,400. Of course there are many explanations, but it is always necessary to inquire, "How much is your subscription?" before the statement, "We have paid our budget (either district or general) in full," has any real meaning. The primary object of a church is not to raise money, and yet since so few of us can actually go in person, if we are to do anything for the salvation of people beyond the limits of our personal contacts we shall have largely to do it by giving money for the purpose. And if the Church of the Nazarene is to make any perceptible progress on the General Assembly's plan for a gradual and continued expansion in foreign countries, we shall have to become more liberal givers as well as to increase our numbers. Perhaps it would be interesting to look over the budget subscription of your church just before District Assembly and if the pledge is not as large as it should be, it would be a surprising and blessed thing if your pastors and delegates could come up to the assembly and volunteer to make the subscription larger. Fortunately, we have not found any case in which it seems that the subscription is too large. It must be as General Superintendent Williams says, "Not necessary to warn people against the danger of giving too liberally to the cause of God."

A generation ago Dr. Talmage declared it possible to read the morals of the nation in the fashions of the women. He said, "Show me the fashion plates of any age between this and the time of Louis XVI, of France, and Henry VIII, of England, and I will tell you the type of morals or immorals of that age or that year. No exception to it. Modest apparel means righteous people. Immodest apparel always means contaminated and depraved society. You wonder that the city of Tyre was destroyed with such a terrible destruction. Have you ever seen the fashion-plate of the city of

Tyre? I will show it to you. 'Moreover the Lord saith, Because the daughters of Zion are haughty and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet, in that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon, the rings and nose jewels, the changeable suits of apparel, and the mantles, and the wimples, and the crisping pins' (Isaiah 3). That is the fashion-plate of ancient Tyre. And do you wonder that the Lord God in His indignation blotted out the city, so that fishermen today spread their nets where that city once stood?" Since sin came and man lost the halo with which he was no doubt clothed in the days of his innocence, clothing is necessary both for protection from the elements and for decency's sake, and whenever any fashion can justly be called immodest it belongs to the devil and not to Christ. There is no objection to a fashion simply on the ground that it is "new," and no defense in the fact that it is "old." The new may be becoming and the old abominable. But one is always safe to refuse any fashion of any age the evident design of which is to reveal and enhance the sensuous attractions of the body, rather than to minister to comfort and decency. There are of course other things of more importance, but there is no escape from the fact that one's clothing is an index to his character. The argument that certain fashions "do not make me proud" is sufficiently answered often by the words, "But it is of doubtful propriety for a meek, holy person to bedeck himself in the garments of the vain and worldly." It is scarcely fair for a harmless lamb to habitually dress in the clothing of the ferocious wolf.

Holiness is a doctrine, an experience and a life. As a doctrine it is the central thesis of the Holy Scriptures. As an experience it is a work of grace wrought in the hearts of believers subsequent to regeneration by the Holy Spirit in answer to the blood of Jesus Christ and on the prime condition of faith. As a life it involves and includes righteousness in relations to one's neighbor to the measure of one's light and sincerity of heart before God at all times. And because of our tendency to be partial in our view of all things, we may be very correct and commendable on one or many points and yet be far from center on something else just as important. Thus one may be quite "radical" on questions of dress and tithing and Sabbath keeping and yet be censorious in spirit and pessimistic in temper. What we ought to want is not lop-sidedness by reason of our particular correctness on a few things, but "perfect holiness" in the fear of God.

What do we think of the Literary Digest poll on the Prohibition question? Why we think the Digest itself

went into it in order to sell more copies of the paper. Then we think the wets of the country took the scheme over and converted it into a tremendous medium for dispensing anti-prohibition sentiment. We do not believe the poll means anything as a thermometer of sentiment for the citizenship as a whole. Every time we have a bona fide election liquor gets snowed under deeper than ever. The wets of this country know there is no chance to reverse or modify our prohibition laws, so they are working vigorously to nullify them. Personally, I account every liquor propagandist, along with the bootleggers and blind pig men, an enemy to American law, liberty and morality. Even though he may be a rich man and a politician, the liquor propagandist is a traitor to our constitution and to our flag. This is a poor time for friends of the nation—the enemies of liquor—to go to sleep. There is going on right now one of the most subtle and dastardly campaigns that the rum interests of this country and of the world have ever waged, and if good people do not awake and arise it is altogether uncertain what the outcome will be.

Now it is reported that Americans spend twenty per cent of the national income in the pursuit of pleasure. Pleasure has outstripped the "necessities" of life in the matter of expenditure and has also become a better form of investment for men with money. Whatever one's view of millennialism, he cannot escape the fact that we have fallen upon times when men love pleasure more than they love God.

"Uncle John Vassar was a good example of the zealous Christian. One day he noticed in the hotel corridor a gentleman and his wife engaged in conversation. Soon the gentleman went out, leaving the lady alone. She was disengaged and was apparently a stranger and Uncle John approached her. In his genial way he passed from the commonplaces of greeting to the matter that was on his heart, and in a few minutes he was talking with her about her soul. She had once been a member of the church, but a worldly husband, and the cares which wealth brings, had turned her away from her Christian life. Her eyes filled with tears under the earnest exhortation of the man of God and she promised she would come back to the good way. While they were talking the husband returned and Uncle John withdrew. 'Who was that man and what was he talking to you about?' 'I do not know his name,' said his wife, 'but he was talking with me about my Christian life.' The husband noticed her tears and said, 'Well, he had better have been about his business.' 'Ah,' said she, 'if you had heard him you would have thought he *was* about his business.'"—CHAS. L. GOODELL in "Personal Evangelism."

THE SECOND BLESSING

By C. V. Fairbairn

No. 2

IN "Deeper Experiences of Famous Christians," Rev. J. Gilchrist Lawson in a beautiful, charitable and masterly way demonstrates conclusively that every one of God's saints who accomplished anything for the kingdom, was partaker of the benefits of a second, definite experience. Having been trained in different schools of thought, however, believing and revering the terms of different systems of theology, and nourished from infancy on food prepared for them by spiritual fathers whom they respected very highly, we find them, as a consequence, expressing experience in diverse terms and emphasizing divers phases of experience according to what seems to them to be the outstanding features. Let charity reign and all is well. But let zeal for a philosophy overreach holy charity, and what tragic spectacle has the world to gaze upon. How stubbornly can good men contend for theological jots and tittles! And yet, get the same men away from schoolroom theology and let them tell experience in what terms the heart finds convenient, and what beautiful harmony there is among them after all!

Early in 1929 I wrote a lawyer friend, asking him the relative value of evidence in favor of the defense which a witness for the prosecution lets fall from his lips in an unguarded moment. His reply is before me. "I may say," he writes, "that where a witness becomes favorable to the other side it is, of course, an admission against his own side and has a much stronger effect on the judge than evidence given by the party's own witnesses. You are quite right, the lawyers are always very happy when they can claim such an admission."

In spite of many objections to the doctrine of entire sanctification, one of the strongest proofs that the baptism with the Holy Ghost sanctifies the believer is found in the off-guard admissions of some of the very men who oppose this truth. In the earnestness of burning passion, theology all forgotten, as they have urged believers to deeper depths and higher heights of Christian experience and holy living, they have made some startling and convincing admissions.

Dr. Chalmers, by no means a Wesleyan, said that when the love of God is shed abroad in the heart, the believer will experience "the expulsive power of a new affection." Fine! Fine! We believe.

Said Mr. D. L. Moody, in "Secret Power," Chapter III, page 69, "When the Spirit of God is on us, we will just let go the things of time and lay hold of things eternal. This is the Church's need today; we want the Spirit to come in mighty power and consume all the vile dross there is in us. Oh, that the Spirit of fire may come down and burn everything in us that is contrary to God's blessed word and will." Why, brother! Methodists have been singing for years, "Refining

fire, go through my heart. . . . sanctify the whole . . . and all our dross consume." We say, Amen!

Rev. F. B. Meyer, in "Christian Living," Chapter IV, pages 71, 72, though in one place he says, "There is no evidence, then, that the flesh shall ever be eradicated," says again, "*But this is possible.* The Holy Spirit is the deadly antagonist of, and all-sufficient antidote to the self-life. When He dwells in blessed fulness within the surrendered heart, He sets it free from the law of sin and death; He annihilates the power of the self-life, as an antiseptic cancels the death-dealing germs which proceed from the body of a patient who is stricken with an infectious disease. . . . Be not content to have the Holy Spirit within thee; see that He fills thee and thou wilt experience that blessed condition in which the sparks of temptation shall seem to be quenched in an ocean of water as they shall touch thy heart." And again, Chapter VIII, Ib., page 141, he says, "Our motives (in working for Christ) must be pure. We must get rid of the constant thought of self. We must become oblivious to the praise or blame of men. We must let the sun of divine love burn out the fires of selfish ambition and personal aims. We must bring our weak and weary hearts to the heart Physician asking Him to cleanse them by the inspiration of His Holy Spirit, disentwining the clinging evil of self, and filling us with His own sweet, ingenuous and perfect love." All second blessing brethren can say, "Amen!"

Dr. R. A. Torrey, in "The Three Fires," the final of his Exhibition Sermons, delivered in Australia, said, "Fire refines and purifies (Mal. 3). Water washes the outside; fire cleanses internally. Throw a piece of gold into the fire and all the alloy, the dross in it, will be consumed. The dirt on the outside of our lives we can get rid of by outward reformation; but the alloy, the sin deep down in our hearts—how shall we get it off? The baptism of the Holy Ghost will refine a man in five minutes. It is a slow process, getting rid of our sins in any other way, but a baptism of fire does it at once. . . . Fire consumes (Ezek. 24:4-11). We need burning out of our love of money, our love of the world, our desire for men's applause, our looking at the newspapers for reports of our sayings and doings, our fear of man, our selfish ambition, our desire to be in the forefront, our stubborn obstinacy. And this baptism of fire will do it for us tonight."

And in "The Christian and Amusements," Dr. Biederwolf, no more Wesleyan in doctrine than any I have quoted, prays, "Give us to know something of the expulsive power of a real affection for Jesus in the heart; until the unworthy, and the indelicate, and the suggestive shall have no more place and He who loved us and gave Himself for us shall be all in all."

My Canadian lawyer friend said, "Where a witness becomes favorable to the other side, it is, of course, an admission against his own side and has a much stronger effect on the judge than evidence given by the party's own witnesses. . . . Lawyers are always very happy when they can claim such an admission." I am no lawyer. Perhaps no lawyer will read these lines. But every lover of holiness will, I am sure, be "very happy" to learn that such men as Moody, Meyer and Torrey, who so frequently took a fling at the doctrine of entire

sanctification, in their earnest moments, in intensity of desire to lead believers into more deeply spiritual things, declared such truth, made such admissions. I am glad for our sakes. I am glad for their own sakes. I am glad for the truth's sake. I am glad for the precious Lord's sake. I believe more firmly than ever, that "the God of peace himself" does indeed "sanctify us wholly;" that "faithful is he who calleth us [unto entire sanctification] who also" does "do it." Glory be to God!

MC PHERSON, KANS.

THE MINISTER'S COMMUNION WITH GOD

By F. M. Messenger

MINISTRY may pertain to a much wider field than that of the preacher or pastor of a church but this subject was assigned by our committee with special reference to the man who ministers to the needs of a congregation of God's people, and it is to such we will address this paper. Before entering upon a discourse of the subject itself, we will make a review of what we consider his call and duties.

HIS CALL.—His call is to preach that the people may call upon the name of the Lord. "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?" He is called to preach the Word, not his own ideas, not even what he may have learned out of books except insofar as the book lore voices and elaborates what the Word of God teaches in its entirety. He stands here in Christ's stead. "To wit, that God was in Christ, reconciling the world unto himself; not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God" (2 Cor. 5:19, 20).

St. Paul's advice to Timothy is a profitable study for the minister. "This is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach: Not given to wine, no striker, not greedy of filthy lucre; but patient, not covetous: one that ruleth well his own house, having his children in subjection with all gravity; (for if a man know not how to rule his own house, how shall he take care of the church of God?) not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil" (1 Tim. 3:1-7).

It is evident, then, no matter how gifted or how eloquent a man may be, he is not qualified for this holy office until he has been born of the Spirit of God and baptized with the Holy Spirit, and in addition to this has had a call from God for the work.

He is responsible to the outside world. "Having a good report of them which are without." He has an even more solemn duty to perform to those of his own flock; he must watch over their spiritual life, minister to their various needs, bury their dead and marry their living. He must visit their sick, encourage those who are cast down and in heaviness, and assist as far as in him lies those who are in need and destitute.

HE MUST BE AN ENSAMPLE UNTO THE FLOCK OF GOD—"Reflecting as in a mirror the glory of the Lord, . . . For God who said, Out of darkness let light shine, is he who has shone in our hearts to give us the light of the knowledge of God's glory, which is radiant in the face of Jesus Christ."

For a work like this, one cannot rely solely on the initial experiences of conversion and sanctification; we fear there is a dangerous tendency among both clergy and laity to accept these works of grace as molds into which we have been cast which makes a model that can never lose its form, but we are still human, we will grow in grace and knowledge or we will lapse into a state of lazy forgetfulness and become formal. Our condition will constantly change for either better or worse.

The aggressive man will meet with formidable hindrances and often sturdy opposition; in order to keep in symmetrical form he will need zeal well balanced with patience, firmness tempered with gentleness, he must make unmistakable assaults on sin in all forms and to do so he will need to be well fortified with love. To gain and retain such a spirit he will need continual fresh anointings which are obtained only by communion with God.

THE COMMUNION—Real communion is an intimate and spiritual intercourse *with* God: not only addressing one's self *to* God, but addressing him in a spirit *to*

which God will respond for "The true worshipers shall worship the Lord in spirit and in truth."

There are many ways that one can enter into such a holy spiritual intercourse with God. We can mention only a few of them. Our first thought of communion is prayer but should we try to rely wholly on prayer we would soon find it difficult to reach the throne. Did you ever notice that your public prayer is often nothing but preaching on your knees? When we *really* pray we are addressing God, we need not offer Him much advice, we do not need to tell Him what His Word teaches, He is its author.

Heartfelt praise and thanksgiving will—if the soul is clean—usually open the door to the throneroom and usher us into the divine presence. Vocal prayer is the better medium, mental prayer may sometimes be necessary but the vocal organs seem to stir the nerves leading to the heart and bring to the soul the blessing that we need. The best time for our private devotions is when the rest of the world is locked in slumber; I recently heard an evangelist ask his congregation, "How many will agree to pray every time you wake in the night?" If our hearts are full and we are constantly walking with God, it is the natural impulse on waking, to pray; have an old comforter handy or grab a blanket off the bed, wrap up in it and get on your knees and pray; pray in bed better than not pray, but we can get to the throne much quicker on our knees and our mind will wander less than in lying down.

To begin the day with prayer is vitally important, immediately after dressing, or even before dressing, before breakfast, before you occupy your mind with anything else. But you say that thoughts of the day's duties press in upon you, perhaps you are building a church, a parsonage or some other very important duties press upon you; fight off these things until you have an audience in heaven; God can clarify your mind and prepare you to meet these duties far better than all your finite thinking can do.

Beware of selfishness in praying. "Ye ask and receive not because ye ask amiss, that ye may consume it upon your lusts." As noble and praiseworthy as it is to win souls at the altar, beware, the enemy is deceitful, search your hearts, for if the secret underlying motive is to build a reputation for yourself, or to swell the numbers to be added to the Nazarene denomination, you are missing the mark, you are not in genuine communion with God, it is all one sided, all on your part.

COMMUNION IN ACTION—All prayer and no action, all begging and no giving will make our prayers dry and our souls lean. Unselfish action whether preaching or writing, working to earn money, visiting the sick and needy, whatever it is, if its aim and end is for the glory of God, is communion with Him, it cannot be otherwise.

MEDITATION—Holy meditation is communion with God. Some of the sweetest of blessings, some of the

loftiest of thoughts opening up to us truths of Scripture which we had never seen before, have come while sitting all alone in our chair in meditation on the grace, mercy and goodness of God in dealing with us, while comparing it with our own utter unworthiness. Many new avenues into the truth have been opened up in contemplation of some old hero of the Bible. Feasting on special passages and analyzing the sentences as we go along will bless the soul and invite God's presence, bringing the soul into sweet intercourse with Him in a blessed way. This is a profitable occupation for the waking hours in the night. "And in his law doth he meditate day and night."

Too much intercourse with friends is dangerous, it can be made profitable but few do so. This is the writer's weakest point; he needs your prayers. We cannot be too sober and make our religion repellent to the outside, but if we are naturally given to levity we must guard our spirit jealously as we break that coveted communion with God when we carry our jovial intercourse with others farther than the Holy Spirit would have us do; that is why we believe that a minister of the gospel cannot enter—with any degree of freedom—into the pastimes and pleasures of the world, be they ever so innocent, or tie them to his religious program with the maximum of success he ought to attain with the gifts that God has given him; neither can he oppose the innocent recreations of the younger members of his congregation in a harsh and critical spirit without wounding their fine sensibilities thus grieving the Holy Spirit. The Ephesian church lost its first love in spite of its great zeal, in hunting for hypocrites and liars and in proving them as such.

In conclusion, we need to learn well our Bibles; the Word was made flesh and dwelt among us; when we are studying—not simply reading—our Bibles, we are in communion with God in a real way. If more of our preachers would study New Testament prophecy which is fulfilling in a rapid way these days, they would find themselves in a communion with God such as they do not have at present. God wants you to know these things, not to the exclusion of anything you already know and preach, but in addition to it. Man is a progressive being, he *must* go on, he must look ahead, he cannot live on the straw of doctrines from which he has threshed out the living, vital strength which he now possesses, and every preacher who will search the Scriptures for truth and light on advanced lines, not new chimerical lines, but lines as plainly laid down in the Word of God as any that he has already received, will find himself in a fellowship and communion with God such as he is not enjoying at the present time, unless of course he is already doing so.

The Bible is a window in this prison world, through which we may look into eternity.—TIMOTHY DWIGHT.

OWE NO MAN ANYTHING, BUT—

By E. J. Fleming

THE Headquarters Building at Kansas City furnishes one of the finest examples of adaptability through arrangement and construction to be found anywhere. Designed to provide facilities for the Nazarene Publishing House on the first and second floors, and for the general interests on the third floor, it affords that ease of intercommunication so necessary to the fullest co-operation of all the general agencies.



The Department of Church Schools is constantly laboring to create greater interest in Sunday Bible school work and leadership training. It provides and mails out much literature of interest to Sunday school workers. Here all the editorial work of Sunday school literature is done and materials prepared for the promotion of all church school interests.

The Nazarene Young People's Society has its general office with the Department of Church Schools.

The office of the Board of General Superintendents, where each General Superintendent has his individual desk and a file for his correspondence, also affords a conference room where they can meet without unnecessary interruption for the transaction of business affecting all departments of the church.

The office of the General Secretary, whose constant touch is upon every assembly district in a most intimate character, provides splendidly for the numerous and varied details of work and the careful filing of valuable records and documents.

The office of the General Treasurer, whose fingers are constantly on the financial pulse of the church, provides for the routine and details of caring for the multiplied thousands of letters bringing hundreds of thousands of dollars for the support of our worldwide missionary program and its allied agencies, and for the careful preservation of all records.

The offices of the General Board with its several departments are located on the third floor. Here all business is cared for by the force of employees, and any visitor would find it a most busy place. The work is so arranged and organized that every detail fits into the daily program without friction.

The Department of Home Missions and Church Extension has a large wall exhibit of pictures of church buildings, of plans, blue prints, and interesting and appropriate literature on designing and construction. There are also exhibits showing the progress of home missionary developments from tent beginnings to permanent church buildings. From this office is mailed out a large quantity of literature dealing with both home missions and evangelism and church building and financing.

The Department of Ministerial Relief looks after the care of the wornout and disabled ministers, and the widows of ministers who have died in the service of the church. It also is doing everything possible to secure the adoption of the Minister's Pension Plan.

The Department of Foreign Missions carries on all its office work on this floor. It sends out large quantities of missionary literature, and conducts a heavy correspondence with the home fields in the interest of the promotion of its work. It also keeps in constant touch with each mission field and all the missionaries.

This brief statement but dimly reflects the important place the Headquarters Building holds in relation to these several general interests of the church.

We are crowded for space, and yet have been working every means of economizing on room in order that we might free the present building from its burden of debt. If every person or organization that owes the Nazarene Publishing House an account will make an unusual effort to pay up in full the results will enable us to pay the building out of debt. What a burden lifted! What a good work accomplished! What a victory achieved!

GENERAL SUPERINTENDENTS REPORT EMERGENCIES

OUR General Superintendents, Dr. J. W. Goodwin and Dr. R. T. Williams, were given a glad and enthusiastic welcome home by the whole church, upon their return from the tour of supervision in the mission fields. They report some remarkable achievements in the winning of foreign natives to the Lord Jesus Christ, two works of grace and membership in the Church of the Nazarene. The church at home will have a clearer vision, be able to bring about more concentrated action, and attack its foreign mission problems with more satisfying zest because of this informing and inspiring visit by these far-sighted leaders of the church.

The Stewardship Committee had a most serious session in which it sat as an emergency committee to consider several items in their report which were very urgent. One was the erection at once of a building to house our Western India native girls' school. These

young women have been hitherto schooled by another denomination because of our lack of a building. Another was the forwarding immediately of a nurse to the Bresee Memorial Hospital in China, and the placing of another on the appointed list for departure in a few months. The third was the increasing of the fund for support of native preachers in Japan. These are being looked after as emergency measures.

The greatest need in our mission fields discovered by our visiting General Superintendents, Dr. Goodwin and Dr. Williams, is the critical demand for suitable housing for our missionaries, some buildings and teachers for Bible schools and chapels in which our converts can worship. Some of our missionaries are living two families in a small house. Some of our congregations are worshiping under trees and Sunday schools are meeting in sand lots. To be compelled to do missionary work without adequate equipment with which to work is disheartening indeed. The Stewardship Committee recommended that a far-reaching campaign of education be launched by the Board of General Superintendents, in which Dr. Goodwin and Dr. Williams are to take part. That a building and improvement fund of \$50,000 a year for two years be inaugurated, for the supply of this great need, as rapidly as any money for it can be secured. It was not thought wise that this sum should be placed in the General Budget, nor that it be asked as a special, but that it be brought to the attention of our people, and they be urged to loyally lift the General Budget and then pour some extra money into this very urgent and pressing fund.

May we not appeal to all of our people to make this a matter of earnest prayer, and will not our loyal pastors urge upon their people the necessity of quickly lifting their church's share of the General Budget thus getting it out of the way, so that the generosity of their people may then be released in caring for this critical appeal for shelter?

J. G. MORRISON, *Stewardship Secretary.*

BREESE MEMORIAL HOSPITAL

By C. J. KINNE

NO DOUBT many of the readers of the *HERALD OF HOLINESS* who saw the pictures and read the articles concerning Bresee Memorial Hospital are now wondering how it is progressing. We had a very severe winter for this region. Snow came before the end of November and the ground was not clear of it until the first of March. This hindered the work of building and the operation of the hospital. Only extreme necessity will cause the Chinese to travel in the snow so we did not have a very large daily attendance at our clinic nor many in the hospital during the winter months. The weather was much more agreeable during March and more people came. Twenty-one in-patients were admitted to the hospital and 431 out-patients came to the hospital clinic and our hospital staff saw 720 out-patients in the field clinics, making a total of 1,151 out-patients for the month.

During the first week of April ten operations were performed among which were two cases where sight was restored to the blind. One of these was a woman 84 years of age who had

been blind fifteen years. In the work of completing our building we have been much delayed by poor transportation facilities. The boat which brought our radiators was long in coming but arrived in time for us to get our heating plant at work for the worst of the winter weather. The boat which brought our shipment of light bulbs was caught by the early freeze and remained frozen in halfway from Tientsin here so we could not start our light plant until February.

Our light plant is a great wonder to the people, as most of them had never seen anything like it. Our hospital and the church are brilliantly lighted. The dwelling houses are not yet wired for lights but our plant has ample capacity to light all the mission buildings and the compound.

Another wonder to the people is our windmill. We have a twelve-foot mill on a sixty-foot tower. It is the only one we know of for many miles. Business men from the city, high school pupils and teachers as well as many of the common people come to see it pump water. Our water plant is a wonderful thing for this country. The Lord in His providence gave us a wonderful well which furnishes plenty of water for the hospital and all the mission. We have sanitary plumbing in the hospital and the foreign dwelling houses. In the hospital we have a water softener and also a heater and tank so that we have hot and cold soft water. The water tower is forty-five feet high and has two large cement tanks in the top of it. The highest one is for the hospital which is one story higher than the mission tower. These tanks give sufficient pressure to force the water to all parts of the building. We are now equipped to care for the sick who may come to us. It will probably be several years before the work grows enough to fill the hospital, as we have one hundred beds and it takes time for the work to become known and for the people's fears to wear away.

One of the most fruitful fields of usefulness is our field clinic work. A part of our staff go out to our stations and other villages and hold clinics. This work can be carried on only in the spring and fall and then is limited to the amount of time that can be spared from the hospital work.

We have but three doctors for all the work. Dr. R. G. Fitz, who began the hospital work here, has recently returned from furlough and his heart and soul is in the work. We have two fine Chinese doctors, our woman doctor is especially competent and they both have a fine spirit and are interested in the work. For all this we thank God.

Miss Mary Pannell is our foreign nurse and is fully competent in her profession as well as a devoted Christian worker. Our Chinese nurses are good and some of them are earnest and enthusiastic in preaching to the people when they are out in the field clinics.

Brother O. P. Deale is our business manager and is assisted by one of our Chinese preachers who is competent in business and diligent in preaching to the patients. Sisters Fitz and Deale are both zealous in the hospital work. Altogether the church has reason to be grateful to God for the excellent staff of the Bresee Memorial Hospital.

We wish it were possible for all of the friends who have prayed and paid for so long for this work to see it as it is.

"Heaven will not be like a strange place, but like a home from which we have been detained; for we shall see not strangers, but old, familiar faces; and faces never seen by us before, will be known instantly by us, by that law of spiritual, sublime recognition by which spirits know each other everywhere even as they know and are known instantly of God; and heaven will be in its sights, and sounds, and greetings, a great home gathering to us who enter it."—UNKNOWN.

"It is not because we forgive that we ought to be forgiven; but because we are forgiven that we ought to forgive."



Foreign Missions

Dr. J. W. Goodwin, our well-loved General Superintendent, who returned recently from a tour of the world during which he inspected our oriental missions, will devote his time for several weeks to one, two and three days' conventions, speaking on missions. If any pastor has not made arrangements with him for a convention, address him at Headquarters, Kansas City, Mo.

General Superintendent Williams is already busy filling campmeeting and convention dates. He has a most thrilling message covering his trip abroad. If any district has not already secured him for an address or two on missions, the District Superintendent should write Dr. Williams at once at Headquarters, Kansas City, Mo.

Evangelist August Nilson has done some very remarkable evangelistic work in Washington-Philadelphia District. Several meetings that he held developed into regular storm centers. Brother Nilson has some new lines of the old truth of restitution. He is also straight as a die on holiness, and carries a tender missionary heart wherever he goes. If you don't want some very tender but very deep digging done in your church don't get August Nilson. His sword is sharp, but he keeps the blade oiled with grace, tenderness and love.

A GREAT RECORD, INDEED

THE General Treasurer of the W. F. M. S., Mrs. J. T. Benson, of Nashville, Tenn., has made her report of the finances for the year. The godly women of the Church of the Nazarene have gathered and sent to the General Treasurer of the church at Kansas City, Mo., for foreign missions, the splendid sum of \$129,940.06. This is, indeed, a remarkable record. We sincerely acknowledge, with solemn appreciation, the debt of the church and the missionary forces to our loyal women. Our church is fortunate, indeed, in its womankind.

The success of the W. F. M. S. can be attributed, we think, to three things:

1. *The prayerful sincerity of our women.* They truly love the Master and the experience of holiness. They are eager to spread this wondrous salvation, especially among the submerged peoples who have no opportunity, other than what we may be able to give them, to receive it. They are women of prayer.

2. *The power of a united impact.* Organization tells a good bit of the story. United, our Nazarene women raised in one year, almost one hundred thirty thousand dollars; divided, they would have realized only a pitiful sum. The women

now have about 18,000 members in their missionary society. If this number of devoted women can realize so fine a financial return in a year, what would not occur if every Nazarene woman were enrolled in the W. F. M. S., and were set to praying, fasting and lifting on the finances? We have in our movement fully 30,000 women. Think of the tread of achievement such a missionary army would have, all organized.

3. *The missionary study course.* Our W. F. M. S. women read about missions. They inform themselves. When they pray they know for whom and for what they are to pray. Any project grows stale, unless one is acquiring fresh information on it. Our women see to it that they are freshly informed on missions. The general leaders are wisely providing a new, crisp study course for each year, with eighteen thousand informed, organized, sincerely prayerful women, nobly led by their general officers, working at the missionary task, and no wonder the results are startlingly gratifying. Thank God, indeed, for the Nazarene women.

And who will say that the Nazarene men, if as sincerely prayerful, as splendidly organized, and as well informed, would not as nobly achieve. Men will get together and organize for almost everything in the world, except definitely and intensely to spread at home and abroad full salvation. Even some church organization, unless persistently incited by pastors with a passion for souls, will often continue year after year, doing next to nothing. Our Nazarene men would do well to emulate our Nazarene women.

J. G. MORRISON,

Foreign Missions Secretary.

THE NEW BUDGET

With the coming of May 1 the church began its new fiscal year. If it had not been for the financial depression during the past year the finances would have made the best record that has ever been reached by the Church of the Nazarene. As it was, we lacked only a little over \$23,000 of coming out even. Thanks to the loyal pastors, the devoted laymen and friendly outsiders, enough was contributed to avoid the need of any loans and to reach the new fiscal year without restricting any of our foreign fields.

On May 1, by action of the General Board we automatically began on the new 1930-31 General Budget. This is the generous sum of \$330,000 for the year. We earnestly beg of all our churches and pastors to make the raising of this seemingly large sum, a matter of faithful petition to the throne of grace, in order to have the presence and power

of the Holy Ghost upon us as the church advances to this splendid task.

The proportion that is allotted to foreign missions is again changed a bit this year. Owing to the effort of the Department of Home Missions to prosecute more diligent work in the great unreached regions under its care, a little more has been apportioned to it. This makes the proportion given to foreign missions 70 per cent this year, whereas it was 71 per cent last year. The proportion for all the other interests of the church accordingly becomes 30 per cent.

May we not rely upon each pastor to make haste and lay on the hearts of his people his church's proportionate share of this mighty financial effort that our beloved movement is making to spread holiness at home and abroad? If we try, we can make 1930-31 the banner year for the cause.

J. G. MORRISON,

Foreign Missions Secretary.

THE EAST IS WAKING UP

Say what you will, the eastern districts of the Church of the Nazarene are waking up. Washington-Philadelphia District is stirring with new life and proposed achievement. Its preachers went home from its recent assembly all on fire "to do the job," to quote from Uncle Bud Robinson. Also the New York District, under the inspiring leadership of District Superintendent Howard V. Miller, feels a stirring of life under her ribs such as she has been a stranger to for many moons. New York is out to do things for the Master. Her new Advisory Board, Home Mission Board, and Foreign Mission Board met the last day of the assembly session, and laid far-reaching plans for work this coming year. The W. F. M. S. lengthened its cords some, and the good women who have always been on the alert in that district decided that if the men could wake up they too could do better. The first thing that the West and Middle West knows the East will run rings around them. We repeat it, the East is waking up.

SAN ANTONIO CHURCH GOING OVER

"We are hoping to have all our Indian fund, Sunday school missionary money, and birthday offerings, in excess of our General Budget this year. Amen! Amen!" —O. F. H., San Antonio, Texas.

But for salvation, and its accompanying standards of living, Europe and America would be where the heathen are. Out of sheer thankfulness for the privilege of being born in a civilized land, make an offering to missions.



LESSON FOR JUNE 15, 1930

By M. EMILY ELLYSON

LESSON SUBJECT: Jesus On the Cross.

LESSON TEXT: Matthew 27:33-50.

GOLDEN TEXT: *Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God (Heb. 12:2).*

INTRODUCTION.—The arrest of Jesus was arranged for the night time because they feared the people could not be controlled if there should be an uprising. Peter did begin to fight, but was restrained by Jesus who willingly surrendered himself into the hands of His enemies. This necessitated a midnight trial. Some time was consumed finding witnesses who were sufficiently important to bear weight with the authorities, in securing a condemning sentence upon false accusations. Our lesson opens with the crucifixion.

CHRIST ON THE CROSS.—The verse preceding the opening verse of our lesson mentions another cross-bearer beside our Lord. The difference between these two we wish to note. In the case of Simon the cross was enforced, in the case of Jesus the cross was chosen. This same difference exists today. There is doubtless with every one of us some cross which we are "compelled" to carry and there is a cross which we may choose to carry. Some must needs carry the cross of sickness, others find a lack of success in service a heavy cross, others consider a limited sphere of activity a cross to be borne. There is no merit in bearing a cross so far as the mere bearing is concerned. The cross we are compelled to carry may become one which we choose to carry. If we choose it, it gradually ceases to be a cross, and like the cross of our Savior it becomes a throne for the bearer.

When we speak of the cross which may be chosen, we are coming to the life indeed, getting below the mere surface of things, into a depth of consecration that makes *self* secondary, and *others* first, bearing in quiet submission to the will of the Father those things that it is His pleasure to place upon us. There is no martyr air in the doing of His will, but joy and gladness pervade all our service, for to be a chosen vessel of our Lord in any capacity is honor indeed.

The story of the cross furnishes us with illustrations of the utter blindness of sin and the partial blindness of faith. Inscribed on that cross there is innocence on the one hand and guilt on the other. The eyes of all the sinners who gazed on it saw only the altar. The light of the former was but darkness to them. Why the lack of miraculous power at a

time like this, which clearly called for such a demonstration? Here was convincing proof of what His enemies had said all along. So also was His recent pretensions to be "King of the Jews." Such doubtless were the thoughts of those who were most accountable for that crucifixion.

The cross was His throne. That death, which seemed to them to shatter His royal claim really established it. It was His throne of saving power by which He sways hearts, and wills, and because of it He received from the Father universal dominion, and "every knee shall bow" to Him. On His head are many crowns, but however many they be, they all grow out of the crown of thorns. Christ has a right to our allegiance because He has given Himself for us.

THE CROWD AT THE CROSS.—Friends there were at the cross, men and women, who loved and followed Him, but we want to look at the crowd mentioned in our lesson. There was Simon, the "unwilling cross-bearer," who was there because he was "compelled" to help Christ with His burden on that sorrowful journey. The Roman soldiers were there as executors of the law, gambling over the garments of the One who was dying to save them. Drinking and gambling at the foot of the cross! They thought about the worth of the clothes in the presence of the most stupendous fact in the world's history. Men still gaze on the cross and see nothing. But one other thing these rude legionaires did in executing the law, they nailed not only the Man, but His mission high upon the cross, which read, "This is Jesus [Savior] the King of the Jews." Written in the three great world languages, made His mission known universally.

Another group mentioned are the scoffing passers-by. Their conduct was heinous. They misrepresented His words; they derided His claims; they jested at His agonies. They demanded of Him that He exercise His miraculous power and 'come down from the cross.' But the only answer to this exasperating demand was a kingly expressive silence. He was silent because it was a *moral* impossibility that He should come down from the cross. It was not a physical impossibility. He could have done as they requested but Christ never played with His power to satisfy the people.

But the crowd that attracts us most are the high priest, scribes and elders. How they taunted Him! These were His worst enemies, and in their taunts they condemned themselves, for they affirmed His deeds, of love and mercy. They said, "He saved others, himself he cannot save." These murderers of Christ here

proclaimed Him a Savior, and if He saved Himself it would be at the expense of a lost world. His was a voluntary sacrifice.

DARKNESS AND LIGHT AT THE CROSS.—The darkness of verse 45, science is unable to explain, but it was in keeping with the greatest tragedy of earth. Nature visibly sympathized with the passion of the "Son of God," who was one with the Father in His creative work. "All things were made by him and without him was not anything made that was made" (John 1:3). But there was a wonderful light in the midst of this very darkness and doubt. Verse 50 shows us the revelation of strength and authority in the act of departure. "Jesus cried again with a loud voice and dismissed his spirit" (R. V.). But note the replies to the loud cry. One comes from the temple—the "veil" is torn in twain. Another reply comes from the rocks of the earth—their strength is torn asunder by the power of that Voice that shook the earth's foundations. A third reply is heard from the open graves of the saints as in victory they come forth, and a fourth reply from Rome itself that does homage to the "King of the Jews" by confessing "Truly this was the Son of God."

"In the cross of Christ I glory
Towering o'er the wrecks of time."

THE RELIGIOUS NATURE

Folsom, in his book entitled, "Religious Education in the Home," has the following to say of the intellectual and the religious nature:

"As to the intellectual nature, we are so sure that it is in the child, and that it may be awakened, that we never hesitate a moment to knock at the doors within which the new soul lies dormant to arouse it to a life of thought and of thought expression. We begin ridiculously early, almost as soon as the baby's eyes are open. Everybody is interested, everybody helps, and great is the delight at the first sign of dawning intelligence and at the first spoken word. Then on through months and years, from infancy to manhood, the efforts are continued for developing, training, strengthening and perfecting the child's intellectual powers. When viewed at the end of a few months the results seem meager enough. The baby's stock of ideas is yet extremely limited; his thought faculty is feebleness itself, and his power of expression only slightly beyond that of an animal. But slight as the progress seems, it means everything for the child, for it is the beginning and prophecy of a wonderful development of which no one can fore-

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Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I think in my last chat I left you down in Texas. Well, we reached Dallas, Texas, on Monday night of May 5, and opened the convention with Brother R. M. Parks in the Central church and we had seven good days. There were quite a number at the altar; I think twenty-one were at the altar on the last Sunday. There were lots of other meetings going on in the city.

Wednesday morning of May 7, the general conference of the Southern Methodist church opened and will be in session most of the month. They opened at nine a. m. with Bishop Candler, their senior bishop, in the chair. There were in all 464 delegates and all but nineteen were there to answer the first roll call. They had lots of visitors but not as many as I had expected. Of course I was looking for thousands of delegates and visitors. They met in the First Methodist church. I understood that the church seats 2,500. But it was not full at any time that I was there.

My old friend, Dr. H. C. Morrison, the editor of the Pentecostal Herald, was there as a visitor, not a delegate, as he has spent the winter in Texas. He was out here for the winter and stayed over to visit the conference. I understood that he was leaving for Kentucky this week. He has just spent three weeks with Brother Upchurch at Arlington. He preached for us on Sunday morning at the Central Church of the Nazarene on May 11. On that Sunday afternoon I gave my hospital experience and we had fourteen at the altar and at night we had seven more; making twenty-one for the two services.

On Sunday morning at ten o'clock, Professor London brought us a great message on "Mother," as it was Mother's day throughout the nation. I have never heard a greater message in all the fifty years of my religious work. Brother London is one of the most gifted and interesting speakers in the United States. At the present time he is engaged with Judge Frank Morris in a big tabernacle meeting in Dallas. They will probably run all through the month of May. At this writing Brother Holland London and his wife are in a fine revival in Temple, Texas, and they have just closed a fine meeting at Wichita Falls.

We would have had lots of Nazarene preachers with us from many miles out from Dallas but the great rainstorms kept the people from coming. Sister Snyder, who has been with us for the past four weeks, working in Texas and Oklahoma, was expecting her son and his wife from Texarkana, but the rivers and creeks were overflowing their banks and they could not come. We had with

us Brother Clayton from Ft. Worth and Brother Mozart from Cedar Hill. Brother Upchurch's folks from Arlington were not with us but a very little as during our convention Sister Ferry, one of the most faithful workers of the great Berachah Home, was for the first of the convention very ill and finally was taken home to be with Jesus and that tied up Brother Upchurch at Arlington. We also had Brother Lewis Corlett from First church, Dallas, with us a number of times. We now have in the two churches about four hundred good Nazarenes.

We left Dallas on Monday, the 12th of May, and passed through Sherman, Texas, and drove by the courthouse and saw the wreck and ruin of what was the most beautiful courthouse in Northern Texas. Well, sin is still on the job of wrecking humanity and nothing can save man but the salvation that was purchased on the cross of Calvary by the blessed Christ. Nothing can stop the onward march of death and destruction but just an old-fashioned case of Bible conviction and an old-fashioned case of heartfelt religion. That will do the work and nothing else will do it.

So let the Nazarene boys stick to their job of preaching a whole Bible for a whole world and a salvation from all sin for all men provided through the atoning blood of the blessed Son of God. Let our boys everywhere preach a whole Bible and a divine Creator and a divine creation. We are responsible to God for our conduct. Let the other preachers teach their dancing, card-playing, theater going members that they are only evolved animals. We have something better to offer a dying world. If there is a Nazarene preacher that has let the fire burn low on the altar of his heart, let him go down to the bottom and get the old-time fire to burn on the altar of his soul until he burns into white heat and is welded onto Jesus Christ until men or devils can't pull him loose.

We reached Madill on Monday night, the 12th of May, where our fine young preacher, Rev. W. M. Carter, is pastor. We had a fine crowd but there was quite a rainstorm raging and the crowd was not half of what it would have been if the weather had been good. We had a fine crowd as it was and a beautiful service. Brother Carter is doing a fine work at Madill. In the past few weeks they have paid a note of \$1,080, and then they have raised and put in the bank \$200 to complete their basement and also raised money and built a new garage and are also raising money to paint the parsonage and will have that done in a few weeks. They have their budget up to date. So the reader will see that they are doing the job.

On Tuesday, the 13th, we moved on to Holdenville and gave Tuesday night to Brother C. C. Johnson and our good

Brother Minor from Oklahoma City was there in a fine revival. We also had with us Brother Mark Whitney, our good District Superintendent of the Eastern Oklahoma District, and several other Nazarene preachers. There were folks to peddle. My, my but where they all came from was almost a mystery. Brother Johnson is doing a great work in Holdenville. He has been here at least eight years and I judge can come back for the ninth year if he so desires. He was never loved better in all of the past eight years than he is at the present time. My readers will agree with me that he is a very remarkable man. We have many good men but not many that can stay eight years and then have an urgent call to remain for the ninth year. May the richest blessings of heaven rest upon Carter at Madill and Johnson at Holdenville.

As the readers will see we are making a week on the Eastern Oklahoma District. Each place will be written up for the Good Samaritan Chats. The Eastern Oklahoma District is coming up fine. We have a fine class of men on this district; as noble boys as walk the dirt. May heaven smile on them.

Oh, yes, I did want to see Brother I. M. Ellis on the Dallas District, but he was in Port Arthur in a fine revival with our good Brother Hampton and I missed him. May heaven smile upon him.

UNCLE BUDDIE.

Here is a little announcement in regard to the old Waco Campmeeting. This campmeeting, for 1930, will be held July 16 to 26, and the workers are the London Party and Bud Robinson and Professor L. C. Messer and the District Superintendents and all the pastors of the Church of the Nazarene and all other churches that desire to take part with us. We are asking to have at least one hundred pastors on the ground and all the Christian workers of the various denominations that believe in holiness as a second work of grace. Now beloved, we must all hands get back of this great old camp and have a kind of a spiritual reunion. We must all hands meet there and have a nineteen hundredth pentecostal celebration. We can do it and God will meet with us and pour out His Spirit on us and bless us until we will feel like the old days of more than thirty years ago have been re-established on the old Waco campground. Beloved, begin at once to make your plans to be there. For as some of you know, old Bud is not a boy any longer and as far as I know it will probably be my last visit to the dear old camp ground where I saw my beautiful old Presbyterian mother gloriously sanctified more than thirty years ago under the preaching of Dr. H. C. Morrison and Brother Joe McClurkan, and that year Brother George Kersey was

in charge of the music and what singing we had. Since those good days my dear old sweet mother has gone up to live with Jesus and Brother McClurkan and Brother George Kersey and such great and good men as John H. Appell and Brother Linville with a host of others have passed on, but thank God we will overtake them some sweet day and then have time to talk it over. So beloved, we must have the great pentecostal reunion at old Waco camp ground. The richest blessings of heaven smile on you, is my prayer.

BUD ROBINSON.

THE RELIGIOUS NATURE

(Continued from page 13)

tell the end. In such feebleness began the mental activity of the mighty thinkers, teachers, and statesmen of the ages. Take notice that in every instance, if the child is normal, there is entire confidence in the natural capacity for intelligence, which needs only to be awakened, trained and developed.

"Closely analogous to this awakening and developing of the intellect is, or should be, the awakening and developing of the religious nature. Have the same confidence that the little new soul can become religious as that it can become intelligent, then begin as early and proceed as persistently, through infancy to manhood, to awaken, train, develop and perfect the religious nature, as do the best parents in regard to the child's intellect, and the result is equally sure."

This statement does not take into account the necessity of salvation as well as training in the perfecting of the religious nature; the analogy between the intellectual and religious does not hold all the way. There is sin in the moral and religious nature that calls for salvation, but as to training and developing the analogy holds. The question we are wanting to raise now is, Do we realize that our children have this religious as well as intellectual nature, and are we as concerned about its development as we are the intellectual? Observation suggests to us that quite largely we do not seem to recognize this nature and in the majority of cases there is no effort for its development. In the best of homes there seems to be a great neglect of religious training, the training effort is largely physical and intellectual.

This leads us to say that there is a great need for a stronger emphasis on the work of the Sunday school, especially the children's divisions. The Cradle Roll department should enter every where it is possible with its work, and the Beginners, Primary and Junior departments should do faithful work in the class and through the week. The child has a religious nature and the correct development of this is even more valuable than the physical and intellectual development. Religion not only has to do with the present but with the future life. The neglect of religious training in the home and the indifference of the church to children is one of the great crimes of our world. We urge that every Sunday school have this division well organized and

equipped and well manned with the best leadership possible.

There are 8,000,000 children in the United States, supposedly Protestant, who belong in this division, but who are not in the Sunday school. These should be brought in. Are we not responsible for their religious education up to the point of doing our best? Are we going to allow them to go on this way without trying to reach them? The state demands their secular education and goes after them with a truant officer if they refuse. Certainly the church cannot do less than invite and urge them to attend the Sunday school. Let no boy or girl be missed in your community. The religious nature calls for as serious attention as does the physical and intellectual.

NORTHERN INDIANA DISTRICT N. Y. P. S. CONVENTION

The N. Y. P. S. of the Northern Indiana District met in convention beginning Wednesday evening, May 14, at the tabernacle of the South Side church in Fort Wayne, Indiana. The blessing of God was on the convention from the very start. President T. W. Willingham of Olivet College was the principal speaker and our young people were very deeply stirred by his messages which were full of the Christlike spirit.

President Willingham began his series of talks by a discussion of "Faith." He followed this on Thursday morning by a very practical and pointed subject, "Is the Young Man Absalom Safe?" telling the young people that the only way to be safe is to be fully dependent upon God. Reports were then given of the work being done by the local societies. From the good reports one is led to believe that the Church of the Nazarene is doing a fine work among the young people of Northern Indiana. The forenoon session closed with an encouragement, very seldom equalled by any preacher, by President Willingham who talked on "The Building of a Christian Life" or "Why Should Such a Man as I Flee?" This message carried everyone to the mountain-top of willingness to fight in the Christian warfare and not to become discouraged by people and conditions for the work is great, it is of God, and "every man," said he, "that goes down shakes somebody by his side."

District Superintendent J. W. Montgomery opened the afternoon meeting by an inspiring message on "The Spirit of Christ." He urged upon the young people that the simple spirit of Christ should be predominant in their lives rather than the attempt to imitate someone whom they consider as having performed their

part on the program in a very satisfactory manner.

Short talks were then given by Brother Paul Updike on "How to Get Young People to Work," and Brother Wesley Felmlee on "The Pastor and the Young People." Very interesting discussions on questions relating to these topics were then followed by what Brother Willingham called a "heart to heart talk." He advised that it is possible to waste a whole life's work. "The only thing," he continued, "that will stand in the judgment is that which has been done according to the will of God."

Thursday evening he gave another great sermon on "Faith." Two things especially to have faith for: that God would give us and keep us in a triumphant, Christlike experience, and that the cause we represent will finally triumph. His allusion to the latter days as being "days of rejoicing for our redemption draweth nigh," started a shout among the people, with the service closing by souls praying through at the altar.

Friday morning was given over to a praise service and election of officers. The new officers are: President, Rev. Edwin Martin of Frankfort; Secretary, Miss Helen Franks of Hammond; and Treasurer, Brother Wesley Felmlee of Fort Wayne.

The convention closed with another God-filled message straight from the throne. Our beloved president of Olivet spoke on "Faith that Leads to Obedience." Using Abraham as the example, he showed how we can do the things that, without God, would ruin us; but, with God, we can live the conditions set forth in the Sermon on the Mount.

The spirit of work and devotion is upon our youth and we are going into the new year with lengthened ropes and strengthened stakes. The convention is to be followed by a series of Zone meetings. Pray for us.

PAUL UPDIKE, Reporter.

FLORIDA CENTRAL ZONE MEETING

Since the organization of our zone rallies last February in the Central Zone of our Florida District God has seemed to take a special notice of us and has always made it a point to be on hand and manifest His interest in us by blessing beyond measure. Our meeting on Tuesday, May 13, at Lakeland was no exception to the rule. The morning session opened with the precious devotional service conducted by Sister Ada Redmon, after which T. E. Bunting spoke words of welcome, responded to by our Secretary, Nelson G. Mink. A short business session followed and at its conclusion a special song, rendered by Amos T. Eby, was sung. This song of "Shine! Shine!" was surely an encouragement to us to keep on shining no matter what the discouragements or trials we meet on our Christian journey. Two splendid papers were read: the first on "How to Have a Fruitful Ministry," by Viva C. Crawford, and the second, "The Ideal Pastor," by our District Superintendent, J. E. Redmon. Both of these subjects were well handled by the

Colorado District Campmeeting

Denver, Colorado

August 14 to 24, 1930

Plan now to spend your vacation with us, at the Foot of the Beautiful Rockies

Believing that there were hundreds of boys and girls in Anderson, Indiana, who would attend Sunday school if some method could be found to interest them, leaders of the Church of the Nazarene, headed by their pastor, Rev. C. H. Strong, launched a campaign last fall which has raised the average attendance from approximately 200 to more than 600. The average attendance for the month of April was 612. Rev. Strong the pastor writes that they must find a solution for housing the school soon. It has taken time, hard work and money to put over this program but it pays.

He says, "This is a city of over 50,000 and at present we have the largest Sunday school in the city. The Sunday school superintendent and teachers are fine workers and want to keep things going. Over 700 persons were in attendance recently on the day the photograph was made."



NAZARENE SUNDAY

writers and acceptably received by the hearers.

The afternoon session opened with a song and praise service conducted by our District Superintendent, followed by a duet by Sister Bert Tanner and Amos T. Eby. This song illustrated the influence of the singing of "What a Friend We Have in Jesus" upon a poor, broken heart, resulting in the transformation of a home. A piano solo, combining a trio of songs, "Fade, Fade, Each Earthly Joy," "In the Cross" and "What a Friend We Have in Jesus," melted us to tears as Brother C. S. Harter sweetly played. Sister Redmon had charge of the offering of the afternoon, which was placed upon the open Bible as the saints sang "Amazing Grace" and shouted the praises of God. Surely it was a manifestation of hilarious giving. With smiling face Brother Mink then sang, "When Nazarenes All Learn How to Tithes." The papers of the afternoon were very interesting and showed careful preparation. The first was "The Ideal Evangelist," by Paul A. Southard, the second, "The Pastor, His Personal Experience and Life," by O. B. Hoffpauir, and the climax was reached in the reading of "The Pastor and the Church Finances," by Miss Eleanor Tremere. Sister Redmon, who has labored in the larger districts, declared she had never heard better papers than those rendered by the ministry of the Florida District.

The evening service was evangelistic and opened with a song service conducted by Paul A. Southard. District Superintendent Redmon had charge of the healing service in which twenty-three persons were anointed for the healing of their bodies. Brother and Sister Redmon then sang "The Firing Line" as only they can sing it. Nelson G. Mink, our young pastor from Tampa, brought the message on the text, "Renew a right spirit within me." God sealed His approval by giving five souls who prayed through to definite vic-

tory. The ladies of the Lakeland church served dinner and lunch to the visiting friends by bringing an old-fashioned basket dinner and no complaints were heard concerning the entertainment, as we are not a complaining crowd on the Florida District. Oh, we are coming, so watch us grow!

VIVA C. CRAWFORD,
Zone Reporter.

GREATER CINCINNATI N. Y. P. S. ZONE RALLY

Another of the great zone rallies of Greater Cincinnati was held Sunday, P. M. May 18, at the Lockland church, and as usual the church was filled to standing capacity. Brother Pool and the orchestra of the entertaining church led the song services. Reports were given by the presidents of the Newport, Central and Lockland societies. The quartet from Carthage brought a splendid song, after which Brother Singleton of Mount Washington brought a stirring message from the subject, "God can work and who will let Him." The next rally will be held at the Fairfax church. Rev. Chas. Gibson, our District Superintendent, will bring the message, after which the cornerstone of the new Fairfax church will be laid.

Reporter.

NEW FIELDS TO ENTER

In the territory now known as the North Pacific District, namely, the western portions of Washington and Oregon and the Province of British Columbia, Canada, there are two of the largest cities of the United States and one of the largest in Canada, namely, Portland, Oregon, Seattle, Washington, and Vancouver, B. C. These three cities have a combined population of one million five hundred thousand approximately. There are a number of smaller cities of from one hundred thousand down to fifteen hundred and there is a wonderful lot of rural sections,

and villages and in the territory we have 2,161 Nazarenes. Now it would seem this is enough said about new fields. We have five tents. These were all busy last summer, some of them in new fields and some in places where we have only a name. Through our efforts last summer we gained some new territory and also gave a great deal of strength to some of our weak places. But there are today ever so many cities and towns into which we should have entered long ago and we purpose to enter them in the near future. Our people are awakened to see the opportunity that is before them and are giving of their funds for Home Mission work in these needy fields. In many of these places there is no holiness work of any kind. The season for tent work in this section is short but there are empty churches and vacant halls that can be had for a small rent and we are asking for a united effort upon the part of our two thousand Nazarenes here to help us by prayer, finance, advertising and every way that we may fully possess the land. We would like to hear from any Nazarene or other person in this territory where there is no Nazarene work and we will do our best to get there. In His service.

J. E. BATES, District Superintendent.

ZONE SEVEN, MISSOURI DISTRICT

That rallies are a prime factor in keeping up interest and encouraging zeal in our W. F. M. S. is a settled question in our minds since attending the rally at Bell City, April 27.

The five churches represented were Bell City, Bernie, Sikeston, Morehouse, and Aquila. Each contributed its part in making the rally a wonderful success. The special singing, especially by the Juniors and the Young Ladies' Quartet of Sikeston, was greatly enjoyed. Mrs. J. B. Ramsey, our District President, presided. She is a tireless worker and is

SCHOOL AT ANDERSON, INDIANA



greatly loved by all our church on the district.

Rev. Churchill, entertaining pastor, made us feel very much at home, in his address of welcome. Rev. J. A. Duncan, of Sikeston responded.

Mrs. J. A. Duncan, District Officer in charge of Junior work, rendered a special program which was much enjoyed by all.

The Lord especially blessed our hearts as Rev. C. J. Frost sharply contrasted the beauty of a Christian nation with that of a heathen. We praised God that it is our privilege to live in beautiful America. But our hearts are bowed in sorrow to know that fully three-fourths of our fellow human beings are bound by the shackles of sin and shame.

After the reading of a glowing report by our District President, we all stood and sang together the battle hymn, "Holiness Is Marching Onward," while a greater determination to carry the gospel of full salvation to the ends of the earth seized our hearts to send us back to our places to do our best.

The audience responded beautifully to the call for mission money and a liberal offering was made.

We are already planning another good rally for Zone 7 and are expecting our God to do great things for us. On to victory.

MARY STUBBLEFIELD, *Reporter.*

REST COTTAGE, PILOT POINT, TEXAS

My visit to Rest Cottage convinced me that it is rightly named. The very surroundings, with that stately home nesting among the trees, hedged in by a low rock wall so artistically arranged, gives one a sense of rest and peace.

We were not deceived. Once inside that spacious living room, adorned with hand paintings from God's nature and a glance at the sun window, makes a tired soul

forget that he is weary of life. Nature paintings have a language all their own that seem to say, God is and He careth for you too.

Truly God must have moved and inspired every thought and act of Mother Roberts; else she could never have embedded her holy personality in the very thinking of that Home as she has. Though her canvas paintings act their part in her life's work, yet they are not her masterpieces of art. There are those individual paintings not seen by mortal eyes, that hang on the walls of many a bruised soul. Like a lighthouse they point to the Lamb of God that taketh away the sin of the world.

Her master painting is hidden behind Jesus. It is more to be felt than seen. If I should try to name this picture, I'd call it "The Halo of Spiritual Motherhood." The spirit of her motherhood caressingly lingers, keeping silent watch o'er the many children God has given her. At times her angel lifts the bottle of her tears and prayers, pouring them out upon the inmates of Rest Cottage until the glory of God drips like rain from the countenance of the redeemed.

I was greatly surprised and blessed in beholding the beauty and thrift of Rest Cottage. Order and harmony are working through divine love. We watched and listened closely but were unable to detect a false sound in this institution. The Shekina of God fills the place; the cloud and fire are leading by day and by night. Truly the inmates bear the real stamp of "Holiness unto the Lord."

While these precious girls filed into the living room for service, my vision changed. I heard them singing as only the bloodwashed can sing. Heaven seemed to open and methinks angels folded their wings when they sang, "In sin's darkest night I was wandering alone," and then how they did make the chorus ring, "They are all covered by the blood."

-I saw Jesus in a different light, in a broader sense of love and forgiveness, transforming the soul of one deeply dyed in sin, whom the nominal church member calls impossible, into a beautiful, saintly being. Surely He hath borne our sorrows and carried our grief.

I want to stop here and thank God for giving to the world such souls as Brother and Sister Roberts, Sister Arbaugh and Aunt Minnie, who have made possible this haven of rest.

Dear fellow-Nazarenes, you will never be the same after having visited Rest Cottage. I heartily recommend that every pastor make a trip to this Home for your own spiritual good. I assure you a "look in" will give you a wider vision of God's love toward a lost fallen world than you ever dreamed of. If you have been sitting up too high or passed by that soul whom the devil beat and robbed. I believe after you have made this visit you will either drop out of the ministry or begin to pour in the oil and wine, offering your own beast of burden and even go a little farther by saying, "If there is more extra expense in saving that soul, put it on my account."

We, who visited the Home, resolved to pray for and give our support to this work as never before. God bless you all.

MRS. D. B. POOLF, Hollis, Okla.

CHICAGO CENTRAL DISTRICT A Trip to Wisconsin

I have lately made a trip to that great, picturesque state of Wisconsin, spending about two weeks at various places and seeing the people and coming in contact with the needs of our church in this part of the Chicago Central District.

Milwaukee is one of the great cities of the world, with a population of more than half a million. Some less than three years ago Evangelist R. L. Morgan went

to this great city with one of our home missionary tents and opened up a campaign. The fight was long and difficult but we finally succeeded in getting a good, substantial following. At the Sunday morning services a few days ago we had a Sunday school of about a hundred and a fine Sunday morning crowd in our new property, worth approximately \$4,000. Brother Morgan was practically recalled and is planning to have campaigns in various parts of the city. Dear Brother and Sister Morgan have made a great sacrifice but they are doing a great work. If anyone who should read this would be interested in friends who live in Milwaukee who are not in touch with the Church of the Nazarene, I am sure Brother Morgan will be glad to call on your friends if you would give him such information by addressing him, Rev. R. L. Morgan, 6716 Adler Street, Milwaukee, Wisconsin.

Oshkosh, Wisconsin, is one of the great cities of about a central position between upper Michigan and Chicago, one of those beautiful cities of some 40,000, and the faithful workers here are Sisters Stella M. Adams and Lillian Burkey. These dear sisters are making a great sacrifice in the initial steps of putting on work in this section of this great state. We had a fine Sunday night crowd of a very fine looking people, and it is my opinion that we have the nucleus around which to start a fine church. Our workers here are the sacrificing kind and are pouring out their lives and God is with them. Plans are being made with Evangelist E. E. Turner and wife to hold a meeting at this place under a tent.

In this particular section Sister Adams is planning another campaign in Appleton, a town of about 20,000, and no doubt this campaign will be put on with the Turners this summer.

Nearby are Sheboygan, Menasha, and also another town of some 20,000, Fontana, and already you can see the "modus operandi" of home missions by striking center and working out. Pos-

MEXICO WIRES CONGRATULATIONS

The Ninth Annual Assembly of the Mexican Missionary District sends its heartiest greetings to our beloved General Board. We congratulate it on its victory in closing up the year's finances so successfully. We regret with all our hearts that our Senior General Superintendent, Dr. Reynolds, was hindered from coming to Mexico. 2 Cor. 13:12. DR. C. E. MORALES, Secretary.

sibly in this nearby section there are six good cities where we could have churches.

We had a very delightful trip on up to the next place, which is Mattoon, this being the name of one of the greatest Indian reservations of the United States, and also on this reservation is one of the finest bodies of native timber to be found. Here, among a very fine crowd of Norwegian people at Mattoon, Wisconsin, we have a good church. The pastor is Rev. John Willingham, and Brother Willingham is doing fine in this country. It is always a great pleasure to me to visit these people. As common among the Norwegians, they have their Johnsons and Larsons and Petersons, but they are a mighty fine lot and are doing very, very fine in taking on our ways. One of the very fine men of this church is Brother Irwin Baker, a local preacher and worker and the Sunday school superintendent. Brother Willingham is making plans to launch out, and nearby is a fine city of 20,000, Wausau. God is certainly blessing in this section.

Up on Lake Superior we are making considerable effort to establish a church in Ashland, Wisconsin. We have a very fine, faithful few in this place. Brother P. A. Dean and his dear wife have sacrificed greatly in this section, and no better people could be found than Brother and Sister Dean. Brother Dean has scouted all over this section hunting up the holiness people, and has done a good work in preparation and laying the foundation, getting in touch with northwestern Wisconsin. This has been done at a great sacrifice by Brother Dean. He is also head of the Wisconsin Holiness Association, an interdenominational organization that is doing a good work in this section. They have their campmeeting generally in August, and they have done very, very much good in that section.

Down about a hundred miles north of St. Paul, on the Wisconsin side, is another new church where we are making very substantial progress around Dallas and Ridgeland. Brother H. Torgimson, who had formerly been a Norwegian preacher, has come to us and he is fitting into our Nazarene work in a very fine way. In this particular section they have a protracted prayermeeting now going on, and they told me at three services they had nine souls and God is certainly with them in a mighty way. In this particular locality a Brother A. L. Knapton, a very, very fine good man in this section, is ably assisting Brother Tor-

grimson. The Nazarenes, the Evangelicals and other dear, good people, are scattering the fire for fifteen or twenty miles in every direction. What a wonderful thing it is to strike a community where there is revival influence! They are making their plans to enter nearby cities.

We have a very fine church and people at Clam Falls, about fifty or seventy-five miles north of Dallas. The faithful pastor is Brother A. J. Dolke. He is making his plans to enter some nearby cities, Cumberland, Rice Lake, and God is blessing Brother Dolke in this section.

On this particular trip I had the privilege of spending some time in four beautiful cities, looking them over, in this part of the state. The cities are Bloomer, Chippewa Falls, Eau Claire, and Menomonie. These are some of the beautiful cities in central western Wisconsin. Every one of these towns is large enough to have a good Nazarene church, and as fast as we can we hope to enter these places.

Near Menomonie we have a fine country church at Forest Center. The faithful pastors here are Brother and Sister Stevens. I was here Saturday night and Sunday morning with these people, and God gave us a very gracious time. This church has always been loyal to every interest of our denomination, and they are good to stand by their pastor, and they have always taken a hand in everything that means the advancement of the cause of Jesus Christ in the Church of the Nazarene.

On this particular Sunday, in the afternoon and at night, I was at Durand. Here we have a growing church, and the faithful pastor is Brother J. S. Leggett. There was a great revival on. The people here have sacrificed and have stood by the church in every way. Such persons as, Brothers Thompson, Harding, Dorchester and their families have made possible this church in this very difficult country.

Madison, Wisconsin, is really beginning to take form, and we have made more progress here in six months than we have in the previous six years. Brother Harley Seivenpiper, a pre-medical student in the University of Wisconsin here in Madison, along with Sister Helen Nichols, a very fine elect lady, has given this church a new vision and a new turn. I was there Monday night. We have a mission hall near the Northwestern station and the hall was full. They have their General Budget paid and overpaid, and they are making good headway with their District Budget, and God is with them.

This Madison, Wisconsin, church owes very much of its progress to the W. F. M. S., and the fact that Sister Nichols has had such a large W. F. M. S. accounts pretty much for the growth of this new church. Some very worthy people who have stood by us in Madison through everything are Brother and Sister C. J. Lallier. We took breakfast with them, and they also gave a substantial check for the support of our work. There is no way that the Church of the Nazarene can ever repay Brother and Sister Lallier

THE NAZARENE MONTHLY

Our new publication. Issued once a month. Each number a complete book. First issue dated July, 1930. Send one dollar for first six numbers—July to December, 1930. The July number, "A Life Sketch of P. F. Bresee" by Dr. A. M. Hills. For August, "The Holy Spirit" by Dr. J. B. Chapman. For September, "Helps for the Prayer Life" by Rev. W. G. Schurman. Every number will be worthwhile. Size will vary from 48 to 96 pages. It's the biggest value that we ever have offered. Subscribe now. Send check, money-order, or dollar bill at our risk and you will get the first six issues.

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for the good way they have stood by our work in Madison.

West of Madison, about seventy-five miles down in that great dairy country of southwest Wisconsin, we have a growing new church at Richland Center, Wisconsin. Brother Ralph Rice is the faithful pastor of this place. He took the church some four years ago and God has been with this young man. He has increased the giving to the budget possibly four hundred per cent. We have built a new parsonage which is pretty well paid for, and here in this beautiful city in Wisconsin of some 5,000, God is certainly blessing us in every way. We always have good crowds in this church and God smiles upon us.

It is my privilege also to visit Brother H. A. Knapp, who has lately come into our denomination and is holding prayer-meetings and is doing much good work in and around Evansville and other places. Brother Knapp is a very fine, good brother and is rendering good service in this particular section.

We were happily surprised in our new work at Beloit, Wisconsin. We were there on Wednesday night and God gave us a very gracious service with anxious, inquiring souls. The personnel of this church has increased fifty to seventy-five per cent in the last six months. A number of fine families are beginning to identify themselves with our church. Brother and Sister William Smith are doing a very fine work here.

We have a very fine little church at Martintown, Wisconsin, with a faithful pastor, Brother M. K. Milliken, of Olivet College. These people have always stood by the church and paid their budget.

Around Racine and community we are making good, substantial progress. Brother R. L. Wisler, one of the dearest and best men of the Church of the Nazarene, is faithfully serving the Racine First church. I think when it comes to a beautiful church building that this is about the finest on the district, and we have some very fine people in this First church and God is with them.

In the Central church at Racine we are accomplishing some miracles. They made an addition to their church for Sunday school purposes, but now the new quarters are being crowded. The Central church always takes every increase and every advance in our denomination, and they are of that worthy, substantial class which are to be depended upon. Brother Ralph Bauerle is serving this church and he is being well received.

In general, Wisconsin is one of the most beautiful states in the union, and of course the conditions that make a beautiful state are not simply natural scenery, but the people. Our message is received in Wisconsin when presented in the right way. We get a hearing. We do not generally go with a rush up there, but the people are very dependable, and when you get a hold, you have it. Pray for the great state of Wisconsin.

E. O. CHALFANT,
District Superintendent.

KANSAS CITY, KANSAS, ARMOURDALE TABERNACLE



After several weeks' evangelistic tent campaign sponsored by the Quindaro Boulevard Church of the Nazarene, the Armourdale Nazarene tabernacle with L. H. Newcomb, superintendent, opened its doors for its first Sunday school 3 p. m., October 20, 1929, with an enrollment of 49, and a few consecrated workers. Our highest enrollment has been 87. Evangelistic services are held every Sunday evening, prayer service Thursday evening at 7:30 with the Holy Spirit in our midst.

Souls are being saved and sanctified; to God be all the glory. We feel like traveling on for there is indeed much to be done. The harvest is great, but the laborers are few. We never expect to give up until the battle is won. May I ask the prayers of the HERALD OF HOLINESS readers that it may not be long until the Lord sees fit for a church to be organized in Armourdale?

MRS. PEARL REED, Reporter.

CHURCH NEWS

AUGUSTA, MAINE—"We are rejoicing in the retrospect of the past year and can plant a monument saying, 'Hitherto hath the Lord helped us.' The year has been one of battles fought but, praise God, of victories won. Besides meeting regular obligations we have paid \$1,200 on old bills. We have had two profitable meetings these late winter months; one with Rev. Lloyd Byron of Livermore Falls, Me., in which we had a very successful Young People's Rally when some prayed through, and are standing true today, the other with Rev. Mabel R. Manning when the community was stirred and the church was crowded to overflowing. We received several substantial members from this meeting. Through the untiring efforts of our Sunday school superintendent, Brother Lawrence Barry, our school has increased from about 40 to 125. Attendance on our Sunday services averages over one hundred and our two midweek services average from 50 to 60 and these are characterized by seasons of refreshing from the presence of the Lord. Another encouraging feature of our work is the men's prayermeetings where we pray the glory down and take the young men converts and beat them on the back while praying for them, thus giving them their first lessons in intercession. The Lord visited us in a special way last Sabbath when at the close of the evening service a number sought and found God

at the altar while the saints prayed, shouted and glorified God. The prospect of the future is bright in consideration of the power of our mighty Christ, and so we march forward at the command of our Captain, conquering and to conquer."—M. K. Moulton, Pastor.

DURANGO, COLO.—"Seven and one-half months ago District Superintendent Davis launched a home missionary campaign which resulted in the organization of a church of eighteen members. We were unable to rent or buy a place of worship, although there were places to rent, but not for the Church of the Nazarene. So we launched a building program, and were compelled to worship in a dwelling the past winter. But today we celebrated by moving into our own church building, and what a blessed day of victory it was! We have been adding to our num-

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ber until we now have a membership of twenty-five and forty-five enrolled in Sunday school. Our tent meeting commenced Sunday, May 11, with Rev. Harold Volk as evangelist, and Howard Hamlin as song leader. Remember us at the throne when you pray that God will mightily shake this wicked city, which is sometimes spoken of as the modern Sodom, and give us scores of souls who will really pray through to an experience of salvation from all sin."—E. O. Craft, Sunday School Superintendent.

EVANGELIST LEE L. HAMRIC—"We are at Mountain Air, New Mexico, in a fine revival. Souls are praying through and finding God. Fine crowds. Will continue until the 25th of May then go to Goldthwaite, Texas, for a campaign. Pray for us."

CARTHAGE, SO. DAK.—"We have just closed here at Carthage church a fine little revival meeting with Evangelist Ernest Coryell and singer, Latin Teare. The Lord was with us in a gracious way. The church was blessed and revived. Some sixteen souls prayed through to pardon or purity and we believe a number are ready to come into the church. Brothers Coryell and Teare are a fine team of workers and we enjoyed our labor together with these men of God. Pray for us."—Edith Mansveld, Pastor.

CORNING, CALIF.—"Arriving here last June we found a group of splendid people; a nice church building practically out of debt; and that our predecessor, Rev. Chester Smith, was well thought of, and had left the work in good shape. In spite of the crop failure, and seeming financial depression, the church has more than paid all expenses. We had been praying about a parsonage, when one night a man from another church came to the study before prayermeeting, and offered us his house and lot at a bargain, beside informing us the payments would only be \$15 a month, interest five per cent, with no interest the first year. God still answers prayers, praise His name! At first of the year we called Brother Foleler, of Modesto, a godly young man, splendid soloist and altar worker, to lead

the singing. He was with us two weeks, of the four weeks' meeting. The pastor was evangelist. Eternity will reveal the results of this effort for God and souls. In March Dr. and Mrs. E. P. Ellyson, and our beloved Superintendent Frank B. Smith and wife were with us in a Sunday Bible School Convention. Dr. Ellyson's searching messages stirred our hearts. We saw our job in a new light, and set out with new vision to accomplish the task. Sister Ellyson instructed our minds, and moved us to greater zeal for the work of the Sunday Bible school. The church at Red Bluff (Rev. J. H. Thompson, pastor); and Chico, (Rev. F. B. Bacon, pastor); and Marysville, (Rev. J. H. Jamison, pastor) were represented in the convention. Also a number from our promising church at Hallwood. All conceded that the convention was absolutely worth while. Already we are beginning to see the fruits of it. Saturday night of the convention our Superintendent, Brother F. B. Smith, preached a wonderful sermon and five bowed at the altar, a fitting climax to a great convention. We were unanimously called to return for another year, and considered it a privilege to accept. Our hope for this new assembly year is in 'Him who is able.' If you are in the West remember 'The friendly, old-fashioned church in the Olive town.'"—Joseph L. Logsdon, Jr., Pastor.

BRADFORD, PA.—"Just closed successful meeting with Evangelist William O. Nease, of Olivet, Ill. Suffice it to say we had some rugged, deep, heart-searching messages from this veritable John the Baptist. A feature of special note aside from the spiritual fruitage gained from this harvesting was the fine attendance of new and outside folks, surpassing anything we have seen since our advent here as pastor. Best of all, the work continues, and we expect with careful and prayerful watering it will be perfected as the days go by. We expect to take in some new members but the special work of this meeting seemed to be the perfecting of the saints and the settling of many deeper and firmer in godliness than they had hitherto attained. This man of God has a message sorely needed in these days of uncertainty and sorely perplexing problems at home, at school, and at church. We are glad to report a great year. God who was for us, was more than all they who were against us. While we had to take off nearly a score of names, we took in (most of them during the last three months) over twenty-five (not names) good, solid individuals, and reported a total membership of 82. And then, in the Sunday school we had over a 100 per cent increase therein, reporting this year a total enrollment of 256. The great On Time Rally on May 18, with the aid of W. O. Nease went over the top, with 153 present. We have had a continuous revival with seekers at every Sunday night service, with few exceptions. We are glad to announce the great campmeeting we are to hold in co-operation with Warren and Corydon Churches of the Nazarene and pastor, to be held at Corydon, Pa., along the beautiful Allegheny River, up in the "Garden of

Eden" spot, with its winding river, wooded mountain slopes and green valleys between. W. O. Nease will be the main preacher, and L. Schurman of Boston, brother of the pastor of Chicago First church, Bible expositor, assisted by the triumvirate composed of Pastors Albright, Maybury and Schurman (Ralph) of Warren, Bradford and Corydon, respectively. The Barnett Sisters, famed singers, will sing also. Visiting preachers will also participate. The date is July 2 to 13, and a great Young People's Rally will be held on the Fourth of July, for the Northeastern Zone. One of the special features of this camp will be the Daily Vacation Bible School to be conducted under the talented leadership of Mrs. Mildred (Byron) Maybury. She will be assisted by a capable corps of workers, and if you want your young people and children to receive the benefit of this school you will do well to send them to this camp. Write Rev. Ralph Schurman, Corydon, Pa., for information and rates."—Byron H. Maybury, Pastor.

ADRIAN, MICHIGAN—"The Church of the Nazarene here was highly favored in having Dr. Goodwin present on Sunday, May 4. He delivered in his usual manner one of those great messages that was unctuous, powerful and mellowed with the divine presence. It was his first appearance before the home church on his return from the orient. On Monday night, May 5, he stirred the hearts of the people with a great missionary address. We bespeak a greater zeal for missions in the future on the part of the church than ever before because of first-hand facts that these two humble men have gathered on their world tour."—U. B. Arnold, Pastor.

OKMULGEE, OKLA.—"We are still on the map here. Our Sunday school averaged ninety for April, in spite of much sickness. Souls are finding God in our regular services. Easter Sunday we had a beautiful baptismal service when fifteen babies were baptized. Some of the mothers were not Christians and it was a touching scene. We have taken fourteen into the church and several others are looking this way. The Huff-Barnes Evangelistic Party will be with us in June and we covet your prayers."—Chas. E. Smith, Pastor.

LOCKLAND, OHIO—"As pastor and people we have now been laboring together with Him for a little over eight months, during which time God has given us gracious victories. During the month of November we held a revival in which we did our own preaching, Miss Ruth Gilley of Dayton, Ohio, led the singing. God gave us some victories, after this meeting we received twelve members into the church. Our next revival was in April. We had Rev. James Rodgers of East Palestine, Ohio, as evangelist. He brought the good old gospel message in the good old way, the result was the people got under old-time conviction and came to the place of prayer, and they surely did pray while the saints prayed and then

MISSIONARY CALENDARS SPECIAL OFFER FOR JUNE

The Publishing House will send these calendars to those ordering them in June for the cost of postage only. Put them in homes, in Sunday school and N. Y. P. S. rooms. Listen to the testimonies of our Nazarene workers in other lands. Pray for our native workers.

If anyone desires to pay something for the calendars, send the money to the General Budget for native workers (no credit to be given). Our reward is in getting the native workers on the hearts of our people.

beaming faces, tears of joy and shouts of praise were in order. About fifty different ones prayed through to victory. Since this meeting we have received seventeen new members. Our Sunday school now runs from 100 to 120; we had 222 at the rally on the last Sunday of the revival with Brother Rodgers. Our cradle roll has gone from 25 to 89. A home department has been organized and now has 30 members. A. W. F. M. S. has been organized and is now doing splendid work. An orchestra of twenty pieces has been organized since January, most of them are now appearing on the platform. Our people have a mind to work, God is giving victory. A unanimous vote was given for the pastor to return another year. To God be all the glory."—Clarence T. Moore, Pastor.

INDEPENDENCE, KANSAS—"We closed an eighteen days' meeting May 4, with eight seekers at the altar and the church well filled. My old friend, Rev. B. F. Pritchett, of Shawnee, Okla., was the evangelist. Mr. Don Mooney, of Dallas, Texas, was with us the first ten days. Mr. Mooney played the piano, the saw and his marimbaphone and led the singing. We had quite a number of seekers and finders, and hope to get a few members. All that attended the meeting say they never heard such old-time, Holy Ghost preaching in their lives. Brother Pritchett gave us several sermons on 'World Conditions in the Light of Prophecy.' It stirred the people and the crowds came. Brother Pritchett, who was then pastor at Malden, Mo., helped me in our great revival in Bernie, Mo., ten years ago, when I was ordered out of the Methodist church. After our revival I asked Brother Pritchett to take us into the Church of the Nazarene. We organized with thirty-two members. Those were good days. Amen! Well, on with the revivals 'till Jesus comes.'"—Wm. A. Menneke, Pastor.

PASTOR C. E. FRITZCH, BENTON, ILL.—"Of our ten years in the pastorate this year is beyond doubt proving to be the best of all. God has been with us in a marked way. We are happy to report the good victory and splendid progress that characterize this growing church. In coming to Benton eight months ago we found the work in good condition with the upward and onward trend already in progress. Thanks for the efficient, loyal and sacrificing labors of our predecessors. We share the year's fruitful harvest together. Of our eight months of labor here six weeks of it has been spent in revival work. We have been our own evangelist thus far, due to the choice of the church. God has given us a goodly number of souls at the altar. A fine, large class of new members have been added to our forces. Substantial gains have been made along all lines. The Sunday school shows the most noticeable advancement of all. Last month was a record month in attendance (averaging 120). Despite the seriousness of economic conditions in this great coal field, our church finances have held up remarkably well. We have never labored with a finer and more loyal band of Naza-

renes than can be found here in this southern Illinois mining town. The Benton church is headed straight for better, brighter and busier days. A people with real vision and aggressiveness cannot be kept down. They are sure to do something and go somewhere. We are determined to stay in the list of growing churches."

EVANGELIST CHAS. E. THOMSON—"At our recent Alberta Assembly, the last week in March, we concluded seven years of service as District Superintendent of the Alberta District. It is with mixed feelings that we pause a moment in brief retrospect, before hurrying on to new tasks and other fields. For some time we had felt the pull of new demands, and had communicated that feeling to some of the brethren, so just as soon as we could feel clear in so doing we withdrew our name from candidacy for office. In Rev. Ernest S. Mathews, once of the Lewis and Mathews Evangelistic Party, the people have providentially found a leader under whose aggressive ministry the work in Alberta will make rapid and large advances on all lines. We heartily wish there had been a larger increase in this constituency during our term of office, but we are glad for what has been done through the blessing of God upon us as a people. Our strength has about doubled during these years, we have been able to establish one of the outstanding camps of the movement, both as regards equipment and influence, and the long desired and dreamed of training institution for workers has become an actual and already a fruitful fact amongst us, both as regards a first unit of the buildings and a splendid student body. For the next several years our winters will be occupied in the capacity of president of our Canadian school, the Northern Bible College of Red Deer, and the summer months will be engaged as field representative of the school in western Canada, that task being coupled with evangelistic engagements. To both of these demands we have felt a steady and increased pull during the last months and years, and now that the change has come feel providentially confirmed in it."

LINCOLN, NEBR.—"This church has just recently closed a splendid revival meeting with Evangelists Richard and Dorothea Sharp of Oshkosh, Nebraska. It was said to be one of the deepest meetings that this church has ever had. Confessions were made, restitutions were in order and there were about sixty seekers at the altar, counting them as they came. Our crowds were splendid all the way through the meeting and the interest kept up from the very first to the last. Too much could not be said of the high order of preaching done by those devoted, godly evangelists. They literally lived on their faces before the Lord, and He rewarded, with old-time conviction and sin slaying power so that the seekers really prayed through. Some that we had been praying for a long time and others who had been somewhat on the chronic order prayed through and got settled on the Rock. The last night of the revival was one of great power. Sister Sharp

preached and the long altar was filled and chairs were set out; 39 sought God on this last day. Several good members were taken into the church. The Sharps are not only good preachers, carrying a burden for the meeting, but are very considerate in the home, being easy to entertain. Our finances came without a heavy pull, the evangelists being well remunerated for their services. We want them back again."—V. W. Littrell, Pastor.

FRANKLIN, OHIO—"We just closed one of the best revivals in the history of the Franklin Church of the Nazarene. Rev. C. B. Fugett from Ashland, Ky., was the evangelist, and C. C. Milby from Greensburg, Ky., song evangelist. He is a fine young man and capable of taking charge of the song service, also of blessing the people in special song. The house was filled from the first service and a number of times there wasn't standing room and people had to be turned away. Rev. Fugett is one of the greatest, clean-cut holiness preachers in America today and we feel a work has been accomplished in this meeting that will stand until Jesus comes. The altar and front seats were filled almost every altar call and a number of times we had to open Sunday school rooms to make room for the hungry people seeking God. We as a church feel like bowing humbly at the feet of Jesus and thanking Him for coming into our midst and blessing as He has. Brother Fitch, our pastor, is a real shepherd of the flock, and although weak in body, yet he gives himself willingly to his people and to the service of the Lord."—Reporter.

EVANGELIST W. E. ELLIS—"We closed at La Junta, Colo., May 4, what was said to be one of the greatest revivals in the history of the church. One hundred twenty-five or more prayed through in the old-time way. In this meeting we had some of the most wonderful altar scenes

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I have witnessed in years. At times the entire church seemed to be turned into an altar service. They prayed through in the pastor's study, at the altar, in the front seats, between seats to the back of the church. It was a pleasure to work with my old-time friend, F. C. Savage, pastor. Wallace Swann of Dallas, Texas, was the singer and is one of the finest young men I ever worked with in my life. Miss Marie Savage, the accomplished daughter of the pastor, presided at the piano and assisted in the special singing. I am now back for a special week's meeting at Plum Valley Church of the Nazarene, Tobe, Colorado. We recently closed one of the greatest revivals we ever had at this church. God is with us in salvation power, giving us some of the hardest cases in all of the country to pray through to glorious victory and best of all, many of the finest people in the country are uniting with the church. Rev. J. W. Wells is the efficient and successful pastor. Pray for me."

EVANGELIST W. A. TERRY—"These are great days with us in the work for the Master. We are now in a good revival at Blanchard, Oklahoma, and God is surely stirring the town. We hope to be able by the help of the Lord to leave a good Church of the Nazarene in Blan-

THE DOCTRINE OF HOLINESS

In the new book, recently issued by our own Publishing House, entitled "Our Lost Estate," the author, Dr. J. G. Morrison, graphically presents the leading doctrine of the Church of the Nazarene in such an attractive and readable manner, as will enable ministers, leaders of our N. Y. P. S., Sunday school teachers, and leading laymen to find in it an arsenal of well selected, interestingly presented arguments for this doctrine's defense and propagation. The author devotes a chapter to showing conclusively that this outstanding Nazarene doctrine is the chiefest step back toward the recovery of our lost estate. He devotes another to proving that the experience is undoubtedly a second work of grace. Still another chapter argues very clearly the contention that this experience can be received in the work-a-day days of the present time.

All this is so charmingly written that one can offer this book to any Nazarene, with the assurance that once begun, it will be finished. Buy it for Christmas for your young people. Present it to your pastor for a mental and spiritual tonic. Read a section in the Sunday school, and every teacher will want it. Try a page on your prayermeeting company and see if they do not pray better after hearing it.

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chard. We believe in making Nazarenes wherever we go. Our address is Bethany, Oklahoma. We are a Nazarene and believe in old-time, second blessing holiness. We are commissioned evangelist from the Western Oklahoma District."

EVANGELIST A. O. HENRICKS—"God gave us two good revivals in April. The first one was with Rev. C. Preston Roberts and his faithful flock at Oskaloosa, Iowa. This church had just enjoyed a Christian Workers' Convention and was in fine condition to continue the revival already started. The Lord gave seekers in every night service from a few to a dozen and more, and most of them were fine young people. Many of them prayed through to real victory and a fine class united with the church, with more to follow. The church gave the faithful pastor a much deserved love offering. Our second meeting in April was with Rev. W. G. Schurman and the great Chicago First church. And when we say great we mean it, for in many ways this a great church and Brother Schurman is a wonderful pastor, having served this church thirteen years. The spirit of love and unity prevailed, and God gave us seekers in every service. We shall never forget the second Friday night when the Boy Scouts attended in a body and occupied the center section of the auditorium. We started to make the altar call—a fine young man arose and with a breaking heart confessed some shortcomings and asked the people to pray for him. This gripped the audience and forty-three young men and boys, besides some ladies, surrounded the altar and many of them prayed through to glorious victory. Many other young people and older ones found God, especially the last night when the altar service continued till almost midnight. We shall never forget First church, Chicago, and their faithful pastor and pray God to bless them more and more."

AUBURN, INDIANA—"Our first Sunday with the Auburn people was April 6, 1930. They surely took a big risk in giving us a unanimous call, not having heard us preach, but on our part we felt clear in accepting it. Upon our arrival we went to prayer immediately and have never found it easier to pray. Praise the Lord! Our predecessors, Rev. H. W. Cornelius and wife, truly had done a good work and they are well thought of by the people. Between the time of their leaving and our coming the church was engaged in a revival with the London Evangelistic Party. This was a splendid revival and the church was helped in every way. Several good, strong converts are still on the way. Easter was a great day with us. The young people sang Easter carols at twenty-one different homes. We had a great prayermeeting from six to seven a. m. There were 170 in Sunday school and at the close of the morning message the people dropped over \$42 in the sacrifice offering. Two strong men and one boy were sanctified in the night service. Four people were saved in their homes through the following week and indeed the tide was so

high that some of our people could hardly do their housework. We have taken in sixteen members since coming here April 6. We are to have Evangelist Howard Sweeten with us in September. We give God all the glory for what He is doing. The tide is still high and folks seem encouraged to press on. Some of the most marvelous conversions I have ever seen are being witnessed here. Pray for us."—B. M. Barton.

EVANGELISTS J. C. AND ESSIE HAFLEY—"In our last report we stated that if there were any churches who felt themselves too small and poor to call an evangelist, if they would let us know, we would come to them for a meeting. Immediately there were three who qualified and gave us a call: viz. Brush, Colorado, Ft. Collins, Colorado, and Ft. Morgan, Colorado, so here we are. At Brush we found that our good pastors, M. L. Tanner and wife, had not misrepresented their qualifications in the least. God gave us some good victories. The visible results that could be put on paper consisted of six professions of salvation and four new members added to the seven they already had. So you see we nearly doubled our membership in one revival. Well, glory to God! Brother and Sister Tanner can come nearer taking the least thing on any district and making something out of it than any couple I have ever seen. At Ft. Collins we have for pastors Rev. and Mrs. N. M. Lewis. Here God gave us a few souls and we had to leave right when things were beginning to warm up. District Superintendent Davis and wife are continuing the meeting and we trust will have a good band at Ft. Morgan, Colorado. The meeting is being conducted in a large hall which has been secured at considerable expense and set in order at the expenditure of much physical effort on the part of the pastor and 'those noble women.' It is raining quite steadily but the crowds are coming, conviction is settling down, and we are expecting a real break in this first week. Glory! Finances? Oh, yes, we are receiving a little. But just now we feel like we could handle a church that feels able to call an evangelist. Our time is all slated up to October 1, except a two Sundays' date July 1 to 13. We find the battle is hard but He giveth more grace. Pray for us."

MORIARTY, NEW MEXICO—"Just recently closed a good meeting here with District Superintendent Scott in charge. He preached the truth without compromising but in such a sweet spirit that the people all seemed to enjoy his messages. We had twenty professions of salvation, mostly children, but they came through so bright that we feel much lasting good has been done. Among the number saved was a dear little Catholic lady with two daughters. Three joined the church with about three more to come in later. The Methodists, Baptists and Nazarenes use the same church building and we certainly appreciated the co-operation of all in this revival. Brother E. L. Whitney of Albuquerque was our pianist. We appreciated him very much. This revival has been a real blessing to our own soul

and we are praying that the revival will continue. We give God the glory! We owe it all to Him."—Mrs. Lyman C. Timmons, Reporter.

OKLAHOMA CITY, OKLA.—"First church is seeing the greatest growth in many ways she has ever had. Every department is running in high. There seems to be a beautiful spirit of unity in accomplishing the great task for God and souls. We just closed the most far-reaching revival, so far as I know, in the history of the church. Rev. John Fleming was the evangelist and Brother Burl Sparks the song evangelist. It was wonderful how God came in old-time power, convicting, saving, sanctifying people by the score. The church was on tiptoe in expectancy and with the good leadership of Brother Fleming in the revival and the beautiful singing of Brother Sparks things moved with a mighty Holy Ghost swing. The people crowded into the church until our large auditorium, seating about 1,200, was full and some turned back. Well, praise the dear Lord for the glorious victory given. If you come to Oklahoma City, don't fail to come to First church where a warm welcome awaits you. We are in love with the Church of the Nazarene and believe in every department. Budgets all paid to date and expect to go over our part in the General. On with the mighty revival fire. God bless all the great HERALD OF HOLINESS family."—F. H. Bugh, Pastor.

TERRE HAUTE, IND.—"This is our second report since the assembly. We have gained some new ground this year. On May 4 we closed a fine meeting, with Rev. F. P. Kerst as the evangelist. The services were well attended and there was good interest from the beginning to the close. Rev. Kerst is a good preacher. His messages strike deep conviction to the sinner's heart. During this meeting fifty-eight seekers, counting them as they came to the altar, sought God. Some very definite victories, both in regeneration and sanctification were among them. On the night of May 1 the Olivet Quartet from Olivet College were with us and there was an overflow crowd. President Willingham brought an evangelistic message, after a number of splendid songs by the quartet. We also had with us throughout the meeting Brother Walter Moore as song evangelist, whose service was highly appreciated. He is also a great help in work among young people. On the closing night we took 14 new members into the church and at the close of the service the altar was filled with seekers. The church is in fine condition to continue on to greater things."—Earl Singhurse, Pastor.

PASTOR W. B. WALKER, WICHITA FALLS, TEXAS—"It has been fully six months since I reported our work here, but during these passing months we have not been idle. We have been praying and working to put across a spiritual program. Many precious souls have prayed through in the regular services. During the month of March we ran four consecutive Sundays with souls in the altar.

This is a strong and spiritual church. The people are congenial to labor with. An old-time revival came to a close on last Sunday night, May 4. Rev. Holland London and his good wife were the special workers. The revival ran two weeks with throngs of people attending. The church was prayed up and ready for a revival when Brother and Sister London arrived. There were 200 seekers, 125 professions, and 25 accessions to the church. A number of new people were reached with the gospel of full salvation. On the last Sunday we put on a Sunday school rally for 500 in attendance. We more than reached the goal by having 525 present. Without question this is the largest Sunday school attendance in the history of the Church of the Nazarene in Texas. The church has given the pastor practically a unanimous recall for another year. Brother London is a very fine evangelist. Without hesitancy I believe he is among the most successful soul winners in our church. He is a winning preacher, he carries a burden, he is the pastor's friend, he is congenial to work with, and a booster for the church and the Sunday school."

AUGUSTA, KANS.—"We have just closed a two weeks' meeting with the Edwards Ladies Evangelistic Quartet. There were forty-seven souls at the altar, for either pardon or purity. The storms hindered somewhat but we had very large crowds some nights. Much good seed was sown and the city has been reached and won to the church. May 11 we set aside as Sunday school rally day and had 240 in Sunday school. A contest was staged between the Victors and Boosters, the Victors wearing a gold ribbon and the Boosters a Red Ribbon. The Victors won by quite a majority; both in attendance and offering, the offering being over eighteen dollars. As workers we would like to say these ladies cannot be beat. They keep hid in Christ with their talents and their greatest message is modesty of dress and character. Much good has been done which will be seen in time to come. One young man settled the call of God to preach in the early morning hour. Also a word for the pastor. Rev. Glenn Griffith is a man of God and prayer. Just a young convert of about five years and has made wonderful progress but the secret of success has been through the secret closet on his knees before God by the hours. His messages have been clear cut and with an unadulterated gospel of Christ and holiness. And the best of all this man of God keeps hid in Christ and behind the cross. We are expecting great things from the Lord. And we are praying for and expecting a new church building in Augusta as the present one is much too small and old. We desire the effectual fervent prayer of the righteous of the land for us."—I. J. Hamilton.

TEMPLE, TEXAS—"We closed one of the greatest meetings last night that Temple has ever had. Rev. and Mrs. Holland London were our evangelists. Their singing and music are fine and Rev. Holland London did as good preaching as I have ever heard. One hundred and twenty

seekers and about seventy-five or eighty professions in the meeting. We received a nice class of thirteen people into our church. Others are to follow. Large crowds came and the closing service was great with fifteen praying through. Old-time shouting and singing were heard. A good offering was raised for workers and for local work. Brother and Sister London have won a goodly number of friends to our church and we thank God for trained talent, Spirit-filled, uncompromising workers of their type in our church. The church recalled the pastor for the fourth year. The largest vote and a unanimous call was given us. Pray for us. When passing through stop and nearbys write us. Sunday was a great day in our Sunday school. The Londons know how to get the folks; to God be all the glory."—G. R. Dosier, Pastor.

EVANGELIST T. S. MASHBURN—"It has been some time since my last report but I am yet alive; not a backslider, and not sleeping on my job. My eyes are on God who has said, 'Look unto me,' and again 'Call unto me and I will answer thee.' My experience of salvation from all sin was never richer, sweeter, higher up, deeper down, or broader out than now as I write this report. This past year I have done less preaching behind the pulpit than any time since God called me to preach. But locally I have been able to get around quite a lot and help boost among our own people and a goodly number of other churches, especially the Methodists, who have said, 'I love to



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meet a Nazarene, for we are first cousins. I love our church, the whole connection, and I pray for all of our Superintendents, pastors and evangelists and surely would like to be a pastor. Then, too, I always have an especial interest in our schools and young people. On with a world-wide revival."

OTTAWA, ILL.—"We were privileged to have with us our District N. Y. P. S. President, Rev. J. W. Brown, from Joliet, Ill., for a two weeks' meeting March 16 to 29, and the Lord blessed the preaching of Brother Brown to the hearts of the people in a most wonderful way. Both pastor and people at Ottawa have a greater vision of the Lord's work and are enriched in their experiences and are made to see greater ways than ever before.



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We did not have the seekers that we had hoped to see at the altar. However there were some real cases of salvation and we can see the fruits of the meeting. The field of the Church of the Nazarene seems greater to us than ever and we believe it is God's movement for this age to get the saving gospel of Jesus Christ to the lost world. We have around fifteen thousand people in and around Ottawa that our church is responsible for, ours is a praying people and we believe that the Lord will hear their prayers for Ottawa. Pray for us that we may keep humble, obedient and true."—Y. P. Jones, Pastor.

EVANGELISTS HARVEY AND MARIE CHRYSLER—"The past few months have been times of refreshing to our souls and God has given us some gracious meetings. Since the holidays we have labored constantly at the front of the battle. Our first meeting was at Ottumwa, Iowa. Many who had been blackslidden for years and lost hope that they would ever be reclaimed were brought back to their first love. Many times during this meeting the weather was very cold (sometimes 22 below) and much snow, but the people came and the church was filled. Rev. Thomas F. MacLearn is the wide awake pastor and has certainly done a wonderful work in that city. Our next meeting was with Rev. V. A. Scofield and church in Keokuk, Iowa. This is one of the smaller churches on the Iowa District but it has a bright future if the people continue to walk with God. From Keokuk, Iowa, we traveled (via Essex) to Modoc, Indiana, one of the most spiritual churches that we have labored with during the last year. Their good pastor, Rev. C. E. Carmony is a prince in Israel and a fine collaborer. This was a hard fought battle, several nights giving as high as three separate altar calls. The next meeting was with the Harris Chapel, Indiana, church. Rev. Simon Moore, pastor. During this meeting the congregations were fair although doubting Thomases had informed us that we could not get a hearing. The last night the church was filled and many standing through the service. In Milwaukee, Wisc., we had the privilege of working with Rev. R. L. Morgan as pastor. Rev. Morgan has been able to gather a good class of people together and now has a good church which was dedicated the last Sunday of the meeting. From there we traveled to Moberly, Mo., for our second meeting with Rev. H. T. Davis. This was a good meeting and at the close a class of ten fine people united with the church. We are now in a meeting in Homer, Nebr., which is a very hard field, but the people are coming and we are expecting God to break through. Please remember us in your prayers as we intend to remain at the battle front until Jesus comes or calls us home."

ADRAIN, MICHIGAN—"We have just closed a splendid meeting with Rev. L. G. and Sister Bertha Milby as evangelists. There were thirty-three testified and thirteen of them united with the church. You who do not know the situation here

hardly realize what a victory that means. It was a hard pull. The time of year was not altogether conducive to best results. In spite of the fact that Brother Belew had just closed a meeting here a month before, we had no difficulty in raising a very nice offering for the evangelists. Brother Milby is an old-time war horse. I consider him a safe evangelist and a type that the church needs. He preaches heaven with a shine on his face and he warns the impenitent of hell with tears streaming down his face. Sister Milby was not well while here but her prayers and red-hot testimonies and talks to the young people added much to the meeting. We had the honor of having Dr. Goodwin in the meeting, preaching one time and giving his first missionary address on his return home. Sister Goodwin also was present a few times and brought inspiration to the services."—U. B. Arnold.

COLUMBUS, OHIO, WARREN AVE. CHURCH—"We have just closed a very fine meeting with Mrs. Stella B. Crooks as our evangelist. She surely carries a burden for the lost and seems to have a real passion for souls. Her messages were close and searching yet tender, leaving the church, I am sure, in a very fine condition for pastor and people to do a very effective work in days to come. We had worked, planned, and prayed a great deal for the revival. There were many beautiful altar scenes; not soon will we forget. Our souls cry out 'hallelujah!' there seems to be such a sweet spirit among our people. Truly these are wonderful folks. We are in need of a church building. Our faith claims victory. I never loved the church better and my soul never responded to the things of God more readily than now."—B. H. Haynie, Pastor.

PASTOR F. R. MCCONNELL, SAPULPA, OKLA.—"We have just closed a great meeting with Rev. Bona Fleming of Ashland, Ky., as evangelist. Brother Bona was with us over three Sundays. God greatly used him to help and bless our people. There were sixty who prayed through to definite victory besides several who went to the altar just to get a little closer walk with God. Thirteen joined the church the last Sunday. We want Brother Bona back with us at a future date. The Sapulpa church has averaged so far this month in Sunday school 417. We thank God for victory, and we are looking up, determined to go just a little faster than ever for God, holiness and the Church of the Nazarene."

VILLA GROVE, ILL.—"Just closed the best revival that we have had for years. G. D. and Agnes Urschel are real soul winners for God. The house was filled every night to capacity. We had nineteen at the altar, counting them as they came. Four were taken into the church on the last Sunday. Fourteen were baptized by immersion. Though the weather was damp and rainy there was a great crowd out. The Sunday school was doubled. A love offering was taken for the pastor. The money raised for the Urschels seemed small yet they have won

the love of these good folks here by their thankfulness. This is our first report. We are expecting the Urschels back for a fall revival. Both sing and preach, making a wonderful asset to any church. They carry a burden for the lost and have a spirit as sweet as heaven."—D. L. Hiatt, Pastor.

OTTAWA, KANS.—"We are holding our own and a little gain; we have several new families in our audience since the first of the year. A number have been saved in our regular services. We have a few ready to come into membership soon. On Easter Sunday we had a great time at an old-time baptismal service on the river banks. Old-time shouts rang over the waters from bank to bank. Last week, May 12 to 16, Rev. Geo. H. Keeler gave us a study of the Epistle of First John, which was of great interest and food to our souls. Rev. Keeler is a new man among us, full of faith and the Holy Ghost. He and his wife sing well. I would like for my friends in the pastorate to call them to give your church this study and to call them for revivals. They are straight in doctrine and able. You may write them at Ottawa, Kans. Our finance is coming quite well. General Budget more than paid. Local Budget not far behind. District Budget in the red but we will pay it soon, I trust. Pray for us."—C. J. Garrett, Pastor.

ARTESIA, NEW MEXICO—"God has been good to us and blessed us wonderfully and our church is progressing under the leadership of our good pastors, Rev. and Mrs. W. A. Henry. They have been with us a year and have accepted a unanimous call for another year. We are expecting to accomplish much in the name of our Lord in the coming year. We are in the midst of a building campaign at present. We have purchased a lot, an ideal location, in the heart of the city and hope to start our church building in a few days. We are especially proud of our orchestra, consisting of fourteen of our boys and girls which furnishes special music for all our services. They have put on several musical programs which all enjoyed. We thank the Lord for all He has done for us, and are trusting Him to lead us on."—Reporter.

EVANGELIST JOHN T. HATFIELD—"We are coming this time with a report that is giving us some encouragement. For nearly three weeks we have been at Tulare, Calif., with Rev. Chester Smith as pastor. He came to this place one year ago and found this holiness church not in possession of their profession. Perfect love had lost its meaning and the 13th chapter of First Corinthians was not in practice and to leave their gifts before the altar and go and be reconciled to their brother was a cross too heavy for them to bear. During all this past year this unsettled condition was going on. No one was right but 'I.' Everyone must confess but 'I.' Some had made an attempt at a confession by saying, 'If anyone has anything against me I forgive them,' but there was nothing happened and they might just as well have said, 'Pussy wants a corner.' We were enter-

tained at the parsonage. The first day of our coming the pastor and his wife said to us, 'Brother Hatfield, we have got you here for a revival and we are going to have one. We have prayed through for it and you are the man for the place. We have no news to tell you, all we have to say is, preach the Word as God shall lead you and we will stand by you,' and they did. Our crowds were very small at the beginning but as the meeting progressed it increased both in interest and in numbers. There was but little opposition to the preaching. They were tired of present conditions and wanted a revival. They were willing to take their medicine no matter how bitter. At the end of two weeks our time was up. They had been about the altar and were blessed and we were having a good meeting but they had not gone to the bottom. The Lord wanted us to stay another week and we did at a sacrifice. It surely was a great success. We kept them digging which resulted in many restitutions and confessions and marvelous experiences. If we had closed at the end of two weeks there would have been but very little permanent good. They did some hard things but they obeyed God and it brought heaven down and the glory of the Lord was in the place and they were all with one accord. They were just getting in shape for a revival and should have continued another two weeks. The last Sunday night we had a good crowd and the saints worked like bees both in the congregation and at the altar. They were praying through and coming to the altar until after the midnight hour. A drunken man that was trying to dodge the police came into the church. The saints got around him and brought him to the altar and we never saw a more wonderful experience. He was so happy and it was real. His experience did more to convince the people of God's power to save than the preaching. This church is in good condition now and if handled rightly and kept digging, there is a hope-

ful future for them, and it will mean something to keep them on fire and keep the revival interest up."

LANSING, MICH.—"We have just closed one of the best revival campaigns that this First church has ever had in its history. Over 150 seekers, and the most of them new ones. Some saved for the first time. The people sought God in the old-fashioned way under deep, Holy Ghost conviction, with very little urge. I believe it was the most genuine Holy Ghost revival that I have seen in many years. This revival was born of months of prayer and fasting by our people, and the ministry of the Word of God with the Holy Ghost sent down from heaven by our most excellent evangelists, Theo. Elsner and wife. Brother Elsner is one of our best evangelists, who knows how to put a meeting across with telling effect. He keeps in the middle of the road and sticks to the Word. He probes to the quick while he pleases with his jovial mannerisms. Our Gospel Trio singers were at their best. Misses Margaret Cattalin, Louise Blakeslee and Ailene Gilbert. Yours for Victory."—F. W. Domina, Pastor.

IBERIA, MO.—"Sunday night, May 11, marked the close of one of the greatest revival meetings it has been my privilege to witness. The meeting was sponsored by the Church of the Nazarene here with Rev. J. Warren Lowman of Carthage, Mo., as evangelist. Our church was too small for the opening of the campaign to hold the crowds that came. We sent for Brother Lowman's great tent and the second night after the tent was erected the crowds came in such numbers that we could not take care of the people. They came as early as six o'clock in order to get a seat. It was estimated by the city authorities that an average crowd for week nights was about 1,500 while on Sunday nights there were over 3,000 in attendance. The churches in the city, at the request of Brother Lowman, co-operated beau-

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tifully and dismissed their Sunday evening services in favor of the revival. Every time an altar call was given people flocked to it. Mrs. Lowman came and spent a few days in the meeting. She and Brother Lowman certainly did sing the heavens open. Mrs. Lowman preached once during the meeting, to the delight of all who heard her. The Lowmans are a great team. We have asked them to return for a future date. We lost track of the seekers but the long altar was filled at each altar call, a nice group of members were received the last Sunday morning and finances came the easiest I ever saw; the evangelist was well cared for, a love offering was taken for our good pastor, who is, we think, one of, if not the very best, pastors in the Nazarene movement. He is surely being used of God in this needy field. We praise the Lord for the present victories and press on toward the city."—Reporter.

DEATHS

GILLELAND—Amanda Gilleland, daughter of Robert and Lucy Gilleland was born in Kane, Green County, Ill., April 15, 1852, and slipped away to be with Jesus May 1, 1930, age 78 years 15 days. She grew to young womanhood in Illinois and on September 29, 1869, was married to David C. Herr. Fourteen children were born to this union; six of whom have preceded their mother in death. Surviving her are 8 children, 19 grandchildren, 13 great grandchildren, 2 sisters and 2 brothers. She came to Kansas in 1880 and lived there twenty years, coming to Oklahoma in 1900, where she spent the remainder of her life. When 38 years of age she joined the Christian church and remained a member of that church until coming to Osage when she united with the Church of the Nazarene. Grandmother's last illness was not more than three weeks' duration and while serious she was never heard to complain. She never tired of hearing us sing about Jesus, would praise the Lord and rejoice in her soul. In answer to prayer she improved so much until we hoped she might be spared to us a while longer

but it seemed to be the will of God to take her home so we are saying amen to His will. She left a clear testimony that all was well with her, so we feel that our loss is her gain. Funeral services were held in the home, conducted by Rev. Mrs. George Heck, her pastor. She was laid to rest beside her husband in Woodlawn Cemetery, Cleveland, Oklahoma, to await the resurrection of the just. The beautiful floral pieces and large crowd in attendance spoke the esteem in which she was held. Please pray for the bereaved relatives.—Margie Brandon, her granddaughter.

REZER—Brother Edward Rezer was taken from our midst to his eternal reward March 19, 1930, after a long illness. He was a faithful and conscientious member since April 5, 1926, at that time transferring his membership from the Methodist Protestant church, of which he had been a loyal member for years. He was a beautiful Christian character, having been sanctified wholly under the preaching of Rev. Bud Robinson several years ago. He was a member of the official board until failing health prevented his usual faithful attendance at the house of God. His godly life, quiet, calm manner and unselfish spirit were a blessing and inspiration to those who knew him. He was patient in suffering and well prepared to meet the Lord. Brother Rezer's funeral was held in the church, with Rev. O. L. Benedum, our pastor, officiating, assisted by Rev. C. B. Jernigan. Vocal selections were rendered by the Vaughan Radio Quartet. His remains were laid to rest in Riverview Cemetery to await the great resurrection morn.—Miss Marie Wolf, Secretary.

SATNE—J. A. Saine was born October 30, 1849, died December 28, 1929, age 80 years 1 month and 28 days. He was married to L. A. Wright, January 9, 1868. Eight children were born to this union, seven living, one died in infancy. He professed religion early in life and joined the Cumberland Presbyterian church at Yorkville, Tennessee. Later on he joined the Church of the Nazarene at Zion, Rutherford, Tenn. All who have known Brother Saine testify to his faithfulness, loyalty and love for his church. He was a good man, full of faith and never tiring in his efforts to serve his Master, save the lost and promote holiness; never shirking his duty. How he prevailed in prayer! Our

brother was ever punctual at church, though stricken in years; his testimony ever rang true. We have lost a beloved brother who was ever a help and inspiration to all who knew him. He was the first to introduce and support holiness in this part of the country and was called the Father of Holiness. God bless the memory of this good man.—His friend, Willie Minton.

SHELTON—Mrs. V. L. (Woods) Shelton was born in Pickens County, Alabama, January 20, 1848, and died at her home in Lamar County, near Millport, Ala., February 13, 1930, having attained the age of 82 years and a few weeks. On November 27, 1866, she was married to Freeman B. Shelton. To this union were born six sons and five daughters, of whom she is survived by four sons and two daughters. She was converted at the Paynes Chapel campmeeting and joined the M. E. church, South, near the age of ten years. Starting thus early in life she never turned from the Christian way. She has told us often how she used to repent and flx up with God any mistakes she made along life's way, though it be ever so small. About thirty-seven years after her conversion, by prayer and consecration in her home she sought the experience of Christian perfection and was wholly sanctified. And ever after, although having many battles to fight, she was more than conqueror through Him who loved her and she lived a life of victory and rejoicing; spending much time in reading her Bible and in prayer. After she was sanctified she transferred her church membership to the Church of the Nazarene, where she labored and sacrificed until the day of her promotion. With the advance of age she became more cheerful and happy as she fondly anticipated her homegoing, about which she talked much. Her only burden was for the cause of Christ and lost souls. And we feel it might be well said of her, "She hath done what she could," and has joined the happy company on the other side. Her godly companion and five children preceded her and without doubt safely landed in the glory world. To say we miss her is not enough, our hearts are broken, but by the help of our God we expect the reunion after a while. The funeral service was conducted at the M. E. church at Millport, Ala., by Rev. J. A. Manasco, Superintendent of Alabama District, assisted by Rev. J. C. Draper, Methodist pastor. Her body was laid to rest in the Paynes Chapel Cemetery, the grounds on which she was converted.—Her Children.

ANNOUNCEMENTS

NOTICE—Evangelist Dwight M. Peffley will conduct a tent meeting under the auspices of the Church of the Nazarene, Wellsville, Ohio, 8th and Wood Sts., June 16 to 29. We invite all of our friends to join with us. Pray for us.—B. H. Pocock, Pastor.

NOTICE—This is to certify that Rev. E. M. Vaught, our pastor at Sulphur, Okla., has tendered his resignation to take effect at the coming District Assembly in October. He is open for calls as pastor and could conduct a revival or two this summer. Address, Sulphur, Okla.—Mark Whitney, Superintendent Eastern Oklahoma District.

NOTICE—Mr. Arthur Lynn, a song evangelist of great ability and usefulness is open for calls for evangelistic meetings. Address him at 1226 Tower Grove, St. Louis, Mo.—Jim Green, Pastor Lighthouse Mission.

NOTICE—Evangelists M. E. and Nina Devoll are to conduct a tent meeting,

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beginning June 1, at Dubuque, Iowa, a large Catholic town. Please pray for this place and come if possible.—Mrs. Clarence Bullard, Dubuque, Iowa.

BORN, to Rev. and Mrs. C. E. Toney, Hemet, California, on May 10, a son.

WEDDING BELLS—Miss Gladys Heinke of Ellendale, N. D., and Robert Evans of Jamestown, N. D., were united in marriage on May 3, at the home of the bride, the writer officiating.—N. A. Malmberg.

NOTICE—I am again entering the evangelistic field and any church or camp desiring my services, address me at Hedley, Texas.—S. R. Hodges.

PRAYER IS REQUESTED by a brother in Nebraska for healing for himself; by a sister in Ohio for the salvation of a son and grandson.

NOTICE—The New York Assembly gave the writer an evangelist's commission again this year, and my District Superintendent, Rev. Howard V. Miller, writes a personal recommendation. From June 20 to Sept. 2 churches, camps, tent meetings wishing a group of workers, my wife, daughter and son, all musicians, will be able to join in the work. As a returned missionary the interest in missions has not died and the only request we make is one missionary meeting during the campaign. We are to be at New Haven, Conn., July 20 to Aug. 10, four Sundays. Address, 14 Willow St., Stamford, Conn.—C. M. Goodman.

NOTICE—Brother Oliver Morgan a student at Olivet College and a licensed minister of the Chicago Central District is engaged in a meeting at Kokomo, Ind. He is making dates for summer meetings. Address him at 6716 Adler St., Milwaukee, Wis.

ASSEMBLY INFORMATION

NORTHERN CALIFORNIA DISTRICT, at Stockton, California, June 4 to 8. Rev. W. R. Ingram, Pastor, 214 East Park Street. General Superintendent Goodwin will preside.

IDAHO-OREGON DISTRICT, at Emmett, Idaho, June 4 to 8. Rev. E. E. Martin, Pastor, 619 14th Ave. S. General Superintendent Chapman will preside.

SOUTHERN CALIFORNIA DISTRICT, at Los Angeles, California, June 11 to 15. Rev. H. H. Hooker, Pastor, 3955 South Arlington Avenue. General Superintendent Goodwin will preside.

ROCKY MOUNTAIN DISTRICT, at Billings, Montana, June 11 to 15. Rev. W. D. Shelor, Pastor, 22 Lewis Avenue. General Superintendent Chapman will preside.

NEW MEXICO DISTRICT, at Roswell, New Mexico, June 18 to 22. Rev. W. H. Huffman, Pastor, Post Office Box No. 812. General Superintendent Reynolds will preside.

NEBRASKA DISTRICT, at Hastings, Nebraska, June 18 to 22. Rev. Fred Bouse, Pastor, 915 West 5th Street. General Superintendent Chapman will preside.

COLORADO DISTRICT, at Pueblo, Colorado, June 25 to 29. Rev. Fletcher Galloway, Pastor, 1620 East 7th Street. General Superintendent Goodwin will preside.

NORTH DAKOTA DISTRICT, at Sawyer, North Dakota, July 2 to 6. Rev. W. M. Brown, Pastor, Box No. 225. General Superintendent Reynolds will preside.

MANITOBA-SASKATCHEWAN DISTRICT, at Moose Jaw, Sask., July 9 to 13. Rev. George Belnes, (supply), 928 Caribou St. N. W. General Superintendent Reynolds will preside.

WANTS

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CAMPMEETING CALENDAR

June 2 to 15, Veedersburg, Indiana. Church of the Nazarene. Workers: Evangelists, Prof. A. S. and Holland London with Vaughan Radio Quartet. For further information write: T. J. Beum, Pastor.

June 4 to 22, Charleston, Indiana. Holiness Campmeeting. Workers: Rev. and Mrs. E. W. Miller of Vincennes, Ind., are the evangelists. Rev. and Mrs. Harry Long, Jr., of Jeffersonville, Ind. For further information write, Rev. Harry Long, Jr., 910 Penn St., Jeffersonville, Ind.

June 5 to 15, Rogers, Minn. Hennepin County Holiness Campmeeting. Workers: Evangelist James Short of Des Moines, Iowa. Song evangelists Mr. and Mrs. Shank of Pasadena, Calif. For further information write: E. A. Rochlike, Rogers, Minn., or H. H. Hiller, Osseo, Minn.

June 6 to 15, Oakes, No. Dak. Nazarene Inter-State Group meeting. Work-

ers: Rev. Richard and Dorothea Sharp and their singer. For further information write, Rev. R. L. Hobza, Box 305, Oakes, No. Dak.

June 11 to 18, Nazarene Campmeeting, Hastings, Nebraska. Workers: Evangelist C. E. Hardy of Nashville, Tenn., Kirby and Juanita Fields, song evangelists; A. F. Balsmeier, District Superintendent of Kansas; Mrs. Alice Campbell, special Children's worker. N. Y. P. S. workers: Harvey C. Miller, D. Shelby Corlett, Miss Bertie Karns and Miss Essie Morris. Christian workers, Sunday school teachers' training class in charge of the District Church School Board. W. F. M. S. study hour in charge of the president, Mrs. Frank Bohlke.—Marvin S. Cooper.

June 12 to 22, Roswell, New Mexico. New Mexico State Campmeeting and Assembly. Workers: Rev. Jarrette and Dell Aycock assisted by all of the pastors of the district. For further information write, District Superintendent A. K. Scott, Portales, New Mexico.

June 12 to 22, Coshocton, Ohio, Bethel Camp. Interdenominational. Workers: Rev. Warren C. McIntire and William G. Heslop, D. D., evangelists; Rev. W. L. Mullett, song and music director; Nora Heslop, young people's and children's evangelist. Write: R. K. Gamertsfelder, Secretary, 338 No. 8th St., Coshocton, Ohio.

June 15 to 29, Canton, Wis. Northern District Wisconsin Conference Campmeeting, of the Free Methodist church. Workers: Rev. Nathan Cohen Boskin, Ex-Hebrew, Prof. L. J. Phillips of Westington Springs, S. Dak., will lead in song. For further information write: Rev. W. T. Fensome, Canton, Wis., or Rev. B. T. Flanery, Winter, Wis.

June 19 to 29, Little Cooley, Pa., Little Cooley Holiness Association Campmeeting. Workers: Evangelist Rev. J. Whitteotton, Rev. and Mrs. Otto Davidson, Rev. and Mrs. John Davidson and

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By Dr. J. B. Chapman

These are the first six titles in our magazine, THE NAZARENE MONTHLY, the first issue of which will be delivered in July. Each issue will contain one complete book, ranging in value from 25c to 50c. The subscription price of this new periodical will be \$2.00 a year, BUT in order to get it started we are offering the first six months subscription at \$1.00. Send your order now. Cut out this ad or write a brief note, slip it with a dollar bill into an envelope and mail it to the Nazarene Publishing House, 2923 Troost Ave., Kansas City, Mo. We'll do the rest.

Miss Bessie Cordell and Rev. John Guy. For further information write, Rev. B. H. Mead, Paden City, W. Va.

June 19 to 29. Wallingford, Ky. Workers: Rev. Curwen Henley of Illinois and Leo Johnson of Cincinnati.—O. D. Lucas, Manager.

June 22 to July 6. Manville, Ill. Holliness Campmeeting. Workers: Rev. Harry W. Morrow, Rev. W. G. Schurman, Rev. G. B. Williamson, Rev. H. E. Jessup recently from England. Adolph Gross with his band will provide the music. Mrs. Elmer Wittoff, pianist and children's worker. For further information write, Ira Leonard, President, Manville, Ill.

June 25 to July 6. Wilmington, N. Y. The 25 Annual Holliness Campmeeting. Workers: Rev. Fred Suffield, Rev. Mary Ellis and "Tillie" Albright, evangelists. Song leader, Eddie Patzsch; Geo. Woodward song illustrator and chalk talk artist. Mrs. Easley children's worker; Mrs. John Weightman pianist. For information write, Mrs. Frank Warren, Haselton, N. Y.

June 26 to July 6. North Dakota District Campmeeting, Sawyer, North Dak. Workers: Rev. Jarrette and Dell Aycock and their daughter Maridel. Miss Alma Ova in charge of children's work. The N. N. C. Troubadours will be present last four days. For further information write, Rev. W. M. Brown, Sawyer, North Dakota.

June 27 to July 6, South Dakota Holliness Campmeeting, Mitchell, South Dak. Workers: Dr. C. H. Babcock of Los Angeles, Calif., Rev. Paul S. Rees of Detroit, Michigan, evangelists; Rev. June B. Horning of Titusville, Pa., children's worker and Prof. B. D. Sutton and wife of Olivet, Ill., song evangelists. For further information write, Rev. Geo. S. Culver, Corsica, S. D., or Wm. Durkee, Mitchell, S. D.

June 27 to July 6. North Reading, Mass. The 10th Annual Campmeeting of the New England District. Workers: Rev. John Gould, District Superintendent in charge. Rev. Bona Fleming of Ashland, Ky., and Rev. Raymond Browning of Columbus, Ohio, evangelists. Rev. N. B. Vandall song evangelist in charge of music. Rev. C. F. Austin, Everett, Mass., leader of young people's work. Miss Edith Cove, Lowell, Mass., children's worker. For rooms write: Miss Rose Wright, 1073 Middlesex St., Lowell, Mass. For further information write, E. T. French, 466 Main St., South Manchester, Conn.

June 27 to July 6, Gordon, Nebr. Northwest Nebraska Campmeeting Association. Workers: Rev. Roy L. Hollenback and Rev. E. W. Petticoard with Jay and Virginia Rice as song leaders. For further information write, Mrs. Otto Pfeiffer, Gordon, Nebr.

July 1 to 13, Rosholt, South Dakota. Workers: Theo. and Minnie E. Ludwig, evangelists. For further information write: Lee C. Bates, Rosholt, S. Dak.

July 2 to 13, Corydon, Pa. Campmeeting sponsored by Church of the Nazarene. Workers: Wm. O. Nease, L. Schurman, Barnett Sisters Quartet, Mrs. Mildred Maybury director of Daily Vacation Bible School. For further information write, Rev. Ralph Schurman, Corydon, Pa.

July 3 to 13. Trevecca Campmeeting on campus grounds of Trevecca College. Workers: Rev. W. E. Ellis, evangelist; John E. Moore of Los Angeles, Calif., song evangelist. For further information write: R. J. Kelly, Trevecca College, Nashville, Tenn.

July 3 to 13, Syracuse, New York. Syracuse Campmeeting Association. Workers: Rev. John Owen, D. D., Florence Miller, Rev. C. H. Cox, Mrs. C. H. Cox, Rev. Cassius L. Myers and others. For further information write, Rev. Cassius L. Myers, Secy., 134 Freeman Ave., Syracuse, N. Y.

July 3 to 13, Sale City Camp, Sale City, Georgia. Workers: Chas. A. Gibson, platform manager; Chas. M. Dunaway, evangelist and the Vaughan Radio Quartet, singers. For information write Rev. Bruce Hall, Thomasville, Ga., or Rev. W. R. Gilley, Secretary, 2104 Revere Ave., Dayton, Ohio.

July 10 to 20. Red Deer, Alberta, Canada. District Camp, Church of the Nazarene. Workers: Dr. Jas. B. Chapman, Rev. A. F. Grobe and wife, Rev.

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July 10 to 20. Murphysboro, Ill. Annual camp of the Murphysboro Holiness Association. Epworth Campground, two miles north of Murphysboro on Route 13.—J. W. Deterline, Secretary, DeSoto, Illinois.

July 10 to 20, Armstrong Grove Campmeeting, Kittanning, Pa. Workers: Evangelists, Dr. C. H. Babcock, Rev. Floyd Nease. For further information write, Rev. Mary L. Smith, Pres., Box 32, Silgo, Pa., or Rev. P. I. Boarts, Secy., Route 5, Kittanning, Pa.

July 12 to 27, Freeport, L. I., N. Y. Long Island Holiness Campmeeting Association, Incorporated. Workers: Rev. John F. Owen, D. D., Rev. T. M. Anderson; young people's, Rev. Geo. L. Edlie, Rev. James Jones; Bible study, Rev. Paul Hill; children's meeting, Mr. and Mrs. H. J. Cornell; street meeting, Mr. H. Willard Ortlip; Rev. Geo. L. Edlie in charge of music; Mr. Robert L. Simpson, pianist. For further information write, H. J. Cornell, 46-14 Burlington St., Flushing, L. I.

July 14 to 27, Taylor Grove Camp, 12 miles southwest of Fairmont, North Dakota. Workers: Theo. and Minnie E. Ludwig. For further information write, Lee C. Bates, Rosholt, S. Dak.

July 16 to 27. Waco, Texas. Texas State Campmeeting, Church of the Nazarene. Workers: Rev. Bud Robinson (Uncle Buddie), Professor L. C. Messer, and the London Party, consisting of Prof. and Mrs. London and their children. Let every lover of holiness, and of this old Mecca of the movement come at this time. Address: O. F. Hatfield, 1816 N. Colorado St., San Antonio, Texas.

July 16 to 27, Santa Rosa, Calif., Northern California District Campmeeting. Workers: Dr. Howard W. Jerrett, Rev. C. W. Ruth, Rev. Frank B. Smith and Mrs. I. W. Young. For further information write: Rev. Fred M. Weatherford, 767 Mill St., Santa Rosa, Calif.

July 17 to 27, Nazarene Campmeeting, Ohio District, 2504 Moore's Road, Columbus, Ohio. Workers: Dr. R. T. Williams, Chas. M. Dunaway, B. H. Haynie, F. M. Messenger, and B. D. and Margaret Sutton, C. W. Perry, young peoples; and Chas. A. Gibson, platform manager. For information write: W. R. Gilley, Secretary, 2104 Revere Ave., Dayton, Ohio.

July 17 to 27, Hillsboro, Wis. The Annual Campmeeting of the Wisconsin Conference of the Wesleyan Methodist Church. Workers: Rev. Jesse Whitecotton and Rev. F. R. Eddy, evangelists; song leader, Rev. Raymond Lewis; Children's leader, Mrs. Chas. Butcher; Young People's workers, Rev. Chas. Butcher and Rev. Keith Peckham. For information write, Rev. J. B. Clawson, 446 Maxwell St., Baraboo, Wis.

July 24 to August 3, Seventh Annual Arkansas Nazarene Camp. On Conway Pike two miles north of Little Rock. Workers: Revs. Oscar and Nettie Hudson and the Vaughan Radio Quartet.

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July 25 to August 3, Sharon Center, Ohio. Thirty-first session of Interdenominational Holiness Campmeeting. Workers: Rev. S. M. Gerow, Rev. F. Linclome, Rev. Geo. Bennard, evangelists. N. B. Vandall, song leader. Anna E. McGhie, young people's and children's worker. For further information write, Leland S. Miller, Secy., 280 S. Firestone Blvd., Akron, Ohio.

July 31 to August 10, Southern California District Campmeeting. On College Campus, Pasadena, Calif. Workers: Dr. R. T. Williams and Dr. Jerrett of Detroit, Michigan, preachers. Prof. and Mrs. Shank in charge of singing. Mrs. Bertha Schwab will conduct children's services daily. For further information write, Melza H. Brown, Secy., 119 N. Curtis Ave., Alhambra, Calif.

August 3 to 10, Campmeeting at Connelly Springs, N. C. Workers: Raymond Browning, Jno. R. Church and Bob Self; Miss Edith Crouse, children's

worker. For further information write: P. R. Mason, Thomasville, N. C., or Rev. D. A. Oakley, Cleveland, N. C.

August 7 to 17, Lily Lake, N. Y., Reformed Methodist Camp Association. Workers: Rev. Theo. Elsner and wife and local speakers. For further information write, R. R. Dyer, Pres., Conklin, New York.

August 7 to 17, Sherman, Ill. The 59th Annual Camp of the First Illinois Holiness Association. Workers: Rev. Frank E. Arthur, Rev. G. B. Williamson. Mr. and Mrs. John McKinley song leaders. Rev. Mrs. William E. Heslop, young people's leader. Rev. Mrs. Della B. Stretch, children's worker. Address: Grover Williams, Chatham, Ill., President, or Mrs. Julia S. Hayes, 2217 E. Capitol Avenue, Springfield, Ill., Secretary.

August 8 to 24, Oregon, Wis., Annual Hallelujah Campmeeting. Workers: Rev. M. Vayhinger, Rev. Imogene Quinn, Miss Ferguson and Rev. and Mrs. Jack Linn. For further information write, Rev. Jack Linn, Secy., Oregon, Wisconsin.

August 14 to 24, Wichita, Kansas. Kansas State Holiness Association. Workers: Rev. C. M. Dunaway, Rev. John F. Owen, Rev. G. W. Ridout, Rev. Mrs. E. D. Bartlett and Prof. B. D. and Mrs. Sutton. For further information write, Rev. Jesse Uhler, Secy., Clearwater, Kans.

August 14 to 24, Overland Park, Denver, Colo., Colorado District Campmeeting. Workers: J. T. Little, Bud Robinson, L. C. Messer. For information write Rev. T. P. Dunn, 2585 So. Bannock St., Denver, Colo.—T. P. Dunn.

August 14 to 24, Iowa District Campmeeting and Assembly, Des Moines, Iowa. Workers: Dr. R. T. Williams, Dr. H. O. Wiley and Vaughan Quartet. For further information write, Rev. B. V. Seals, pastor, 1244 W. 6th St., Des Moines, Iowa.—J. W. Short, District Superintendent.

August 15 to 24, Ithiel Falls Holiness Campmeeting, Ithiel Falls, Johnson, Vermont. Workers: Rev. Peter Wiseman, D. D., Rev. Harvey Robinson, and Rev. Clyde R. Sumner. Rev. James H. Jones in charge of singing. For further information write, Rev. Clyde R. Sumner, Mooers, N. Y.

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August 20 to 31, Mount of Praise Annual Campmeeting, Circleville, Ohio. Engaged Evangelists: T. M. Anderson, Lawrence Reed, Charles Slater. For further information write: E. A. Keaton, camp secretary, 481 N. High St., Chillicothe, Ohio.

August 21 to 31, Normal, Ill. The 46th Annual Camp of the Central Illinois Holiness Association. Workers: Rev. C. B. Pugett, Rev. J. C. Long, E. C. Milby, song evangelist. William Vennard, young people's leader. Miss C. B. Cooley, children's worker. Address: Rev. Mrs. Della B. Stretch, El Paso, Ill., President, or Mrs. Bertha C. Ashbrook, 451 West Allen St., Springfield, Ill., Secretary.

August 22 to 31, Southern Indiana Holiness Association, Oakland City, Ind. Workers: Rev. Earl Dulany of Ashland, Ky., and Rev. Holland London of Kansas City, evangelists. Prof. Kenneth Wells and wife, song leaders. For further information write, Arthur Emerson, Pres., Owensville, Ind., or Mrs. Maud Yeager, Secy., 519 E. Broadway, Princeton, Ind.

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Specimen of Type

Jesus Baptized; he Undergoes Temptation

ST. MATTHE

and his meat was locusts and wild 'honey.

6 ¶ Then went out to him Jerusalem, and all Judea, and all the

CHAPTER 3
Deut. 8: 8
Deut. 32: 13
1 Sam. 14: 25
2 Ki. 18: 32
Ps. 81: 16

days and forty nights, he afterward a hungered.

3 And when the tempter came to him, he said, If thou be the S

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Specimen of Type

St. Matthew 27

Christ accused before Pilate—R

silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the trea-

A. D 88
d 2 Sam. 17.
21.
Acts 1. 18.

will ye that I release

They said, Ba-räb'bas.

22 Pi'late saith unto shall I do then with Jē' called Christ? They a

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