

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

J. B. CHAPMAN, D. D., Editor

"He Tasted Death for Every Man"

THE ancient Greeks used to line up their criminals who had been sentenced to death, and make each of them drink from the cup of poison in turn. The author of the book of Hebrews brings a picture like this before his readers (Heb. 2:9), only he places Christ at the head of the line, while all the people of the world are in the line; but Christ drinks all the poison that is in the cup and permits the others in the line to go free. Though this life is not unconditional, but depends upon our accepting by faith the sacrifice He made for us.

"Ye Are Complete in Him"

ALL we are, all we have, and all we shall ever be, we owe to Christ.

The execution of the sentence, "shall surely die," was postponed because Christ intervened—therefore we owe our very lives to Him.

"The soul that sinneth it shall die," is nullified as a future threat when we trust in Christ for pardon and life.

The depravity of the believer's heart is removed by faith in the provision of His shed blood.

Healing for the body and all the gifts of divine mercy are possible only because Christ died for us.

Power to overcome temptation and to live a holy life in this world is a direct benefit of Christ's intercession for us.

The hope of glory eternal is dependent upon the mediatorial work of our gracious Redeemer; for, "Because He lives, we shall live also."

Then it is but our reasonable service that we should present our bodies a living sacrifice to Christ and devote our lives, our time, our talent, our money, our all to Him and to the service of His kingdom.

"Greater Is He That Is in You"

SOME people mistake the testimony to holiness for boasting; and it is unfortunate that the tenor of boasting is sometimes given, though unintentionally, to the words of sanctified Christians. It is much better to say, "God has sanctified me," than to say, "I am sanctified"; for, although the meaning is the same, we should not miss an opportunity to exalt the Divine.

Some people excuse themselves from the life of holiness because of their "Scotch-Irish blood," their "Kentucky

temper," or their "red hair." But all these are just aliases for the "old man." Scotch-Irish blood, Kentucky temper, and red hair are not drawbacks to holiness after the heart is truly sanctified.

Some quote their circumstances as reasons for not living holy; but circumstances do not equal the power of the Holy Ghost. What we all need is to turn our case over to God. When He comes in, He can make us *overcomers*; for then it can be truly said, "Greater is he that is in you than he that is in the world."

"He Will With the Temptation"

SATAN often tries to frighten us with temptations that have never yet come to us. "What would you do, if this were to happen to you," etc. Any number of questions may be asked that will confuse us, for we may not be sure that we *now* have grace enough to endure the temptation which is suggested to us.

But it is necessary for us to have grace only for the needs of the present hour. Salvation is not a depositum incapable to change. It is rather a cable which attaches us to the source of all grace and all power. So when the demands are heavier, we may draw the heavier on God. "He will *with* the temptation make a way for our escape." When the time comes that we must have more love, more faith, more hope, more longsuffering, more patience or more of any grace whatsoever, He will make a way for us.

"No One Is Great but God"

THESE words are found in the oration delivered at the funeral of Louis XIV of France and they will bear frequent repeating.

How often Christians are guilty of cringing before the great world! How few are able to stand "four square" when confronted by persons of power and influence! How seldom do the rich have the gospel preached to them, because the preacher lacks courage in the presence of money! What a poor excuse is the religion of governors, congressmen, and presidents, the majority of whom permit and attend the inaugural ball, attend the filthy show and drink the damning wine!

But truly only God is great. The greatness of others is as but a candle compared to the sun. "We ought to obey God, rather than man." Our only Master is Christ. We owe supreme allegiance to Him.

"THERE IS NO DISCHARGE IN THIS WAR"

ALL of life is probationary. "Faithful unto death," "He that endureth to the end," "I have finished my course," "To die is gain," these are the vestibules of everlasting blessedness.

It is not that we love the world, or would go back to Satan's kingdom, but it is that we must "wrestle against the rulers of the darkness of this world" in order to maintain the ground we have gained and to keep the Devil a vanquished foe. There will be temptations and trials right up to the very last, but we must never say "quit."

"MORE AND MORE UNTO THE PERFECT DAY"

THIS is Solomon's description of the path of the just. He says it is "as the shining light (the sun), that shineth more and more unto the perfect day."

Thank God, there is to be a perfect day! There are shadows here, but *there* the day will be perfect. Pain, sickness, separation from friends, disappointments and care mar the "sunshine of His presence" to a greater or less extent; but the clouds will pass, the weeping will cease and the day will be perfect by and by.

And it is the path of the just that leads on to this blessed day. As we trust Him further and understand Him better, the scope of the light is enlarged until finally it will all be light.

SPIRITUALITY AND FANATICISM

A LETTER addressed to the "Questions Answered" column presents the matter in these words: "It is said by one that a high state of spirituality is within a hair's breadth of fanaticism. Now if this is true, how may we know when we have reached that line? It is said that the Holy Ghost stops at that line and Satan leads us on to rolling on the floor, chattering like chipmunks or barking like a dog. How can we avoid such a place?"

Dr. Carradine used to say that too much reading and not enough prayer would likely make us heady and formal, while too much prayer and not enough study and meditation might lead to fanaticism. In his little book on "Impressions," M. W. Knapp says that one should make sure that his "leadings" or impressions are both Scriptural and reasonable before he agrees to follow them. I believe these observations and advice are sound and safe. Therefore, stating the matter in my own words, I think that if we will give the same care to our heads that we do to our hearts, we will not go into fanaticism; and if we will give due education to our hearts we will not become heady and formal.

Fanaticism may be either occasional or habitual. When we go beyond the clear, spontaneous direction of the Holy Spirit and force ourselves into an artificial sensationalism, we are approaching the border line of fanaticism. We may do this a few times and

recover ourselves, but if we hold ourselves in the strain of human substitution for the manifestation of the divine for any considerable length of time, it is difficult indeed to ever get back into the realm of spiritual reality again.

If a man will read as many hours per week as he prays and use his head in the same proportion that he uses his heart in religious matters, he can become just as spiritual as he will without being in danger of fanaticism.

THE PREACHER AND HIS BOOKS

NUMBER TWO

ALTHOUGH there is no proper substitute for a college education, taken in residence, in the atmosphere which should surround an institution of learning, still the price required for such training can become too great. I would never go to college, if to do so required my wife to work for the living. I would not go, if to do so, necessitated my getting unreasonably into debt. I would not attempt to go through, if I were convinced that to do so was to jeopardize my life or health.

These are about the only conditions that I would allow to bar me out. For I am frank to say that I do not believe much in the theory that God calls one to His service and thrusts him right out without giving him time to prepare. When I hear a novice saying that his call is so urgent that he can not take time to prepare, it reminds me of the time in the Middle Ages when fifty thousand little children went on a crusade against the Turks. The children, their parents and the leaders of the church argued that the very weakness and helplessness of the children would so appeal to God that He would make them invincible. But the sad result was that such of the children as did not perish by the way, were sold into slavery by the Mohammedans. God does help the weak, but only after they have done their own very best to be strong.

A young preacher who is seriously in earnest is in no more danger of "cooling off" while he is in preparation than he is after he has entered actively into his life's work.

But if the circumstances are such that a regular education is out of the question, there is still hope that the preacher will become a student, and if he does, he will make good. I prefer the chance of the man who studies to that of the man who does not, even even if the first has but little formal education while the latter is covered with scholastic honors.

If the preacher adopts a regular course of study and hangs persistently to regular study hours, he will make it through. And, after all, I do not know of a better course for the home study course of a preacher than that given in the Manual of our church. If one would really *master* that course he would have a fair start and could then go on to other studies with a good promise of success.

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. Did not God change Moses' wife from a black woman to a white one? J. E. S., Ala.

Ans. Exodus 2:21 and Numbers 12 give about all the information the Bible contains concerning Moses' marriage and his wife. The fact that the latter reference speaks of his wife as an Ethiopian or Cushite has encouraged some to believe the traditional story that Moses married the daughter of the Ethiopian king at some time before "He came to years" and joined his fortune with the Hebrews, and that the marriage spoken of in Exodus was a second marriage; but this story is very doubtful. Zipporah was an Arab born in the land of Midian and was, therefore, racially rather closely related to the Israelites, though she was not a descendant of Isaac and Jacob. There is no suggestion of any such change as your question implies.

Q. What tribes were allowed to settle on the wilderness side of the Jordan? Why were they permitted to settle there? How do you account for this as a theological symbolism? J. E. S., Ala.

Ans. Reuben, Gad, and half of the tribe of Manasseh were allowed to settle east of the Jordan because they themselves requested the privilege of doing so (Num. 32; Joshua 13). As a theological symbolism, the crossing of the Jordan marks the actual crisis in the conquest of Canaan and the first reference given above shows that the legal right to the inheritance on the east side of the Jordan was conditioned upon the conquest of the west side; thus, the crossing of the Jordan was as essential an epoch for the tribes on the east side as those on the west side, so that no difficulty is encountered in this particular. The borders of the land promised as an inheritance to the Hebrews would include the land assigned to these eastern tribes (Num. 34), so that one might use Canaan as a symbol of the experience of perfect love and the crossing of the Jordan as a type of the crisis which takes place when one enters that blessed state and still have no difficulty with the tribes on the east side.

Q. When did Adam partake of human nature? J. E. S. Ala.

Ans. He partook of untarnished human nature when he was created. He became heir to such frailties, mistakes, and evil tendencies as we now are accustomed to speaking of as human nature but which is really marred and fallen human nature, when he fell into sin. Before he fell Adam possessed all the natural and proper human appetites and characteristics without the sinful tendencies and effects to which he afterwards became heir.

Naaman, Professor of Sanctification

By OSCAR SMITH

LET us not be misunderstood. Naaman of Syria did not actually receive or profess to receive "The Second Blessing, properly so called." Neither did he attempt or profess to be able to teach any one the truths about this blessing.

At this moment Naaman is our Professor of Sanctification because his success in getting rid of leprosy is suggestive of lines along which you and I may get rid of leprosy of soul—carnality—impurity of heart.

Notice, please, that Naaman was a very high government official in Syria. Very possibly he had a vogue in Syria like Roosevelt had in the United States. He was wealthy. In the eye of the world today he would be considered very successful.

It is sometimes said that we can not succeed in life unless we take God in partnership with us. This is true with reference to real success. "Godliness is profitable unto all things, having promise of the life that now is, and the life that is to come." But worldly success is not the criterion of your heart purity. You may be idolized by a nation while your heart is as black as the Devil would have it be. Some of the fairest and most philanthropic lives, viewed on the outside, are lived for mean and low purposes. Sanctification is not a rope thrown to the "down and outs." It is not a fumigating process for social outcasts. It is a necessity for every soul, for every soul is a spiritual leper. It is precisely the high and mighty, the learned, the wealthy, the cultured and refined, that are in the greatest danger, because the world seems to be the only savior they need.

We ought not to neglect the poor, and we ought not to neglect the rich. We ought to do missionary work with both. Where would Naaman have gone had not an humble soul brought him the story of a physical saviour? The writer of this article has three times interviewed multimillionaires in their own homes about their soul's salvation. Each time he discovered that no one had ever brought the message to that man before.

Please notice that no charge was made Naaman for healing of his leprosy. Holiness schools and churches are so desperately in need of money that if we dealt with rich people we might be thought to be after their money. But we cannot let them go to hell because of what they or others might think. The servant of the prophet was cursed with the leprosy because he accepted the very money Naaman was willing to give. I think the lesson here can be better sensed than expressed. It is remarkable how much can be done with so little when God is in it. Again it is remarkable how little can be done with so much when God is not in it. A time may come when rich men will finance holiness evangelistic propositions. May it be a day when these rich men have really become sanc-

tified themselves, and have voluntarily made these offerings out of the overflowing of their love.

Notice, again, that Naaman was healed because he listened to the advice of an insignificant servant; one who was at the opposite extreme of the social scale from himself. This suggests to us that the man or woman who has a blessing for us may be the most insignificant person we know; it also suggests to us that no matter how insignificant we may be, perhaps there is somebody, even some great somebody, who will never dip in the Jordan of Soul Cleansing unless we lead him, at least, to the home or preaching place of a prophet of God.

Notice again that Naaman was called upon to dip repeatedly in the waters of the sacred river as the prerequisite to bodily purity. The dipping was done at one time, that is to say, a few moments completed the whole operation, but he had to go under again and again. If he had shortchanged God one dip, he would have gone away a leper still. It is of course necessary for us to make of our whole body a living sacrifice. It is of course necessary to give up the whole sin business. This does not excuse us from careful examination of ourselves, and laying on the altar one by one each sin and shortcoming that we know and can discover. If you want the trash burned up, you had better haul it out and pile it on the bonfire.

It is noticeable further that nobody had to urge Naaman to desire to be delivered from leprosy. He demurred against the way suggested to get rid of it, but he never asked himself the question, "Shall I get rid of this leprosy if I can, or should I retain it?" Leprosy of the soul is even more repulsive. If one who has this terrible complaint is only allowed to see himself as he really is, without question he will want to get rid of it. The great trouble is to remove the scales from his eyes, and lead him to see the connection between his "complaint" and the unrest and dissatisfaction that is central in his life.

A significant fact is the narrow escape Naaman had from not becoming freed from his leprosy at all. If he had met some one who had given him incorrect directions, or having received the directions, had he failed or refused to carry them out, he would have been destroyed by the loathsome disease. It is just possible that thousands of people are in hell today who have been at the altar as seekers for holiness, but they were not properly instructed, or having been instructed, they did not properly meet the conditions given.

Let us not misunderstand. Many thorough evangelists today discourage promiscuous buzzing into the ears of seekers. It is often possible to tell a seeker all he needs to know about the conditions of sanctification in the message of the evening even before the altar

call is made. But if no conditions are given, before the altar call or after, the leprous soul may leave the church still leprous. If the conditions are understood by the seeker, then leave him alone and let him "work out his salvation with fear and trembling." Naaman was told to go and dip in the river himself. Some one was not commissioned to throw him in and haul him out, nor did they go at him with wet sponges while he lay on a couch and enjoyed himself.

The above are only a few of the hints that lie like diamonds on the surface of the Naaman episode. Let us pick them up and get the wealth out of them!

PASADENA, CALIF.

Gossip

By REV. C. E. CORNELL

THE wise man said, "He that uttereth a slander is a fool." The Hebrew word here translated "slander" means a false charge or tale or rumor, injuriously affecting the reputation of another. In modern parlance the word is aptly described by the word "scandal," which the Standard Dictionary defines as "the heedless or malicious repetition and spreading of evil reports."

It is so easy to start a slander, but it is extremely difficult to get it stopped. A reputation may be shattered by a single tale, but it may require years to build such a reputation again. Oh, how careful Christians ought to be in this regard! Only the deliverance from carnality will prevent the tongue from getting its owner into trouble. Perfect love is a guard to the lips. Perfect love, "thinketh no evil," and "hopeth all things," that is, it hopes every report detrimental to character is false.

Here is a motto that should be prominent in every home, and should be the determined sentiment of every heart.

GOD HELPING ME, I WILL NOT SPEAK EVIL OF ANY PERSON

Let it be remembered that those professing holiness of heart who are betrayed into gossip, have lost their way and have missed the Bible idea of this precious grace. Watch the tongue that it does not start a fire that can not be put out. The tongue is an unruly member, but God's grace can manage it, and nothing else can. James gives unusual emphasis to the danger of the tongue in the following language:

"The tongue is a little member, and boasteth great things. Behold how great a matter a little fire kindleth! The tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and is set on fire of hell. The tongue can no man tame; it is an unruly evil full of deadly poison." My friend, watch your tongue that it does not betray you into unjust and serious accusation.

ONTARIO, CALIF.

Introducing the Preacher



Rev. E. A. Girvin, author of "A Prince in Israel", the biography of Dr. Bresee, was one of the earliest associates of Dr. Bresee in the work of the Church of the Nazarene on the Pacific coast. He has been one of the pillars of our movement all

these years and is still in the prime of usefulness. He has had experience in the evangelistic work and in the pastorate and is well known to our people as a preacher and writer. Since resigning the pastorate at Nashville, Tenn., Brother Girvin has been looking after business matters on the coast, but he is now ready to take up definite engagements in the pastorate or in the evangelistic field. Those looking for a strong preacher, a wise leader and a man of prayer will do well to get in touch with Brother Girvin by addressing him through the office of the HERALD OF HOLINESS. —Editor.

The Holy Spirit Living and Flowing

By REV. E. A. GIRVIN

"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because Jesus was not yet glorified)" (John 7:37-39)

IN the words, "If any man thirst, let him come unto me and drink," Christ sets forth the threefold attitude which we must continually maintain toward him, not only in order to be regenerated, and later to be sanctified, but throughout all the stages of our Christian experience. We must thirst, we must come, we must drink.

To thirst is to desire God, to yearn for His favor, His conscious presence, His divine approbation, to intensely long for fellowship with the Father and with his Son Jesus Christ. The convicted, awakened sinner thirsts for pardon, for reconciliation with God, to become a new creature in Christ, to be made partaker of the divine nature. The backslider eagerly desires a return of the blessed, blissful experience which he once enjoyed, and later lost. The person who has been born again, who has learned that the will of God is his sanctification, pants for a heart made whiter than snow by the blood of Jesus, and inflamed by the Holy Spirit. This intensity of desire in every instance is wrought by the Spirit of God, and its degree is the measure of the operation of the Spirit in the human heart. The complete elimination of this element of holy desire from the disciple is indicative of spiritual death. If we lose our desire for things that we ask of God, if

THE NAZARENE PULPIT

we lose our desire for the word of truth, if we lose our desire for the salvation of souls, if we lose our desire for the prosperity of the Church of Christ, we have indeed left our first love and must repent and do our first works in order to be restored.

We come and drink by believing in Jesus. There is no other way to approach him. But before we can thus believe, we must yield perfectly to him. The sinner yields by repentance. The Christian yields by consecration.

What we receive from Christ as we come and drink is the Holy Spirit. We receive Him continuously from moment to moment as we thus believe. We receive Him in a limited way during our justified experience. We receive Him without measure in our sanctified life.

The proof of our receiving the Holy Spirit is our giving Him forth. As Peter said to the lame man, "Such as I have, give I thee." We do this unconsciously, yet the flowing of the Spirit from us to others makes us very joyous. Note also that he flows forth without any effort on our part.

As we receive the Holy Spirit by faith, we give Him forth by obedience. Like Jesus in His relation to the Father, we must "do always the things that please him."

Let me mention a few of the ways in which we give forth the Holy Spirit. We give Him forth as we keep His commandments. We give Him forth as we do the things that are pleasing in His sight. We give Him forth as we testify definitely to the experience that we enjoy. We give Him forth as we pray for others. We give Him forth as we praise God. We give Him forth as we adore God. We give Him forth as we meditate upon the divine attributes. We give Him forth as we rejoice in tribulation and endure temptation. We give Him forth as we use the Word of God as a shield and sword.

This giving forth of the Holy Spirit by the Christian is what is meant by the Lord when he says, "out of his belly shall flow rivers of living water." The Holy Spirit is infinite and boundless, and compared to the glorious rivers of the water of life which God desires to sweep through our souls, the Mississippi and Amazon are tiny rivulets.

What are these spiritual rivers which flow from us because of the mighty indwelling of the Holy Spirit? They are rivers of eternal life. They are rivers of love. They are rivers of joy. They are rivers of peace. They are rivers of longsuffering. They are rivers of gentleness. They are rivers of goodness. They are rivers of faith, meekness and moderation.

Yes, beloved, the Holy Spirit is liquid love, of such ineffable tenderness that he is touched

with deepest sympathy for our sorrows. In Him all the possibilities of supernal joy meet and mingle in rivers of rapture, while the sweetest symphonies of salvation surge in endless, limitless melody and harmony throughout his being. Seraphic serenity is infinitely surpassed by the unruffled divine calm that characterizes the Holy Ghost, flowing on and on forever in placid streams of blessing. Truly, his mercy endureth forever, and his longsuffering to usward is higher than the heavens and deeper than the sea. One of the Scripture symbols of the Holy Spirit is a dove, betokening His gentleness, which is as delicate as the dew and the dawn. How wonderful that He who controls the constellations and moves in majesty along the Milky Way, should softly caress the crying babe, and wipe away the widow's tears! And His goodness passes and surpasses our power of realization. No cloud of evil, no trace of sin, ever shadows or touches the unsullied purity of the Comforter. It is from His bosom that faith issues and wings its flight to the heart of the penitent one. The Holy Spirit is the inspirer of that confidence which obtains the promises and appropriates God. Robed in eternal radiance, fairer than the effulgent morn, or the many tinted gloaming, more fragrant than all the flowers of the garden of paradise, having within Himself all and more than all the potencies and promises of beauty and music, the Holy Spirit moves in sublime meekness toward His goal. Infinite in His resources and activities, He is perfectly poised, and in His marvelous order and array of forces and agencies there are no deviations from the superlative symmetry of God. The fanatical, the fantastic, the grotesque are as far removed from the Holy Ghost as the east is from the west.

We see the wisdom of God in selecting pure, moving water as a type of His Spirit. How beautiful it is as it flows in limpid loveliness, rushing in the river, roaring in the cataract, rippling in the rivulet, swelling and sweeping all before it in the mighty ocean! How it reflects the azure sky, fleecy clouds, and mirrors the beauteous queen of the night and the radiant monarch of the day! I might also speak of its awful power in motion, its life-giving qualities, its cleansing virtues, and its many other uses. In all these and other ways it fitly symbolizes the Paraclete.

How we need the beneficent, gentle, healing, comforting, strengthening ministry of the Holy Spirit in all our motives, affections, thoughts, words and actions! As we yield to Him, He appropriates and sanctifies, and reigns more and more completely in all the details of our lives. As we ask for Him, our Heavenly Father gives Him to us in greater power, and Jesus anoints us with Him in greater glory. May the dear Lord help us more and more to be perfectly obedient in thought, word and deed, for it is written that He gives His Spirit to them that obey Him.

Oh, beloved, how bright, how beautiful, how transparent, how refreshing, how pure are the pearly fountains that fall from the throne

of God! Their sparkling waters can quench the thirst of the immortal soul. In the river whose streams make glad the city of God, there is life for death, cleansing for impurity, health for sickness, joy for sorrow, beauty for ashes, and salvation for sin. Methinks I hear even now the showers of blessing as they descend from heaven. Methinks I feel them fall in liquid love upon my thirsty soul. Oh, my brethren, listen to the music of the rising rivers of salvation, and see the brooks of blessing overflow their banks. See yonder the downfalling, oncoming torrents of the very life and love of God, as they fill and overflow old, dry channels, and carry away the trash and rubbish. How pure and sweet the air, how lovely the landscape! How revived the life that was languishing and dying!

Our God can give us mighty Niagaras where spiritual deserts are. His voice is as the sound of many waters, and so are the jubilant shouts of the innumerable multitudes of the redeemed in glory. But here and now the waters of life are flowing. List to their mystic melody; rejoice in their heavenly music.

While these holy waters are flowing upon us, through us and all around us, we need not be dry; we need not be thirsty; we need not have withered testimonies; we need not have powerless prayers. May God give us one and all more intense thirst for the water of life, and may we so come to Jesus and drink of Him that the Holy Spirit may dwell in us in greater fullness, and flow from us in mightier power than ever before.

Christian Life Series

By REV. W. R. GILLEY

HELPS

AMONG the gifts of the Spirit enumerated by the apostle Paul in the twelfth chapter of First Corinthians is one called "helps." It is one of the lesser gifts. We do not know just what the writer had in mind when he wrote *helps* as one of the gifts of the Spirit, but we may be permitted to assume that he meant any special gift or quality in any Christian that enables him to help the work of the gospel along, that is not included in the other gifts named in the list. The gift of *helps*, therefore, may include a number of things. We mention some of them for the encouragement of those saints who, because they are not blest with some of the other gifts are tempted to think they are of no use in the kingdom of God.

The first thing we mention that may come under this heading is *giving*. Giving for the support of the work of God has no small place in the gospel plan though it is not mentioned specifically as a gift. Many think paying the tithe is included as a part of giving but the Scripture does not support this idea. Giving is in addition to the tithe. Not every one is in a financial position to give to such an extent as to have much influence on the work of the gospel. But some are, and when they are they should rejoice that God has made it possible for them to exercise the gift of giving. The Bible teaches that it is God that gives people the power to get wealth, so we recognize that the very fact that some have wealth, or can make money easily, indicates that God intends them to largely exercise this gift. Any person who has this privilege may consider that God is giving him a part in the work of the gospel just as really as others have a part in giving their time and their lives. We do not mean that money can be substituted for personal worship and devotion nor for service when God calls to other special work, but we do mean that God calls some to exercise this *gift of helps* as their part of service.

Hospitality or the entertainment of special workers is little thought of as coming under the gifts of the Spirit and yet because it is a great help to the work of God it may be placed in the list coming under the gift of *helps*. Not every one has the knack of taking strangers into the home and taking care of them with comfortable rooms and wholesome food in a way that makes them feel at home and enables them to rest weary mind and body. What a boon to the homeless evangelist when there is such a one in every church where he labors. Jesus thought enough of this gift to mention the reward such a one should receive. "He that receiveth a prophet in the name of a prophet shall receive a prophet's reward." The Shunammite woman had this gift and built a special room to her house for the convenience and comfort of the prophet Elisha and was rewarded in this life by special favors from the Lord.

Running through the list of things that need to be done in the church and that really help the work of the gospel we name janitor work, ushering, secretarial work, treasurer's work, caring for the sick, deaconess work, rescue work, visiting the poor, singing, playing instrumental music, personal work and altar work. These are all of importance and worth doing well and we doubt not that the Spirit would enable them to be done well if they were made a matter of prayer. Take the position of usher. How great a help to the preaching an usher can be! We have seen a messenger of God have to stop his sermon go back and say it all over again in order to gain the attention of the people and keep the truth on them because an usher had thoughtlessly brought someone down a long aisle and seated him on the front seat after the sermon had begun; thus attracting the attention of the whole congregation away from the message. On the other hand we have seen ushers who were so considerate and thoughtful of the work of God that they seemed specially gifted to seat the people properly.

The work of the janitor though humble

is really important when considered as a help or hindrance to the work of saving souls. A janitor that takes pains to see the house is clean, properly heated and ventilated, and well lighted may well say with David: "I would rather be a doorkeeper in the house of the Lord than to dwell [as a prince] in the tents of wickedness;" for because of his work the building will draw rather than repel people from the place where they can hear the message of salvation, to say nothing of its adorning the doctrine of holiness. We have seen churches where the janitor built the fire just in time to take the people through the service cold and have a roaring fire after it was over. He perhaps thought the preacher had fire enough to keep them warm during the sermon. It would be quite amusing, if it were not so serious, to know what thoughts the psychological laws of association bring to various minds when a preacher preaches on hell fire, holy fire, pulpit icicles and spiritually cold churches in a cold room, or an over heated room. The preacher has at least a mental difficulty to labor against who preaches on a "clean heart" in a dirty room where every one carries his own duster to church and sits only in one place for fear he will dust off too many seats.

We might go through the list we have given and point out the fact that in the gift of *helps* we find many that the Spirit has specially gifted for their particular work though they are scarcely thought of as doing anything for the work of the Lord. Do not hesitate dear reader, to do your best and to ask and expect God's special gift to rest upon your labor, if the Lord has given you anything at all to do in His church. If you can not do anything else be a sign board and advertise the meeting, the church, and the preacher. Since God has seen fit to include *helps* in the list of gifts of the Spirit you may rest assured that your labor is not in vain in the Lord and that you will share in the rewards of the coronation day however humble and unnoticed your service may be in this world.

LANSING, MICH.

A Holy People

By REV. A. L. FOWLER.

A TRUE Christian may not chum with sinners. Jesus was a friend of publicans and sinners. He went into their company as a physician visiting the sick. Jesus did not make them companions, but was among them to help them to abandon their sins and become followers of God. This is the only way that any Christian can afford to visit with sinners. No man can himself be pure if he is the boon companion of those who are impure. "A man is known by the company he keeps," "birds of a feather flock together," and if therefore you would be a Christian: have your heart indwelt by the Holy Spirit, you must come out from among the company of the ungodly. We are molded more than we think by our companions; we unconsciously use their language, follow their

ideals and necessarily engage in their sinful practices. Many a young man has tried to be a Christian and continue to run with his old companions, but has failed in his attempt. The only thing to do if you would be a true follower of Jesus is to give up companionship of sinners and associate with those who live the life which you aim.

The Lord commands us to be separate from sinful or doubtful practices.

No person may hope to be a Christian until he has given up his sins. Good resolutions and the desire to lead the new life, a craving for God and the good, are all so many signs that the spirit of God is operating upon your nature, but all these good desires will be quenched unless there is an entire abandonment of every wrong thing. It is true that being good and doing good are separate both in thought and action, and yet no person can be the one without doing the other. We know a tree by its fruit and a man by his actions. A good man will not knowingly do that which is wrong, therefore when we see men doing wrong no matter what their profession, we may safely conclude that they are not Christians. It is true that a sinner can not think, nor do, that which is pleasing to God until he is a Christian, but a sinner who is in earnest to be saved from his sins can, by the grace of God, forsake his sins, at least in plan and purpose, and then God, taking the will for the deed, accepts him, pardons his sins, changes his nature and takes up His dwelling place in his heart. Thus the sinner is transformed into a saint, and has ample power to carry out the promptings of this new nature. It is necessary to be both separate from sinners and from sin in order for the Lord to dwell in our hearts.

The Bible and conscience demand purity of heart and life.

The Bible holds up a standard for the conduct of men; an ideal which, by the grace of God, all men may attain. It is a libel upon God to think that He demands the impossible and then punishes us for not doing it. The Scriptures demand truth, honesty, pure language, and the doing to others what we would wish them to do to us.

A real Christian is dominated by love, and demonstrates his love for God whom He has not seen, by doing good to his neighbor, whom he has seen. His heart is controlled by love; his thinking and doing are actuated by good will to his fellow men. What the Bible states to be the duty of a Christian, conscience approves of; God's commands accord with our inner nature, and that proves the Bible to be true. Sin disturbs the soul as dust irritates the eye; when we do that which is wrong conscience accuses us. In order to be a Christian we must live on good terms with our consciences, and that means harmony with God.

God literally dwells in the hearts of the fully consecrated.

The reason why Paul urges us in the text

to "Come ye out from among them, and be ye separate, saith the Lord, and touch no unclean thing," (Cor. 6:17) to be separate from sinners and sin, is given in the previous verse, and it is that God may dwell in our hearts. He states, "For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God and they shall be my people." This is the actual experience of all who are living consecrated lives. When we empty our hearts of sin, God Himself fills the space which was formerly occupied by Satan. It is a blessed thought that the statement of the Holy Spirit dwelling in our hearts is no mere figure of speech. Paul states in another place, "Know ye not that ye are the temple of God?" This is one of the most potent truths in Christianity, but is often not known, or forgotten, or overlooked. It is every man's privilege to be indwelt of God, and this experience is enjoyed by all those who are separate from sin. Let us, therefore, beloved, consecrate ourselves fully to the service of God, giving up doubtful practice, resist all temptations to impure thoughts, consecrate all our powers, and devote our worldly goods to the service of God, and blessed, indeed, will be our condition.

CEDAR GROVE, GA.

A MESSAGE TO SENSITIVE SOULS

By MRS. R. TONESS

A DEAR friend of mine suffers much because she is sensitive. She told me that she was "hurt" most of the time. Hers is only one of many natures which get "hurt" at every turn of the road—and between turns—and by their attitude demand apologies or remain "injured."

Dr. Frank Crane wrote a wonderfully interesting and helpful article for the *American Magazine*, especially for sensitive people. Certain ideas in it were especially interesting. We quote as follows: "Sensitiveness is not in itself a weakness, not a misfortune. It is not inherently a calamity. The sensitive are the superior persons. Properly understood, it is an asset. All leaders, masters, and workers of excellence are delicately attuned to impressions. You can not be a good leader without sensitiveness. It is indispensable to any kind of good work. So, you sensitive soul, quit being sorry for yourself. You feel more deeply than others. Your nerves are finer. You are a violin—not a bass drum. Never say bitter, disparaging things about yourself. It is a deadly habit. It is NOT a sign of modesty or humility. It is a sign of morbidity. Your thoughts make you wretched. You must learn how to master your thoughts. Become a thought dodger by turning your mind to something else. Nature intends your thoughts to flow out. When they reverse and flow in, Nature's law is broken, and then comes pain, her policeman. Your love, interest, and attention all are wholesome so long as they are directed toward objects outside of yourself. So, get out of yourself, forget yourself. Don't go to bed until you need to sleep. Get up when you waken. Refuse to be offended. Despise no living creature. Such thoughts react upon yourself. Sourness toward others turns easily into sourness toward yourself. This is that 'root of bitterness' of which the wise man spoke which, 'springing up may trouble you, and thereby many be defiled.' Feelings as well as doings can be improved by practice. The heart is perfected by practice as well as the hand. Never give up, do a little each day. Do not feed spoiled grain into the hopper of your imagination. Every day of honest endeavor brings its reward, its accretion of poise and power."

It is not hard to get help if we are first "of a willing mind." There are thoughtless people and always will be. Who of us has never been thought-

less? It is unfair to imagine that people wish to hurt us; it is a waste of time too. Someone may be needing our best. People are unkind because they do not know better. Do not accept antagonism. Resentment puts you on the same level. Thoughtless people pay a high price for their sport. Be too busy loving and helping others to notice mistakes. Let Him draw you out of yourself for His own glory and for use.

Some of our distress and suffering is self-inflicted. We have no right to depreciate ourselves. There is a mission for each. The eye can not say to the hand "I have no need of thee," nor can the head say to the foot "I have no need of thee."

"Resist the Devil and he will flee from you. We can resist. We can refuse to listen to his whisperings. He would discourage and destroy. Satan makes captive a desponding soul. We must also refuse to harbor evil thoughts." "Finally, whatever things are true, whatever things are honorable, just, pure, lovely, of good report, if there be any virtue, if there be any praise, think on these things."

There is nothing new under the sun. In our Guide-book we find rules for overcoming all obstacles in life. Our Creator knew our frame. We have our little effort to make, a condition to meet; after that, all heaven is at our command. God is not slack concerning His promises.

Some writer called self-consciousness egotism. To remove it, whatever it is, also selfishness, bitterness, hate, jealousy, etc., let Jesus come into your heart. This is a short-cut to victory. There is need for practice too. The Spirit of the Master, the Great Teacher, will drive out all those miserable feelings. There is no room for them. When He is come, we neither underestimate or overestimate ourselves. We do not try to measure folks. Why should we boast or why should we be ashamed? It is God that worketh in us both to will and to do. Inasmuch as He controls us, we are properly sensitive. Thank God for sensitive souls, especially those who live so near the Master's heart that they can feel the heart-beats. The world needs such. His interests become ours. We see need through His eyes, and hasten to minister in His name. We do need to be saved from our thoughts, ourselves, our enemies. Jesus said, Learn of me; and ye shall find rest unto your souls. This is not inactivity. It is peace—heaven. "Thou wilt keep him in perfect peace whose mind is stayed on thee, because he trusteth in thee."

Your troubling thoughts are fearful. Fear hath torment. Perfect love casteth our fear. Children do not fear and trust at the same time. As love and confidence increase, fear vanishes. God's way is the shortest way to victory. There is a plane for God's people to live on—a highway; it is called the WAY OF HOLINESS.

FARGO, N. DAK.

ASLEEP ON DUTY

By ROY L. HOLLENBACK

WE once heard of an old turnpike man, whose habit it was to close the toll-gate at dark and lie down for a nap. One dark, wet midnight a traveler knocked at his door and called, "Gate! Gate!" "Coming!" came the voice of the old man in reply. The traveler waited, but no one came. He knocked again a little louder, and once more the voice replied, "Coming!" But still no one came.

This continued for some time, until the wayfarer finally raised such an alarm demanding why the gate official answered "Coming!" for fifteen minutes but never came, that the old man was finally startled and aroused. Now fully awakened, he shouted, "Bless you, sir, I beg your pardon, I was asleep! I get so used to hearing them knock that I answer, 'Coming' in my sleep and think no more about it."

Is it not true that many today who profess to be Christians have become like the old gatekeeper, calloused to the cries of the needy wayfarers that seek admittance into the way of life? The night is dark and far spent, and there are many travelers to whom it is our duty to open. It is not enough to answer "Coming," and think no more of it. God save us from the infinitely perilous tendency to become mechanical, so that service is from habit rather than from the heart.

A TALK WITH OUR LITTLE FOLKS

(Concluded from last week)

ISHRANK into the corner of the seat, my heart filled to bursting with grief over the dreadful way our lovely trip had turned out for me. I do not know how long it lasted. Not many minutes, perhaps. But it seemed like an age before I looked toward the door and saw my mother coming through it and down the aisle to our seat. She sat down as if nothing had happened, and reached for her book. I buried my face against her shoulder and broke into such sobbing that she drew me into her lap and anxiously asked what was the matter. By and by I was quiet enough to tell her all my fears and how I had suffered.

"Poor child," said my mother, kissing me tenderly. Then she told me that she had felt faint, the car was rather too warm, and seeing that I was happily playing with the baby, she had stepped out on the platform to get a breath of fresh air. "But my child, what made you think I would get off the train and leave you by yourself?" she asked.

"I thought you had only a few minutes to change to another train, and if you missed it you would not get to New York; and you did not know where I was and did not have time to hunt me," I answered in a low voice, for I still had a horror of the other passengers finding out anything about my trouble.

Then my mother held me close in her arms so that my head lay contentedly upon her breast, while she talked to me.

"I want to explain to you, my child, what a mother's love is like," she said, "for if you had understood what sort of love it is a mother has for her child, you would never have feared that I would go away and leave you behind." This mother-love which she had for me was so strong and deep and had such a hold upon her, she said, that all the trains in the world were as nothing in her eyes when compared to me. And as for getting to New York, that she would not run the risk of losing me if she never got there. That if I was placed on one side and the great rich city placed on the other, and she were told that she might choose between us, that it would be as dust under her feet, and I would be as a precious jewel in her eyes. And it would be just the same if she were offered the wealth of the whole world in exchange for her little daughter.

"I want to make this so plain to you, that you will know what you have to depend upon, and will never be frightened again as you were this afternoon."

It was very wonderful, and oh, so comforting. Of course I had known that my mother loved me, but had not realized that this love was such a big part of her, or that I meant so much in her life. But lying safe within those protecting arms, looking up into her tender serious eyes which gazed so earnestly down into my own, I caught a vision of her love for me which filled me with peace, and joy, and confidence. Oh, there was no need for my little heart to be troubled. For if we should ever become separated again, I would know that she was hunting harder than I possibly could hunt for her. That was the love my mother had for me—and because she had, well—I would not be scared any more. I would just trust that love to look out for me and never leave me alone.

Do you think I must have been a very foolish little girl to believe that my own mother would go away and leave me in a train by myself? Of course it was foolish. But lots of little children are like that. You have seen them get separated for a few minutes from their mothers in a big store or on the downtown streets of a city. And they are frantic with fear. The strange faces of the people all about them fill their little hearts with terror. They are lost, and it does not enter their minds that their mothers are hunting for them, and will leave nothing undone until they are found.

They are like I was. They do not know how important they are in her life. They do not

THE HOME

Conducted by Mrs. J. T. BENSON

understand the great length and breadth and depth of their mother's love for them. If they did they would not get frightened.

Strange to say, God's children often suffer this same sort of fear. Sometimes they seem to lose sight of His face for a little while. They begin to get uneasy; and before long a dreadful fear grips them. They think He has left them, maybe forever, and oh, they are so sad. What is the trouble? Is it because He has deserted them? No, it is because they do not truly understand the manner of love their Father has for even the weakest, most unlovable of His children. They do not know how important they are in His tender Father's eyes. If they did they would know there was no danger that He would ever forsake them. And because they do not understand, He tries to make it very plain to them, just as my mother did to me, so that they will lean upon His great love, and depend upon it at all times.

"Do you think a mother would forget her little nursing baby?" is the question he asks His people. Not likely: yet it has been known to happen. "But it would never happen with me," says this heavenly Parent. "I never forget my children. It is as if their names are written upon the palms of my hands so that they are ever before me, and in my mind." That is what makes it so sweet and precious to be a child of God. Not every one is, you know, any more than that every child who lives in your neighborhood is your father's child. It is when we grow so sick of our sins that we confess them to Jesus, and forsake them, that God forgives and washes them away, and then puts some of His own nature into our hearts, so that we are really *kin* to Him. We have been born into His family. We are His little children, with some of His precious, divine life in us. And if we are His little children, we can know that our dear Father loves us with a love stronger and truer than any mother ever had for her child.

The Devil does not want us to believe our Father's great love for His children. Sometimes he talks with us like this: "You call God your Father, do you?"

"Yes."

"Do you think you are as obedient a child as M——?"

"No, I am afraid not."

"You certainly are not as useful as L——."

"No, that is true."

"And you are not as sweet and attractive and lovable as J——."

"Oh, no."

"You are not much good, then. I suppose God does not love you very much. You surely could not expect Him to."

Or maybe he talks this way:

"The Being you call your Father is a great God."

"Oh, yes, He is a great God," we answer.

"And this is a great world He has made."

"Yes, it is a great world."

"There are many millions of people in it?"

"Yes; many millions of them."

"He must be a very busy Person."

"Yes, I am sure He is very busy."

"Is it not rather foolish then for you to think that He has time to notice an insignificant little being like you, when He is so great and has so many great things to be busy about?"

What should the child of God do when Satan talks this way?

Why, he should remember what God has told him about the kind of love which fills His heart for His children. And he should say to Satan, "He is all that you have said—a great God, a great Creator, and a great Worker. But there is

one thing you did not mention. And that is that *He is a great Father*, whose great heart burns with a great love for even the least of His children."

Oh, the love of God for His own little ones who have been born into His family, and are dependent upon His care! Greater love than your earthly father or mother ever had for you.

I hope that all of you children who have given your hearts to Him will try to walk as dear, obedient children to such a kind Father, trusting His great love for you as you never have before. And that those of you who are not His children will come to Him at once and put yourselves in the wise and loving care of this most loving of all parents.

HIS BEAUTIFUL SAVIOR

A recent paper has an account of an address given in London and repeats a happy story of a small lad whom the lecturer had met in the Manchester Art Gallery. He found him there early one morning gazing intently at a famous picture of Jesus. The boy was so ragged that his observer asked him how he could afford to pay sixpence for admission to the Gallery. He learned that the little fellow had been to Sunday school the week previous, where he had heard for the first time of a Savior who loved him, and who gathered the children around Him and blessed them. The story filled him with wonder, and when he learned that a picture of this wonderful Savior was to be seen at the Art Gallery, he stayed out later every night until he had earned an extra sixpence by his shoe-blackening, in order that he might look into the face of "his beautiful Savior."

THE DIFFERENCE BETWEEN "THINGS AND FOLKS"

"One may deal with *things* without love," Tolstoi tells us; "one may cut down trees, make bricks, hammer iron, without love, but one can not deal with *men* without love." Friends of one of New York's richest women, one who gave great sums in secret charities, were speaking of her thoughtfulness for others. "She often sends out her carriage with friends who are ill or people who can not afford the luxury of a drive," remarked one. "Oh, no," corrected another, "she does not send out her carriage, she goes with it. The drive is not given as an alms but as a pleasure which she enjoys sharing with others."

SENTENCE SERMONS

Guard well thy thought:

Our thoughts are heard in heaven!

—EDWARD YOUNG.

Crooked thoughts separate from God.

—Wisdom of Solomon.

Nae treasures, nor pleasures

Could make us happy long;

The heart ay's the happy lay

That makes us right or wrong.

—BURNS.

With the heart man believeth unto righteousness.—Rom. 10:10.

WENT HOME ON A PROMISE

The saintly Miss Frances Ridley Havergal literally lived and moved in the Word of God. It was her constant solace, delight and inspiration. It is related of her that on the last day of her life she asked a friend to read her the forty-second chapter of Isaiah.

When the friend read the sixth verse, "I, the Lord, have called thee in righteousness, and will hold thine hand, and will keep thee," Miss Havergal stopped her.

"Called—held—kept—used," she whispered. "Well, I will just go home on that."

And she did "go home on that," as on a celestial chariot, and the home-going was a triumph, with an abundant entrance into the city of God. What word of God have you to go home on?—*Epworth Herald*.

BIBLE CLASSES IN WESTERN INDIA

OUR hearts have been greatly blessed and encouraged this past month by the Bible classes, the first meeting of its kind held in our District. The classes were planned and arranged for by a committee under the direction of Brother Jackson, our District Superintendent, and when on July 4th a truck load of Indian workers, Bible women, and some of the missionaries came into our gate at Buldana for a ten-day meeting, our hearts were stirred with real old-time campmeeting fire and zeal. We could not restrain all the hallelujahs and amens as we saw their bright faces, all eager for ten days of study together of the precious Word of God.

The classes were held for three hours in the morning each day and an hour in the afternoon. The principal lectures were given by Brother Jackson, on Justification; Brother Anderson, on Sanctification; Brother Beals, on The Bible; and Miss Tidwell, on the Second Coming of Christ. Miscellaneous subjects such as prayer, evangelism, personal work, reverence, Hinduism and how to approach men of other religions, were ably discussed by different workers and missionaries. Each heart was stirred with a new determination to get all God has for us as we listened again to the blessed truth of the cardinal doctrines of our beloved church. The Bible was

MISSIONARY DEPARTMENT

and others reclaimed and one worker was sanctified. Oh, how we do praise God for the new vision and these precious seasons of worship together. Amen!

LANQUIN, CAJABON, BAJA VERAPAZ

By R. S. ANDERSON

EARLY in June Mrs. Anderson and I, with two native workers, Clemente and Matias, went to Lanquin and Cajabon. These two towns are forty-five and sixty miles from Coban. The roads are mountainous. Some places, if one's horse should make a misstep he would land some two or three hundred feet below. We went and came without accident.

The believers in Lanquin were delighted to have us with them four or five days. The public school-

The faithful missionaries and native workers are doing a good work in Baja Verapaz. It was a great treat to be with Brother and Sister Ingram and Sister Cox.

I love God with all my heart, and expect to serve Him always.

IMPORTANT STATION OF STEGI

By REV. F. B. JANZEN

WE are happy in the Lord and in the great work He has called us to. We have just returned from one of the greatest district assemblies and campmeetings we have ever attended. All but one of the missionaries were present, and as we knew it would not be possible for all of us to be present later, we held the assembly earlier than we had intended. All the missionaries had to be stationed and restationed. The assembly saw fit to station us at our nice new station here at Stegi, and we are now waiting for our household goods to arrive. Nothing could have suited us better, as we love this great field and the country here. We feel that we are not worthy of this nice station, but God has promised to be with us and the assembly has given us one of the best native evangelists to come with us, so we are encouraged to go on with the great battle against sin and heathenism for the salvation of these precious souls in superstition and heathen darkness.

It has been a great blessing to us to be here at Ebenezer mission station. Meeting all the hard problems here has taught us many good lessons, and besides God has given us many souls and we have gained great influence around Stegi which will help in building up our own station. To God be all the glory.

We have only a house to live in at Stegi, as there is no money in the treasury to continue the building of the church and other needed buildings; but we will build a storehouse out of mud and grass and use it for a meeting house and schoolhouse until we can build a church. I think this is the greatest field we have in Africa outside of Gazaland. At present we are still here at Ebenezer station, and we expect to receive our goods inside of two weeks. Last Sunday God poured out His Spirit on us as usual, and five precious souls knelt at the altar, one heathen girl.

Mrs. Janzen and I rode horseback to the assembly, eighty-five miles each way, sleeping in mud huts. We saw many deer on the way. Yesterday evening the native boys killed a red deer about a hundred yards from our house with their knobkerries. Monkeys often come within one hundred yards of our house playing in the trees. A few weeks ago we killed a snake five feet long in our bathroom. The wild animals do much damage in our gardens.

WOMAN'S MISSIONARY SOCIETY CONVENTION, M'MINNVILLE, ORE., SEPT. 1-3

God seemed to peculiarly bless not only the preaching of the Word, but each subject and the one who presented it. The convention was presided over by our district president, Mrs. E. J. Lord, who is full of faith and courage and sees the victory now.

Brother and Sister George J. Franklin unloaded a part of their burden on us, and some of us can not shake it off. His message Sunday afternoon on Romans 10:13-17 was great, and Sister Franklin's sweet message will never be forgotten.

District Superintendent G. S. Hunt was present and entered fully with us. His message Sunday morning on Ephesians 3:20 will not soon be forgotten. The saints shouted and wept. Others who gave stirring messages were Brothers E. J. Lord from Newberg, Aaron Wells from Salem, and Sister Mary Pierce from Portland. Two souls were definitely sanctified and others at the altar of prayer.

The Holy Spirit so came upon the speakers at times that the program was forgotten. The golden thread through the convention was Prayer. But in order to know how to pray we must keep well informed about the needs of the fields. We can not take time to speak of each subject presented so effectively by our missionary women of the district. Suffice it to say that each one handled her subject well and fluently, giving us a large field to labor in though we never touch foreign shores.

We have now fourteen societies in the North Pacific District, and only two years old. So we are growing, and trust to be able to gain along many lines this year.

Miss Ava Adams, the pastor, with her people entertained us royally and invited us to return.



A TRUCK-LOAD OF TEACHERS, PREACHERS AND THEIR FAMILIES JUST ARRIVED IN BULDANA FOR THE BIBLE CLASSES

made dearer to our hearts than ever before. Every one pledged himself to preach the unsearchable truths of God with untiring effort to the lost and dying of India.

Some of the testimonies given during the talks of the Indian teachers and preachers would bless your hearts to hear. Gowatam, who used to be a priest in Buddhism, said, "I am so glad to have Jesus in my heart. I came here (to the Bible classes) with so many things to say and there is so little time to say them that I feel like a hungry dog that does not have enough to eat. I am willing to pick up the crumbs. There is a table here and plenty of bread and if I don't take some bread to eat it will not do me any good." Palnaker Master from Khardi said, "When I was a Hindu I did not see the light. But now, praise God, He has come in and changed my life and made me new." Job, from Vasind, said, "When I preach I know I must have the Holy Ghost. If I do not have Him then my preaching will be like a bubble. It will only burst and there will be no effect. I am so glad that Jesus took out of my heart the desire of wealth and anxious cares and gave me the spirit of prayer, and now I can work from the depths of my heart." We thank God daily for our faithful workers, for without their co-operation and help our work would be more and more limited.

A written examination was given on the last day to cover the work given in the lectures. Almost every one came through with good grades showing that the workers have a good, workable understanding of our doctrines. The new enthusiasm and inspiration that they carried home with them to their people was worth as much as the actual knowledge. The workers seemed to realize as never before the necessity of having the blessing and power of God upon the work and upon their own hearts. Praise God!

The Sunday services were owned and blessed of God in the salvation of souls. Several were saved

house was secured for the night meetings. The people attended fairly well. The rains hindered some. In this town we have done more or less work for some time, and God has honored us with several faithful members. One woman had gone back into sin during the long absence of the workers, but as we visited her in her little house and assured her that we and God loved her, she came back to Jesus with tears. One other woman and two boys were converted. It is well worth riding ninety miles over mountain roads to see that many souls get to God.

Cajabon is a town where the gospel has been preached at several different times, but only a day or two at a time. We were there two nights this time and had good crowds and good attention. It is a town of good size and a center from which to reach a good big territory. We are praying that God will give us a good worker to place there. Most of the people are Indians. Pray for Cajabon. It has no witness for Christ.

After returning home and resting a few days and getting the work up in the printing office and doing many other duties, I left for Baja Verapaz with Brother Scott. He went to Mexico and I remained with the three faithful workers in Baja Vera for a two weeks campaign. I visited San Jeronimo and Rabinal with the Ingrams and Miss Cox, and had the privilege of preaching to the people at both places and at Salama. At Rabinal we are just opening a new station in our splendid new property, and long to see a good work there. Don Javier de la Cruz and his wife and several of his converts from Tactic went with us to Rabinal for the meeting there. Many of the people in Tactic are from Rabinal. God was with us in this meeting. The people listened well, some inside and many outside. Some Indian women, with baskets twenty inches in diameter on their heads, stood in the door each night. I hope the gospel seed fell into their hearts. Three souls professed to get saved in Rabinal.

THE WORTH OF CHRISTIAN RELIGION

By REV. B. F. HARRIS

IF the system of religion taught in the Bible is worthless, the world would be better without it, but it has been proven beyond a reasonable doubt that there has been no system that has been equal to it.

If the religion of Jesus were not true it would be a kind of veiled mysticism that would rather perplex and mystify instead of sending forth spiritual light, raising the standard of morals and aiding in the advancement of the world's progress and civilization.

One way by which we may ascertain something of the value of the religion of Jesus is to note the difference in conditions that prevail where it has gone and where it has not.

It is beyond dispute that the religion of the Bible has been the greatest factor in the transformation of nations from heathenism to civilization. Our own great land of free America would be in a state of barbarism today were it not for the transforming power of the gospel of Jesus Christ.

Wherever the Christian religion penetrates the dark interior of heathenism, civilization invariably follows in its trail, driving before it ignorance and superstition, and brings light and liberty, art and agriculture, science and education, churches, schools, and institutions of learning. It transforms the howling wilderness into a cultivated garden, transforms the shiftless savage into an upright, intelligent citizen, and opens the channels of commerce with all the civilized world.

Science, art, and philosophy have an important part in the world's progress and civilization, but it may be truly said the Christian religion is greater than them all.

No other system, philosophy, or code of morals has made such a record. They have all gone down in defeat, but the Christian religion has stood the test of the ages and shines as brightly today as ever in the world's history, and has innumerable witnesses who are ready to testify that this religion brings more comfort and consolation than all other systems and creeds combined.

Cicero, Plato and many other great philosophers, with their systems of philosophy have gone down almost into oblivion. Only a few who are familiar with ancient history know anything of their lives or systems; but not so with Christ. The fame of Christ grows more as time rolls on. He is better known today than He was nineteen hundred years ago.

Many of the greatest characters who have lived to bless the world have been faithful adherents of the Christian religion, and their lives of usefulness were promoted and influenced by it.

Through the ages past skeptics, infidels, and higher critics have been the avowed enemies of the Christian religion, yet they have failed to overthrow it as they had hoped to do, or trample its emblem—a blood-stained cross—in the dust.

Sometimes in the past it seemed that true religion would be defeated and that Satan would gain a final and ultimate victory, but God would not permit it. During the dark ages which hang like a pall at night over the world's history, when Satan tried to shut out spiritual light and spread superstition and false religion over the world, the Christian religion which seemed feeble and almost dethroned, arose, asserted itself and stood up in majesty and power, shedding light into all the earth, driving darkness before it and bringing joy and gladness in its stead.

Why do infidels and those who are the avowed enemies of Jesus Christ want to locate in communities that have churches, where the gospel is promulgated and where friendship, fellowship, and the fruits of true religion prevail among men? It is because they are aware of the fact that Christianity leads toward the highest type of morals and civilization, while the trend of infidelity is toward anarchy, barbarism and savagery.

Individuals, villages, towns, cities, states, and nations have been made better and purer by the influence that the religion of Jesus has had upon the world.

Thousands are ready to testify as living witnesses to the fact that the holy Christianity of the Man of Calvary has so transformed their lives that they are now new creatures, loving the service of God,

and that the fear of death, eternity, and hell has been removed from them.

The religion of Jesus has been the stay of many in times of poverty, distress and sorrow. It helps men to be quiet, patient and gentle through a life of adversity, and thus prepares and polishes them for eternity.

It is worth more in death than all the wealth, fame, or highest honors the world can bestow. When a soldier of the cross is passing through the "valley of the shadow," and the death chill is on his brow, he can look across the river and see the Holy City and the holy angels that come to wait him from life's battle field to his eternal home. To the dying saint true religion, which changes and affects his entire life, stamps the image of Christ upon his soul, giving him the witness of the Holy Spirit, and writes his name down in the Lamb's Book of Life, is to him the most valuable thing in all the universe.

True religion has landed her thousands in heaven and will land her thousands more. Patriarchs, prophets, martyrs and saints of all ages and nations have made the landing and have joined in singing redemption songs, where Jesus will lead them by fountains of living water, and wipe all tears from their eyes. Through the long eternity the redeemed hosts will join in praising God for the memory and the influence of the Christian religion in the world.

SHERMAN, TEXAS

HAMLIN, SAN ANTONIO AND NEW MEXICO DISTRICTS

Attention Please: I am calling your attention to a letter from Dr. Chapman, President of the General Board of Education, relative to the Simultaneous Campaign for CENTRAL NAZARENE COLLEGE, November 5th.

Read this letter carefully and let us go in to save this institution to our church. We are asking that every church will raise an amount equal to two dollars per member. Some of the smaller churches may not be able to pay this amount. But many of our stronger churches can pay more than this amount. We want every church to do all in its power to save Central Nazarene College, Nov. 5th. Brethren, we are not fooling about this matter. The time has come when old debts of ten years standing must be paid. Will you do your part?

Our debts at the banks must be paid. Obligations to teachers of several years standing must be looked after.

The school last year did not incur one dollar of indebtedness in current expenses. It will not this year. The teachers only get the money from tuition and the district budget.

thousand dollars on this note by January 1st. The debts at the local banks are due now. We must act November the Fifth.

Brethren, I appeal to you in the name of genuine Christian Education not to turn this campaign down or pass it up lightly. I appeal to you to not think of this matter as amounting to but little. It is a matter of great worth to our church, movement and future development. You have not been teased for money for the past two years. This school has been your child. You have not been asked but very little to help care for it. The child now needs your help. Will you pass this cry by as a mere whim? I beg you not to do it. I hope every pastor will see to it that on Nov. 5th his church or churches will have a sermon preached on Christian Education and a cash offering taken to save Central Nazarene College. No joking about this matter. We want an amount equal to two dollars per member. Many churches can give more. Some will give less. Will you see that your church goes over its prorata.

Read what our teachers have to say about this institution. They are good men and women. They are working here at a great sacrifice. They know the value of Christian schools. Many schools are polluted. Many schools are morally rotten. Many schools are turning out skeptics. Many schools are denying the deity of Jesus Christ. Many schools are ridiculing the blood of Jesus. Many schools are fighting holiness. Many schools have unsaved teachers. What will you do to save a school that has genuine revivals and teachers that stand for the whole Bible and every student is urged to become a Christian? I await your answer.

A. S. LONDON.

DR. CHAPMAN'S LETTER

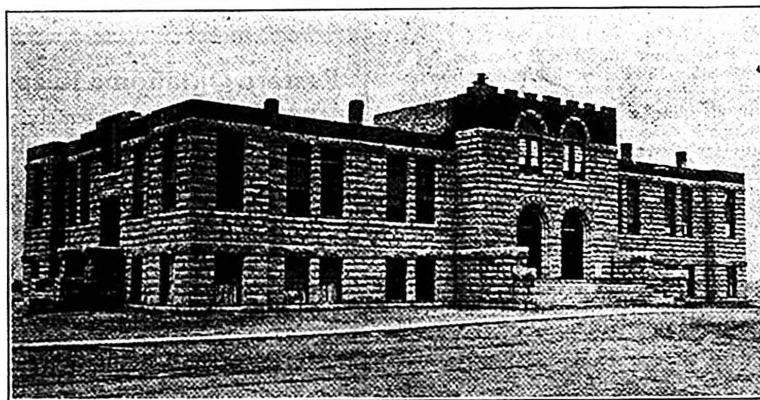
Kansas City, Mo., Aug. 10, 1922.

Prof. A. S. London,
Hamlin, Texas.

Dear Professor London:

We must save the school at Hamlin, to the Church and to the Kingdom of God. The needs of the school from the financial standpoint are: (1) the current obligations, including the notes at the bank, and (2) the Moss loan. Now we must adopt a policy and plan and stick to it and carry it through. There are enough friends in the supporting territory to save the school in good shape, if we will only all pull together in the matter. We must consider the two items enumerated above as separate matters. Every one is bound to admit the validity of the current obligations and they must be paid by all means.

We are undertaking this proposition with the understanding that the school, church and friends at Hamlin have agreed and do now agree to raise five thousand dollars (\$5,000)



CENTRAL NAZARENE COLLEGE

The church has fifty thousand dollars worth of property at Hamlin and there is fifteen thousand dollars of indebtedness on it. Ten thousand dollars of this amount has been running for ten years. The other five thousand dollars of this amount has been incurred in the operating of the school. This is a small deficit, when you think it over, in running a school for ten years.

The College community and friends have agreed to pay five thousand dollars of the old debt, known as the "Moss Loan." We are asking the three districts to pay the same amount. We can get a three-years extension on the other five thousand dollars due Mr. Moss if we want it. But we must pay five

on the "Moss Loan" and to apply this amount on it by January 1st, and to arrange for further extension of the remaining five thousand. This then will give us a chance to take care of the capital obligations and leave us the five thousand dollars (\$5,000) of the current obligations to provide for.

We have decided to ask for this amount and for this purpose in a Simultaneous Campaign covering the whole supporting territory. The date set for this Simultaneous Campaign is Sunday, November 5th. On that day every church in the three Districts is asked to take an offering in cash and forward it at once to

the school to cover the current obligations of the school. It is hard to do much in the matter of raising finances without a schedule, so very shortly I will send you a statement of the amount that it seems we can reasonably expect from each District and each church in the District. This will be of assistance to the pastors in presenting the matter to the people.

I will depend on you, through your office at the College, to give proper publicity to the Simultaneous Campaign for Central Nazarene College, November 5th. I will have something to say about it in the *HERALD of HOLINESS* from time to time, but the pastors and people must have more definite and careful notification.

The pastors may prefer to hold their own services on Nov. 5th, or they may want help. They may want either singers or speakers. Anyway, I shall expect you and your whole force of faculty and students to be ready to give the pastors such assistance as they may decide for the services that day.

Please set in now to make Nov. 5th the great day in the whole supporting territory. *We must succeed in this matter.*

May God bless you abundantly. In His service,

J. B. CHAPMAN.

WHAT OUR TEACHERS HAVE TO SAY ABOUT THE INSTITUTION

Central Nazarene College is a vital necessity. It is worthy of the support of every member on the Hamlin, San Antonio and New Mexico Districts. Let us lift together November 5th and save this school for God and the Church of the Nazarene.

PROF. R. A. THORNTON, *Dean.*

The business part of Central Nazarene College is kept straight and the books are always open. The school is being run on a safe and sane basis. Your money will not be squandered here.

MARTIN WESTBROOK, *Business Manager.*

Central Nazarene College sets a very high standard of education and religion before every student that comes under her influence.

MRS. J. H. MCCUISTIAN, *Teacher.*

God has a specific purpose in planting our holiness schools and colleges. In looking over the work of Central Nazarene College, from my first knowledge of her some ten years ago, I can say with profound gratitude to God, that she is making an earnest effort to fulfill her God-given mission.

MRS. KILGORE, *Principal of Grades.*

WESTERN OKLAHOMA DISTRICT ASSEMBLY

The eleventh session of the Western Oklahoma District Assembly was held in the beautiful little city of Woodward, some thirty miles from the borders of Kansas and the panhandle of Texas. Although the most remote possible of location for a Nazarene Assembly, and notwithstanding the severe drouth of western Oklahoma, the attendance was near if not quite 400. Through the efforts of Pastor Bolerjack the accommodations extended by the city for the entertainment of the Nazarenes was a fine sample of big hearted Western hospitality.

To one who was at the beginning of our work in Oklahoma, as was the writer, the progress our church has made since Rev. C. B. Jernigan was placed in charge of this unorganized district, following the Pilot Point Assembly, is a marvel of the favor of God. From a territory embracing the entire state of Oklahoma and the state of Kansas, with a half dozen weak churches, God has given us three great Districts, and now on this, the western half of Oklahoma alone, we have more than fifty live churches, one hundred ministers, 2400 Nazarenes, and a strong and growing college. The District Superintendent introduced fifty-eight new members who had never before attended an Assembly.

Under God the success of our work is largely attributable to Rev. C. B. Jernigan and Rev. S. H. Owens, District Superintendents.

In no other part of our church is the presiding officer of this Assembly, Dr. R. T. Williams, more dearly beloved. He gave as the slogan for the Assembly, and to be carried with us down through the year, three texts: "I saw the Lord high and lifted up," "Sanctify them . . . that they may be one," and "In honor preferring one another." Under his guiding hand the work of the Assembly was dispatched easily and without undue hurry.

The spiritual work of the Assembly was not neglected. As should characterize every gathering of Nazarenes, the salvation of men from sin was given its important place, and many found the

peace of God in the evangelistic services at night. The preachers who ministered were, Revs. I. M. Ellis, Arthur Tunnell, J. L. Moore, R. R. Richey. S. H. Owens, J. Walter Hall, and C. B. Jernigan.

The report of District Superintendent Jernigan, who was unanimously re-elected, brought the information that the District, in this year of severe drouth, had raised over twenty thousand dollars for the various interests of the church. There were 1500 professions as our share of the World-Wide Revival in January, resulting in over 300 additions to the church at that time.

The loyalty of our people to the institutions of the church is shown in the fact that this is the banner district in the matter of subscriptions to the *HERALD of HOLINESS*. To emphasize this fact, the Assembly gave in cash and pledges \$4,000 for the relief of the Publishing House, which, added to the \$2,000 subscribed when Dr. Goodwin was among us, brings our Publishing House offering up to \$6,500 for the year.

An educational and a missionary rally were held Friday night. The thrill of the first was the report of Rev. J. C. Henson, Business Manager of Bethany-Peniel College. Therein was revealed the fact that in two years he had decreased the indebtedness from over \$22,000 to a little over \$5,000, and greatly increased the physical valuation. General Superintendent Williams stated that Bethany-Peniel was probably on the soundest financial basis of any of our institutions.

The missionary address of Rev. Wm. Eckel, returned missionary from Japan, and the beautiful songs of his wife, captured our people, bringing to our hearts a renewed sense of obligation to the regions beyond.

Rev. E. J. Fleming, representing Ministerial Relief, was warmly received.

Saturday morning President Bracken returned from a meeting with the State Board of Education with the gratifying announcement that recognition and state affiliation had been granted Bethany-Peniel as a Junior College.

The following were elected delegates to the General Assembly: Ministerial, C. B. Jernigan, A. K. Bracken, S. H. Owens, J. Walter Hall, B. F. Neely, J. B. Chapman, Lay, C. A. McConnell, A. Beaver, Mrs. Anna Oliver, Willard Davis, Mrs. Margaret Price McConnell, Miss Johnnie Jernigan.

The Assembly was grieved when Dr. Williams was called home Saturday by a telegram announcing the serious illness of his wife, and earnest prayer was made for her recovery.

C. A. McCONNELL, *Reporter.*

"Enclosed find \$1.50 for the *HERALD of HOLINESS*. We can not do without it any longer. It seems as if some of the family is dead when we miss a copy of our paper." Mrs. Luo Boyd, Texas.

Eastern Oklahoma Responds

Eastern Oklahoma Assembly, which has recently been in session, enthusiastically responded to the appeal of General Superintendent Williams for assistance in raising \$100,000 for the Publishing House. This District, which has been so seriously affected by unusual financial conditions, gave amidst tears and shouting of rejoicing and victory, the great sum of \$4,209.15. This is truly wonderful and we know it will represent much sacrifice on the part of those who gave.

Last week we reported \$3,500 from Western Oklahoma as the amount subscribed at their Assembly. The correct amount is \$4,000. This giving also represents much sacrifice and self-denial. May God richly bless our people who are so generously responding to the appeal to help save our Publishing House.

E. G. ANDERSON, *Treasurer.*

HOME MISSIONARY CAMPAIGN ON NEBRASKA DISTRICT

The campaign to raise Home Missionary funds as planned by the Nebraska District Assembly is going on according to schedule. The rallies are blessed of the Lord and if the campaign continues as it has started, the first week, we will raise in pledges and cash the amount set by the Assembly.

Rev. H. N. Haas is planning to do some aggressive Home Missionary work on the Nebraska District this year. Let our people pray that God will greatly bless his efforts and that many souls will be won for Christ.

N. B. HERRELL, *Gen. Sec.*

FRONTIER WORK IN MONTANA

We were formerly members of the M. E. Church in North Dakota. We were sanctified under the preaching of Dr. Carradine, and called of God to carry the gospel to this part of the country. We moved out here in the spring of 1919. Several souls have been saved and sanctified, but they are so scattered over the country that some of them seldom ever have a chance to hear the gospel preached, but they are still standing true.

In the fall of 1920 the Lord called us into the little town of Froid. We secured Brother Geo. W. Marine, a blessed man of God, as our evangelist. Souls were saved and sanctified, and we organized a Church of the Nazarene with 36 members. Since then some have left, and we have had many things to battle against. Have had no church building and have held the services in our homes which are too small and very inconvenient. However, we have had a blessed time these two years. The Lord has been very good to us. We have some blessed folks who know how to pray. May the time soon come when others will hear the Macedonian call for this much neglected state, both in service and in a financial way. Surely Montana is a very needy field, and her people are an open-hearted people.

We are living in an age when you can hear almost anything from the pulpit, except the old-fashioned gospel that saves from sin. There are honest people scattered over these prairies who want something that satisfies the soul, and nothing but the gospel of Jesus Christ will satisfy. We are looking forward to the time when these hungry hearts will have the privilege of hearing the gospel in every schoolhouse and in every town. What we need is Holy Ghost men and women who are not afraid to do things for God, who have a vision and a call to the common people, and are willing to go where the folks are. Churches could be organized all over this country if we could only get the needed assistance, such as a tent, and a good evangelist who is willing to make the sacrifice. There is surely some one somewhere whom the Lord is calling, either for service or to give for the rescue of souls in this great missionary field.

We are praying for a tent and a Ford car that we might be able to reach the places now open to us. A tent to be used in campaigns, and a Ford by which to reach the different places on Sunday. Will the *HERALD* readers please remember us in prayer that we may be kept where the Lord wants us to be. He has wonderfully sustained us in trials, testings and when everything else looked dark, His presence was most precious. To Him be all the glory.

Keep the upward gaze, surely His coming draweth nigh.

L. G. and MRS. NEES,
Froid, Montana.

FROM EVANGELIST ELLSWORTH

Shortly after the close of the Cleveland camp, we left in company with Rev. John T. Hatfield for Oia, Mich., for their camp, which is located in a rich farming country in Gratiot County; said to be the banner county of the state. They have a fine tabernacle and dining hall erected three years ago through the efforts of Brother Hatfield, who has been the worker there the three previous years.

The weather was considerably against us, as it rained almost constantly during the meeting, only about two or three days excepted, but the attendance was good, considering. It turned very cold with the first rain and continued so, necessitating putting a fire in the tabernacle, but the Holy Ghost arrived at the beginning and was with us to the end, giving real victory. Quite a number of seekers were at the altar, practically all claiming victory. The holy fire fell frequently dispelling all atmospheric gloom and chilliness and we could honestly say, "Truly the Lord was in the camp." Brother Hatfield's daily Bible lessons and talks were a great inspiration to all and the saints were greatly built up and encouraged. He is a blessed and congenial yokefellow and a great blessing to labor with.

"We feel like traveling on." Amen!

C. E. ELLSWORTH.

A BUSY SUMMER

We have been so decidedly busy this summer we have not taken the time to report. However, God has been with us and we have been moving on and pushing the battle for God and holiness. Our summer's work has taken us from Michigan to Carolina and from the Atlantic coast to Missouri and into three different denominations. Altogether it has been a gracious summer of camps and church meetings. Somehow we have been led out this summer into a constructive program for the church. Consequently we have been organizing tithe bands and pushing the interests of the church and building up family altars—there is a great field here and the evangelist while holding the situation can do a great deal toward sealing the fruits of his work and tying it to the church and pastor. We have seen scores of family altars and tithers come from our meetings this summer. And we find, too, that when the interests of the Kingdom are brought up that the altars will be filled with seekers after pardon and purity.

Our last meeting for the summer was with our Nazarene church at Malden, Mo. This was a good meeting. At a conservative estimate I think we had something like 1,200 to 2,000 in attendance at every evening service. The altar was filled again and again. Scarcely a service but there were seekers at the altar. Something like 135 were at the altar seeking during the two weeks. Brother E. C. Dees was the loyal pastor and had the ground well prepared. We hated to leave Malden and hope to go back some time. After a few days of rest we are back in the front line trenches again. Now in a meeting with the Southern Methodist church, I believe we are going to have a good meeting. Pray for us.

We have no more open dates this fall, but can give March and April to some church that might desire our services. Would be glad to get in touch with camps or churches in the Southwest for summer meetings for 1923. We go to Blackwell, Okla., for the State Camp next summer and would be glad to assist some church or pastor while down there. If you wish references write Dr. R. T. Williams or H. C. Morrison.

J. E. WILLIAMS.

SALT LAKE CITY, UTAH

We had been praying that God would give us some help in the way of workers and we believe that God has heard our prayers and we have the workers with us. Rev. A. R. Downard, wife and two children have arrived from Allerton, Iowa and are making themselves acquainted with the work and already have done some very important work.

Rev. Downard has preached a number of times and he and his wife have sung with the results of souls in the fountain at the altar.

Recently we had a man for whom we have been praying for months at the altar and testified that he had never felt as he did then. He had been holding a job in a pool hall with a good salary, but tendered his resignation and is coming clean for God. We desire the prayers of the readers for this man as his temptations will be many and strong in this city.

The wife of this man was raised a Mormon and was saved while riding in our Ford one day on the main highway. Her cry has been since that God would save her husband, and you know God never fails to answer. This man was a habitual cigarette smoker and used forty every day, now testifies that he never thinks of them, only as he sees others using them.

Souls that have never heard the gospel message are hearing for the first time, both on the street and in the hall, our street meetings are marvelous times and the greatest opportunity for giving out the truth of holiness to them.

Sunday afternoon, Sept. 24th, we had a baptismal service in the Jordan River. There were eleven candidates and we had a great time of rejoicing. According to the newspaper reporters this is the only time in the history of Salt Lake City that such a service has been held publicly, and many witnessed the service. We had a sermon on the bank of the river on repentance and some special duets rendered.

Never in the history of the Nazarene Mission in Salt Lake has the spiritual tide been running as high as it is now, for which we are praising God. We are looking forward to the winter season again when we will be called upon to feed these poor, hungry bodies as we did last winter and again comes the opportunity to give out the gospel message to them.

We will be glad to hear from those interested in this great work in this city where only the Nazarenes have a holiness work. We will be glad to answer any inquiry regarding the work.

J. R. HUNTER, Supt.

REPORT OF BEEBE CAMP

This was our 30th camp here at Beebe, Arkansas. Our workers were Dr. A. L. Whitcomb and Prof. John E. Moore. They surely make a good team. Brother Whitcomb did some fine preaching which was very effective resulting in a number of souls being saved and sanctified. To God be all the glory. Prof. Moore's singing gripped the hearts of the people. We were hindered on account of the extreme hot, dry weather and our attendance was not as large as usual, but we had as a whole, one of the greatest camps in years. We all thank God for men that will preach the old rugged truth. May God bless these dear men, is our prayer.

JOE BISHOP, Reporter.

DUNKIRK, INDIANA

This is the first report that comes from Dunkirk. This town has a population of about 3,500. There has never been a holiness organization here. Brother Arvel Emmert, the pastor of Harris Chapel church, and myself brought a tent here the first of August, without any invitation from any one. In securing a lot one good brother said he would give us \$2.00 on a lot, that was all the promise we had, except, "Lo, I am with you." Amen!

The second night of the meeting the crowds came and they kept on coming for over four weeks, and we are safe in saying that we preached to over a thousand people several nights. Brother Walter Reece, from Hagerstown came and assisted us the second week. The Lord made him a great blessing in the meeting. The Schlagel sisters of the Muncie church were made a great blessing in song. Brother Short was with us one night and my brother, Rev. C. E. Pendry, of Mitchell, preached the two closing sermons in the tent.

We have secured a good hall with five living rooms at the rear of the hall, and have all things handy, but the best of all we are having our heart's desire in the salvation of souls. Hallelujah! The second Sunday in the hall we had fifty in Sunday school, and in the after service two souls were sanctified. Glory! Brother John A. Williams, of Connersville, preached for us that night. At the close of his sermon he asked that any who wanted to be saved or sanctified come and shake hands with him. Two women began shouting while another started to come to the altar, and the Lord saved her before she got to Brother Williams, and what a time we did have. There was one saved Thursday night, and four were at the altar last Sunday night, and all got through.

We are in a tent meeting at Albany, a town of 15,000 or 18,000. The Devil is stirred. We froze out in the tent, and have secured a nice hall, and the first night in the hall one sister was sanctified. These towns are five miles apart, with a good interurban line running through both. God is with us and we are expecting the best year of our life, as we pastor the two places, and expect to soon organize a church in each place.

LOREN R. PENDRY.

A GREAT VICTORY

The Lord gave us a great victory in Amity, Ark. Sister Anderson and the writer set the battle in array Sept. 1st, and worked for two weeks, when Sister Anderson had to go home. The writer continued the meeting until the 27th. God helped thirty precious souls to pray through to victory, for pardon or purity.

The Lord helped us the last night to dig out a backslidden preacher, and he prayed through and shouted and preached for half an hour.

Thank God for victory over sin. Saved up to date.

MRS. JOSE FAKES.

EVANGELIST HENRY COOK

I have been engaged in a number of meetings since our Alabama District Assembly last fall. In July we were with our District Superintendent, Rev. H. H. Hooker, near Robertsdale, Ala., where a Nazarene church was organized. In August we were at Sumnerdale, Ala., where it seems we will have a church in the very near future.

At present we are at Stapleton, Ala., with Rev. J. E. Brasher, as coworker.

We should like to hear from holiness people of the Southeast who want tent meetings in their town or community. We have a new gospel tent, folding organ, lights, etc.

Blessings on the HERALD and its readers.

HENRY COOK, Pensacola, Fla.

"My wife and I enjoy the HERALD of HOLINESS, we read reports, enjoy the interesting and instructive articles, and are delighted with the editorials. The paper is certainly to be congratulated for having such a competent and efficient editor." F. Morse Dickey, Calif.

BELOVED HERALD READERS

I greet you this week from the cotton fields of old Mississippi.

Well, it has been some time since I reported, and I will only make a short report now. We had a fine campmeeting at Nashville, Tenn., large crowds and fine altar services, and at the close of the meeting a fine class of forty-three were taken into the church. We caught the fish and strung them, and then, thank the Lord, we also cleaned them after we strung them. Dr. Babcock did not reach the camp as his wife was very sick, so it was up to this old preacher to preach twice each day. But they were very kind, and I was not expected to attend all the services, and Dr. Hardy and Brother Wise took charge of the altar services, and that made it easy on me.

I was delighted to have Dr. B. F. Haynes in almost all of the day services, although he could not be there at night. He has been as true as a man could be on the old planet on which we live. He has never one time rounded off a single corner. He has stood for a full salvation for all men from all sin, and thank the Lord he has stood for a whole Bible for a whole world, in spite of the Devil and his adversary; for the Devil has fought Dr. Haynes as he has fought but few men, but thank God, the old soldier has won every battle and has never been guilty of showing a white feather or a yellow streak. He is one man that has had the grace and the grit to stand for his convictions at any cost. When the chariot comes for him they will find him ready and waiting to go.

Well, at the close of the Nashville camp I made a flying trip over the state. I put in one day and night at Smarta, and one day and night at Springfield, and one night at Clarksville, and three days at Columbia, and one day down at Sawdust, and one night in West Nashville, and then put in one night in East Nashville church, the night of the opening of the Assembly and in old Tennessee I gathered up 141 subscriptions for the HERALD of HOLINESS.

In perfect love, and all for Jesus

UNCLE BUDDIE.

ROLLA, KANSAS

Just closed a meeting near Rolla with Brother Isaac Miller and family. It was a hard-fought battle but, thank the Lord, we came out more than conqueror through Him that loved us. God gave us some precious souls, all of whom were adults except three children. Our Lord did a work here that I believe will stand the test of time. Bless His precious name.

The last night of the meeting the Lord wonderfully blessed in convicting power. There were two men who were brothers that had attended the meeting regularly and their wives were saved a few nights before. One of those men came down the aisle, pushing his way through, caught his brother around the neck, and said, "Let us get to God."

Brother J. B. Johnson did the singing for me, and the Lord blessed in song. The writer and wife were courteously entertained at the home of Brother Miller. They are loyal Nazarenes and know how to make an evangelist feel welcome. I shall never forget them for their kindness and hospitality. May God's blessings be theirs.

I am a commissioned evangelist in the Western Oklahoma District, and will receive calls from any one desiring my services, have had fourteen years experience in home mission and evangelistic work.

CLAUDE FORTIL.

CALUMET, OKLAHOMA

We have just closed a revival north of this place, with one hundred two souls saved or sanctified. This meeting started in a little schoolhouse, but the building was too small to accommodate the audience, so we moved out under the trees and the people came by the hundreds. Some of the worst men in the country were saved or sanctified in this meeting.

We are now in a union meeting at Calumet, in the large Christian church. The M. E., and Christians are both co-operating. Please pray for us. The break came Saturday night with several at the altar praying through in the old-fashioned way.

M. P. SMITH.

A GOOD YEAR

This has been a good year with us. By the help of God we have held three revival meetings this summer. During the winter and spring we preached in a mission, in jail, workhouse, on the streets, and in homes. Sixty-five or more souls professed Christ, for which we thank God.

Saved, sanctified, and kept by power divine.

D. H. MCGONAGILL AND WIFE,
Trevecca College, Nashville, Tenn.



Review of New Books

When I get a little money, I buy books; and if any is left, I buy food and clothes.—ERASMUS.

THE WIT AND WISDOM OF T. DE WITT TALMAGE. By May Talmage (his daughter), Compiler and Editor. Geo. H. Doran Co. 260 pages. Price \$1.50.

The name of T. De Witt Talmage is a familiar one in religious circles. Preachers especially will welcome this new volume, giving many of his utterances, arranged under topical headings. Dr. Talmage has wonderfully developed powers of description; his language was remarkable for its beauty and simplicity. For many years his sermons have been read and enjoyed by clergy and laity. The many ministers who will use this book to their delight and profit will owe to the author a debt of gratitude for her labor in compiling this volume.

THE TRIUMPH OF THE GOSPEL IN THE NEW HEBRIDES. By Rev. Frank L. Paton. Geo. H. Doran Co. 315 pages. Price \$1.50.

Those who are familiar—and who is not—with the labors of John G. Paton in the New Hebrides, will be delighted to learn that a new edition of this book has been printed, telling of the results of the father's beginnings as carried on by his son, Rev. Frank L. Paton, the author. The volume is a fitting and really necessary sequel to a story of the life of John G. Paton, which is now available in so many different editions. The book gives a decidedly intimate picture of missionary life in the South Sea Islands.

Any of the books reviewed in this column may be secured from the Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo.

FROM J. D. AND MAUDE TOMPKINS

From our Assembly in May we went to Tarentum, Pa., with Rev. Schlessor and his good people for a revival. Then to Claytonia, Pa. There we had some good altar services and five new members came into the church. From there we went to Wellsville, Ohio. This meeting resulted in a new church with eighteen members coming in and the first service following we took in enough to make twenty-eight, and called a pastor. From Wellsville we went to Pastor Davidson at Bradford, Pa., and indeed Brother Davidson is a pastor. He and his good people are fighting battles and gaining victories, improving property, caring for the living and burying the dead. Finer folks never lived than Brother and Sister Davidson.

It was enjoyable to us to attend the Indiana Assembly at Fort Wayne, Ind. The Assembly was presided over by our precious Dr. Goodwin, and of course the Assembly was fine. The pastors' reports were good. The old Indiana District is doing things for God and souls.

At the present we are in Canton, Ohio, in a meeting with Pastor Clark. God is blessing and we are happy in Jesus. Brother Clark is a real man of God and is leading a fine band of people on to victory.

We are grateful to God for His goodness to us. I believe in meetings that get results in souls first, members next, then finance which pays the bills and increases the pastor's salary, and a better condition and standing in the community. I do not believe that a church which is not willing to pray should have an evangelist, and an evangelist should not go who can not better conditions. "Wisdom is justified of her children."

J. D. and MAUDE TOMPKINS,
Newell, W. Va.

RECOMMENDATION

It gives me pleasure to recommend Rev. E. E. Carr, evangelist, whose address is 5483 Dorchester Ave., Chicago. Dr. Carr has just come into our ranks from the Methodist Episcopal Church. He has been a writer and lecturer of note for years in this denomination. He comes to us with good recommendations and I am sure he is well qualified to do excellent work in holding revival meetings for our preachers. He seems to have a spirit of deep devotion and is evangelistic. I trust we will keep this man busy.

R. T. WILLIAMS.

IN THE EVANGELISTIC FIELD

Since leaving the pastorate in Abilene the first of June, God has wonderfully blessed our efforts. We went immediately into the evangelistic work, holding revival meetings at Oil City, Trees City, and Jamestown, La.

Then we went back to Merkel, Texas, and engaged in a two weeks' siege meeting. The enemy was stubborn and the battle was hard for awhile, but God gave the victory and we saw between thirty-five and forty pray through to definite victory.

From there we returned to Louisiana and began a meeting at Packton. During the meeting we built a nice new tabernacle and at the last service the altar was crowded with earnest seekers.

Our next meeting was near Castor in a logging camp. We had no house to preach in so we just seated a little pine grove and pitched a battle against sin. The Devil raged but the Holy Spirit was true to His mission and conviction was deep. The last service was indescribable. There was weeping, praying and shouting all at once. We could not tell how many were saved.

Then we went to Hico. Wife held the meeting there while I went on to the Homer oil fields. After the Hico meeting wife joined me in the fields where we preached in the open air for three weeks. Such throngs of people we scarcely ever see. From the beginning to the end the order was perfect. Here we built another tabernacle and painted it, leaving it free from debt. To God be all the glory.

We are about five miles from Ruston in a new field where holiness has never been preached. Crowds are coming and God is dealing with the people. Men and women with gray hair came for prayer last night. Pray for us.

Address us until November, Provencal, La.
J. A. and NORA PRUETT.

Among the Churches

SALLISAW, OKLA.

—We want to report victory for our church at Sallisaw. Our meeting with Evangelist Lee L. Hamric was a decided success. We had some seventy professions in all, and I am persuaded that the most of them will stand, for when folks get to God under such heart searching messages as Brother Hamric brings they usually dig until they strike a solid foundation. We had the largest crowds that ever attended a meeting in Sallisaw. I do not think at any evening service we had less than a thousand people in attendance. Many of the business men of the town came out and expressed themselves as being delighted with the truth that was brought by this man of God. Brother Hamric knows how to stand by the pastor and build up the church. We received twenty-one new members into the church as a result of the meeting, and we are expecting some others to come in at our next service. To God be all the glory. We have some of the greatest people in the world at Sallisaw. I never saw a more loyal bunch of folks anywhere. They certainly have stood by their pastor,

TOPIC AND OUTLINE FOR NAZARENE YOUNG PEOPLE'S SOCIETIES

Traits of Christian Character

By B. W. MILLER, M.A., S.T.M.

OCTOBER 29

1. Assurance. 1 Thess. 1:5; Heb. 10:22.
2. Blamelessness. 1 Cor. 1:8.
3. Charity. 1 Tim. 4:12.
4. Confidence. 2 Cor. 5:6.
5. Faithfulness. 1 Cor. 4:17; Rev. 2:10.
6. Gentleness. 2 Cor. 10:1; Gal. 5:22.
7. Holiness. 2 Cor. 7:1; 1 Peter 1:16.
8. Joy. James 1:2; 1 Peter 1:8.
9. Kindness. 2 Peter 1:7; Col. 3:12.
10. Love. Eph. 1:15; Gal. 5:13.
11. Liberality. 2 Cor. 9:13.
12. Meekness. Eph. 4:2; Titus 3:2.
13. Obedience. Rom. 16:19; 1 Peter 1:22.
14. Prayer. 2 Cor. 1:12.
15. Watchfulness. Rev. 3:2; 1 Cor. 16:13.
16. Praise. Luke 24:53; Rev. 5:9-13.

TOPICS FOR DISCUSSION

1. Jesus is the perfect example of Christian character.
2. How do we receive power for developing Christian character?
3. A perfect heart—a clean soul—is the source of all the traits of Christian living.
4. The supreme need of today is Christianity put into practice.

some have borrowed the money to pay the pastor's salary. When a church is that loyal she can not help but succeed. Our labors with them have been very pleasant. There is no division among them, they work in harmony with the pastor. When we took the work last December they did not have Sunday school or prayermeeting, and the church register had been lost so we had to begin anew. Now we have more than sixty members, a good live Sunday school, and a good midweek prayermeeting, and one of the finest Young People's Societies I know of anywhere. To God we give all the praise. We received a unanimous call for another year, but after much prayer we felt led to accept the call to the Hominy church, and we covet your prayers that God will give us the greatest year of our lives.—W. H. Barlow, Pastor.

GARDEN CITY, KANSAS

—We are beginning our third year here. The past two years have been a siege of battle, but with a steady increase of victory until the present which finds us nearly fifty strong and with one of the best locations in the city for our new church which we are praying for and hoping to build this year. Last Sunday was the first of our Assembly year and God blessed our efforts. Two were at the altar seeking sanctification, and a goodly number raised their hands for prayer. One young woman, a mother, was sanctified last night at the prayermeeting. To God be all the glory. We have begun the new year with a broader vision, a stronger faith and a greater courage than ever before. The great question is not what can we do; but what can God do with us if we will only let Him? I believe that if we follow the Holy Ghost we will "Go over the top" with the greatest revival known to the church. Let all the people say, Amen.—V. P. Drake, Pastor.

SLICK, OKLA.

—These are good days in Slick. Rev. F. R. Morgan organized a fine band of folks at this place June 4th, and we are still on the map. We have built a nice church worth \$25,000 and owe only \$1,000 on the property, and best of all, it has been a soul saving station. The fire is burning and we have just closed a good meeting with a goodly number blessed of the Lord and nine came into the church at the close. Rev. J. M. Messer was the evangelist.—A. L. Conner, Pastor.

CALDWELL, IDAHO

—At our Assembly in June I accepted the pastorate at Caldwell, Ida. Since then we have been so busy that I have neglected to report our work. However, it is coming along fine in most respects. Being an evangelist for eighteen years, it is hard for me to feel that we are succeeding as we ought unless the altar is lined with seekers in each service. Including the results of the tent meeting conducted by Rev. John Nolt, there have been about twenty-four professions, and several have united with the church. While we are some behind on our budget, the pastor's salary has been met in full each week. We have seven services each week besides our Sunday school; all of which are well attended. Among them, one of the most profitable services for reaching the outsiders, is our Friday night "Prophetic Bible Conference." In addition to this, I have conducted two funerals, performed the marriage ceremony for three couples, and gave our oldest daughter Esther to Mr. Melvin Harris in matrimony, who are now evangelizing in Montana. We are praying for a great revival in Caldwell.—W. P. Jay, Pastor.

STOCKTON, CALIF.

—We have just closed a good meeting here. Dr. L. Milton Williams was with us and preached with that old-time unction and demonstration for which he has been noted in his past history as an evangelist. The Lord sustained him and gave him the needed physical strength. We pray that he will soon be able to engage regularly in the front of the battle. The Frank B. Smith family quintet with Miss Annabel Latimer had charge of the singing. The meeting was held in the large District tent in a central location of the city and was well attended. A good number knelt at the altar and prayed through to victory. We expect a number to unite with the church as a result of the meeting. As another result of the meeting we purchased the lot where the tent was pitched and plans were set on foot for the early erection of a large modern tabernacle. The church here is greatly encouraged and encouraged their pastor by giving him a substantial raise in salary. We were blessed during the meeting by the visits of many people from the other churches of the District. Stockton church is pushing ahead and we expect to more than double our membership during this Assembly year.—Roy F. Smea, Pastor.

CLIFTONDALE, MASS.

—We closed a series of tent meetings Sept. 24th, which were as great a blessing to our church and people as we have been privileged to enjoy. Rev. J. B. McBride was our evangelist and was certainly God's man for the place. A large number of people

heard the preaching and were blessed by it. Many who could not be induced to attend the church services came to the tent, and listened attentively to Brother McBride's clear presentation of the Word. Some were definitely helped at the altar and the church was edified. We approach the fall and winter seasons with faith for a great victory in Cliftondale. —J. Glenn Gould, Pastor.

DARBY, PA.

—We are to hold special services beginning November 5th. Rev. Wm. O Nease, of Olivet, Ill., is the evangelist engaged. Brother Nease is a fine evangelist, and a mighty man of God, and knows how to pray the glory down. As to the revival, it has begun already in the hearts of the membership. God has come in our midst in a special manner, and put a burden of prayer on our souls for the salvation of lost men. We are expecting a time of salvation. Help us pray this meeting through to victory.—J. A. Ward, Pastor.

KANSAS CITY, MO.

—The Shekinah of God's presence continues to rest upon First Church, Kansas City, Mo. Rev. Alpin M. Bowes, our new pastor, has already fired our hearts with holy zeal and we are determined to press the battle as never before. All the forces of the church are being marshalled for service and with God's blessing we may confidently look for great things this Assembly year. Shortly after the arrival of Brother Bowes and family a reception was given at which they were welcomed to our city and church. Our new pastor's loving, humble spirit with winning personality has already made for him an enduring place in our affections, and we have not left out his charming wife, with her gentle, unassuming ways. In the five Sundays that have passed we have rejoiced to see thirty-one seekers at the altar. Our Sunday school is growing in numbers and effectiveness and our Young People's work is not lagging behind in any sense of the word. Two weeks ago it was our privilege to welcome into the membership of the church our beloved General Superintendent, Dr. H. F. Reynolds and his esteemed wife, who are again making Kansas City their home. A week later we had a touching farewell service for them, just prior to their leaving for Japan. Useful articles which could be used on their trip were presented to the Doctor and his wife. We would emphasize the fact that God's blessing is upon pastor and people; our hearts are encouraged; we plan a year of aggressive evangelism in the city; and last but not least we expect to create a good, healthy, energizing atmosphere in which to welcome and entertain the General Assembly next September. Remember us in your prayers.—Reporter.

MEXICO, MO.

—We came here from our last Assembly to pastor the Church of the Nazarene in this city. God is blessing our labors of love in His service. One man has been saved since we came and a number have requested prayer. God gave us a good day Sunday. Some folks said it was the best service they had ever attended. To our God be all the glory. Pray that He will go before and give us a good year and many souls for our labor, which wife and I both prize above silver or gold.—C. C. Sellards.

CEDAR HILL, TEXAS

—This has been a fine year with us at Cedar Hill. Our membership has increased; our Sunday school is getting on fine. Our annual revival was a great success. We had a number of professions and sixteen new members. The church board was very kind to grant me a leave of absence to conduct a few meetings during the summer. God wonderfully blessed us in each meeting, and gave us many souls for our hire. Our last meeting was at Montkown, Texas. This was a great meeting. The break came the first night. There were from ten to fifteen in the altar the first half of the meeting, and from that on to the close we had from 25 to 40 at the altar and nearly all of the penitents were saved. We had 25 professions the last night. We are at home now rounding up things for the Assembly.—C. C. Cluck.

SOMERSET, ARIZ.

—Sunday, Sept. 24th was an unusual day at this place. The pastor talked on foreign missions in the morning service. God came upon the scene and melted us to tears. We read to the people an appeal from Brother E. G. Anderson, also from *The Other Sheep*. The Holy Spirit worked and brought the service to a beautiful climax. As the pastor was about to conclude he said, "Brothers and sisters, we must do something, and do it now. I've been praying and wondering what I can do to help our great cause in getting the gospel to the lost of other lands. It seems my hands are tied. I've bills to be paid and hardly a dollar to pay them with, and God said, 'You can give that chicken which Brother — gave you for Sunday dinner.' Friends, I'll not dare eat that chicken while our missionaries are building churches out of their own meager salaries in poor benighted Africa. God shall have it, for the heathen

SUNDAY SCHOOL LESSON REFERENCES

Oct. 22. JESUS TEMPTED. Lesson: Luke 4:1-30. Golden Text: For in that he himself hath suffered being tempted, he is able to succor them that are tempted. Heb. 2:18. Devotional Reading: Heb. 4:14-15:10.

Oct. 29. WORLD-WIDE PROHIBITION. Lesson: Isa. 61:1-9. Golden Text: Righteousness exalteth a nation; but sin is a reproach to any people. Prov. 14:34. Devotional Reading: Psa. 93.

Nov. 5. JESUS THE GREAT PHYSICIAN. Lesson: Luke 4:31-5:39. Golden Text: Himself took our infirmities, and bare our diseases. Matt. 8:17. Devotional Reading: Isa. 63:7-14.

Nov. 12. JESUS THE GREAT TEACHER. Lesson: Luke 6:1-49. Golden Text: And as ye would that men should do to you, do ye also to them likewise.—Luke 6:31. Devotional Reading: Psa. 119:9-16.

across the sea." The pastor could scarcely say more for weeping. Presently the pastor's wife arose, weeping and trembling and told how she had earned some money giving music lessons, which little sum she had planned to spend for a new dress, but said she wanted to give it all for the heathen. By this time the most of the congregation was broken up. The pastor laid his Bible upon the altar, and while they sang, "Where He Leads Me, I Will Follow," the people marched up, weeping and laid their offering upon the blessed old Book, and promised chickens for missionary work. Glory be to God. The offering, while not great, was indeed given with a great spirit.—Reporter.

HIGHLAND, MICH.

—The Highland Church of the Nazarene was organized August, 1921, with seventeen members. We called Brother N. J. Houk, of Richfield, for pastor. In October we stepped out by faith, bought four lots and broke ground for our church, with practically nothing on hand to finance it with. The Lord marvelously opened the way to purchase material, and we started using our basement before Christmas. Before the end of January we were using the entire building, completely finished. Then a season of harvest began. We have increased our membership by ten, now having 27, besides some who were saved but have not as yet united with us. Brother Houk leaves us for school this fall, we have called Brother U. B. Arnold, of Pontiac as pastor, and we are expecting more victory as we go on.—P. D. Pettit, Sec'y.

PLEASANT HILL, LA.

—We held our revival August 25 to Sept. 3. Rev. C. K. Spell was our collaborator. He is a good preacher and a blessed man of God. Each time the message was fresh and untainted. We had to use home talent to lead the singing, which was enjoyed by every one. Brother Lesley Spinks led the host in song, assisted by his brother and several quartets, also Brother Baggett, from Shreveport, and others who rendered valuable service. Mrs. Mosley presided at the organ to the delight of all. The people of the surrounding communities and Pelican were faithful and appreciative attendants. Brother Spell was called back for a meeting next year. We wish to thank our Shreveport friends for their valuable service.—Mrs. F. A. Spinks, Reporter.

DAYTON, OHIO

—We have recently closed a four weeks meeting under our tent here in the city, and God blessed the work in a wonderful way. We were our own evangelist and some of the brethren of the ministry dropped in once or twice and helped us fight the battle. Rev. Welsh, of Franklin, Ohio, preached for us once and Rev. E. J. Fleming, of Kansas City, Mo., was in the city one night and we had the pleasure of having our precious brother break the Bread of Life and it was indeed a treat to all that were present. This meeting was largely attended and a goodly number of souls really prayed through to victory. On the Sunday of the real break the altar was not large enough to hold the seekers and the power was great under the tent, some were weeping and many calling for prayer. This to our mind is only a drop in the bucket of what God wants to do for Dayton, and all other places. These are days of battle and if we will roll up our sleeves and go to it in faith believing God, we can have a mighty revival all over our churches, even though we may be in the Saturday night of our Lord's return. The church and people say this was the best meeting held here for six or seven years. Praise God for it was He. We took a class into the church and expect more to follow.

The church is working now to pay off all our debt on the church and parsonage by the help of the Lord. The church is standing by the pastor along all lines. We are now planning and looking forward to the greatest meeting in the history of our church in January with Brother and Sister Aycock as evangelists. Pray for this meeting. Our congregations are double what they were and our Sunday school is coming to the front. God is working; last Sunday a week ago one sister, just a new convert from the meeting just held, was what the doctors called on her death bed and no one allowed in and they were all looking for the last; we were called to the home to anoint her and pray for her healing, and after doing so she got up and dressed and played the piano and came to church, and the doctor gave her an examination and said she was well and told her nothing but God could do it, so he is inquiring of our church. This is nothing we could do but all glory belongs to Him that is able for all things.—J. W. Henry, Pastor.

HOUSTON, TEXAS

—We have sold our property consisting of two lots and a building, and have purchased a building site in another part of the city on which a new church building is being erected. The foundation will be 36x52 feet, and will seat about three hundred fifty people. It will have three Sunday school rooms and a balcony. We hope to have the building completed by the first of November. At present we are worshipping in a school building just across the street from our new location. Notwithstanding our move, which necessarily hinders our progress, and an epidemic which has swept the country for the past two months, we have had good services and good interest in all departments of the work, and some have been praying through at the altar all along. We have one of the best Young People's Societies that I have seen anywhere. Brother Reuben Crow, formerly a Peniel student, is the president. He and his wife, who graduated in music under Dr. Arnold, at Peniel, are proving a great blessing to our work in general, and our Senior N. Y. P. S., in particular. Our Junior N. Y. P. S., under the leadership of Mrs. D. V. Brown, is proving to be one of our most effective auxiliaries, and is doing things for God. Recently they, with the assistance of the Senior Society, rendered a program at the County Farm, where about seventy old people are spending their last days, forgotten by the world and relatives. The service was a real blessing to those lonely hearts. Rev. J. E. Threadgill will begin a meeting here Friday night, Sept. 29th, under a tent. We are expecting one of the greatest victories we have ever had here. Pray for us.—W. D. McGraw, Pastor.

ROSHOLT, SO. DAK.

—We had a blessed day Sunday at the different places on our charge; the best since coming to this field. God is pouring out His Spirit which gives indications of a revival. We have opened up a new point since coming and plans are under way to open another, this gives us five preaching places. We have five local preachers so will be able to take good care of the different points. We had the privilege of having with us last week our District Superintendent, Dr. Morrison. He preached twice for us at which time the Lord was pleased to come down and wonderfully bless us. Brother Morrison is a great preacher and leader of men. He is a great help and inspiration to the pastor and people when he comes around, and works to draw pastor and people closer together.—L. C. Brown.

AUGUSTA, KANSAS

—As a church we feel that we have great cause for thankfulness. Under the leadership of our pastor, Rev. J. W. Farr, and his gracious wife, we feel that we have had, everything considered, the most successful year since our organization. At the Assembly we were able to report every apportionment paid in full—more than \$3,000 was raised during the year for all purposes. Since Brother Farr came to us last year our church membership has increased from 15 to 33; our Sunday school has more than trebled—we now have 116 enrolled with an average attendance near the 100 mark. We plan and expect, with the help of the Lord, to reach an enrollment of 200 before the close of another year. Brother and Sister Farr have been untiring in their efforts for the church and the spread of holiness in our town. Not only have they ministered to the humble and lowly, but Brother Farr has mingled with the business and professional men and by taking an interest in the civic affairs of the town has been able to gain the respect of the whole community. He has just been called upon to make the opening address at our new \$200,000 high school, thus being able to carry the news of full salvation to the needy and hungry-hearted among the educated and refined. We believe that we have never had so great an opportunity for the teaching of holiness in our town and community and that the people in general were never hungering for the real bread of life and for the old-time

religion as at the present. We ask the saints everywhere, who may read this report, to earnestly pray that God may prepare us for the great work before us this year. Brother Farr was extended a unanimous call to return to our church for another year.—Maud Denby Stephenson, Reporter.

CANYON CITY, COLO.

—Since our last report we have had many gracious times of refreshing. God is still with us in saving and sanctifying power. We are grateful to the wise decision of the Assembly in returning Brother and Sister Plumb. They seem, and we believe are, nearer still nearer Him whom they serve as the days go by. As has been said there is nothing especially spectacular or phenomenal to report but ours is rather the success of the plodder. A brother has just given his entire apple crop to the church principally for Foreign Missions. Three car loads have been sold to our Nazarene brethren of the plains in Eastern Colorado and will do extra duty by helping those churches on their District budgets. We trust they will literally prove as the leaves of the Tree of Life "for the healing of the nations." We have rejoiced to have with us Charlotte E. Bignall, of Denver, recently who occupied the pulpit over Sunday the week our pastor was away.—Mrs. Crowe, Reporter.

FINDLAY, OHIO

—We have a pastor now in the person of Rev. R. A. Huffman, who came to us from the Wesleyan Methodist church, of Kenton. We have the foundation for a tabernacle laid, basement and all complete, on one of the best lots in town, only two blocks from the courthouse, and the brethren have "a mind to work." Brother Huffman is the "boss" and he does admirably well. He takes off his coat and shovels sand with the rest of us. God does answer prayer. One incident: while making the wall we were going to run out of sand just before getting done. We told the preacher we were praying for sand, and he said he was too, and just then the man in the outlet trench hollowed he had struck a sand pit; he was down about eight feet in the ground so we finished the walls with a shout. Amen! We expect to have a revival in November. Bud Robinson will be the evangelist, and R. A. Shank and wife the singers. We want to dedicate the church at that time. Pray for Findlay. We still have the blessing. Hallelujah!—Ben Cole.

HAMLIN, TEXAS

—We are now coming up to the close of this Assembly year with marked progress along all lines. Dr. McCrary is having great success in his work as a pastor. Many are finding Christ in the regular services. Sixteen new members have been received into the church under his ministry. We have the very best of singing under the leadership of Pres. and Mrs. London, their splendid choir and orchestra. Greatest opening of "Training Class" last Sunday

afternoon that has ever been at C. N. C. Preachers, teachers, parents and young people highly enthused. Pres. London is director of this department. His vision of the need and ideal of trained teachers and preachers for the present and future of the church, has caused this sterling man to sacrifice his time to this department free. He aims high in his judgments and estimates of others. He sees the best side, not only of his friends, but of every one whom he meets. Service to train others beckons to him with compelling power. Every young preacher and teacher should take advantage of this opportunity and place themselves under his teachings.—Mrs. Hettie Bowman, Reporter.

TEXARKANA, TEXAS.

—We want to thank God this morning for an experience of Bible Holiness that keeps one happy every day. We are closing out the third year of our pastorate with the Texarkana Church. During these three years there have come to us many special blessings. It has been a delight to serve this band of holy men and women who are willing to make any kind of sacrifice to see the cause of holiness go. We have worked together for three years without a hitch. I shall not take space to go into details, but there has been progress made on all lines. God's blessing has been upon us and He who does not know defeat has helped us over the top many times. We have had good revivals and a number of good substantial members have been added to the church. Our work has been hindered some this year on account of financial condition, yet the hand of the Lord has been upon us and we are closing out a good year. The Lord gave us a good revival in July; our special workers were Rev. L. A. Miller, of Greenville, Tex., as Evangelist, Prof. Douglas and Wife, of Dallas, song leaders. Prof. Carrell, of Cedar Hill, Pianist. I can say with a clear conscience that they are the best all-around band of workers I have ever had for a revival. They certainly make it hard on the Devil. There were about twenty-five saved and sanctified in the meeting; five received in the Church. After three years of labor here we feel like the Lord will be pleased for us to go to another field of labor so we have accepted the Church at Durant, Okla., for another year. I shall say the one who follows us here, will have some as fine a people as can be found. Pray for us.—R. B. Gilmore and Wife, Pastor.

PRINCETON, FLORIDA.

—Praise God we are still on the map for God and souls and on the victory side. Our Superintendent, dear Brother Coulson was with us Sunday, 17th, and preached for us at morning service and God surely blessed us through him with the message—it was just grand. We are slowly but surely forging ahead getting things shaped up for the Assembly Nov. 22nd to 26th. Brother Coulson had done some hard sacrificial and lasting work here on this District. The Devil is doing all he can to keep us from making a success but God's Word says "Not so." Pray for us. May God's richest blessings be on you. I am with you until the end.—J. H. Benson, Pastor.

DETROIT, MICHIGAN.

—Our hearts are made glad, and we all take courage, as we see the hand of God upon the work here in Detroit. Truly we have just closed a most successful year, and we are encouraged to expect greater things in the Lord during the next twelve months. Our much beloved Brother Cooper has returned to be our pastor for another year and God's blessings are upon His ministry. He is bringing us fresh messages from the Word of God, and the saints rejoice as he unfolds the precious truths, and hungry hearts weep their way to the Lord as the saints get under the load with our pastor. Scarcely a Sunday passes without from one to eight finding God in the satisfaction of their own heart. Forty-nine good clean members united with us last year and a number are to be received in right away. The crowds are coming and we are now planning to buy a nice new church. We have already begun our campaign and contemplate continuing throughout the year. We solicit the prayers of God's children as we endeavor to win souls, and establish our work in this great city. We would be glad to get in touch with those who have friends that have moved to Detroit and would care to have us look them up. We also would be glad to have the names and addresses of any Nazarenes who may have moved to our city and are not attending our church.—Mrs. L. Rollins, Reporter.

"JUST BETWEEN US"

Week-to-Week Visits With
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of Mutual Interest

WE can not recall a period in the history of the Publishing House when our people and friends have been so enthusiastic and loyal in their support of this institution which is dedicated to the conservation and propagation of scriptural holiness unto the whole world, by means of the printed page.

It is possible that the crisis through which the Publishing House is passing—or, more correctly speaking—the crisis through which the church is passing in regard to its Publishing Interests—has awakened us all to the importance of this part of our work.

In any case, whatever the cause, we rejoice in this manifestation of interest. We notice it in the efforts being put forth by pastors and evangelists to enlarge the subscription list of the HERALD OF HOLINESS. During the month of September a total of \$915.20 was received from our ministerial brethren in payment of new and renewal subscriptions. This is a splendid record of achievement!

We could not mention the HERALD OF HOLINESS subscriptions without publicly expressing our appreciation of the interest and co-operation along this line evidenced by our General Superintendents. They have always earnestly advocated a slogan of, "The HERALD OF HOLINESS for every family in the church" but it seems that of late they have urged this matter with more vigor and enthusiasm than formerly. At least, the response to their efforts is greater than it ever has been.

Many pastors have recently written us that they are determined to have the church paper in every family, and as a demonstration of their purpose have accompanied such expressions with a list of from two to ten or more as a starter.

Such co-operation, not indulged in spasmodically but continued persistently, in season and out of season, twelve months in the year, will work wonders in its cumulative effect. Continue urging and appealing, busy General Superintendents. Do not weary in well doing, faithful pastors. Your efforts are not in vain, evangelists, for the weekly visits of the HERALD OF HOLINESS will carry on the good work after you have left for other fields of labor.

Keeping everlastingly at it brings success. "In all kinds of weather, we'll all work together. And see what God will do."

NAZARENE PUBLISHING HOUSE.

PORTALES, N. MEXICO.

—Closed a good meeting Sunday night with a number in the fountain and several sanctified wholly, that cured the tobacco habit, and made real Nazarenes out of some of our best Baptist friends. Thank God. Rev. Arthur and Sadie Lewis were our evangelists; they preached the Word straight, The Devil did not like it at all, but thank God the captain of the host of Israel won in the battle, and a class of twelve came into the Church, this makes fourteen since the Assembly, and just getting started, well, *Our God is able*. Our Sunday school under the leadership of J. A. Sanders is continually growing. Pray for us.—A. K. Scott, Pastor.

HERALD OF HOLINESS VOLUME 10

APRIL 6, 1921-MARCH 29, 1922

We have a limited supply bound in cloth with gold stamp. Many of our preachers and laymen will be glad to secure these bound copies of the Herald of Holiness as they are offered each year. Prepaid price \$4.00.

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We are seeking reliable men and women in every community to represent us in the distribution of the 1923 Scripture Text Calendar. These calendars retail at 35c each. Liberal discounts are given to agents. No money necessary to begin. Devote your entire time or a few hours spare time each day. It is pleasant, dignified Christian work and the profits are attractive. Write for descriptive circular and complete information regarding agency.

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ANNOUNCEMENTS

NOTICE—Having been pastor of the Mission Church in Greenfield, for many years, I am entering the evangelistic field as God shall direct me. I preach second blessing holiness, and am enjoying the experience right now. I also wish to invite any credentialed and duly recognized Nazarene minister who may be passing through town to stop and conduct services in the church. We have a nice commodious church worth about \$4,000 and well equipped for services. This is a beautiful little city of 5,000 people but needs the gospel—Rev. H. S. Fuller, Greenfield, Indiana.

NOTICE—I have some time I am holding for meetings in the central states to save railroad fare. I am now located at Clam Falls, Wis., R. F. D., and am engaged for a siege meeting at Mitchell, Ind., Oct 8 to 29. Pray for me. God is giving us victory.—B. T. Flanery.

WANTS

WANTED—A place to work (or rent) from some good, Christian man, on the shares. Can furnish references as to my work and honesty. Address, M. B. D., in care of C. S. Reece, Simeon, Nebraska.

Our Song Books

To churches, Sunday Schools and other societies contemplating the purchase of new song books, we suggest sending for sample copies remitting for them at the prices listed: After a selection has been made the samples may be returned for credit or refund, providing, of course, that they are in salable condition.

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NOTES AND PERSONALS

We received last week 28 subscriptions to the HERALD of HOLINESS from Evangelist J. E. L. Moore, and in communication this week we note he states that he has about 20 more to send in. Dr. Moore is campaigning in Indiana District in the interest of the Publishing House.

Pastor C. Preston Roberts, of Lansing, Mich., says the fire is falling at Lansing, and souls are praying through. "Uncle Buddie" and Prof. Kenneth Wells and wife are engaged for a revival meeting there Oct. 15 to 29. Brother Roberts solicits the prayers of the HERALD readers, and extends an invitation to those near by to attend the meeting.

Little Erma Jane arrived at the home of Rev. Howard and Grace Paschal, on Sept. 29th. Rev. Paschal is pastor of our church at Ft. Wayne, Ind.

Rev. Mrs. Cora B. Kingery, of California, Ky., writes that they are planning to organize a Church of the Nazarene as soon as arrangements can be made. Prayer is requested for the establishing of a strong class there.

Evangelist J. A. Dooley and wife report a very successful meeting at the mission at Minneapolis, Minn., with evangelist John T. Hatfield. God was with them and the altar was full almost every service. Evangelist Arthur Zepp continues the meeting.

Rev. C. Warren Jones, and his people, of Cleveland, Ohio, are looking forward to a great revival beginning Nov. 1st, with Evangelist I. M. Ellis and Prof. and Mrs. Kenneth Wells. God is wonderfully blessing in the work and this year, he states, promises to be far better than the great year which has just closed.

Rev. Will Chambers, of Nauvoo, Ala., informs us that Rev. John A. Romine is quite ill. Rev. Romine is a faithful pioneer holiness preacher, the oldest member of the Nauvoo Church of the Nazarene. Sister Romine was called to Birmingham, Ala., to the hospital where their son Audra is being treated for tuberculosis. Remember this family in prayer.

Mrs. James McKee, of Wilmington, N. Y., asks that her husband be remembered in prayer for the healing of his body.

Elmer J. Kneale, treasurer of the "Summer Union Service Committee" of Springfield, Illinois, reports that eighteen churches of that city united in eight Sunday evening services during the summer months. The services were held in the downtown district, on the courthouse grounds and an average attendance of two thousand persons is reported. The preaching was done by the local pastors, in all but two exceptions, the local people made up the choir and orchestra and the season is said to have been the most successful of the six during which the plan has been attempted.

One of our correspondents suggests that people do not like to have their reports condensed by the editors, and he recommends that the reporters do their own condensing, in order that all the reports may get in the sooner. If those reporting for churches and revivals would follow this suggestion the editors would appreciate it very much. Why not see to it that only one report be made for each meeting? Why not report a little oftener and thus make the reports a little shorter?

Evangelist W. R. Cain closed a splendid meeting in Coshocton, Ohio. Beginning at Newark, Ohio, favorably.

Evangelist A. F. Balsmeier called at Headquarters en-route to Lincoln, Neb. Brother Balsmeier is another "booster" for the HERALD, having secured several subscriptions during his meeting at Chanute, Kansas.

Rev. H. J. Beaver, of Elkhart, Kansas, announces that Mrs. Grace Barber, of 211 1-2 South Neosho St., Cherryvale, Kansas, is well qualified and gifted as a pianist, and she is open for calls.

Dr. B. F. Haynes has returned to his home in Florida. His address is 1623 Dellwood Ave., Jacksonville, Fla.

The following notice was received recently from Prof. Kenneth Wells: "The many friends of Mrs. Kenneth Wells will be glad to know that she is recovering nicely from the minor operation which was performed in the Methodist Hospital in Indianapolis, Sept. 22d. She desires to express her gratitude for the many fervent prayers that have been offered in her behalf and for the gracious manner in which God has answered those prayers."

"The HERALD of HOLINESS is a welcome visitor each week. I find much soul food in it. Do not feel that I could afford to get along without." O. R. Reeder, Okla.

TELEGRAMS

HERALD of HOLINESS: Weston, W. Va.
 A Sunday school and Young People's convention will be held in conjunction with the preacher's meeting of the Pittsburgh District at Lisbon, Ohio, December 6 to 10. We were compelled to change the date to a week later on account of entertaining the delegates over Thanksgiving.

Dr. J. H. Sloan.

HERALD of HOLINESS: Weston, W. Va.
 We were grieved to hear the sad news of the death of the little daughter of Dr. Fred Shields. Let the churches of the District remember him in prayer and with an offering in this hour of bereavement.

Dr. J. H. Sloan. Dist. Supt.

HERALD of HOLINESS: Springfield, Ill.
 Great revival on here with Beebe Evangelistic Party. Have erected large wooden tabernacle on new lot purchased in prominent corner. Souls coming each night; sixteen last night. All outsiders. Crowds already fill the tabernacle. Large chorus of voices. Please pray for this capital city.
 Ed GALLUP, Pastor.

HERALD of HOLINESS: Denver, Colo.
 The revival spirit of our great special meeting is still with us. Drs. Matthews and Henricks with the Wilde-Knight Quartet, under the Lord, surely brought, the glory down. Four hundred seekers and finders responded to the call. Last Sunday eight prayed through and the Sunday preceding nine responded. New general awakening and interest. Last monthly board meeting we authorized treasurer to pay our budget in full to date. Dedication of new edifice soon, seating one thousand people.
 A. C. CROCKETT, Pastor.

HERALD of HOLINESS: Roswell, N. M.
 Closing Sunday one of beautiful victory in tent meeting at Roswell, N. M. Break came Sunday morning. Presence of the Lord delightfully manifest. Seekers and happy finders. Wife remains as pastor, writer on way to next meeting at New Bedford, Mass. Eastern churches wanting services, write or wire 113 Willis St., New Bedford, Mass.
 E. ARTHUR LEWIS.

REV. E. G. ANDERSON, Brooklyn, N. Y.
 Kansas City, Mo.

Great blessing and victory at the New York District Women's Missionary Convention. God graciously using Brother George J. Franklin, our returned missionary from India. General Fund needs presented and eight hundred dollars contributed in the evening service and four hundred dollars more in the next afternoon service. The end is not yet. Praise the Lord!

Mrs. S. N. FITKIN, President
 New York District W. M. S.

RESOLUTIONS

Resolved, That we extend to our retiring pastor and wife, Rev. and Mrs. J. A. Russell our heart felt thanks for their untiring sacrifice and labor among us for the past two years. Truly it has been two years of testings but our God through the wise counsel of Brother and Sister Russell makes us able to report victory, and we bespeak for them a good year on their new field.
 Signed—Church Board.

Mrs. J. E. Wood,
 Mr. J. E. Wood,
 Miss Hattie Jones,
 Mrs. M. E. Preston,
 A. N. Millsap.

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Rev. J. B. CHAPMAN, D. D., Editor

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1850 North Sierra Bonita Avenue
Mail Address, 2905 Troost Ave., Kansas City, Mo.

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WESTERN OKLAHOMA—C. B. Jernigan Bethany, Okla.

DEATHS

REV. MRS. PLEASANT CASE

Rev. Mrs. Pleasant Case was born near Silver Lake, Ind., Feb. 25, 1874, and departed this life July 28, 1922. She was converted when about 20 years of age, was later sanctified and lived a devoted, consistent Christian life until she was called home. For some years she resided in Chicago, Ill., being a member of First Church of the Nazarene. During this time she did some rescue work. When her health began to fail she spent a year in Texas and there did some evangelistic work. The last ten years she has spent in Southern California in evangelistic, mission and pastoral work. In 1914 she took charge of Fourth Street Mission at Sawtelle and successfully pastored the work two years. In 1918 she was called to take the pastorate of our work at Santa Barbara and served this church three years. In June 1921, she took charge of the Sunnyside Church and faithfully continued her labors there as long as her health would permit. She was compelled to give up her work Dec. 14, 1921, and has been bedfast most of the time since.

Her life was a victorious one, her faith in God amidst all the difficulties she encountered has been undaunted. He was her constant guide and companion. In conversation with friends a few days before her departure, she said: "I am in God's hands. He can do with me whatever He chooses. I am not afraid of Him." To know her was to love her.

The funeral service was held at the First Church of the Nazarene, Pasadena, Calif., in charge of District Superintendent, Rev. J. E. Bates, Rev. U. E. Harding, pastor, offered prayer, Rev. D. L. Mounts read the Scriptures, Rev. C. E. Cornell, of Ontario, Calif., who was Rev. Mrs. Case's former pastor in Chicago, preached the funeral sermon, from: "She hath done what she could." Special singing was rendered by Prof. and Mrs. Wenger, and Mrs. U. E. Harding. The body was laid to rest in Mountain View Cemetery, Rev. A. O. Henricks committing it to the grave. Rev. H. Orton Wiley, of Nampa, Idaho, offered the closing prayer.—U. E. H.

UHLER—Elizabeth J. Uhler, was born April 28, 1830 in Boone County, Indiana. She was married to Levi Uhler Dec. 15, 1858, to which union were born four children. About nineteen years ago Sister Uhler stepped on a nail injuring her foot in such a way as to cause her to be a cripple for life. Sister Uhler had been a Christian since the age of thirteen, and when the Church of the Nazarene was organized in 1916, she was taken as a charter member, and has lived a life of true devotion to God. During these years of her affliction and suffering, she has been patient and uncomplaining, always a blessing to those who called at her home. She passed away Aug. 27, 1922. Rev. W. F. Kieme, pastor of the Church of the Nazarene, Clearwater, Kansas, conducted the funeral service.—Myrtle A. Bigbee.

BOX—Clara Mae Box was called home Aug. 29. She was the nine-year-old daughter of Mr. and Mrs. W. E. Box. May God's richest blessings be upon the bereaved ones.—Mamie Le Flore.

BROUGH—Charles Brough was born in Freemont, Sandusky County, Ohio, Jan. 28, 1842, and departed this life July 19, 1922. He was united in marriage at the age of 27, to Miss Mary Lawrence. To this happy union were born ten children, three of whom preceded their father to the spirit world while in their youth. Twenty-seven years ago he professed a hope in Christ and united with the Methodist Protestant Church, at Clay Chapel. He with his family moved to Michigan nineteen years ago, and during the last four years they have made their home with their children. While living in Michigan he united with the Church of the Nazarene at Harrietta, to which he remained a faithful member until death. He leaves a widow, seven children, 32 grand-children, 6 great grand children, 2 brothers, 2 sisters, and a host of other relatives and friends to mourn their loss.—Mrs. Emma Huss.

HUFF—Edgar Huff was born near New Cumberland, Ohio, June, 1899, and died at the home of his parents, Mr. and Mrs. George Huff, Dover, Ohio, July 8, 1922. He was converted a few years ago and joined the Church of the Nazarene of New Philadelphia, Ohio. Sometime later he went to work at Canton, Ohio, where last Easter he became a member of the Grueber Avenue Methodist Church of that place. The funeral services were held at the

home Monday, July 10, Rev. George Ward, a former pastor and intimate friend of the Huff home, preached the funeral sermon, assisted by the pastor of the Methodist Church of Canton, Rev. O. L. Benedum, and Rev. B. H. Pocock. He was the only son of Mr. and Mrs. Huff and besides his father and mother he leaves a sister and a host of friends and relatives.—Rev. R. Andrews.

STAFFORD—Mrs. Stafford, our dear mother, slipped away to be with Jesus Sunday morning at 7 A. M., Aug. 13. She died at the home of her grandson John Gallamores, who resides in Oklahoma City. A few minutes before she departed she said to her grandson, "Lift me up, I want to pray," and said, "O, Lord, I plead for us all," and in a few minutes she passed through the pearly gates and entered the golden city. Truly she gave her life for her children, and grand children, who were all at her bedside in her last days, excepting the writer and one grandson. At the 11 o'clock service we were preaching about heaven when we received a telegram announcing her death, and we could almost see the pearly gates open to receive her. She leaves a host of relatives and friends to mourn her departure, but not as those who have no hope.—Rev. S. M. Stafford, Yoakum, Texas.

Notice—The Board of Examiners of the Dallas District will meet at First Church, 125 South Lancaster Ave., Dallas, Texas, Tuesday, Oct. 24th, at 9:00 a. m. All those expecting to take examination please be on hand prepared to complete their work Tuesday. To reach the church take Sunset or Boundary car to Tenth and Lancaster, and walk half block south.—G. E. Waddle, Chairman, Board of Examiners, Dallas District.

PASTORAL ARRANGEMENTS

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