

Univet Nazarene College
KANKAKEE, ILL.

MAY 29 1957

HERALD OF

March 19, 1952

OFFICIAL
ORGAN OF THE
CHURCH OF THE
NAZARENE

holiness

Heavenly Negatives

General Superintendent Powers

THE BOOK of the Revelation is the result of the effort of the Apostle John to comply with the divine command, "What thou seest, write in a book, and send it unto the seven churches which are in Asia" (Rev. 1: 11).

Many of his figures and attempted descriptions are difficult to comprehend, although he had at his command both the Greek and the Hebrew languages—languages both rich and reverent. Yet he found it most difficult to frame the heavenly vision in mere language. Human language was not designed to portray the glories of heaven. But he did the best he could with what he had at his command.

His most telling word picture of heaven was painted with negatives. He tells us it is a place where there is "no night," "no more curse," "neither sorrow," "no more death," "neither . . . any more pain," no "tears," and "no more sea"; all sin is forever barred. More positive descriptions must wait until we have glorified faculties capable of grasping them. But this negative description is sufficient to make it a most desirable place for those who have suffered so much from the above-mentioned evils.

In that beautiful land Christ's will is perfectly known and perfectly done, and hence these evils can never enter there.

*I want to go there;
I expect to go there.
I want to go there, don't you?*

"SANCTIFY THEM THROUGH THY TRUTH: THY WORD IS TRUTH"—John 17:17

TELEGRAMS

Danville, Illinois—Dr. D. I. Vanderpool, Dr. T. W. Willingham, Rev. Gene Phillips, and Lacy Trio gave fine indoor camp meeting at Danville, February 17 to 24. Great crowds, good preaching, and souls. Dr. G. B. Williamson, Dr. T. W. Willingham, Bona Fleming, and the Lacy Trio called for 1953, February 15 to 22.—E. O. CHALFANT, *Superintendent of Chicago Central District.*

Marion, Indiana—Just organized seventh Church of the Nazarene in Muncie, city of 55,000, new Sunny South addition. All churches cooperating; 27 charter members, 79 in Sunday school; Rev. Harold Richardson, pastor.—PAUL UPDIKE, *Superintendent of Northeastern Indiana District.*

Jacksonville, Florida—Florida District Church School Board just closed most successful tour in history of district. Dr. and Mrs. A. S. London stirred our people to a new height in soul winning. The Londons the best ever. District Superintendent John L. Knight leading the Florida District in a great way, in five years from 3,100 to 6,500 average.—AUBREY PONCE, *Chairman of Church School Board.*

Springfield, Illinois—Just closed two Sunday-school workshops at Decatur and Benton, with Miss Mary E. Latham, speaker. Large attendance by pastors and workers. Miss Latham's messages stirred entire Illinois District to do better job and to push "six weeks' climb." Our goal, 15,000 present on Easter Sunday. One week ago closed best foreign-missions tour with Dr. C. Warren Jones; large crowds, stirring messages, great interest. Our goal, \$25,000 in Easter Offering.—W. S. PURINTON, *Superintendent of Illinois District.*

NEWS IN BRIEF

Rev. Paul Jennings has resigned as pastor of the church at Channelview, Texas, and is entering the evangelistic field.

D. C. Tolley sends word from Detroit, Michigan: "Bethel, Detroit's second largest of Nazarene churches, reports during February, and cold weather a gain of sixty per Sunday over last February, in Sunday school."

Dr. C. Warren Jones reports an unusually good tour on the Illinois District: "Superintendent W. S. Purinton, Mrs. Purinton, and Mrs. Wayne Britton, the district W.F.M.S. presi-

dent, are unusual people. The weather was good, and the attendance in all the rallies was unusual. We broke the record at Champaign on Monday night with 357 in attendance; the church at Sidney, with 35 members, brought 115 to this rally. The Lord bless that pastor at Sidney, for he is doing the unusual. The Illinois District is surely a good district."

Pastor L. Lee Gaines sends word from San Benito, Texas: \$25,000 fire damage to church, eight-thirty Sunday morning, February 17. Morning services held in high school. We plan to repair and go on with God's help."

Special prayer is requested for Rev. J. I. Hill, who had a bad accident on January 3. The car was demolished and he was seriously injured and wants the prayers of God's people.

Rev. Paul D. Mangum has resigned as pastor of the church in Tillamook, Oregon, to accept the call to pastor First Church in Corpus Christi, Texas.

Word received from Pastor N. E. Roland of First Church, Fort Wayne, Indiana: "Great union revival closed on Sunday, February 24, in waves of glory and victory; altars of First Church lined from wall to wall. Evangelist Bernie Smith brought heaven and earth together in an area rally Sunday afternoon; many said it was the greatest message they ever had heard. Murray Morford blessed the hearts of the people with his won-

(Continued on page 16)

HERALD OF HOLINESS

STEPHEN S. WHITE, *Editor in Chief*
VELMA I. KNIGHT, *Office Editor*

Contributing Editors:

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

General Superintendents,
Church of the Nazarene

Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. LUNN, Manager; 2923 Troost Avenue, Box 527, Kansas City 10, Missouri. Subscription price, \$1.25 per year, in advance. Entered as second class matter at the post office at Kansas City, Missouri. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 19, 1918. Printed in U.S.A.

**You Promote the GOSPEL
When You Promote the HERALD**

THE ALABAMA DISTRICT has recently completed a very successful subscription campaign according to the reports received here. Their quota-goal of 3,000 was exceeded for the first time. That means Alabama will have more gospel messengers going into the homes of their people every week than ever before.

This outstanding work was accomplished under the auspices of the District N.Y.P.S. Rev. Gordon Winchester acted as campaign manager, Rev. M. C. Garrison was publicity director, and Rev. Otto Stucki is the district superintendent.

Awards for outstanding achievements were given to: Rev. Dallas Baggett, Rev. L. L. Scales, Rev. Enoch Johnson, Rev. J. B. Cook, Rev. Wallace Bell, Rev. Auxford Myers, Rev. George Cocoris, Mrs. Auxford Myers, Mrs. D. D. Robinson, James Cox, Mrs. Thomas Cooksey, William Kilpatrick, and Bill Birtley.

The Lanett church, where Gordon Winchester is pastor, secured over 1,000 subscriptions.

We want to congratulate all these who contributed so much to the success of the campaign, and the entire district for this fine achievement. It is evidence again of what can be done.

Other districts from whom we have received encouraging reports of the progress of campaigns are: Central Ohio, Southern California, Virginia, and Dallas.

The campaign got a front-page streamer headline send-off in the *Nazarene News* of the Southern California District.

We shall be giving you other reports as we receive them.

THAINE F. SANFORD,
Sales Manager



The Rich Young Ruler learned three things in his visit to Jesus: That he loved his riches more than anything else; that more than morality and social standing were needed to fit him for heaven; and one could come close to the Lord of the angels and still miss out on everlasting life.—A. M. HILLS.

Our Way Is Well Marked

General Superintendent Williamson

THE GENERAL and special rules contained in the *Manual* of the Church of the Nazarene are the guideposts along the road. They are based upon the clear teachings of the Bible. Therefore they are like a cloudy pillar by day which is seen to have a heart of fire by night. The light of divine inspiration shines through them to enlighten the understanding of all regenerated and sanctified Christians. It is the duty of ministers to lead people into a transforming experience of full salvation. They will then receive the Word as a light unto their feet and a lamp for their pathway. They will obey the teachings of the Holy Scriptures without reluctance.

The way outlined in the *Manual* is narrow enough so that we need never bog down in the pitfalls of worldliness. It leaves enough room for the functioning of an individual conscience to keep us from the superficial and divisive religion of legalism.

To refresh the memory of all and to give knowledge to the uninformed, the following quotation of the general and special rules is taken from the *Manual*.

THE GENERAL RULES

To be identified with the visible Church is the blessed privilege and sacred duty of all who are saved from their sins, and are seeking completeness in Christ Jesus. It is required of all who desire to unite with the Church of the Nazarene, and thus to walk in fellowship with us, that they shall show evidence of salvation from their sins by a godly walk and vital piety; that they shall be, or earnestly desire to be, cleansed from all indwelling sin; and that they shall evidence this—

1. **FIRST.** By avoiding evil of every kind, including:

- (1) Taking the name of God in vain.
- (2) Profaning of the Lord's Day, either by unnecessary labor, or business, or by the patronizing or reading of secular papers, or by holiday diversions.
- (3) Using of intoxicating liquors as a beverage, or trafficking therein; giving influence to, or voting for, the licensing of places for the sale of the same; using of tobacco in any of its forms, or trafficking therein.
- (4) Quarreling, returning evil for evil, gossiping, slandering, spreading surmises injurious to the good names of others.
- (5) Dishonesty, taking advantage in buying and selling, bearing false witness, and like works of darkness.
- (6) The indulging of pride in dress or behavior. Our people are to dress with the Christian simplicity and modesty that become holiness. "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works" (I Timothy 2:9, 10). "Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price" (I Peter 3:3, 4).
- (7) Songs, literature, and entertainments not to the glory of God; the theater, the ball room, the circus, and

like places; also, lotteries and games of chance; looseness and impropriety of conduct; membership in or fellowship with oathbound secret orders or fraternities. "Know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God" (James 4:4). "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? . . . Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you" (II Corinthians 6:14-17).

2. **SECOND.** By doing that which is enjoined in the Word of God, which is both our rule of faith and practice, including:

- (1) Being courteous to all men.
 - (2) Contributing to the support of the ministry and the church and its work, according to the ability which God giveth.
 - (3) Being helpful to those who are of the household of faith, in love forbearing one another.
 - (4) Loving God with all the heart, soul, mind, and strength.
 - (5) Attending faithfully all the ordinances of God, and the means of grace, including the public worship of God, the ministry of the Word, the sacrament of the Lord's Supper; searching the Scriptures and meditating therein; family and private devotions.
 - (6) Seeking to do good to the bodies and souls of men; feeding the hungry, clothing the naked, visiting the sick and imprisoned, and ministering to the needy, as opportunity and ability are given.
 - (7) Pressing upon the attention of the unsaved the claims of the gospel, inviting them to the house of the Lord, and trying to compass their salvation.
3. **THIRD.** By abiding in hearty fellowship with the church, not inveighing against its doctrines and usages, but being in full sympathy and conformity therewith.

MARRIAGE AND DIVORCE

The institution of marriage was ordained of God in the time of man's innocency, and is, according to apostolic authority, "honorable in all"; it is the mutual union of one man and one woman for fellowship, helpfulness, and the propagation of the race. Our people should cherish this sacred estate as becomes Christians, and should enter it only after earnest prayer for divine direction, and when assured that the contemplated union is in accordance with scriptural requirements. They should seek earnestly the blessings which God has ordained in connection with the wedded state, namely holy companionship, parenthood, and mutual love—the elements of home building. The marriage covenant is morally binding so long as both shall live, and, therefore, may not be dissolved at will.

We hold that persons who obtain divorce under the civil law where the scriptural ground for divorce, namely, adultery, does not exist, and subsequently remarry, are living in adultery, and are unworthy of membership in the Church of the Nazarene; and though there may exist such other causes and conditions as may justify divorce under the civil law, yet only adultery will supply such ground as may justify the innocent party in remarrying.

The ministers of the Church of the Nazarene are positively forbidden to solemnize the marriage of persons not having the scriptural right to marry.

CHURCH OFFICERS

We direct our local churches in selecting their church officers to elect only such as are clearly in the experience of entire sanctification.

(For full statement of special rules see pages 45-48 of the *Manual* of 1948.)

"You Sent a Man to Hell Today!"

By Fletcher Spruce*

THE LAST thing I remembered as I relaxed in my easy chair after a chicken dinner was that my new tie was in the way as I turned quickly through the pages of the *Other Sheep*. And the next thing I knew, our jeep was out of gas, and the missionary asked me to walk into the next town, which was three miles away, to buy gas, while he guarded the jeep and preached to the natives in their tongue. Three miles is long enough in a jeep, I thought, let alone walking. Just then I caught a ride in a friendly cart, and soon found myself making sign language as I tried to purchase gasoline from the village merchant. Turning back with my gas can, I met a dying man by the edge of the village square. He was young, and had a pleading look as he lifted a bony hand to me in supplication. I said to myself, Why doesn't he follow Romans 10:13, "Whosoever shall call upon the name of the Lord shall be saved"? It seemed to me that God could save him, and heal him, and maybe make a native worker out of him, if he would only call on Him.

Just then a Voice from somewhere said to me, "Read the next verse." I remembered it to read, "How then shall they call on him in whom they have not believed?" And I replied, "That is just it! The sin of unbelief! It's worse over here than in America!"

And the Voice said again, as I stood looking at my dying heathen, "Read on." The next line said, "And how shall they believe in him of whom they have not heard?" That's it! I thought, Jesus has been crucified for twenty centuries, and they haven't even tried to hear about it. No wonder they are dying like flies.

But the Voice said once more, "Read on," as I looked on. And I remembered, "How shall they hear without a preacher?" The words turned me sick, but again I rationalized: I am a preacher, but I preach at home, and God didn't call me to preach here. He called my missionary friend to do that, and he will be here as soon as I get this gasoline to the jeep. I picked up the can.

But the Voice came once more, "Read on." I was afraid of that! The next question was, "How shall they preach, except they be sent?" I prayed for the miracle of languages to be given me, so I could talk to this dying youth in his own language, but no miracle came. I ran much of the three miles to the missionary and his jeep, and we hurried back to my man. But he was dead.

The missionary looked at me, and I looked at him, and we both looked at the lifeless form before us. "If we hadn't run out of gas, we would have been here in time to save him," I said with a scornful look at my missionary friend. "Didn't you know the tank was not full when you started

out?" "Yes, I knew," he replied, "but that is all the gasoline we had. We requested more, but the General Budget couldn't stand it."

Just then I awoke, seeing my new tie, and the *Other Sheep* in my lap. It was a relief to be home again, away from that painful scene. But I was not away from that Voice. It seemed to say, "If you had added the price of that new tie to your Easter Offering pledge, that missionary would not have run out of gasoline, and that young heathen would have lived, and found Christ. You sent a man to hell today!"

How can we waste so much on *self* when lost souls are looking to us for *life*? Give in the Easter Offering, Sunday, April 13!

A Message from the Snow:

By Robert Hempel*

I AM THE beautiful white snow you see outside your window. I came from the hand of God. Would that you might bear with me as I convey my message, that you might recognize me as a prophet sent from God. I shall take for my text the early part of verse six in Job 37: "For he saith to the snow, Be thou on the earth."

Coming direct from the hand of God, and realizing that I do not have long to stay, I would bid you turn your imagination loose and let me speak to you.

I would speak of the *divine order in all things*; as the sunshine and gentle rain of summer, so likewise am I, the snow, ordered of God above.

I would speak of the *spotless purity of God*, of His purpose that you might share this purity, of His power to make you whiter than my sun-bleached mantle.

I would speak of the "pearly white city" John saw coming down.

I would speak of the *garments of the redeemed* who sing on its gold-paved streets.

I would speak of the *silent descent of the Lord Jesus* as He comes in the rapture to take His bride.

I would speak of the *slippery paths upon which the wicked pass*; "Their foot shall slide in due time" saith the Lord.

I would speak of the *power in the Blood to cover every ugly sin*, even as I have covered the wounds in Nature's side.

I would speak of the *brevity of life*. I am here today; tomorrow I may be gone. I shall descend into the earth, but one day I shall find my way back into the blue heavens above. As is mine, so your life on this old earth is brief, my friend. Do you have the assurance that you shall one day rise to meet Him in the air, forever to be with the Lord?

*Pastor, Texarkana, Texas

*Pastor, The Dalles, Oregon

On the Home Stretch

By E. O. Chalfant*

EVERYONE throughout our entire denomination is conscious that we have had our greatest four years in the history of the Church of the Nazarene.

We are now nearing our final Easter Offering for this quadrennium (April 13, 1952). We can truly say, from janitors to the general superintendents, that we want this to be the largest and the best offering in our history. There is no reason why this should not be the best; and there is every reason why it should be, and *will be!*

On our far-flung battle line, including twenty-eight different fields with more than two hundred missionaries and one thousand native workers, are more than forty million people for whom we are directly responsible. All these call every Nazarene to co-operate in making this the best world-wide evangelism offering ever.

The reasons for doing this are simple. First, it means that new buildings—chapels, dispensaries, parsonages, and hospitals—will be helped in the great offering that we take April 13.

Second, it will mean that the gospel of first and second blessing holiness will be preached around the world, and souls will be in heaven as a result. It would be tragic if someone would fail to give all he should—an extra dollar, an extra ten dollars, an extra twenty-five dollars, an extra fifty dollars, an extra one hundred dollars, or an extra thousand dollars, which would mean so much from our 240,000 Nazarenes, our 66 districts, and our 3,700 churches. Just everybody give to the limit. Give till it hurts! That will mean souls in heaven from Argentina, China, Japan, India, Africa, Alaska, Australia, the Philippines, Guiana, Peru, Bolivia, Mexico, the Hawaiian Islands, Cape Verde, Italy, Palestine, and the other places on our far-flung battle line. So, give to the limit.

Third—and above everything else—if we will make the Easter offering of April 13, 1952, the greatest, it will bring glory to God the Father, God the Son, and God the Holy Ghost; and we will be laying up treasures in heaven where moth and rust do not corrupt and where thieves do not break through nor steal.

LET US MAKE THE HOME STRETCH OFFERING ON APRIL 13, 1952, THE BEST IN THE HISTORY OF OUR DENOMINATION.

*Superintendent of Chicago Central District

A famous leader of early Methodism was Carvosso. He is credited with leading sixty thousand souls to Christ. His favorite hymn goes:

*Refining Fire, go through my heart,
Illuminate my soul;
Scatter Thy life through every part,
And sanctify the whole.*

MISSION TRIUMPHS

EASTER means new life! Spiritual life! Everlasting life!

The Resurrection demonstrates Christ's power over death and establishes hope for all men. Thousands of people have heard of the risen Saviour and have become "new creatures in Christ Jesus." They have been transformed by a miracle-working power.

Our twenty-three foreign mission fields report 2,263 new members this year. Hundreds more have been saved but have not served the necessary probationary period. Many others have heard the Resurrection story.

Missionary C. G. Rudeen writes from Nicaragua: "The work continues encouragingly here in Granada. New converts are going through the difficult probationary period." Rev. Ray Miller reports a peak attendance of 7,000 in a mass city-wide revival in Port-of-Spain, Trinidad. Two hundred missionaries swell the chorus.

April 13 is a day of opportunity. Mission dollars assure mission triumphs. Give generously! —REMISS REHFELDT, *Foreign Missions Secretary.*

The Garden: Battlefield of Life

By Don S. Metz*

When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples (John 18:1).

THE GREATEST battlefield of life is not Gettysburg, where the back of the Confederacy was broken as Pickett charged and recharged up Cemetery Ridge; nor Waterloo, where the Duke of Wellington gained immortal fame for himself and security for England by setting the star of Napoleon's military glory; nor Normandy Beachhead, where the ceaseless tides work to whiten sands reddened with the blood of fallen warriors and blackened with the burned-out remains of men and ships.

The greatest battlefields of life are gardens. It was in the Garden of Eden that the parents of mankind fought and lost the first great battle of history, thereby bringing sin into the world. It was in another garden, Gethsemane, that Jesus, the Second Adam, waged His titanic struggle with the forces of sin, and death, and hell. It was in a garden that Christ was buried and conquered death, thus turning every black crepe into a rainbow of promise.

You, too have a garden spot where someday you will fight, or have fought, the greatest battle of life. Perhaps it will be in a garden of Edenic innocence, where, in the full bloom of youth, you will face insidious and attractive temptation.

*Professor, Bethany-Peniel College, Bethany, Oklahoma

Perchance it will come in the prime and vigor of life when, under the pressure of some great responsibility, you will be driven to your Gethsemane to decide the destiny of your soul. It may come when the vision is blurred and the footsteps falter with the coming of old age. But come it will!

A garden is a strange place for a battle. Birds trill the notes of a natural ecstasy; flowers scent the air with their fragrant perfume; the grass is lush and green; the water is cool and sparkling; the air is cool and refreshing; the atmosphere is quiet and serene.

But oftentimes in these idyllic surroundings the human soul faces the ultimate realities of life and molds destiny-pointed decisions. Judas came into the garden to betray Christ and turn Him over to His enemies. His garden battle resulted in suicide. It was in a garden that the brilliant but profligate Augustine fought the battle of sensuality and pride to emerge as one of God's most-honored warriors.

There is a garden of prayer which assures victory over temptation. There is a garden of surrender which affords peace. There is a garden of betrayal which results in doom. There is a garden of forgiveness which brings light and life. There is a garden of death, which may be God's sweet-scented passageway to mansions in the sky.

Our love to God is measured by the yardstick of our giving. Give in the Easter offering, Sunday, April 13!

"Come unto Me"

(Matthew 11:28-29)

By Frances B. Erickson

*How many souls are like the sea
Tossed and driven by the storm;
But Jesus calls, "Come unto me . . ."
At Calvary is hope reborn!*

*"Take my yoke . . .," embrace His cross,
And He will take thy yoke of sin;
Count earth's treasures now but dross
For grace and power—peace within!*

*"Learn of me . . .," yes, learn of Christ,
The meek and lowly One in heart;
All pride and self-sufficiency
Banished by grace He will impart!*

*O troubled soul, seek peace in Him!
He is the answer to thy quest.
He whispers, "Come, take, learn," and then,
"I'll give thee for thy burdens—rest!"*

A Dead Man and a Dying Church

By Robert L. Liggett*

JUST RECENTLY I attended the funeral of a man whom I had never seen. For seventy-seven years he had lived in the community. I went because a friend of mine asked me to go. He asked me to go because the dead man had helped fight the liquor business out of the township. My friend and I too had fought successfully for a dry township.

We arrived at the tiny country church of a large denomination just a few minutes before two o'clock. The funeral was to start at two. We found only standing room. About two hundred crowded into that tiny church by a few minutes after two. Flowers banked the front of the church.

As I surveyed the crowd, standing uncomfortably on one leg and then the other, with each pew needing overload springs, my eye rested on the Sunday-school register of this long-established church of an old line denomination. Sixteen in Sunday school the day before, eighteen the Sunday before that. Is that Sunday school and church doomed? Sixteen in Sunday school one day and two hundred attending a funeral in the same church the next day. "What's the matter?" I asked myself. What is the matter? Perhaps it would take more of a diagnostician than I to discover all the facts; but some facts do stand out very evident. They presented themselves to my inquiring mind as I paid respects on tired legs to the departed brother.

Devotion to a worthy cause. I can't say how many besides myself attended Mr. _____'s funeral because of the fact that he untiringly used his influence and time to fight the liquor business. But I am sure that many attended for just that reason. Sunday-school superintendents and pastors, take a lesson! If your attendance is down, perhaps the community doesn't feel that you as a Sunday school and church are devoted to worthy causes. They can be made to feel this.

Uniqueness and variety in church services. While there was much in this service common to every funeral, there was at least one element of uniqueness which made it different from most small-church funerals. One man read the obituary; one man preached the message; and one man, the pastor I presume, performed the rest of the ceremony. Three men officiating in a small church funeral! Unique indeed! The one who brought the message read two poems as a point of departure for his message, another element of variety. While I would not recommend this latter procedure in many cases, it did get away from the regular procedure which so often spells r-u-t; and in that spelling we see no elements of progress. After all, is there not some degree of correlation between uniqueness and variety in our

*Pastor, Clayton, Indiana

services, and in the numbers attending our services?

Stability. This man had lived for seventy-seven years in the community, and was stability personified. It has been said that progress comes by change. But there is also a stability of framework which must be maintained in order for change within that framework to effect progress. The founders of our own country realized this. Note the stability of our Constitution, stability within the Senate, stability in the Supreme Court, etc. Must we not as church leaders realize that progress of our Sunday school and church must be within a stable framework of doctrine, policy, and practice?

While we would by no means advocate permanent appointment of pastors, teachers, and church officers, we would sound a warning against too frequent change in the positions, especially without careful planning. Changes in church personnel should be made prayerfully and carefully. I hear some of you saying that there are some who should be removed or moved on, and I agree. But for every one of these existing cases of needed change, there are hundreds of cases where immature and unwise changes have impeded progress and cut attendance.

Spiritual fervor. I have heard pastors of the church in question and have been impressed by their lack of spiritual fervor: no burning message to portray a living Christ, no anxious seeking to bring the lost to Him, no forceful drive to find and to do His will, no fire of the Holy Ghost on their lives, no "compulsion of a divine compassion." The people who sit in the pews—or rather who cease sitting there—know whether the leaders are in earnest, whether they are on fire for God, or whether they have been burned out. God spare us of black, dead coals instead of glowing, bright, burning embers in the pastorates, superintendencies, and teaching positions of our local churches.

Sixteen in Sunday school! Two hundred attending the funeral! I asked myself a question: "What's the matter with the Sunday school?" I took some lessons from the situation. They are yours for what they are worth. Sunday-school scholars are potentials for heaven. How many did you have Sunday? Perhaps you can have more each Sunday by the help of the Lord and by taking a few simple lessons—and applying them.

BUILD WELL

*Build well, O man, your house of life.
Lay every timber straight and true,
So when the storm of stress and strife
Beat on it as they often do
It will protect and comfort you;
For houses built upon the sand
In life's wild weather will not stand.*

—OLIVE HINTON KERBY

THE EVANGELISTIC PULPIT:

By Alva O. Estep*

Golgotha's Three Crosses

(Luke 23:1-49)

WITHOUT fear of doing violence to the Scriptures, we could term Jesus "the Christ of the great outside." Heaven could not hold Him, hell could not get Him, and the only organized church of that day would not let Him in. Thus, He became "the Christ of the great outside."



He was born contrary to the laws of life, lived in poverty, had neither training nor education, yet His sayings sway the multitudes of today. In infancy He startled a king, in childhood He puzzled the doctors or educators of that time,

and in young manhood He walked on the billows and ruled or overruled the laws of nature.

Men today speak of a Christ who cannot save and keep. Why, our Christ not only rebuked the hurricane, but threw it into reverse and caused it to stand back. He walked on the billows. Certainly He is able to cast out fear, calm the waves of sin, jealousy, and evil habits. He can change the vilest sinner into a water-walking saint of God in the twinkling of an eye.

He was no physician, yet He was the greatest Physician who ever lived. No other ever has been able to raise the dead, heal the leper, open the eyes of the blind, give victory over sin, and cast out fear. He was no lawyer, yet He was the only individual ever able to plead before the high court of heaven until the vilest sinner was transformed and forgiven. And, best of all, He is seated on the right hand of the throne, ready to intercede for "whosoever will."

He could endure hell's rejection, the rebuff of the church, and the spikes and thorns of both. But when He hung on the cross beneath the black arch of a sunless sky at high noon, and the very heavens seemed to turn their back on Him, it was then that His great heart broke, and He cried, "My God, my God, why hast thou forsaken me?" As that cry came forth, the earth quaked, rocks were broken asunder, graves were opened, and, best of all, the veil of the Temple was rent from top to bottom, and the holy of holies was opened to "whosoever will."

They tell us today that there is no will or legacy that is unbreakable, yet Jesus made a will there on the cross that has stood the test of infidelity and skepticism for more than nineteen hundred years. He willed His body to Joseph, His spirit to the Fa-

*Evangelist, Losantville, Indiana

ther, His mother to John, and, best of all, His peace to His disciples.

No church, no nation, nor race can build a wall around the atonement. It is as broad as the sweep of the ages, as boundless as creation, and will reach from the North Pole to the Southern Cross.

Notice briefly the *cross of repentance*. Here we find a thief getting justice. Insofar as I know, he was guilty of all of which he was accused. He prayed one of the shortest prayers on record, but it brought mercy. That is the need of the hour—mercy, not justice.

Just a few feet away, on the *cross of rejection*, hung another thief. He had felt the earth quake, had seen the rocks rent, and heard the other thief repent and receive forgiveness. But his heart was so hardened by sin and rejection that the sight of death, hell, and the judgment could not touch or stir him to plead for mercy.

Thank God, the holy of holies is still open, and we can still choose mercy rather than justice; the *cross of redemption* is for "whosoever will."



HERALD OF HOLINESS

DURING this past year (1951) we, as well as other publishers, have been compelled to meet unprecedented rising costs. Many religious journals, newspapers, magazines have increased their subscription rates. As you will recall, the subscription price of the **HERALD OF HOLINESS** was increased from \$1.00 to \$1.25 per annum with the May 1, 1950, issue. The increase of 25 cents did not give any relief to the House, as the weekly issues were increased from 16 to 24 pages. Previously, a 24-page issue was printed every fourth week.

The loss of \$13,880.16 for the year ended April 30, 1950, was increased to \$23,728.72 for the past fiscal year (1950-51). The loss for the present fiscal period will approximate \$30,000.00.

For comparative purposes, we present samples of official church papers published by contemporary church publishing houses. The number of pages, page size, and subscription prices are as follows:

Exhibit No.	Pages	Page Size	Subscription Rates	
			U.S.A.	Canada.
A	24	8" x 11¼"	\$2.50	\$3.00
B	16	8¼" x 11¼"	3.00	3.52
C	16	9" x 12"	2.00	
D	16	7¾" x 10¾"	1.50	2.00
E	16	8¾" x 11¼"	1.50	
F	16	8¾" x 11"	1.50	2.00
G*	16	8⅞" x 11½"	2.25	
H	36	8½" x 11¾"	4.00	4.75
I	24	8½" x 11¾"	3.00	
J	24	10⅝" x 14"	3.00	

* Quota Rates

M. LUNN, *Manager*
Nazarene Publishing House

I Met Her

On the Road to Bethlehem

By J. Royce Thomason*

THE MORNING sun had just peeped over the Mount of Olives as I left my room, which was across the street from the Tower of David in the old city of Jerusalem. I walked along the narrow street called The Way of the Cross. Already the place was getting crowded with early morning shoppers and the hundreds of vendors which fill Jerusalem's narrow streets every day. I edged my way along through the crowd, stopping occasionally to view some odd sight that was not familiar to my eyes.

Soon I was passing through the Damascus Gate, beyond the city wall, and only a few yards from Mount Calvary, where Jesus was crucified. The square just outside the gate was filled with ancient Arab buses and dilapidated taxis with the drivers all yelling out their points of destination and each one trying to get his vehicle loaded first. My guide directed me to the Bethlehem bus, and we edged our way down its narrow aisles and found a seat near the back.

A blind Arab woman, probably in her late fifties, came on the same bus, and found a seat beside me. After hearing me speak English to the guide, she turned to me and said, "Could you tell me the time, please?" Of course I was glad to do so and then I asked her if she was going to Bethlehem also. She said, "Yes, I am going there to give electric massage treatments to the refugees." I complimented her for her interest in those poor unfortunates and assured her that she was doing a "Good Samaritan's" job. "It is a good work" she said, "if the Lord blesses it." By this statement I knew that she was a Christian and, being a minister myself, I was interested in hearing her testimony. She was very glad to have someone to talk to, and she told me the following story of her life, which had been one without many roses.

At the age of eight months she was stricken with infantile paralysis, which left her totally blind for the rest of her life. Her parents were Arabs, and when she was two years old her father died. Her mother was very poor and was forced to place her little blind girl in a school for those thus afflicted.

When she was about six years old, two American missionaries came to Jerusalem and visited the school where Mathilde was being cared for. For some reason these missionaries became interested in this little girl and adopted her. They took her back to America and placed her in a school for the blind in Pennsylvania, where she completed her education. It was also in this school that she was converted at the age of ten. She united with the Christian Missionary Alliance

*Evangelist, Frederick, Oklahoma

church, and has remained a faithful member ever since. When she had finished her schooling, she felt the call of God on her heart to return to her native Palestine to do work among the Jewish hospitals of that land. She had completed a course in electric massaging in addition to her other studies in school, and felt that she was well equipped to minister to the physical as well as the spiritual needs of her fellow men.

Her friends and parents insisted that this would be too much of an undertaking for one who was handicapped as she was. They told her that it would mean suffering, and they feared she would regret her decision if she went. At this point she smiled and said, "It has meant suffering, much suffering, but I have never regretted it. Our Lord's word said," she continued, "'We glory in tribulations also: knowing that tribulation worketh patience; and patience, experience; and experience, hope.'" So in spite of all the pleadings of her friends, she returned to Palestine and obtained a job in a Jewish hospital and there she had worked continuously for twenty-seven years.

When the Jewish-Arab war started, she had been forced to flee the city and had never been permitted to return to the Jewish side again. At this point I asked, "Where do you live now?" "Oh, I live in a little room on the edge of 'No Man's Land' [a narrow strip of bombed-out buildings which divides the Arab section from the Jewish section] and I am a refugee now. However, I don't mind being a refugee, for my Saviour was a refugee too, and His Word teaches us that His people are only 'strangers and pilgrims' here, and that in this life we have no continuing city, but that we must seek one to come, a city wherein dwelleth righteousness."

I asked her if she was not disappointed because she could not work longer among the Jewish people and she said, "I would prefer to work among them rather than the Arabs, but you see, 'All things work together for good to them that love God, to them who are the called according to his purpose'; and though I may not understand everything, I must not fret and ask why things are as they are, for God is working His will, and His will is always best. If we look around we become discouraged; I always look up."

When I asked about her means of support, she told me: "In the Jewish hospital I used to receive a small salary, but for the last three years I have had no pay except perhaps a freewill offering which has been handed to me occasionally; I make no charges for my services. The Lord," she continued, "has promised in His Word that He will supply all my needs according to His riches in glory by Christ Jesus."

I could not help marveling at the undefeatable courage of this great woman; and to think that all she had accomplished, she had done so in the face of seemingly overwhelming difficulties! So I told her how wonderful it was to meet such a one as she, one who had mounted her difficulties

and obstacles and rode them to success. Then she said, "Being blind all my life has been a great hindrance; but when the Lord takes one thing from you, He always gives you a hundredfold of something better. Although I have never seen any of the thousands that I have ministered physical and spiritual help to, and though I have never seen a textbook, God has enabled me to master the Hebrew, Greek, Arab, French, and English languages. I can speak and read them all perfectly. The knowledge of these languages has been a wonderful help to me in the now thirty years that I have served my fellow travelers of many nationalities, all for the glory of the lowly Nazarene.

"The Lord has been very good to me," she continued, "whereof I am glad and give Him the praise. As long as He gives me strength, I intend to continue to devote my life in the service for others. The greatest joy of my life has been to nurse the sick back to health, and oftentimes I have been able to bring them to the knowledge of spiritual help as well. I don't have much longer to work in His vineyard; I am of the opinion that He will return soon, and my only desire is that I may be found faithful, having fought a good fight, and to hear His words, 'It is enough, come up higher.'"

By this time the rattling, antique bus had wound its way around the Judean hills and we were nearing Bethlehem. Once in the town, she would go first to the school for the blind and offer any assistance there that might be needed, and then she would go to the refugee camps and minister there. At the close of the day when this "Angel of Mercy" had finished her Master's work, she would board another dilapidated bus, a bus with most of the windows broken out. Over the signless road that is safe for little more than a

Come to Jesus

By Lloyd M. Hearn

*Come to Jesus while He's calling—
While He's calling out your name;
He can keep your feet from falling—
He has taken all your blame!*

*Though the night be dark around you—
Though your hope be almost gone;
Jesus searched until He found you,
And He wants to lead you on.*

*Oh, how gladly He will take you!
He will take you as you are;
And He never will forsake you.
He's Eternity's Bright Star!*

*Come to Jesus! Come to Jesus!
He is pleading for you now.
Come repenting—come believing,
Humbly at His feet to bow!*

goat trail, around treacherous curves and past precipices without a banister, back to her one-room home on the edge of "No Man's Land," she would find her sightless way, happy as a queen on her throne. As I said good-by to her, I placed an offering in her hand and asked if she would accept it. Rather hesitatingly she did so and then said, "I will not use it for myself; I will use it to buy supplies for the refugees if you will let me."

My life will always be much richer for having met that wonderful little old lady. I hope that in the future, every time I am tempted to complain and ask the why's of life, my memory will travel back over all those miles of land and sea, back yonder to that springlike morning in February when I met Mathilde Davis on the road to Bethlehem. To relive that journey again in my mind's memory will help me to take life as it comes and to realize, as she said, that "all things work together for good to them that love God" and, whatever my station in life may be, God is working His eternal plan for me.

Though I may not understand the why's of it all now, the hand of an all-wise God has ordained it; and when the mysteries of this life have all been revealed and made clear as the day, I shall then see plainly that His ways have been best and that what seemed like utter defeat was really a blessing in disguise. She added an indelible chapter to my life; she taught me anew a lesson that I wish all the world could learn—that real joy is not found in wealth or fame, but in simple, childlike faith and trust in a loving Heavenly Father. It is a lesson that teaches that our losses and disappointments are meant for our good, and the effect they have upon our lives will all depend upon the attitude we take toward them.

Somewhere in that faraway country, among the ragged tents of an Arab refugee camp, is a little gray-headed, blind woman who has proved this to be so. She literally mounted her difficulties and rode them to success, for she realized early in life that her trust must be placed in the Eternal, not in the material things of this earth. She remembered her Creator in the days of her youth before the evil days came upon her.

If we could look in upon her now, we would see her, happy as a bird on wing, feeling her way from one miserable hovel to another, speaking words of comfort and ministering to the needs of as many of those 800,000 homeless refugees as she can reach. She asks no pay; she asks no praise or approval from man; she asks only that, when the evening shades gather at the close of her earthly day, she may be found faithful in the sight of her God and that she may be accounted worthy to enter into the rest of the faithful, where there are no blinded eyes. Her hope is in the words of Him who once said, "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

The Sage of Happy Hollow Sez:

When I was a lad, I could not go to the neighbors to look at the pictures in the Sunday paper. Today many newspapers will not deliver during the week and cancel the Sunday issue. Under such conditions, one does not violate the rule of the church if he throws to one side the Sunday edition. The dire peril lies in yielding to the temptation to make the Sabbath like any other day. Spirituality is never fed in the flame of Sabbath desecration.

Christ and Our Money

By W. Raymond McClung*

And Jesus sat over against the treasury, and beheld how the people cast money into the treasury (Mark 12:41).

CHRIST is interested in our money! Not that He is destitute without our possessions; for, "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein." Rather, He is interested because our attitude toward money often reveals the true spiritual condition of our heart.

Christ is interested (1) in how we get our money. There is to be no ill-gotten gain, no taking advantage in buying or selling, no dishonesty, no defrauding, no profiting from evil, such as keeping shop on the Sabbath or trafficking in liquor or tobacco.

Christ is interested (2) in how we spend our money. We will not waste our money through extravagant living or questionable entertainments or amusements. As stewards, we are answerable to God for all the money that passes through our hands—not just one-tenth, as some suppose.

Christ is interested (3) in how we give our money. "And Jesus . . . beheld how the people cast money into the treasury." He is interested in the amount of our giving, for He noted the size of the gifts that were placed in the treasury that day.

How much are we to give? No less than the tithe. Surely we as Christians, with all the glorious light that has come to us through salvation in Christ, should, at the very least, *give* (perhaps a better word would be *pay*) as large a percentage of our substance to God as did the old Jew who looked through a glass darkly.

Christ is interested (4) in the motive of our giving. It seems that the rich gave large gifts in order to make a favorable impression. Here was a widow who gave only two mites, but in giving this gift she gave all. Her giving was sacrificial; her giving was prompted wholly from the motive of love. Little wonder that our Lord said of her, "This poor widow hath cast more in, than all . . ."

*Pastor, Central Park Church, Houston, Texas

Health Is Contagious

By John Thomas Donnelly*

THERE is a *contagion of health*. However, our ordinary thought and speech have made us more familiar with the contagion of disease. We are busy thinking about hostile microbes and bacteria, and the havoc which they work upon the human body. And we think too of the unfriendly bacteria which assail the soul—evil suggestion, irreverence, unworthy fear, worry, despondency. But there is healthy contagion—soul influencing soul with strengthening and inspiring ministries. Every noble virtue is the base of a splendid contagion. The Apostle Paul's courage invigorated the apostolic fellowship. "Many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear" (Phil. 1:14).

I had rather assumed that Paul's bonds would have filled his companions with fear. I thought that his imprisonment would have been a menace which would have stricken their souls with terror. But the prisoner eclipsed his prison. His

*Pastor, Royersford, Pennsylvania

courage was more obtrusive than his chains. His fellowship with the Lord was more manifest than his bondage to a Roman soldier. His light shone in the darkness, and the darkness was unable to quench it. And "many of the brethren in the Lord," coming into this bright, inspiring atmosphere, felt the quickening of the Apostle's triumph, and were "much more bold to speak the word without fear." The time of another man's constraint was the season of their enlargement.

Think of the *contagion of serenity*. How magnificent is the calming influence of one strong man in the initial stages of panic! How quieting is the self-possession of one strong woman in the day when calamity has riven the family circle! Or think of the *contagion of hope*. How all our smoldering lamps borrow fresh supplies of oil from the vessel of the thoughtful optimist! Or think of the *contagion of perseverance*. One man's quiet, un-murmuring tenacity changes the heart of many a deserter and sends him back to his post of duty. Yes, graces have their inevitable influences as well as vices. Health is as contagious as disease.

You can be a radiant center of contagious health. Everyone can help to create the spirit and atmosphere of peace, joy, gladness, sympathy, kindness, gentleness, tolerance, and love.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Other Sheep Subscriptions

THE Akron District is responding remarkably in reaching its share of the 200,000 subscriptions to the *Other Sheep* needed by General Assembly time. There are many indications that they will exceed their goal of 7,074 subscriptions. This is 85 per cent of their church membership. It was a pleasure to tour the district February 10 through 17 with Rev. O. L. Benedum, superintendent.

asked. So the Lord really worked quickly. The day school offers us our greatest field in child evangelism and Christian education, and I am sure that every day school that we establish will become a feeder from which will come boys and girls who will go on to our Bible school in preparation for Christian service.—WILLIAM C. VAUGHTERS, *Guatemala*.

The Blessing Of Deputation Work

It is certainly marvelous the way our people at home responded to the appeal of the missionaries in our deputation work. My own heart was deeply stirred as I toured with the group that your department assigned me to be with for the tours. It helped to give me a greater understanding of the work of our church, and what our people expect from their missionaries. Since my return to Syria after my year at home, I have been conscious of a deepened sense of urgency for pressing the work of the kingdom of God. I can never forget the pastors of those churches who are carrying on the work of God with just as much a spirit of sacrifice as we missionaries. They have inspired me to do my best

for the work of God. Also the many people who have assured us of their prayers have given us a source of strength which comes only from the prayers of the people of God.—DON DEPASQUALE, *Syria*.

Revival Results

We are rejoicing in Cuba over the gracious results God gave us in our recent camp meeting. Time after time the altars were lined with seekers; and they kept seeking until they prayed through. We saw some very definite conversions and victories in entire sanctification. Though the outside attendance at the camp was rather small the quality of the meetings and the tone of victory were most satisfying. God showed our people here a pattern of spiritual worship.

Good results are following the camp meeting. A young man sanctified has begun tithing. A former preacher got back to God and is re-enlisting for Christian service. A young couple got properly married and joined the church. A fine missionary society was organized at Arroyo Hondo with seventeen members. More will soon be organized elsewhere. Twelve souls sought God at the Mantilla church the first Sunday right after the camp. Twelve sought God at Arroyo Hondo. God is leading on, and we expect further victories. All the praise be to the saving name of Jesus!—LYLE PRESCOTT, *Cuba*.

Livingston Day School

The Livingston day school started its second year of service on February 4, and the enrollment to date has reached fifty-eight. I fully expect to see seventy boys and girls enrolled within the next fifteen days. To me this is wonderful and beyond what I had expected. The Lord has had His hand upon the school from the very beginning. Two days before the school began we needed another teacher. That morning I knelt in prayer in my office and asked the Lord for another, not knowing where in the world one would come from. But that very night a splendid young man stepped into my office and offered his services without even being

"The Smiths of Topeka, Kans."

EDITORIALS

THE SMITHS of Topeka, Kansas, were a good, present-day American family. They were excellent citizens and the best of neighbors. They believed in education, clean politics, and prosperity. They were well versed in chemistry, medicine, modern jurisprudence, and music. They were an educated family.

HOWEVER, there was one peculiarity which the Smiths had. They had no use for geography. Mr. Smith had been born in Topeka; he

A Strange Peculiarity

had never been outside of Topeka; in fact, he didn't care to leave Topeka. There was a very real sense in which he knew nothing about the great world outside of Topeka, and didn't want to know. It was all the "great beyond" to him.

Mr. Smith married his wife while she was still quite young; thus he was able to impart to her this same eccentricity which he had. She came to feel toward geography, and the great world outside of Topeka, just as Mr. Smith did. They were not interested in timetables, or maps, or routes, or anything which had to do with the world which was outside of their home city.

As their children came into the home, one by one, Mr. and Mrs. Smith imparted this peculiarity to them. They grew up to feel that geography was useless, and that the world outside of Topeka was not their world. They, like their parents, refused to think of the "great beyond"—that something which lay outside of Topeka.

If anyone in the presence of the parents would talk about the world outside of Topeka, the great unknown to the Smiths, they looked strangely at each other, and changed the subject as quickly as possible. If any of their friends chanced to move away from Topeka, to leave their home city, they went by on the other side of the street when they passed the house in which they had lived, and they spoke in whispers.

Again the children followed their parents. If their companions spoke of the world beyond Topeka, they felt and looked strangely, and moved on to another subject as soon as possible. If any of their friends left Topeka, and they had to pass the house in which they had lived, they went by on the other side of the street, and as quickly as possible, and talked only in whispers.

THE STRANGEST THING about all of this was that Mr. Smith worked for a harvesting machine company, which moved its men at irregular intervals. He knew

Mr. Smith Leaves Topeka

that sooner or later the order would come from headquarters, and he would have to leave Topeka. But, alas, he did nothing about it. He made no plans to leave. He made no attempt to find out anything about the world

beyond Topeka. He bought no maps, or geographies. He gave no time to the study of routes, or the world beyond his home city.

But, as had been expected for a long time, the order from headquarters came. Mr. Smith was at his office; he didn't have time to go home and pack his suitcase, or tell his family good-by. He had to leave Topeka for what was to him the "great beyond" immediately.

When his wife and children learned that he had gone, they realized that the long-looked-for order from headquarters had come; still they didn't change their attitude toward geography. They did not try to get in touch with him, or find out where he had gone; they didn't take on any more interest in geography, or maps, or anything of that nature. They went on in their old way, with their same peculiarity or idiosyncrasy, caring nothing about the world outside of Topeka.

NOW WHAT I have told you is the gist of a story written by Irvin Cobb, and published in the *Saturday Evening Post* a number of years ago. When he finished the story,

Four Facts

he explained that it was a parable which described humanity's attitude toward death, toward the "great beyond" out in the future. In connection with this story now I want to mention four facts which stand out.

First, the Smiths knew that they would have to leave Topeka; they would have to die.

Second, they knew that they didn't know *when* they would have to leave Topeka, or *when* they would die.

Third, they knew that they might have to leave Topeka, or die, suddenly, without a moment's warning.

This is exactly what happened to Mr. Smith. He had to leave Topeka suddenly; he died without warning. He didn't have time to go home and tell his loved one's good-by. He didn't have time to say anything to anybody. He was here, and then he was gone.

Fourth, we notice that even though the Smiths knew these facts—that they had to die, didn't know when they might die, and knew that they might die suddenly—they made no preparation for the leave-taking; they paid no attention to maps or guides. They did not try to find out anything about the world which is to be, the world of the "great beyond," the world that comes after death.

The noblest inheritance that can be bequeathed to any child is a spotless name.

Stephen S. White

Subscription Price Raised

AT THE beginning of the new fiscal year, May 1, the subscription price of the **HERALD OF HOLINESS** will go up to \$1.50 per year. This was voted by the Department of Publication in January, and passed on by the Board of General Superintendents and the General Board at their annual meetings.

No one who will stop and think about the matter carefully will object to this small change in price. Most religious papers which do not depend on advertising for some of their income run a deficit from year to year. However, this deficit should never be allowed to become too large in the case of the **HERALD OF HOLINESS**. There is a limit at this point.

Again, the **HERALD OF HOLINESS** has been very slow in raising its subscription price. Two years ago was the first time it ever had been raised, and then the price was made only twenty-five cents more than it began with forty years ago—this in spite of the fact that labor and paper costs had increased many times. At present the price has been brought up only an additional twenty-five cents; and at \$1.50, the price now, it stands in a class by itself from the standpoint of subscription price. I know of no weekly religious paper of its size that you can get for \$1.50 per year. Most of them run from two to four dollars in subscription price.

Finally, when one considers the amount of reading material he gets in 52 issues of 24 pages each, he cannot help but realize that if he got it in any other form, that much reading would cost him much more than \$1.50.

Our general, district, and local church leaders have stood by us so wonderfully in the past that we are sure they will continue to boost for the **HERALD OF HOLINESS** in spite of this small raise in subscription price.

The Six Weeks' Climb

THE SIX WEEKS' CLIMB is on! It climaxes with Easter Sunday, when the Church of the Nazarene plans to have 500,000 in Sunday school. This is a fitting goal for the last Easter in the quadrennium. In 1948, the final Easter of the preceding quadrennium, the goal was 400,000, and the actual attendance was 413,000. We went "over the top" then.

There is no reason why we should not reach our goal of 500,000 this time if everybody cooperates. Excellent plans have been laid by Dr. Albert F. Harper, Dr. Erwin G. Benson, and their co-workers in the Department of Church Schools, and a good start is already being made. I am thrilled over the prospect and am delighted that

I belong to a church which has such vision as to Sunday-school work. Congratulations, Dr. Harper and Dr. Benson, for arranging this six weeks' climb!

But a promising beginning, as significant as it is, is not enough. We must finish on Easter Day with the 500,000 in Sunday school. The best of plans and the most wide-awake church school leaders will not guarantee final success. Every church and every Sunday school will have to take seriously the goal set for it. There must be no letup during the six weeks. Every Sunday must count.

The pastors and the Sunday-school superintendents can't win in this climb without the help of every member of the church and the Sunday school. All of us will have to rally to the task if the goal is to be reached. Don't drag your feet. Get on the band wagon and get everybody else on the band wagon that you can.

This will be one of the best ways to promote the Crusade for Souls in its effort to reach people for Christ and the cause of holiness.

OUR EVANGELISTS' SLATES

EVANGELISM always has held an important place in the Church of the Nazarene, and I certainly hope that it always will. Recently, in one of my editorials, I emphasized the fact that the center of our church buildings is the mourner's bench. This was just another way of saying that the heart of our work is evangelism.

In accordance with this emphasis, the **HERALD OF HOLINESS** is glad to print the evangelists' slates as it does. All of us must do all that we can to stand by our evangelists. We could not make it without them. However, we have been faced with a growing problem in connection with the evangelists' slates. They have increased in number until they take up several pages, even in very small print.

From the evangelists and others, requests have come to cut down the number of names listed, if possible. As a step in this direction, it was voted by the Department of Publication in January, and sanctioned by the Board of General Superintendents and the General Board, that at least one meeting date must be sent in each quarter if one's name is to be printed in the slates. In other words, an evangelist's name will be dropped when three months have passed without any meeting date received from that evangelist. This name will remain out of the slates then until a date is sent in. This should help to cut down the number of evangelists' slates, and yet it will not work a hardship on any evangelist regularly in the field.

I am sure that our evangelists will be glad to co-operate with this new ruling.

On April 13 give in the light of the Cross, that those who sit in darkness may know the power of the Resurrection!

THE SUNDAY-SCHOOL LESSON

By *Norman R. Oke*

Topic for March 30: How Luke Served His Lord

Scripture: Luke 1:1-4; Acts 1:1-2; 16:6-10; 27:27; 28:1-10;

Col. 4:14; II Tim. 4:11 (Printed, Luke 1:1-4;

Acts 1:1-2; 16:6-10; Col. 4:14)

GOLDEN TEXT: *Ye shall receive power, after that the Holy Ghost is come upon you and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth (Acts 1:8).*

Luke, the physician, gave us both his own beautiful gospel story and the Acts of the Apostles; and these two books have the sheer grandeur and sweep of towering mountains. Well could Luke be proud of his contribution to the New Testament.

We could spend time telling about the historical accuracy of Luke's

writings, the very breath of sensitivity toward suffering and birth and death that pulsates all through the pages, the mighty events that pass in rapid succession before our eyes. All these are part of Luke's story. But I want to point out one very distinctive contribution. I speak of two verses that Luke has preserved for us that do not appear anywhere else. But, you say, two little verses cannot mean much. Perhaps so, if they were little verses; but these are giant verses, at least in spiritual meaning. They are pivot verses, on which may teeter the destiny of people and churches. Here they are—Luke 24:49 and Acts 1:8.

Take these two verses out of the Bible and you would rob it of altogether too much; for Luke gave the clarion call to "tarry." These seem to have been Luke's steps to spiritual efficiency:

Without tarrying there can be no fullness of the Spirit;

Without the fullness of the Spirit there can be no adequate witnessing;

Without an adequate witness there can be no widespread Christian advance.

These two verses should be part of our memorized weapons of warfare. Let us call people to a ministry of tarrying; let us urge people to a ministry of witnessing. Tarrying alone means defeat, but tarrying plus going means victory; and the real secret is the incoming of the Holy Ghost with power.

So you see that these two verses pack a tremendous "wallop" if they are really released.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Home Missions and Evangelism

Roy J. Smee, Secretary

In the Northwest

IT HAS been my recent privilege to visit the ideal home missionary project in Kelso and Longview, Washington. The Kelso church is one of the strong churches in the Washington Pacific District. For years the Nazarenes of Kelso have talked and prayed for a church in the neighboring city of Longview, which is just across the river. Rev. Leslie Parrott, the Kelso pastor, in conjunction with Dr. B. V. Seals, the district superintendent, encouraged members of the Kelso church to move out and become charter members of a new church in Longview. After much prayer almost half a hundred Kelso Nazarenes took the step of faith that such a move requires, and Dr. Seals organized them into a Church of the Nazarene in Longview.

They hired a hall and began worshiping and carrying a full church program. They called Rev. K. E. Bryant as pastor, bought a lovely parsonage, and purchased lots for a new church in a most strategic location. The Sunday that I was there (February 10) Kelso had 360 in Sunday school and Longview had 148 for a

total of 508, whereas the average attendance of the Kelso Sunday school for the previous year was around 250.

This proposition speaks for itself. Did it hurt the Kelso church? Oh, yes, there was a shock such as a mother might feel in giving birth to a child. But as in nature, so it is with this mother church. She is becoming stronger as the result of her sacrifice. A new zest in living is possessing her. She has achieved that which makes life worth while. Soon she will be stronger numerically, financially, and spiritually.

Much can be said for the caliber, courage, and devotion of those who chose to make this move. They were comfortably housed in a church which was paid for. They had an outstanding pastor to minister to them, whom they all loved. It would have been easier for them to remain and let someone else bear the burden for starting the Longview church. They are characteristic of sanctified Nazarenes everywhere. They loved a challenge. It will mean greater sacrifice, intense labor, and deeper devotion, but these things appeal to sanctified men and women.

Many of our stronger churches could well follow the example of the church at Kelso and Pastor Parrott. Our people thrive on a challenge. And when that challenge is unselfish and missionary in spirit it makes for new life in any church.

While in the Northwest I had four home missionary rallies with District Superintendent McGraw of the Oregon Pacific District. Our special appeal was for members for the newly started two-dollar home-mission club. In these four services we received 250 members, which means that every time the district superintendent needs help to buy or build a new church for a new organization he will call on these "two-dollar clubbers" for \$2.00 each. When the membership has reached 1,000—which it soon will—that will mean that Brother McGraw will have \$2,000 to assist the new church to get under its own roof. What a boon this is to the baby church!

Visitation Evangelism Suggestions

The special issue of the HERALD OF HOLINESS is dated this year at a time that will make it a great aid during the spring visitation evangelism efforts aiming at building attendance leading up to Easter. It is not limited to the pre-Easter season, for with its theme of "The Christian Home" it

carries a splendid message for Family Week and Mother's Day, a month after Easter.

One and one-half million copies of the special issue can have a great impact on our communities everywhere if we will fully take advantage of our opportunities. It won't do to put a stack of them on a table in the church vestibule for people to take as they may want them. Their distribution should be *planned* and *timed*—

planned so that they will reach as many homes as possible, and timed to attract people to special events in the local church.

Since this is the largest number ever printed of a special issue, and since many people have moved who lived in the neighborhoods of our churches at the time of the last special issue, there should be 750,000 homes that receive a copy of the *HERALD OF HOLINESS* for the first time.

Every Nazarene should pray, privately, in family devotions, and at church, that God will use these *HERALDS* to bring blessing, warning, conviction, and salvation to many who receive this paper. May each one be distributed with a prayer that God will use it to help someone.

The *HERALD OF HOLINESS* is the finest holiness paper in the world. It will bring untold blessing to many needy people if we will get it to them.

Religious News and Comments

Edited by Delbert R. Gish

BY THE TIME this issue of the *HERALD* appears, Universal Military Training will probably have been rejected or have become law. The Armed Services Committees of both houses of Congress have approved it.

Our military men (and women) have been working toward this goal for several years. Congressional resistance to it has been strong, due to knowledge that it faced predominantly opposed public opinion. Now the present state of emergency has been made the basis of argument for it, although analysts point out that it would conflict with the present program if passed and put into operation. General MacArthur recognized this when he said to a congressional committee last year: "I should advise most seriously, if I were considering [U.M.T.] that I should wait and get through the emergency that faces us now, and then on what has resulted, and what exists then, I would sum up the facts and make my decision."

If militarism becomes the dominant spirit and philosophy of America, then we can foresee our future by looking at the countries of Europe through the past century of history. Once on the throne, it is almost impossible to shake off. In Germany, for example, the people had neither the incentive nor the power to cast it off, and it was dethroned by her conquerors. It was a chief factor in making a Hitler possible. The ultimate result of continuous increase of armed might is arrogance, aggression, war or wars, and finally oblivion. When we shift from the attitude that militarism is a necessary and regrettable evil to the attitude that it is a glorious philosophy and course for our nation, we face a setting national sun.

There is always the hope that something will turn our course. If U.M.T. becomes law, there is hope that its evils may become so obvious that it

will be repealed (this would be miraculous, but possible). There would also be the hope that America might have a succession of wise and good leaders who would keep down the militaristic spirit, and who would work diligently to make America spiritual, moral, just, and free from wanton waste. Our prayers and our letters to legislators, our voting and our expression of opinion, do make a difference. Let us pray and work for the best that is possible.

Such widely diverse publications as the *Methodist Challenge* (edited by Bob Shuler) and the *Catholic Standard* (published by the arch-diocese of Washington, D.C.) praise Billy Graham's conduct of the Washington campaign. The *Challenge* extols Graham's courage and straight preaching before celebrities and in the midst of Sodom-like conditions. The *Standard* was appreciative of him because he preached Christ without fighting Catholics.

Strong approval of the New York State Education Department's recom-

mendation of daily prayer in public school classrooms has been reported. There has been excellent response, both by the schools (above 50 per cent of them) in carrying out the recommendation, and from patrons indicating approval of the plan. Such men as Governor Thomas E. Dewey and District Attorney Miles F. McDonald have endorsed the plan.

Local option elections in Kansas on April 1, 1952 will be held in about twenty-five Kansas cities according to the estimate of Reverend Roy S. Holomon, prohibition worker. He quotes from the statistics of several cities to show how repeal has failed to improve conditions as was promised. A sample from the *Arkansas City Daily Traveler*, January 2, 1952: "The total number of arrests represents a 400 per cent increase in charges for drunk driving since the days of prohibition."

Who can doubt it? Sanctification is the greatest blessing this side of heaven. It is cheap at any cost. No dying man was ever heard to say that it had cost him too much to get sanctified.

David, the "sweet psalmist," confessed his need for full (double) salvation and sought it. So should we all!

Two Walls

(Isa. 38:2a, 3b; Rev. 21:18a)

By E. Wayne Stahl

He had "turned his face toward the wall," and bitterly then he wept,
As over him terrible news like a mountainous billow swept.

For a prophet had come to him, and these are the words he said,
"Now be setting your house in order, for soon you shall be dead."
Then the heart of the King Hezekiah overflowed with a sorrow sore,
And loudly did he lament that his days on the earth were o'er.

* * * *

I trust that when I shall know that my hours on the earth are few,
I shall turn my "face toward the wall," though not with dark sorrow's dew

Then filling my eyes; but a glad, victorious light in them;
For that "wall" is the jasper one of the New Jerusalem,
That shines in the light of the throne with a radiance vast and clear:
Through a pearl gate of that wall I shall enter the city dear!

NEWS OF THE CHURCHES

NEWS IN BRIEF

(Continued from page 2)

derful singing. They are a great evangelistic team, mightily used of God. Fort Wayne Nazarenes united in the Crusade for Souls."

Rev. Paul D. Beaver has resigned as pastor of the church at Dixon, Nebraska, to accept the call to pastor the church in Boone, Iowa.

Rev. C. C. Whittington has resigned as pastor of the church in Pauls Valley, Oklahoma, to accept the call to the church at Buhl, Idaho.

Dr. Erwin G. Benson, field secretary for the Department of Church Schools, writes: "Within recent weeks I have held training classes at East Liverpool, Ohio, with Rev. C. L. Rodda; at Central Church, Flint, with Pastor Van Allen, and co-operating churches; at Detroit Ferndale (Michigan) with Pastor Hutchinson and co-operating churches. I also conducted two two-day clinics on the Northeast Oklahoma District, at Sapulpa and Bartlesville; and held services at Dayton, Ohio, Parkview Church; Valparaiso, Indiana; Chicago Emerald Avenue; and Coffeyville, Kansas."

Pastor Lesley Wooten sends word from Oak Grove Church, Decatur, Illinois: "Our God-sent youth revival closed February 19. The preacher was

Rev. J. P. McIntosh, pastor of Decatur South Side Church, and special singers, the Harmonettes Trio from Decatur First Church. God gave thirty seekers, most of whom found definite victory in salvation or sanctification. The revival spirit was so precious and the crowds so great that we went on past our announced closing date. On the last night, amid shouts of praise and tears of joy, this wonderful revival crowd gave over \$2,100 to the church building fund. This church was organized last September 23."

Rev. Hugh Jordan has resigned as pastor of the University Avenue Church in Tulsa, to accept the call to pastor the church in Hominy, Oklahoma.

The Meadows-Reasoner Gospel Duo write that they have open dates, May 20 to June 1, and June 3 to 15. They would be glad to give this time either for Bible schools or revival work. Write them, 3119 Eden Ave., Cincinnati 19, Ohio.

Backus, Minnesota—Our Youth Week revival, sponsored by the young people's society, proved to be a time of blessing to the church. The special worker was Brother Harmon Larrabee, and several souls sought God at the altar of prayer. God blessed and answered prayer and gave us a time of victory.—G. G. Griffiths, Pastor.

Laverne, Oklahoma—Our church had a revival in January with Evangelist Carl Kruse and wife as the special workers. Brother Kruse's messages and Sister Kruse's work with the children were greatly appreciated. We are enjoying the work here with a loyal and faithful people. The Lord is blessing in our regular services and also in the finances. The church is going forward, and new people are becoming interested.—Jack Houts, Pastor.

Salem, Ohio—This church has been helped and blessed by the wonderful ministry of Evangelist H. G. Purkhiser. His inspiring messages were God-anointed, conviction was upon the people, and a fine number of seekers prayed through to victory. We greatly appreciated the ministry of Brother Purkhiser with us. We are now in our seventh year here, and God has blessed and we have seen good progress. In these seven years the church has bought and paid for a parsonage at a cost of \$11,000.00. Last year we finished a new Sunday-school annex at a cost of \$15,000.00. At this time we owe only \$4,000.00, and that will be considerably reduced by the time of our district assembly. We thank God for the fine evidences of love, unity, and spiritual progress.—E. M. Parks, Pastor.

Evangelist Joseph W. Selz writes: "I am taking the Gretzinger tour of Palestine, March 27 to April 16; then will begin a meeting at Lebanon, Oregon, on April 22. I have some open dates for summer and fall that I could give for conventions and revivals. Write me, 627 Juniper St., Walla Walla, Washington."

The completion of our new church edifice at Ninety-first and Read is an accomplishment that is evidence of the blessing of God and the sacrifice of the people. Most of the work was done by volunteer labor. The building was appraised at \$100,000.00; it was erected and furnished for a bit more than one-third the appraisal. The mortgage is well financed. The building is 40 x 86 feet, solid masonry, finished in red brick; the gables, front and back, are knotty pine with natural finish, and woodwork trim is painted white. The main floor has a 38 x 55-foot sanctuary, pastor's study, nursery, baptistry, etc. There is a balcony with a Sunday-school room and a storage room on the same floor level. The basement has a 32 x 38-foot auditorium, seven Sunday-school rooms, and other rooms and convenient appointments. The heating is cared for by two oil-fired, hot-air furnaces. The new building was dedicated last November 11, with Dr. Samuel Young as special speaker. He dedicated the building to God, and challenged us to advance the work of Christ in this community. District Superintendent Renard D. Smith was present to participate in the service and rejoice with

First Church, Niagara Falls, New York



us. Also present and taking part in the services were former pastors, Rev. John Wheeler and Rev. Glen Tyner. The church is advancing along

all lines, and God is giving us favor with the community. When you come to Niagara Falls, come and worship with us.—PAUL S. GILMORE, Pastor.

CORRECTION: In our recent report instead of "District and General Budgets overpaid," it is, "Home Missions and General Budgets overpaid"; all other budgets paid in full for the year, including the Seminary offering.—E. Wayne Elliott, pastor at Bradenton, Florida.

Evangelist Fred G. Stockton and wife write: "Our plans are to leave Shreveport, Louisiana, on March 24, for our home in Washington (state). We have two open dates in April which we'd be glad to give to some churches along the way. Our route will take us across New Mexico, Arizona, California, Oregon, and into Washington. The Lord has blessed in giving us some good revivals. Our home address is 1616 Third St., Enumclaw, Washington."

Tulsa, Oklahoma—First Church had a wonderful revival in January with Evangelist W. E. Boggs and wife as the special workers. During this time the church was able to break the previous Sunday-school record since being in the new building. The blessings of God were upon every service, many new people attended, and a good number of seekers found their needs supplied at the altar of prayer. Since the close of this meeting a good class has been received into church membership, the Sunday-school and church services are being blessed of God, and all the members are united to do business for the Lord.—Reporter.

Evangelist M. V. Bass writes: "I have one open date for the summer, August 12 to 24; will be glad to slate this time as the Lord may lead. Write me, 18616 Riverview, Detroit 19, Michigan."

Colorado City, Texas—Our church has had a successful revival with Evangelists Robert and Louise Sumner as the special workers. We greatly appreciated their ministry in preaching, singing, and music; they work hard and carry a burden for lost souls.—Oddie Moseley, Pastor.

Evangelists C. C. and Flora R. Chatfield report: "We are enjoying our work in the field of evangelism, and God is proving His power and grace in our ministry for Him. Our first meeting this year was a home-mission campaign at Garden Grove, California, sponsored by the Southern California District. This meeting resulted in a good organization with fine members having a zeal to succeed for God. The neighboring Nazarene churches stood back of the meeting, especially Rev. Harold Sanner of the Santa Ana church, who managed the campaign in the absence of District Superintendent R. J. Plumb. Brother Sanner backed the meeting with his presence, gave many members from his church, and took an offering for the campaign. This is our idea of home-mission zeal on the part of our larger churches. At Baldwin Park, California, with Rev. J. V. Langford,

SEMINARY CORNER

General Board Urges Completion of Campaign

At the January meeting of the General Board, the following resolution concerning the Seminary Campaign was adopted unanimously:

"That we make a special appeal to the districts with unpaid pledges to complete payment on these pledges by the time of the General Assembly."

The Campaign Committee appreciates this support by the General Board.

GEORGIA DISTRICT "Over the Top"

During the week of February 10-17, it was my privilege to tour the Georgia District in the interest of the Seminary Building Campaign. The way had been prepared splendidly by "\$300,000 by General Assembly"

District Superintendent Mack Anderson; and with the fine support of the pastors, the balance due on the \$3,000.00 apportionment was very generously oversubscribed. The blessing of God was evident in every service.

It was a joy to sense the spirit of unity and aggressiveness among the pastors and people of the Georgia District. Our Georgia Nazarenes, following the leadership of Superintendent Anderson, are loyally supporting the whole program of the church. We appreciate deeply this generous attitude toward the Seminary and the Campaign.

HUGH C. BENNER, *President*

HONOR ROLL

Districts Paid in Full

KANSAS CITY

Dr. Jarrette Aycock, Supt.

CANADA WEST

Dr. Edward Lawlor, Supt.

pastor, God met with us in a strategic meeting for the church. Sixty-five seekers sought the Lord and prayed through to definite victory. The fellowship with the Langfords and their church was precious, and a fine class of members was received. Our last meeting was at Inglewood, California, with Rev. and Mrs. R. W. Hertenstein. Here God gave us a gracious revival with forty-eight seekers at the altar, and all claimed victory in Jesus. It was refreshing to see so many people really pray through and give ringing testimonies. The people hilariously gave \$250.00 to send the Hertensteins to the General Assembly. We are slated to return to Inglewood for another meeting. At present we are in a meeting at El Verano, California, with Pastor Bruce Coleman, and already have seen many glorious victories. We are glad to serve the Lord anywhere, and plan to return east at the close of this meeting. Write us, % our publishing house."

Alabama District Preachers' Convention

The Alabama District annual preachers' convention was held at Montgomery. The host pastor, Rev. Edward E. Phillips, and his people gave a royal welcome to the ministers, their wives, and a fine delegation of lay members. The attendance of the pastors was almost 100 per cent, and God's presence was manifest as the people prayed, worshiped, and obeyed God.

Rev. Otto Stucki, district superintendent, presided. He had planned

the entire convention around the theme of "Crusade for Souls," and the pastors presented papers in keeping with this emphasis.

Dr. Samuel Young was the guest speaker. No greater truths have been preached than those given by Dr. Young. In service after service, we were blessed and challenged. How we thank God for the leaders that have been given us!

The Alabama District, under the leadership of Superintendent Stucki, is moving forward. Plans have been initiated for several new churches this year, and some of these plans already have produced new churches. Alabama District marches forward with its superintendent, pastors, and fine lay members.

Indoor Camp Meeting Danville, Illinois

A great altar service on the closing night climaxed the indoor camp meeting at Danville First Church, February 17 to 24. More than one thousand were in attendance every night and in the Sunday afternoon services. The weekday crowds exceeded expectations.

God's Spirit was keenly evident throughout the meeting. Dr. E. O. Chalfant, district superintendent, presided. His emphasis on prayer and his characteristic unique way of handling the program added much to the services.

The preaching and singing were rich and moving. The accompanying

spirit evidenced God's endorsement, as time after time there were moments of weeping and times of shouting.

Dr. D. I. Vanderpool, general superintendent; Dr. T. W. Willingham, director of Nazarene Radio League; and Rev. Gene Phillips, superintendent of the Iowa District, made up the corps of preachers. The Lacy Trio were the singers; their trio, duet, and solo numbers were consistently a source of inspiration and blessing. Rev. L. D. Morgan was the host pastor.

So enthusiastic was the response that plans were formulated to conduct the meeting again next year (February 15 to 22); the workers will be Dr. G. B. Williamson, general superintendent; Rev. Bona Fleming, national evangelist; Dr. T. W. Willingham, director of Nazarene Radio League; and the Lacy Trio, national jubilee singers. Again it will be held in Danville First Church, with the pastors and churches of the area cooperating.

REPORTER

Michigan District Preachers' Meeting

The district preachers' meeting at the North Street Church, Lansing, January 29 to 31, was marked from the very beginning with the presence of the Lord. The song services directed by Rev. and Mrs. Paul Mayfield, by Rev. and Mrs. T. T. Liddell, and by Norman Jakeway, minister of music at Lansing First, were especially owned of God, as also were the special songs by pastors, pastors' wives, and visiting singers.

The papers presented by the pastors—Fred Hawk, James Weeks, Harry Stanley, Bennie Morgan, Ellsworth Nothstine, and Herbert Thomas—were thorough and pertinent to our present church problems. Two ministers and two laymen—Rev. Drell Allen and Rev. Ezra Hendley, Dr. Ronald Jones and Dr. Harold D'Arcy—made up the panel which discussed most helpfully the subject "Saving Our Youth for the Church."

The devotional periods of prayer, led by Hugh Putnam, Nathan Hawkes,

Oliver Morgan, and Charles Crismier, respectively, made God so real that waves of blessing time and again swept over the meeting, bringing shouts of victory.

The ministry of Dr. Samuel Young was unusually owned of the Lord. His ability to combine wit with a deep devotional spirit was directed to the needs of the pastor and his ministry to the people.

Our district superintendent, Rev. O. L. Maish, presided over the sessions with grace and humble Christian spirit; and Pastor Thomas and the people of Lansing North Street Church were most thoughtful and gracious as hosts of the convention.

Rev. Charles Ide, field representative, spoke in the interest of Olivet Nazarene College; and Rev. Leo Davis, superintendent of the Southwest Indiana District, challenged our district to a new effort in the home-mission field.

BENNIE MORGAN, Reporter

ANNOUNCEMENTS

RECOMMENDATIONS

The Reverend Kenneth H. Wells and Lily Wells, evangelists, are now open for evangelistic calls. They both sing and they both preach. I have known them for a number of years. They are one hundred per cent in every way, and they will be a great blessing to any church both in preaching and singing. Let us keep them busy. Address them, 8623 S. Wallace St., Chicago 20, Illinois.—E. O. Chalfant, Superintendent of Chicago Central District.

Rev. and Mrs. Paul Jennings, preacher and musicians, are entering the evangelistic field the first of June. Brother Jennings is pastor of our church at Channelview, Texas. Feeling that the Lord is leading him to enter the evangelistic work, he is resigning his church. Rev. and Mrs. Jennings will have a full program for revivals and will give of their best to any church requesting their services. Until June 1, write them, P.O. Box 522, Channelview, Texas.—V. H. Lewis, Superintendent of Houston District.

WEDDING BELLS

Miss Shirley Booth of Tabor, Iowa, and Mr. Forrest Warren Black of Kansas City, Missouri, were united in marriage on February 16, at First Church of the Nazarene in Kansas City, with the pastor, Dr. A. Milton Smith, officiating.

Miss Priscilla Buker and Mr. Sheldon York, both of Yarmouth, Maine, were united in marriage on February 2, at the Church of the Nazarene in Yarmouth, with the pastor, Rev. Elmer E. McCormick, officiating.

Miss Joy Halloway and Mr. Lawrence Morse of Fullerton, California, were united in marriage on February 1, at the Nazarene parsonage in Fullerton, with the pastor, Rev. S. Truman Shelton, officiating.

Miss Darlene Bradley of Nyssa, Oregon, and Mr. John R. Kell of Salt Lake City, Utah, were united in marriage on January 25, in the Nyssa Church of the Nazarene, with the pastor, Rev. Glen Abila, officiating, assisted by Professor J. B. Frazier of Northwest Nazarene College.

Miss Phyllis Ann Gullett of Mt. Vernon and Mr. Robert J. Magers of Howard, Ohio, were united in marriage on January 6, in the Mt. Vernon Church of the Nazarene, with Rev. Niel Berry officiating, assisted by Rev. E. L. Jefferson, local pastor.

Miss Elizabeth Mitchell and Mr. Lindell Mason, both of Searcy, Arkansas, were united in marriage on December 25 (1951) at the home of the bride, with Rev. M. M. Mitchell, father of the bride, officiating, assisted by Rev. A. G. Johnson.

BORN—to Rev. and Mrs. Willis T. Colestock of Harvard, Idaho, a daughter, Mary June, on February 29.

—to Mr. and Mrs. Raymond Myers of Clarinda, Iowa, a son, Danny Ray, on February 21.

CHORUSES	
1 After All He's Done for Me	30 I'm So Happy
2 All Because of Calvary	31 In the Morning
3 Are We Downhearted?	32 It's a Grand Thing to Be Saved
4 Christ for Me	33 I've a Longing in My Heart
5 Do You Know That You've Been Born Again?	34 Jesus Said That "Whoever Will"
6 Deep and Wide	35 Jesus Saves
7 Do You Wonder Why?	36 Jesus Saves and Keeps and Saves
8 Every Day with Jesus	37 Lead Me to Some Soul Today
9 Every Moment of the Day	38 Let Go and Let God Have His Way
10 Every Promise in the Book Is Mine	39 My Sins Are Gone
11 Faithful Forever	40 Old Things Have Passed Away
12 For God So Loved the World	41 Only Glory By and By
13 Give Me Jesus	42 On Our Way to the Glory Land
14 Gladness in My Heart	43 On the Vict'ry Side
15 Go on Going On	44 O What a Wanderer
16 Got Any Rivers to Cross?	45 Prayer Changes Things
17 He Cannot Fail	46 Rolled Away
18 He Holds My Hand	47 Safe Am I
19 He's the One I Love	48 Sing Alone
20 I Believe the Answer's on the Way	49 Something Happened
21 I Fell in Love with Jesus	50 Spirit of the Living God
22 If You'll Take My Jesus	51 Thank You, Lord
23 I Have Seen the Face of Jesus	52 The Faith Line
24 I Know a Foe	53 There's Joy in Following Jesus
25 I Know the Lord Will Make a Way	54 There's No Night There
26 I Love Him Better Every Day	55 Things Are Different Now
27 I'll Be There	56 Till You Know Jesus
28 I Love to Hear His Voice	57 To Whom Shall We Go?
29 I'm Going Up	58 Welcome Song
	59 We Shall See His Lovely Face
	60 What a Precious Friend
	61 When Your Cop Runeth Over

62 Whisper a Prayer	
63 Wonderful Jesus	
64 Who Can Be Against Us?	
SOLOS, DUETS & TRIOS	
65 Back of the Clouds	
66 Clamse Me	
67 He'll Understand and Say "Well Done"	
68 Hide Thous Me	
69 How He Must Have Loved Me	
70 I Love to Be Alone with Jesus	
71 I've Discovered the Way of Gladness	
72 I Will Pilot Thee	
73 Jesus Brings Sweet Joy to Me	
74 Jesus Gives Me a Song	
75 Jesus Is Always There	
76 Jesus Is the Sweetest Name I Know	
77 Jesus Won My Heart	
78 My Sins Are Forgiven, I Know	
79 My Wonderful Lord	
80 No One Ever Cared for Me Like Jesus	
81 Now I Belong to Jesus	
82 Precious Hiding Place	
83 Standing Somewhere in the Shadows	
84 Then I Met Jesus	
85 There's No Disappointment in Jesus	
86 Whispering Hope	
GOSPEL & SPIRITUALS	
87 Great Is Thy Faithfulness	

88 He Keeps Me Singing	
89 I'm on the Battlefield	
90 I Shall Not Be Moved	
91 I Want That Kind of Blessing	
92 I Want to Be Ready to Meet Him	
93 Just a Closer Walk with Thee	
94 Just a Little Talk with Jesus	
95 Keep on the Firing Line	
96 My Sins Are Blotted Out, I Know	
97 Precious Lord, Take My Hand	
98 Precious Memories	
99 The Fire Song	
100 This World Is Not My Home	
101 Turn Your Eyes Upon Jesus	
102 Victory in Jesus	
103 Where Could I Go?	
YOUTH CHOIR	
104 Able, Willing, Mighty	
105 As Time Goes By	
106 Blessed Be the Name of Jesus	
107 Boys' and Girls' Assurance March	
108 Christ Is King	
109 Every Moment of Ev'ry Day	
110 Glorious Is Thy Name	
111 Jesus Is the Joy of Living	
112 Jesus Rolls the Clouds Away	
113 Lead On, Lead On (New)	
114 Make Me a Blessing	
115 Praise Him When the Shadows Fall	
116 Praise Ye Jehovah	
117 Saved, Saved!	
118 The Name of Jesus	
119 Wonderful Grace of Jesus	

ALL THESE And More in "Singing Joy" SONGS AND CHORUSES

A big book of 178 numbers. Not just songs, not just choruses, but a grand group of each. Popular, practical gospel numbers that young people like.

Use "Singing Joy" for the singspiration, for the youth choir, and for the solos, duets, and other specials it contains. No other of its type contains so many favorites.

Thousands of copies are in use. You too should have this versatile collection.



\$1.00

NAZARENE PUBLISHING HOUSE

Washington at Bresee
Pasadena 7, California

2923 Troost Ave., Box 527
Kansas City 10, Missouri

1592 Bloor St., W.
Toronto 9, Ontario

—to Rev. and Mrs. E. K. Bryant of Longview, Washington, a daughter, Deborah Ann, on February 18.

—to Rev. and Mrs. Paul McGrady of Nazarene Theological Seminary, Kansas City, Mo., a daughter, Miriam Jeanene, on February 13.

—to Rev. and Mrs. Wilbur Beaver of Mannington, West Virginia, a daughter, Rebecca Lucille, on February 12.

—to Rev. and Mrs. Oscar M. Stockwell, missionaries to Portuguese East Africa, a son, Samuel Robin, on February 10, at Bremersdorp, Swaziland.

—to Mr. and Mrs. Philip Vanderlinde of Bethany, Oklahoma, a daughter, Ramona Fay, on January 29.

—to Rev. and Mrs. Chas. C. Montandon of Abernathy, Texas, a son, James Ray, on January 19.

SPECIAL PRAYER IS REQUESTED by Mrs. Helpingstine for her husband, Rev. G. W. Helpingstine, in a hospital in Greenville, South Carolina—doctors give him only a short time to live—that God will take over his case and heal him, also sustain her and the three children;

by a friend for a little girl seriously ill with a money disease; for her father and mother, who are far from God; for the grandmother who is caring for her; for an unsaved aunt; also for healing of body of the writer;

by a Nazarene lady in Oregon, seriously ill with a coronary heart trouble which doctors cannot help, but she believes God is able—all for the glory of God;

by a lady in California for a father and mother with five small children whose home is breaking up because of a very tragic situation, that God will undertake and save them;

by a brother in Virginia for his mother, who "has had a nervous breakdown and is tormented by the enemy, and that she will see the light of sanctification";

by a friend in Pennsylvania, that God will comfort her sister-in-law in the loss of her husband, and for other members of his family, that through this loss they might come to know the Lord; for a backslidden sister in deep sin, that she may come back to God; that God will strengthen two Christian girls of the family; and for two unspoken requests;

by a lady in Iowa, that God will reveal His will to her troubled mind, that she may be restored to church privileges, and her relatives and friends;

by a lady in Nebraska for her mother to be healed of a serious back ailment, also that God will give her positive assurance that she is right with Him;

by a friend in Oregon for the salvation of a Jew and his wife, that a friend may be called to special work, and that God may help him to overcome sleepless nights;

by a Christian lady in Arkansas for her husband, a Christian, that he may learn to read;

by a friend in Texas for a family to whom he is sending the "Herald of Holiness," that they may be led to God, for the salvation of his children, and for an unspoken request.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

(Pre-General Assembly Schedule—1952)

British Isles April 9 to 13
Idaho-Oregon May 7 to 9
Northwest May 14 to 16
North Dakota June 4 and 5

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

(Pre-General Assembly Schedule—1952)

Washington Pacific May 7 and 8
Northern California May 14 to 16
Southwest Mexican May 20 and 21
Southern California May 22 to 24
Los Angeles May 27 to 29

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

(Pre-General Assembly Schedule—1952)

Ontario May 7 and 8
Akron May 14 to 18

Florida May 21 to 23
Albany May 28 to 30
New England June 4 to 6

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

(Pre-General Assembly Schedule—1952)

Oregon Pacific May 14 to 16
Arizona May 28 and 29
New Mexico June 4 and 5
Rocky Mountain June 11 and 12

EVANGELISTS' SLATES

All evangelistic workers please read the editorial on page 13 of this issue of the Herald, regarding "Our Evangelists' Slates." This is important—Office Editor.

Ahleman, Miss Dorothy. P.O. Box 527, Kansas City 10, Mo.

Franklin, Ind. April 2 to 13
Noblesville, Ind. May 21 to June 1

Akers, Ira R. and Mary B. Preacher and Young People's Worker, 2120 Brookline Ave., Dayton 10, Ohio.

Pontiac (Parkdale), Mich. March 23 to April 6
Springdale, Ohio April 13 to 27

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.

Cofax, Wash. March 12 to 23
Waitsburg, Wash. March 26 to April 6

Armstrong, Alfred H. M. C. 52, Warren, Ohio.
Sligo, Pa. March 12 to 23

Bolivar Run, Pa. March 25 to April 6
Ashcraft, Jim. Lorena, Texas.

Atkins, Arthur H. Evangelist, 1318 West 32nd St., Long Beach, Calif.

Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 10, Mo.

Baker, G. E. 815 Williamette St., Newberg, Oregon.
Baldwin, C. R. 1124 W. Texas, Durant, Okla.

Sallisaw, Okla. March 21 to 30
Pine Bluff, Ark. April 1 to 13

Ball, George W. 912 Sixth Ave. West, Birmingham 4, Ala.

Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.

St. Joseph (First), Mo. Mar. 25 to April 6
Ball, Lenore. P.O. Box 527, Kansas City 10, Mo.

Balsmeier, A. F. and Leonora T. Preacher and Singers, P.O. Box 745, 219½ E. Second St., Hutchinson, Kansas.

Bane Sisters Trio. Singers and Musicians, Rt. 1, Box 163, Cumberland, Md.

Banning, R. M. Box 371 Vincennes, Ind.
Gary (Tolleston), Ind. March 11 to 23

Mt. Pleasant, Ind. (Meth.) March 25 to April 6
Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

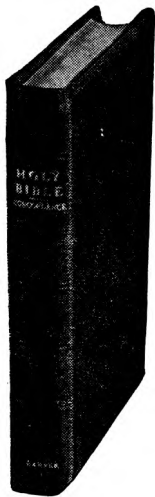
Melrose, N. Mex. March 18 to 30
Deming, N. Mex. April 1 to 13

Barnes, William. Rt. 2, Harold Ave., Franklin, Ohio.
Bass, M. V. 18616 Riverview, Detroit 19, Mich.

Columbus (Fairwood), O. March 17 to 30
Freedom, Pa. April 1 to 13

Battin, Buford. 1509 Seventh St., Lubbock, Texas.
Henderson, Texas March 12 to 23

Grand Prairie, Texas April 2 to 13



4 7/8 x 7 inches
15/16 of an inch thick

Best Bible Buy!

- Highest Quality
- Easy to Read
- Convenient to Carry
- Modestly Priced
- Excellent for Study

This Persian morocco bound Bible is the finest buy in its price range. It has overlapping cover, leather lining, red under gold edges, India paper, and clearblack type. Contains references, concordance, maps, plus selected study helps. Self-pronouncing. No. 2400X \$9.95

Specimen of Type

The sermon on the mount

you, and shall say all manner of evil against you¹ falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for² so persecuted they the prophets which were before you.

41 Pet. 4. 14
1 Gr. Iyng
b Jas. 2. 29
2 Le. Vain
fellow
c Luke 6. 23
Acts 5. 41
1 Pet. 4. 13
d Neh. 8. 28
Acts 7. 62
e ch. 8. 4

whosoever shall say to his brother, ^bRā-cā,² shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother

ST. MATTHEW 5

An Ideal Gift for Easter

NAZARENE PUBLISHING HOUSE

Washington at Bresee
Pasadena 7, California

2923 Troost Ave., Box 527
Kansas City 10, Missouri

1592 Bloor St., W.
Toronto 9, Ontario

Beasler, Vincent and Bobbie. Preacher and Singers, 220 Pine St., Minden, La.
 Vinton, La. April 2 to 17
 Spring Valley, Okla. April 16 to 23
 Beluw, P. P. P.O. Box 527, Kansas City 10, Mo.
 Esther, M.O. March 18 to 30
 Berry, Dwight D. Walkerville, Mich.
 Berryhill, Noble E. P.O. Box 527, Kansas City 10, Mo.
 Albany, Oregon March 23 to April 6
 Richland, Wash. April 13 to 27
 Bertolet, Mrs. Grace Sweigert. Evangelistic Singer, 1349 Perkiomen Ave., Reading, Pa.
 Gloversville, N.Y. March 21 to 30
 Pawtucket, R.I. April 2 to 13
 Beyer, Henry T. 1742 Lesseps St., New Orleans, La.
 Bierce, Jack. Song Evangelist, 19 Cedar Drive, Glen Burnie, Md.
 Flint (South), Mich. March 18 to 30
 Indianapolis (First), Ind. April 2 to 13
 Bierce, Joseph. Prater Road, Chattanooga, Tenn.
 Cisco, Texas March 19 to 30
 Rio Grande, N.J. April 2 to 13
 Bishop, Joe. Box 47, Yukon, Okla.
 Iowa Preachers' Meeting March 24 to 27
 Bixby, Ben J., Jr. Song Evangelist, Route 2, Columbianna, Ohio
 Sharon, Pa. March 16 to 30
 Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Ark.
 Bogan, Vivian E. Song Evangelist, 1025 Weng Ave., Dayton 10, Ohio.
 Boggs, W. E. and Lucille. Evangelist and Artist, P.O. Box 527, Kansas City 10, Mo.
 Dayton (Parkview), Ohio March 19 to 30
 Marietta, Ohio April 2 to 13
 Bolyard, Lee. Song Evangelist, 3206 Prospect, Cleveland, Ohio
 Okmulgee, Okla. March 30 to April 11
 Hutchinson, Kans. (Bap.) April 13 to 25
 Bowers, E. J. and Lucille. Evangelist and Singers, 2611 S. Jackson St., Little Rock, Ark.

Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio.
 Cincinnati, Ohio March 11 to 23
 Belle, W.Va. March 25 to April 6
 Brannon, George. 1119 East 37th Place, Tulsa, Okla.
 Delta, Colo. March 12 to 23
 Gaylord, Kansas March 26 to April 6
 Brinegar, Mrs. Mildred Brown. Preacher, Gen. Del., Bluefield, W.Va.
 Brockmueller, C. W. and Esther. Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.
 Brown, Curtis R. Song Evangelist, 1020 Clarendon, N.W.; Canton, Ohio.
 Brown, Denver and Wamul. 2031 Layton St., Pasadena, Calif.
 Brown, Marie. 644 E. Woodruff Ave., North Little Rock, Ark.
 Brown, Marvin L. 118 N. Washington St., Keewanee, Ill.
 Buchanan, Sam R. 1628 N. Central, Tyler, Texas
 Bulla, Daniel H. Box 172, Pataskala, Ohio.
 Burgess Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo.
 Burnem, Eddie and Ann. 2801 Carter Ave., Ashland, Ky.
 Sulphur, La. March 11 to 23
 East Point, Ga. March 25 to April 6
 Burson, H. D. 401 W. Clay St., Houston 6, Texas
 Seminole, Okla. March 19 to 30
 Grand Saline, Texas April 2 to 13
 Burton, C. C. P.O. Box 145, Somerset, Ky.
 Selma, Ind. March 11 to 23
 Ft. Wayne (First), Ind. April 1 to 13
 Buyers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.
 Klamath Falls, Ore. March 19 to 30
 Springfield, Ore. April 2 to 13
 Cameron, A. Alexander. 27 Ravine Ave., % Mrs. Wilson Lane, Yonkers, N.Y.
 Carey, A. B. 76 Prospect St., Beacon, N.Y.
 Sharon, Pa. March 19 to 30
 Bloomington, Ind. April 2 to 13
 Cargill, A. L. and Myrta. Box 256, Divide, Colo.
 Carlsen, Harry and Esther. Evangelists and Musicians, P.O. Box 200, Carbondale, Pa.
 Loudonville, Ohio March 18 to 30
 Galion, Ohio April 1 to 13
 Carmickle, James and Juanita. Song Evangelists and Children's Workers, 818 Greer Ave., Covington, Ky.
 Carr, D. H. P.O. Box 146, Lady Lake, Fla.
 Carroll, Bob. 119 Flood, Norman, Okla.
 Goshen, Ark. March 18 to 30
 Springdale, Ark. April 1 to 13
 Carter, Jack and Ruby. Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.
 Waco, Texas March 19 to 30
 Cimarron, Kansas April 2 to 13
 Cassidy, F. P. 814 Idlewild Ct., Lexington, Ky.
 Canton (Second), Ill. April 1 to 13
 Sidney, Ill. April 14 to 28
 Chambers, Leon and Mildred. Preacher and Singers, Box 386, Fairfax, Ala.
 Columbia, Tenn. March 19 to 30
 Saragossa, Ala. April 2 to 13
 Chapman, G. H. Box 434, Lexington, Okla.
 Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 10, Mo.
 Grand Junction, Colo. March 19 to 30
 Stinesville, Ind. April 3 to 13
 Chickenoft, Miss Susie. Song Evangelist, 564 Barnham Ave., Santa Rosa, Calif.
 Riverside, Calif. (First) Mar. 2 to 30
 Childress, Sammy and Rhea. Evangelistic Singers, 527 E. Riverside Dr., Jeffersonville, Ind.
 Chinn, Mark T. 807 N. Willow St., Bethany, Okla.
 Cleveland, B. H. 6771 Orange Ave., Long Beach, Calif.
 Coffman, Miss Nellie. Evangelistic Singer, 2600 East 33rd St., Chattanooga 7, Tenn.
 Collins, Joe C. 204 Good Ave., Indianapolis 19, Ind.
 Celina, Ohio March 25 to April 6
 Open Date April 8 to 20
 Conway, L. W. 1043 Columbia St., Newport, Ky.
 Owego, N.Y. March 20 to 30
 Floyd, Va. April 1 to 13
 Coolidge, C. C., and Wife. Evangelist and Singer, 286 S. Cypress Ave., Columbus, Ohio.
 Cooper, G. Essel. 421 W. Fifth St., Greenfield, Ind.
 Cooper Evangelistic Quartet, Marvin and Katie. Preacher and Singers, 150 E. Broadway, Shelbyville, Ind.
 Michigan District Until April 27
 Rome, Georgia April 29 to May 11
 Cope, Jacob and Mildred. Preacher and Singers, Larimore, N.D.
 Prineville, Oregon March 9 to 23
 Glasgow, Mont. April 1 to 13
 Corbett, C. T. Box 215, Kankakee, Ill.
 Springfield (First), O. March 12 to 23
 Indianapolis (E. Side), Ind. March 26 to April 6
 Corlett, D. Shelby. P.O. Box 47, Anaheim, Calif.
 Burbank, Calif. March 19 to 30
 Cornelius, H. W., and Wife. Preacher and Musicians, 3436 S. Walnut, Muncie, Ind.
 Pickford, Mich. March 19 to 30
 Angola, Ind. April 2 to 13

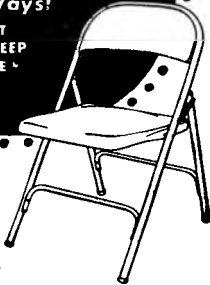
Coulter, Violet M. Singer, 209 Northeast "E" St., Linton, Ind.
 Neosho, Mo. April 16 to May 4
 Cox, H. B. P.O. Box 373, Bourbonnais, Ill.
 Crabtree, J. C. 208 W. Third St., Waverly, Ohio.
 Dayton (Richmond Hgts.), O. March 19 to 30
 Crown Point, Ind. April 1 to 13
 Cravens, Rupert. 212 Depot St., Lawrenceburg, Tenn.
 Crawford, J. H. and Maggie. Springdale, Ark.
 Piedmont, Mo. March 18 to 30
 Baxter Springs, Kans. April 2 to 13
 Cresswell, Walter and Betty. Preacher and Musicians, R.D. 3, Pottsville, Pa.
 Crutcher, Estelle. Evangelist, 4522 N.W. 11th Place, Miami, Fla.
 Culbertson, Bernard W. Evangelist, 1632 Dominion Ave., Pasadena 7, Calif.
 Chinoak, Mont. March 19 to 30
 Cut Bank, Mont. April 1 to 13
 Cummings, Samuel O. Route 3, Fairmount, W.Va.
 Daggett, T. J. 207 E. College Ave., Fredericktown, Mo.
 Daily, R. L. Box 92, Winnfield, La.
 Daniels, Bert. Box 151, Meade, Kansas.
 Darity, Joe T. Song Evangelist, P.O. Box 142, Columbus, Ohio.
 Darnell, H. E. Box 929, Vivian, La.
 Warrington, Ind. March 12 to 23
 Crowley, La. April 2 to 13
 Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio.
 Sebring, Ohio March 18 to 30
 Davis, C. W. and Florence. 920 N. Institute, Colorado Springs, Colo.
 Fontana, Calif. March 12 to 23
 Coolidge, Ariz. March 26 to April 6
 Davis, Ella Mae. Song Evangelist, 412 S. Harris St., Indianapolis, Ind.
 Davis, Leland R. Song Evangelist, 2021—12th St., Akron 14, Ohio.
 Grove City, Pa. March 19 to 30
 Davis, Ray. P.O. Box 527, Kansas City 10, Mo.
 Deal, William. P.O. Box 212, Ashland, Ky.
 DeBolt, Ted and Dorothy. Evangelistic Singers, 72 West 151st St., Harvey, Ill.
 DeBord, Clifton. Box 1109, Ashland, Ky.
 Corydon, Ind. March 18 to 30
 Nappanee, Ind. April 1 to 13
 Dickerson, H. N. 2235 N. Alabama, Indianapolis, Ind.
 Owenton, Ky. March 12 to 23
 Mackey, Ind. March 26 to April 6
 Dishon, Clarence. 17 West 12th St., Bowling Green, Ky.
 Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.
 Beckley, W.Va. March 19 to 30
 Dixon, Robert J. 14 Preasley St., Malden, Mass.
 Dobbins, C. H., and Wife. Evangelists and Musicians, 39 Etna Ave., Huntington, Ind.
 Dobson, J. C. Box 504, Bethany, Okla.
 Duke-Ogden Evangelistic Party. 123 W. Third St., Duluth, Minn.
 Donley, John R. 2064 Bonnie Brae, N.E.; Warren, Ohio.
 Dotson, Anna Marie. Song Evangelist, Box 31, Honey Creek, Ind.
 Duff, Loren V. Song Evangelist, 329 N. Bellevue Place, Indianapolis 22, Ind.
 Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Ft. Smith (First), Ark. March 12 to 23
 Dyer, Mrs. Esther M. Musical Evangelist, R.D. 1, Box 584, Mohnton, Pa.
 Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 E. 11th St., Pueblo, Colo.
 Perry, Okla. March 19 to 30
 Plainville, Kans. April 2 to 13
 Elkins, W. T. (Bill). Wurtland, Ky.
 Louisville (S. Side), Ky. March 18 to 30
 Ellwanger, C. Wm. and Twylah. Evangelist and Musicians, P.O. Box 527, Kansas City 10, Mo.
 Wadsworth, Ohio March 12 to 23
 Chicago (Woodlawn), Ill. March 26 to April 6
 Emmert, Ervin, and Wife. Evangelist and Singers, Box 67, Texola, Okla.
 Corell, Okla. March 19 to 30
 Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.
 Detroit (First), Mich. March 12 to 23
 Detroit (Calvary), Mich. March 25 to April 6
 Erp, J. R. 931 Third St., Springfield, Ill.
 Ervin, Betty. Song Evangelist, Route 3, Weiser, Idaho.
 Estep, Alva O. and Gladys. Preachers and Singers, Box 238, Losantville, Ind.
 Wilmington (First), Del. March 19 to 30
 Clendenin, W.Va. April 2 to 13
 Evans, Charles H. 837 E. Madison St., Danville, Ill.
 Ewy, Philip S. 39 Arizona Ave., Tacoma, Wash.
 Fresno (Grace), Calif. March 26 to April 6
 Napa, Calif. April 9 to 20
 Fagan, Harry and Cleona. Singers and Child Evangelists, Shelby, Ohio.

**World's
 Greatest
 Public Seating
 Value!**

**Samson
 Folding Chairs**

Save 3 Ways!

- LOW COST
- LOW UPKEEP
- LONG LIFE



Special low prices on quantity purchases. Ask us for a quotation!

There's a Samson folding chair for every public seating need

Nazarene Publishing House

2923 Troost Ave., Box 527
 Kansas City 10, Missouri

Washington at Bresee 1592 Bloor St., W.
 Pasadena 7, California Toronto 9, Ontario

Farmer, Charles F. and Virginia. Evangelists and Singers, P.O. Box 266, Grand Blanc, Mich.

Farris, A. A. P.O. Box 217, Science Hill, Ky.

Faver, J. R., and Wife. Preacher and Singers, 517-12th St., Henderson, Ky.

Felter, H. J. Box 87, Leesburg, N.J.

Coatesville, Pa. March 25 to April 6
Camden, N.J. April 8 to 20

Ferdon, O. H. Evangelist, 5435 Sixth Ave., North; St. Petersburg, Fla.

Ferguson, Edw. R. and Alma. Preachers and Singers, Box 542, Port Huron, Mich.

Thomaston, Ga. March 12 to 23
Jacksonville (Panama Pk.), Fla.
..... March 26 to April 6

Fetters, Fred W. P.O. Box 527, Kansas City 10, Mo.

Pixley, Calif. April 2 to 13
Greenfield, Calif. April 20 to 27

Files, Gloria. Evangelist, Wiley Ford, W.Va.

Leesburg, Va. March 11 to 23
Hancock, Md. March 26 to April 6

Finger, Maurice and Naomi. Preacher and Singer, 529 East 4th St., Northampton, Pa.

London, Ohio March 12 to 23
Birdsboro, Pa. March 26 to April 6

Fisher, C. Wm. P.O. Box 527, Kansas City 10, Mo.

Stockton (First), Calif. March 12 to 23
Pasadena (Bresce), Calif. March 26 to April 6

Fitch, George L. 710 Lincoln St., South Cle Elum, Wash.

Cheney, Wash. March 18 to 30
Woodland, Calif. April 8 to 20

Fitch, James S. 2600 Losantville Rd., Cincinnati 13, Ohio.

Fleming, Bona. 341 West 9th Ave., Columbus 1, Ohio.

Weirton, W.Va. March 12 to 23
Moundsville, W.Va. March 26 to April 6

Ford, James and Ruth. Preachers and Singers, Route 5, New Castle, Ind.

Fowler, Ira E. Evangelist, Hollywood, Md.

Lansing (Mifflin Ave.), Mich.
..... March 25 to April 6
Nanty Glo, Pa. April 9 to 20

Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.

Free, O. S. 311 Brown St., Little Rock, Ark.

Port Arthur (First), Tex. March 12 to 23
Lamesa, Texas April 2 to 13

Frodge, Harold C. Box 181, St. Paris, Ohio.

Fuller, Jimmie. 124 Spencer St., Fort Valley, Ga.

Garrett, Thomas. 4605 Highland Ave., Chattanooga, Tenn.

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.

Las Vegas, N.M. March 12 to 23
Noble, Ill. April 2 to 13

Gill, Mrs. Morris. P.O. Box 527, Kansas City 10, Mo.

Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.

Glaze, D. A. Evangelist, Box 417, Valparaiso, Ind.

Knox, Ind. April 1 to 13

Gordon, Maurice F. 2417 'C' St., Selma, Calif.

Gould, Arthur W. P.O. Box 527, Kansas City 10, Mo.

N. Long Beach, Calif. March 19 to 30
Red Bluff, Calif. April 2 to 13

Granger, Marjorie. Song Evangelist, 5729 Dale Ave., St. Louis 10, Mo.

Gray, Paul. P.O. Box 527, Kansas City 10, Mo.

Iola, Kansas March 19 to 30
Cincinnati, Ohio April 2 to 13

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.

Grand Forks, N.D. March 11 to 23
Rising Sun, Ind. March 25 to April 6

Gregory, H. A. 3323 Hedgerow Drive, Dallas 19, Texas.

Gregory, Paul W. and Ann. Singers and Musicians, 13634 Wyoming, Detroit 4, Mich.

Gretzinger. Evangelistic Party. 1391 Mar Vista, Pasadena, Calif.

Griffith, Glenn. 1304 Schley St., Nampa, Idaho

Chattanooga (First), Tenn. March 12 to 23
Newport, Ky. April 10 to 20

Grimm, George J. 144 E. Charles St., Sistersville, W.Va.

Glasgow, W.Va. March 11 to 23

Detroit, Mich. March 25 to April 6

Groves Sisters, Singers and Chalk Artist, Bruce-ton Mills, W.Va.

Grubbs, R. D. Rt. 2, Box 220, Covington, Ky.

Gruver, Eva. P.O. Box 1212, Hutchinson, Kansas.

Gullett, Langley E. 2104 Broadway, Catlettsburg, Ky.

Guy, John D., and Wife. Evangelist and Singer, Dellroy, Ohio.

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.

Corydon, Ind. March 18 to 30

Hacker, Alton E. 329 E. Pomona St., Santa Ana, Calif.

Haden, Charles E. 818 Stone St., Owensboro, Ky.

Monticello, Ky. March 18 to 30



Photo: H. Armstrong Roberts

Time is running out! What we do for Christ and lost souls must be done soon. Overpaying the General Budget helps the church to press the battle with greater force. The Easter Offering will help provide the means.

Haggard, W. E. Route 4, Hamilton, Ohio.

Buckhannon, W.Va. March 18 to 30
Irvin (Calvary), Ky. April 1 to 13

Hale, James A. and Faye. Evangelists and Singers, Box 357, West Tulsa 7, Okla.

Hamilton, Jack and Wilma. Evangelist and Musicians, Box 172, Hays, Kansas.

Hamric, Lee L. 766 Sycamore St., Abilene, Texas.

Hankins, A. K., and Wife. Preacher and Singers, 208½ S.E. 4th St., Evansville, Ind.

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.

Dallas (Trinity), Texas April 2 to 13
Los Angeles (First), Calif. April 20 to 27
Harding, U. E., and Wife. Box 71, Arcadia, Fla.

Harley, C. H. Evangelist, Burbank, Ohio.

Findlay, Ohio March 23 to April 6
South Haven, Mich. April 8 to 20

Harrington, Wm. N. Rt. 3, Box 280-B, Magnolia Heights, Gainesville, Fla.

Harris, Kenneth J. Singer-Artist, 583½ William St., Huntington, Ind.

Harris, R. S. 432½ Frederick St., Huntington, Ind.

Pioneer, Ohio March 6 to 23
Olive Branch, Ind. March 31 to April 13

Harrold, John W. Box 309, Red Key, Ind.

Van Buren, Ind. April 15 to 27

Hart, H. J. Route 1, Nampa, Idaho.

Hayes, Raymond L. Evangelist, % Gen. Del., Hawthorne, Fla.

Hayes, Thomas. P.O. Box 527, Kansas City 10, Mo.

St. Louis (Central), Mo. March 18 to 30
Haynes, O. F. 1628 Seventh Ave., Charleston 2, W.Va.

Henbest, C. L. Box 345, Rogers, Ark.

Lufkin, Texas March 19 to 30
Garden City, Kansas April 2 to 13

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.

Somerset, Pa. March 18 to 30
Cleveland, Ohio April 1 to 13

Henson, J. C. Bethany, Okla.

Missouri District to April 15

Henry, Linwood W. Evangelistic Singer, 97 Douglas St., Uxbridge, Mass.

Heslop, Mrs. Nora. 1260 N. Belleview Pl., Indianapolis 22, Ind.

Hess, Weaver W. 2224 N.W. Quimby, Apt. B., Portland 10, Ore.

Hiatt, D. L. 323 Clinton Ave., Farmer City, Ill.

Hicks, Fred. 233 N. Walcott St., Indianapolis, Ind.

Higgins, C. A. 1083 North 9th St., Las Cruces, N.M.

Higgs, Mrs. Margaret K. Song Evangelist, 1249 Cordova St., Glendale 7, Calif.

Glendale, Calif. March 16 to 23
Placencia, Calif. April 30 to May 11

Holso Evangelistic Party. 5332 Summer Ave., Ash-tabula, Ohio.

Waldron, Mich. (W. Meth.) March 25 to 30
Ashtabula, Ohio April 1 to 13

Holt, A. D. 3906 Sauls Drive, Greensboro, N.C.

Greensboro (Whiterock), N.C. March 19 to 30
Garden City, Va. April 2 to 13

Hooker, H. H. Box 832, Jasper, Ala.

Terre Haute, Ind. March 18 to 30
Cayuga, Ind. April 1 to 13

Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind.

Sturgis, Mich. March 11 to 23
Bedford, Ohio March 25 to April 6

Howard, A. S. 4401 Classen Blvd., Oklahoma City, Okla.

Howland, Mary. 400 Olds St., Jonesville, Mich.

Huffman, H. B. Box 25, Oneo, W.Va.

Humble, Ralph and Lois. Song Evangelists, 2211 Indiana Ave., New Castle, Ind.

Hungate, Robert and Delores. Singers and Chil-dren's Workers, Newburgh, Ind.

Maysville, Ky. March 25 to April 6
Bradford, Pa. April 16 to 27

Imbler, Miss Irene. Evangelist, 408 W. 46th Terrace, Kansas City, Mo.

Irby, Loran. P.O. Box 108, Kokomo, Ind.

Hillsdale, Mich. March 25 to April 6
Grand Ledge, Mich. April 8 to 20

Isenberg, Donald T. Artist-Evangelist, Box 388, New Cumberland, Pa.

Du Bois, Pa. March 26 to April 13
Scottsdale, Pa. April 15 to 27

Israelson, N. M. P.O. Box 527, Kansas City 10, Mo.

Jackson, Bly. Song Evangelist, 40 Elizabeth St., Asheville, N.C.

Jackson, R. V. Sparks Hill, Ill.

Jantz, Calvin and Marjorie. Singers and Musicians, Box 304, Independence, Kansas.

Danville, Ill. March 12 to 23
Fayette, Ohio March 26 to April 6

Jarvis, Homer. Song Evangelist, 3 Oaks Side Ave., Mishawaka, Ind.

Jerrett, Howard W. 2207 Pinecrest Dr., Ferndale, Mich.

Pittsfield, Ill. March 19 to 30
Wichita, Kansas April 2 to 13

Johansen, Kenneth. Miltonvale, Kansas.

Johnson Sisters. Preacher and Singers, 211 S. Hudson, Pasadena, Calif.

Johnson, Andrew. Wilmore, Ky.

Covel, W.Va. March 11 to 26
Corbin, Kansas April 1 to 13

Johnson, Paul and Ruth. Singers and Musicians, 3333 S. Third St., Springfield, Ill.

Johnson, Spencer. 417 Hatley Drive, Bethany, Okla.

Jackson, Ga. March 20 to 30
Memphis (S. Sidel), Tenn. April 3 to 13

Jones, A. K. 519 Commercial St., Danville, Ill.

Fort Dodge, Iowa March 11 to 23
San Marcos, Texas April 1 to 13

Jones, Lum. Ada, Okla.

Jones Evangelistic Party, "Bob." Preacher and Singers, Rt. 1, Box 143, Scranton, S.C.

Johnson City, Tenn. (Wes. Meth.)
..... March 18 to 30
Spring Hill, N.C. (W.M.) April 2 to 13

Jones, Willard F. Lexington Park, Maryland.

Kauffman, Elmer H. 134 Grandview Ave., Wollaston 70, Mass.

Keith, Donald R. P.O. Box 527, Kansas City 10, Mo.

Tonkawa, Okla. March 11 to 30
Blackwell (S. Side), Okla. April 1 to 13

Keller-York Party. Singers and Musicians, Box 256, Seelyville, Ind.

McAlester, Okla. March 18 to 30
Henryetta, Okla. April 2 to 13

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.

Lubbock (First), Texas March 18 to 30
Sulphur Springs, Tex. April 1 to 13

Kennedy, Charles H. Evangelist, Box 65, Griggsville, Ill.

Kennedy, Ernest M. and Orela. Evangelist and Singers, % Gen. Del., Vicksburg, Mich.

Key, Donna E. Evangelist, 818 N. Main, McPherson, Kansas.

Killion, Robert and Madge. Singers and Musicians, Vicksburg, Mich.

St. Louis (First), Mo. March 30 to April 6
Vincennes (Union), Ind. April 7 to 13

Kimball, E. Everett and Irene. Evangelist and Singers, 1220 Waverly Ave., Grand Haven, Mich.

Grover Hill, Ohio March 5 to 23
Kenton, Ohio March 26 to April 13

Kime, Hazel F. Song Evangelist, 201 S. Emerson, Denver, Colo.

King, Paul and Lucille. Evangelist and Singer, 2004 Kearns Ave., Pittsburgh 5, Pa.

Kirkpatrick, M. H. Evangelist, 1120 Ringo St., Little Rock, Ark.

Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.

Baton Rouge (First), La. March 11 to 23
Holdenville, Okla. March 25 to April 6

Kuykendall, P. E. Box 978, Hendersonville, N.C. Cincinnati, Ohio March 23 to 30
Rock Hill (W. Main), S.C. April 6 to 13

Langford, O. F. 4636 S. 31st W. Ave., Tulsa, Okla.

Lanterman, R. S. 5063—43rd St., Red Deer, Alberta

Latham, Joy and Mary E. 18 Allen Ave., Wyoming, Cincinnati 15, Ohio.

Lee, Mason. 217 Division St., Huntington, W.Va. Ephrata, Pa. March 18 to 30
Fort Wayne (Nelson St.), Ind. April 1 to 13

Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.

Leverett Brothers. Preachers and Singers, 407 E. 10th St., Lamar, Mo.
Salina, Kansas March 19 to 30
Tiffin, Ohio April 2 to 13

Leviner, Marion. Evangelist, P.O. Box 893, McCall, S.C.

Lewis, E. E. 303 Main, Ironton, Mo.
Lewis, Elsie. 208 N. Donald, Bethany, Okla. Muskogee (First), Okla. March 19 to 30
Norfolk (First), Va. April 2 to 13

Lewis, Howard and Irene. Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.
Lewis, Roy R. Route 1, Albany, Ind.
Hagerstown, Ind. March 11 to 23
Rising Sun, Ind. March 25 to April 6

Liddell, P. L. P.O. Box 527, Kansas City 10, Mo.
Gary, Ind. March 18 to 30
Torrence, Calif. April 1 to 13

Lipker, Charles H. Route 2, Cardington, Ohio.
Ironton (Elm St.), Ohio March 11 to 23
Ironton (First), Ohio March 25 to April 6

Long, Paul W. Gen. Del., North Little Rock, Ark.
Long, Robert and Helen. Evangelists and Singers, R.F.D. 1, New Martinsville, W.Va.
Mannington, W.Va. March 18 to 30
West Monroe, La. April 1 to 13

Lutz, Louis K. Evangelist, 1121 Irving Ave., Dayton 9, Ohio.
Milltown, Ind. March 17 to 30
Tell City, Ind. April 1 to 13

MacAllen, L. J. 27 W. Falls St., New Castle, Pa.
Leavittsburg, Ohio March 11 to 23
Paris (First), Tenn. March 25 to April 6

Mackey Evangelistic Party, D. D. Preacher and Musicians, (P.O. Box 103, Bluffton, Ind.
McAlester (Arpelar), Okla. March 18 to 30

Madison, G. H. Evangelist, Box 537, Jasper, Ala.
Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Martin, Stephen M. 110 N. Mueller St., Bethany, Okla.

Mason, W. T. and Margaret. Evangelist and Singer, 425 E. High St., Lexington, Ky.
Mathews, L. B. and Wife. Evangelist and Singer, 2208—18th Ave. South; Nashville 12, Tenn.
Maryville, Tenn. March 12 to 23
Ferintosh, Alberta April 2 to 13

Mathews, Clifton T. 53 Nassau Ave., Freeport, N.Y.
Maule, Alvin and Pauline. Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.
Fort Worth, Texas March 19 to 30
Jonesboro, La. April 2 to 13

May, Buddie. 328 Greenup Ave., Ashland, Ky.
May, Thomas. Box 617, Asbury College, Wilmore, Ky.

McCart, R. H. and Edna. Preacher and Singer, 4100 Quitman St., Denver 12, Colo.
McCumber, W. E. Hernando, Florida.
McDowell, Mrs. Doris McAlpin. 1959 S. Sherbourne Drive, Los Angeles 34, Calif.
McElrath, Harry. 1126 Fort Lowell, Tucson, Ariz.
McElveen, R. T. Route 3, Union Rd., Gastonia, N.C.
Tulahoma, Tenn. March 18 to 30

McGuigan, Mrs. Flora. Song Evangelist, 2501 E. 16th St., Muncie, Ind.
McKinley, Miss Pauline. Song Evangelist, P.O. Box 1204, Muncie, Ind.
McVay, Charles and Pauline. Song Evangelists, 343 West 14th St., Tucson, Ariz.

Meadows, Miss Naomi F. Evangelist, 3119 Eden Ave., Cincinnati 19, Ohio.
Fairmont, Ill. March 18 to 30
Point Pleasant, W.Va. April 1 to 13

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
Muskogee, Okla. March 19 to 30
Wichita (W. Side), Kans. April 2 to 13

Messer, Haley. P.O. 527, Kansas City 10, Mo.
Columbia, Mo. March 19 to 30
Dalton, Ga. April 1 to 13

Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.
Richwood, W.Va. March 19 to 30
Birmingham (Tarpley), Ala. April 30 to May 11

Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.
Hollywood, Md. March 18 to 30
McConnellstown, Pa. April 2 to 13

Milby, Thomas. Clarkson, Ky.
Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio.
Salix, Pa. March 18 to 30
Bennettsville, S.C. April 1 to 13

Miller, Basil. 86 E. Loma Alta Drive, Altadena, Calif.
Miller, Leila Dell. % Trevecca Nazarene College, Nashville, Tenn.
Los Angeles, Calif. March 13 to 23
Colton, Calif. March 27 to April 6

Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.
Sanger, Calif. March 24 to 30
Terra Bella, Calif. March 31 to April 6

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
Augusta, Maine April 1 to 13
No. Waldoboro, Maine April 15 to 27

Mitchell, Lloyd and Addie. Song Evangelists and Musicians, Valier, Pa.
Grove City, Pa. March 19 to 30
Cayuga, Ind. April 9 to 20

Moore, J. E. 2673 Crest Ave., Dallas, Texas.
Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 10, Mo.
Moore, Myrtle C. 1878 Retalack St., Regina, Sask., Canada.
Edmonton (Calder), Alta. March 9 to 23
Melfort, Sask. April 1 to 13

Mooshian, C. Helen. P.O. Box 527, Kansas City 10, Mo.
Bridgetown, Barbados March 18 to 31
Port of Spain, Trinidad April 1 to 8

Morgan, W. D. Leavenworth, Wash.
Mortensen, Robert E. 106 E. Pierson Ave., Somers Point, N.J.
Media, Pa. March 12 to 23
Collingdale, Pa. March 26 to April 6

Morton-Pollard Evangelistic Party. Preachers and Singers, 1011 Sanders St., Indianapolis, Ind.
Mounts, Dewey. Olivet Nazarene College, Box 275, Kankakee, Ill.
Mulley, Wilfred. Evangelist, 8 Hudson St., Malden, Mass.
Auburn, Maine March 18 to 30
Orbisonia, Pa. April 2 to 13

Mundell, Winfield A. 1714 University Dr., Pasadena 7, Calif.
Musical Messengers (Don Ratliff and Wife; Paul Jester and Wife). 57 Backus Ave., Pasadena 10, Calif.
Myers, J. T. 502 Lafayette St., Danville, Ill.
Assumption, Ill. March 26 to 30
Pana, Ill. April 2 to 13

Neely, B. F. 111 N. Beaver, Bethany, Okla.
Neese, Albert R. 675 S. Decatur, Denver 19, Colo.
Neff, Nettie W. 104 Beulah Park Dr., Santa Cruz, Calif.
Nelson, Charles Ed. and Normadene. Preacher and Singers, 208 N. Sixth, Rogers, Ark.
Fillmore, Okla. April 2 to 13
Clinton, Okla. April 16 to 27

Nelson, E. P. 317 N. Riley Ave., Indianapolis, Ind.
Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.
Greenfield, Ohio March 19 to 30
Upper Sandusky, Ohio April 2 to 13

Norton, Joe. Box 143, Hamlin, Texas.
Arlington, Texas March 12 to 23
Chase, Kansas March 26 to April 6

Nuzum, D. R. Evangelist, 650 Elma Ave., Akron, Ohio.
Oakley, Jesse and Mae. 1918 Hilton Ave., Ashland, Ky.
Olin, Harry and Joan. Preacher and Singer, Route 1, Coulterville, Ill.
Flora, Ill. March 11 to 23
Chataqua, Kans. March 26 to April 6

Pagan, Keith A. Evangelistic Singer, Box 541, Bethany, Okla. March 22 to 30
Goshen, Ark. April 5 to 13

Parker, J. H. 3102 Windsor Ave., Baltimore 16, Md.
Grove City, Pa. March 19 to 30
Leicester, Vt. April 16 to 27

Parry, Elwood M. Song Evangelist, R.D. 1, Bethlehem, Pa.
Patrone, D. E. P.O. Box 817, Alliance, Ohio
Power Point, Ohio March 18 to 30

Payne, L. M. 509 N.W. Main St., Bethany, Okla.
Pease, Denver. 14 N. Dayton St., Rockford, Mich.
Peck, W. A., and Wife. Evangelist and Singer, % Trevecca Nazarene College, Nashville 10, Tenn.
Wright City, Mo. March 19 to 30
St. Louis (Golden Gate), Mo. April 2 to 13

Phillips, Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.
Kennard, Ind. March 16 to 30
New Castle, Ind. March 31 to April 13

Phillips, Wm. H. Box 131, Apple River, Ill.
Dubuque, Iowa March 9 to 23
Burlington, Iowa April 6 to 20

Phipps, Hubert, and Wife. Song Evangelists, 911 Vine St., Hamilton, Ohio.
Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
Terre Haute (First), Ind. March 18 to 30
Summersville, Ky. April 1 to 13

Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio
Mendota, Ill. March 18 to 30
Hudson, Mich. April 1 to 20

Plummer, Chester D. 515 N. Chester St., Indianapolis 1, Ind.
New Albany (First), Ind. March 19 to 30
Carthage, S.D. April 2 to 13

Pointer, Lloyd B. Rt. 1, Box 1176, Edmonds, Wash.
Prigden, C. P. 2325 W. Second St., Dayton, Ohio.
Puits, Bertha. P.O. Box 527, Kansas City 10, Mo.
Monett, Mo. March 12 to 23
Sarcoxie, Mo. March 25 to April 6

Purkhiser, H. G. 3627 Hudson Drive, Youngstown 11, Ohio.
Cleveland (First), Ohio March 25 to 30
Painesville, Ohio April 2 to 13

Qualls, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Fla.
Quillin, Helen M. Song Evangelist, Box 155, Syracuse, Ohio.
Raker, W. C. Smithfield, Ill.
Raycroft, R. Newman. Evangelist, 247 Beacon St., Lowell, Mass.
Reasoner, Miss Eleanor. Song Evangelist, 1109 Maple Row, Elkhart, Ind.
Fairmont, Ill. March 18 to 30
Point Pleasant, W.Va. April 1 to 13

Reynolds, D. C. Indian Evangelist, 2619 N. Dewey Ave., Oklahoma City 3, Okla.
Reynolds, Ruth M. 511 Diamond St., Sistersville, W.Va.
Rice, Ralph. 444 N. Blaine, Bradley, Ill.
Flint (S. Side), Mich. March 18 to 30
Scottsburg, Ind. April 1 to 13

Rich, Miss Alice. Song Evangelist, 811 N. Morgan, Rushville, Ind.
Richards Trio. Preacher and Singers, Loomis and River St., Sparta, Mich.
Richardson, Harold and Flossie. Evangelist and Singers, Route 4, Muncie, Ind.
Ridings, E. Paul. 708 N. College, Bethany, Okla.
Rincker, Max E. Box 137, Stewardson, Ill.
Ring, O. F. 603 Grant St., Newell, W.Va.
Ripper, Loraine M.; Markey, Bernice. Preachers and Singers, 3917 West 29th Ave., Denver, Colo.
Coos Bay, Oregon March 23 to April 13

Robinson, Mrs. Joy Dean (Smith). Song Evangelist, 94 Bartlett Ave., Erlanger, Ky.
Robinson, Mrs. Lillian. Evangelist, Box 205, McLean, Texas.
Roddy, Frank. 128 Jefferson St., Marion, Ohio.
Redkey, Ind. March 25 to April 6
Dayton (Daytonview), O. April 8 to 20

Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
Camden, Tenn. March 18 to 30
Evanville (Vic. Chap.), Ind. April 1 to 13

Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.
Neosho, Mo. April 16 to May 4
Odon, Ind. (V.B.S.) May 19 to 25

Rogers, Mary Ellen. Singer, 3142 Vichy Ave., Napa, Calif.
Roney, F. N. P.O. Box 85, Opydke, Ill.
Rose, W. W. 102 Phifer St., Monroe, N.C.
Rothwell, Mel-Thomas. % Eastern Nazarene College, Wollaston, Mass.
Rowland Evangelistic Party, A. C. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
Spencer, Ind. March 19 to 30
Pontiac, Mich. April 2 to 13

Rushing, R. S. 501 N. Mueller, Bethany, Okla.
Rushing, V. S. and Mae. Evangelist and Singers, 2115 Mabert Rd., Portsmouth, Ohio.
Sanford, Mrs. Ruth. Song Evangelist, Box 174, Barnhart, Mo.
Sargis, Mrs. Beulah. Song Evangelist, 834 Newport Ave., Chicago 13, Ill.
Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Ososso, Mich.
Scott, Earl P., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
Akron, Ohio March 18 to 30
Greentown, Ohio April 1 to 13

Scudday, A. B. 212 W. Hill St., Brownfield, Texas.
Seel, J. Lester and Edna M. Preacher and Musicians, 1501—29th St., Ashland, Ky.
The Plains, Ohio March 12 to 23
Elyria, Ohio March 26 to April 6

Sellick, R. T. Box 22, Oxford, N.S., Canada
Elmsdale, P.E.I. March 9 to 23
Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
Wenatchee, Wash. March 11 to 23
Tour of Palestine March 27 to April 16

Shank, R. A., and Wife. Box 377, Vicksburg, Mich.
Akron, Ohio March 25 to April 6

Shannon, William T. 4416—14th Ave., Parkersburg, W.Va.
Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 10, Mo.
Junction City, Kans. April 16 to 27
Palco, Kansas May 7 to 18

Shaw, L. E. Box 744, Barnsdall, Okla.
Oklahoma City (Grand Blvd.), Okla. March 18 to 30
Oklahoma City (Cap. Hill), Okla. April 1 to 13



SERVICEMEN'S CORNER

CHAPLAIN Geren Roberts writes from Korea—"One of the striking things done during January was to place a little month-old, unwanted, American-Korean baby boy where he can be cared for. He whimpered and cried until I held him tight in my arms. Aren't we all like that—until we feel beneath us are everlasting arms? I named him 'Little Mr. Waking.'"

Word has come that Chaplain Chester O. Mulder has moved from Japan to Korea with his outfit.

"Just a few lines in answer to the card I received. I do appreciate every copy of the papers you have so graciously sent. Many times they have been my bread and manna in the wilderness where spiritual food is scarce. Most of the time I carry one in my pocket to read at spare moments. I like the devotionals in *Come Ye Apart* and I am using it now all the time.

"About two weeks ago I had the privilege of praying a friend through to victory in the chapel at a prayer meeting which another friend and I have almost every night. Now our new Christian goes with us to pray. I gave him some of my old copies of the periodicals to read and hope to help him through the leadership of the Holy Spirit to get sanctified.

"One night I listened to the mail call, and at the end I got only a **HERALD OF HOLINESS**. At first I thought I should have gotten some letters from friends and almost began to pity myself. But as I walked back to my room, the Lord seemed to tell me that I wasn't as thankful for my letter from Him as I should be. So I thanked Him and took it with a grateful heart and began to read it as a love letter from Jesus, whose hands had prepared it and sent it across the great Atlantic free of charge.

"I notice the Germans are never idle on the train. When I ride the train to church at Frankfurt, I notice they are always busy. Most of them read, some knit and sew, and nearly all take advantage of the spare moments. I feel that I can take advantage of the spare moments to read good literature."

BILLY J. HOWARD

Shearer, U. B., and Wife. Singers and Musicians, 106 Sterrett Ave., Covington, Ky.

Shoemaker, John, Evangelist, 723½ N. Bushnell, Alhambra, Calif.

Silvernall, Donald R. 528 S. Dibble St., Hastings, Mich.

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.

Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 10, Mo.

Minneapolis, Kans. March 19 to 30

Gary, Colo. April 1 to 13

Slayton, Humbert M. 237 N. Fifth St., Elwood, Ind. Fort Wayne (E. Side), Ind. March 25 to April 6

Anderson (Columbus Ave.), Ind. April 8 to 20

Sloan, Carmon G. Evangelist, 844 Rose Drive, Louisville 13, Ky.

Smeltzer, R. J. 428 King St., Ravenna, Ohio

Geneva, Ohio March 12 to 23

Copley, Ohio March 26 to April 6

Smith, Bernie. P.O. Box 145, Harrisburg, Ill. Roxana, Ill. March 19 to 30

Danville (First), Ill. April 2 to 13

Smith, Billy and Helen. Evangelist and Singers, 818 McKinley Ave., Cambridge, Ohio. New Lexington, Ohio March 11 to 23

Arnold, Neb. March 26 to April 6

Smith, Charles Hastings. 1514 Robinson Ave., Conway Ark.

Arlington (Glebe Rd.), Va. March 19 to 30

Portsmouth (First), Ohio April 2 to 13

Smith, Eugene and LaNora. Song Evangelists, Winnsboro, S.C.

Glasgow, W.Va. March 11 to 23

Asheville, N.C. March 25 to April 6

Smith, Paul and Hallie. Evangelist and Singers, 214 N. Richmond, Bethany, Okla.

Howard, Kansas March 19 to 30

Craig, Mo. April 2 to 13

Snow, Loy. 129 N. Bradley, Indianapolis, Ind. Clermont, Ind. March 10 to 23

Shirley, Ind. March 31 to April 13

Sparks, Burl. Song Evangelist, 709 E. Third St., Seymour, Ind.

Sparks, Sammy. 3416 Central Ave., Ashland, Ky. Salem (First), Ore. March 26 to April 6

Spokane (First), Wash. April 8 to 20

Stanley, T. H. 1242 Cottage Ave., Middletown, Ind. Santa Ana, Calif. March 11 to 23

Pomona (First), Calif. March 25 to April 6

Starnes, Earl. 1317 W. Keller St., Evansville, Ind. Champaign (Grace), Ill. March 18 to 30

Mishawaka (First), Ind. April 1 to 13

States, L. Wayne. 603—14th Ave. North, Nampa, Idaho.

Steingier, Dwight F. 1122½ Wabash, Terre Haute, Ind.

Brazil, Ind. March 18 to 30

Rockford (Parkside), Ill. April 1 to 13

Stevenson, Edward and Lydia. Singers and Musicians, Box 154-B, Cuba, Ill. New Castle (Broad St.), Ind. March 11 to 23

Sones Park, Ill. April 1 to 13

Stewart, Paul J. 500 W. Heron, Denison, Texas. Lansing (First), Mich. March 19 to 30

Dodge City, Kansas April 3 to 13

Stockton, Fred G. and Ima Viola. Preacher and Singer, 1616 Third St., Enumclaw, Wash. Bossier City, La. March 12 to 23

Winfield (Hudson), La. April 1 to 13

Strack, W. J. Box 215, New Lyme, Ohio. Hametown, Ohio March 25 to April 6

Butler, N.J. April 8 to 20

Stumbaugh, Mrs. M. A. Evangelist, P.O. Box 527, Kansas City 10, Mo.

Stunck, H. G. Evangelist, % Trevecca Nazarene College, Nashville 10, Tenn.

Stutsman, Ruth (Oneth). Evangelist, 4901 West 55th St., Mission, Kansas.

Summer, Robert and Louise. Evangelist and Singers, 3916 Roland Circle, Dayton 6, Ohio. Plainview, Texas March 18 to 30

Victoria (First), Va. April 9 to 20

Sweet, Fred. Box 58, Many, La.

Sweeten, Howard W. Ashley, Ill.

Talbort, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas. Artesia, N.M. March 18 to 30

Broadview, N.M. April 1 to 13

Tarvin, E. C. California, Ky.

Taylor, E. E. 208 W. Martin St., East Palestine, Ohio.

Teare, Latan E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo. Brookfield, Mo. March 19 to April 6

Ritzville, Wash. April 16 to 27

Thomas, Clifton T., and Wife. Preacher and Singers, St. Petersburg, Pa.

Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind. Wichita (Beulah), Kans. March 12 to 23

Fayette, Ohio March 26 to April 6

Thompson, Harold C. P.O. Box 549, Blytheville, Ark. Russellville, Ark. March 18 to 30

Tomato, Ark. April 1 to 13

Thoreen, Paul R. Evangelist, P.O. Box 527, Kansas City 10, Mo. Arcata, Calif. March 19 to 30

Tinsley, J. N. 2725 W. Crown, Spokane 16, Wash.

Tompkins, Laura and Orma. Evangelistic Singers, 351 Maple St., Plymouth, Mich.

Toney, C. E. 945 N. Disston Ave. North, St. Petersburg, Fla. Belle Glade, Fla. March 20 to April 6

Ft. Pierce, Fla. April 10 to 27

Troesch, Mrs. Lena M. 320 E. Ercoupe Dr., Oklahoma City 10, Okla.

Uehlein, James C. Song Evangelist, 1101 St. Gregory St., Cincinnati 2, Ohio.

Van Slyke, D. C. 508—16th Ave. South, Nampa, Idaho. Muncie (First), Ind. March 18 to 30

St. Louis (N. Side), Mo. April 2 to 13

Vaughn, L. L., and Wife. Preacher and Singers, 1403 Young St., Henderson, Ky.

Victory Singers (Colored). 7429 Wykes Ave., Detroit 10, Mich.

Volk, Harold L. 515 Holly St., Nampa, Idaho.

Wade, E. Bruce. Song Evangelist, 2547 Ann Arbor, Dallas, Texas. Hooker, Okla. April 16 to 27

Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.

Walker, Miss Billie. Song Evangelist, 1207 Main St., Humboldt, Tenn.

Ward, Lloyd H. and Gertrude. Preacher and Chalk-Artist, 1115 N. Meridian St., Portland, Ind. Fremont, Ohio March 25 to April 6

Paterson, N.J. April 8 to 20

Weatherby, T. O. 116 Lake Lowell Ave., Nampa, Idaho. Palisade, Colo. March 19 to 30

Hermiston, Ore. April 2 to 13

Weaver, Paul R. 900 E. Douglas, Roseburg, Ore. Webb, R. N. Rt. 1, Box 23, Fairfield, Maine.

Weber, Miss Christine. Song Evangelist, 5351 N. 34th St., Milwaukee 9, Wis.

Weigel, Oliver C. 2317 Shadowlawn Dr., Beaumont, Texas.

Weiss, A. G. P.O. Box 527, Kansas City 10, Mo. Open dates for East April and May

Wells, A. M. Evangelist, 413 Garland, Flint, Mich. Crawfordsville, Ind. March 16 to 30

Clayton, Ind. April 6 to 27

Wells, Kenneth H., and Wife. Preacher and Singers, 8623 S. Wallace St., Chicago, Ill. Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.

White, W. T. (Thurman). P.O. Box 527, Kansas City 10, Mo. Portales, N.M. March 12 to 23

Newton, Kansas March 25 to April 6

Wickham, Pauline. Evangelist, Friendly, W.Va. Wilkinson Trio (Lloyd M. and Wife and Daughter, Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind. Williams, Clyde E. Route 2, Adrian, Mich. Williams, J. E. P.O. Box 527, Kansas City 10, Mo. Lima, Ohio March 12 to 23

Troy, Ohio March 26 to April 6

Williams, Silas (Mickey) M. 335 Hanson Ave., Indianapolis, Ind. Williams, Trafton D. Box 15, Siloam Springs, Ark. Williamson, Earl, and Wife. Song Evangelists, 756 Harrison Ave. Akron 14, Ohio. Willis, Harold J., and Mae. Preachers and Children's Workers, P.O. Box 527, Kansas City 10, Mo. Kearney, Neb. March 12 to 23

Banner, Mo. March 26 to April 6

Willison, Otto R. 401 S. Hockley, Holdenville, Okla. Wilson, Matthew V. 506 S. Rock Island, El Reno, Okla. Winland, C. B. R.D. 5, Mt. Vernon, Ohio. Winsch, Edna L. Song Evangelist, 715 Cleveland Ave., Racine, Wis. Wolfe, E. D. P.O. Box 527, Kansas City 10, Mo. Boise (First), Idaho March 25 to April 6

Woodward, Archie. 14271 Toepfer Rd., East Detroit, Mich. Hastings, Neb. April 9 to 20

York, Neb. April 23 to May 4

Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio. Akron, Ohio March 12 to 23

Wellston, Ohio March 26 to April 6

Woolman, J. L. 215 S. Donald, Bethany, Okla. Marshall, Ill. March 17 to 30

Mangum, Okla. April 2 to 13

Worley, Joe D. Song Evangelist, % Olivet Nazarene College, Box 135, Kankakee, Ill. Wright, C. F. 412 Grand Blvd., Boone, N.C. Rocky Mount, N.C. March 18 to 30

Sand Springs, Okla. April 6 to 20

Wright, Fred D. Keystone, Ind. Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind. Beals, Maine March 11 to 30

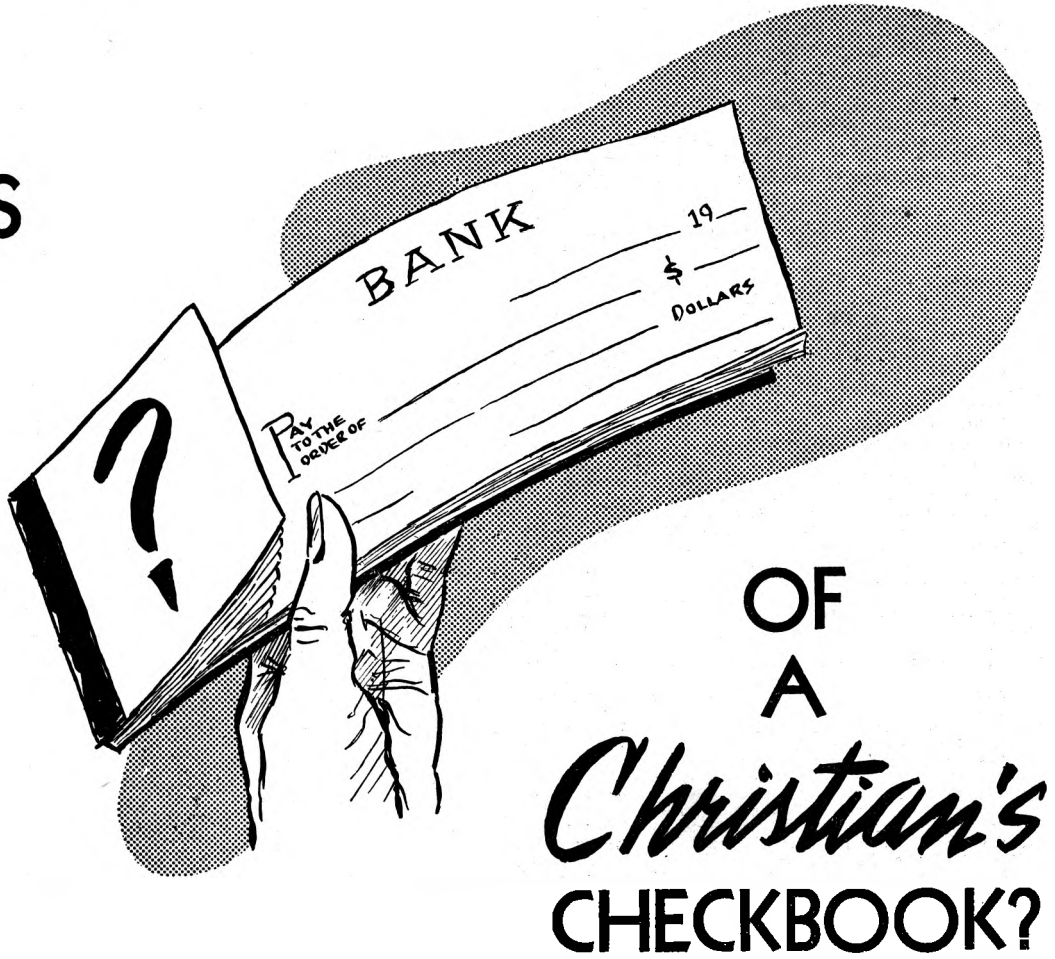
Doaktown, N.B. April 1 to 20

York, W. R. and Naomi. Preacher and Singers, P.O. Box 542, LaFayette, Ind.

Miss Ruth E. Gilley,
201 Olivet Circle,
Bourbonnais, Illinois
4-15-52 CC

Forwarding & Return
Postage Pledged
HERALD OF HOLINESS
Box 527
Kansas City 10, Missouri

WHAT'S ON THE STUBS



OF A *Christian's* CHECKBOOK?

Is there better proof that a person is in earnest about being a Christian than that, like David Livingstone, one places no value on anything he has or may possess except in relation to the kingdom of Christ?

EASTER with its victory reminds us that God so loved that He gave.

God has put enough of His own money into the hands of the Nazarenes to do all He expects the Church of the Nazarene to do for this world.

EASTER OFFERING

SUNDAY, APRIL 13