

HERALD OF HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

Entering the Fifth Year

THE most precious thing this side of heaven is a messenger of the gospel. To be the bearer of the word of hope, of love and good will from the great God, the Creator and Preserver of all that is — how exalted the office! With what joy will such a messenger be received by those whose eyes have been opened and who understand. To what lengths will they go to open the way for such a messenger; what sacrifices will they gladly make that the mission shall succeed, and all men receive the Word sent by the Father. ¶ The sin of the world takes many forms in its expression, and we shall, as partakers of the grace of God, and workers together with Him, be not indifferent to any. Anything which has for its purpose any true reform or betterment of the condition of mankind must have our sympathy, and, so far as possible, our active support. But all reform, at best, is but palliative — a treating of the symptoms of a deeper disease. The messenger of God comes to go to the root of the matter — to bring to this suffering world a cure for its ills — the messenger is a herald of holiness. ¶ That carnality is the root of sin — the hidden fountain from which all the woes of mankind flow — and that God has provided a Remedy, adequate, ready, and to be had without price by the poorest and most hopeless, is the blessed evangel which the messenger of God, the herald of holiness, is come to bring. What a privilege it is to welcome this gospel, and to speed the message. What an opportunity is ours to have a part in this greatest work ever offered to the sons of men! Our opportunity spells responsibility; back of every ought is the must of Almighty God. ¶ So marvelous have been the divine manifestations, in its connection, during the last four years, that there can be no possible doubt, that our God has called forth and commissioned this paper as a messenger for these times — a herald of holiness. Not only has He called into being the HERALD OF HOLINESS, but He has prepared and is preparing a people to send this messenger into every nook and corner where darkness dwells and sin and suffering hold sway, that this great salvation of Jesus shall appear with its joy in sins forgiven, and lift up all men into their inheritance among them which are sanctified. ¶ To this blessed labor of love, and this love of labor in blessing, has He called us as a holy people. We have covenanted together to do this thing, and by the grace of God, in this fifth year, which we begin today, we purpose to double the influence of this messenger of God, this HERALD OF HOLINESS, by carrying its blessing into thousands of new homes. We who write, we who read, and the blessed Holy Ghost are all of one in this matter for the honor of Jesus.

TO HEAR DR. MATTHEWS

We have made arrangements to bring for our readers each week the pithy sayings—seed thoughts—from the sermons of Dr. John Matthews, pastor of First Church, Kansas City. We are sure our people abroad will be delighted thus to sit under the ministry of this gifted man.

A UNIVERSITY STUDY CLASS

At this time the need of our people, and especially our young preachers, is to have a clear understanding of the great doctrines for which we as a movement and a church stand. It is absolutely essential that we have a Bible experience, and we shall stress that upon all occasions; but it is also essential that our understanding of the fundamental doctrines be not foggy lest we fail to lead others aright, or we ourselves be drawn away into harmful error. We have secured from Professor H. Orton Wiley, President of the Nazarene University, a series of "Chapel Talks," delivered to the students of that college, which deals with these great themes. We especially urge our young preachers to not miss an issue, but preserve and study these articles.

A PRACTICAL COMMENTARY UPON THE MANUAL

If we would learn how to do a thing, we would go to one who knows how, and who knows how to tell it. That is what we have done in regard to a series of articles about "How to conduct a Pentecostal Nazarene church according to the Manual." Rev. William E. Fisher, Superintendent of the San Antonio District, is one of the most practical and successful expounders of our church polity, and we are sure that many a one of our pastors, and members of church boards, will find enlightenment and help from these articles. We invite those who come upon perplexing questions in the management of church affairs, to write of them to Rev. William E. Fisher, 525 West Mulberry avenue, San Antonio, Texas, and the answers of Brother Fisher will appear in this paper.

KEEP THE HERALD OF HOLINESS "GOOD AND INTERESTING"

Evangelist C. W. Ruth writes of his appreciation of the HERALD OF HOLINESS as follows:

I wish you would exercise a little care to always mail the Herald of Holiness so as to reach me in the morning for when it reaches me at night after service, I discover that I invariably sit up until after midnight to read it through—because of the pleasure and interest I have in reading same—and you know that makes a person lose too much rest and sleep. Or, if you will renege to make the paper so good and interesting, it might remedy this particular difficulty.

If the paper is to continue to be "so good and interesting," it will need to have the hearty co-operation of us all—not only faithful work by us in the office, but of you in the field. Push its circulation—get your neighbor to subscribe. Write briefly of how your church is getting on. If you are making use of tracts, tell us. If the Duplex Envelope is helping with the church finances, let us know that. Is the circulation of THE OTHER SHEEP, and your missionary meetings, stirring up your people to greater interest in the lands beyond? Is prevailing prayer bringing down a real revival to your community? Write out briefly the facts, and send them to us. It is the gathering together of these holy embers in the HERALD OF HOLINESS that makes a great blaze to shine the light of the gospel around the world.

NOTICE TO CORRESPONDENTS

From time to time we have made a request concerning the addressing of correspondence. So many have disregarded this request that it is necessary to make it again.

All matter for the HERALD OF HOLINESS, in the way of contributed articles, reports, or correspondence of

"Here Am I, Send Me"

HOLINESS. A soul set free—freed from all that was sinful, from all that was hateful; from doubtings, from fears, from uncertainties. A soul into which has come the marvelous light, from which darkness has been expelled, and which rejoices in the presence of One who alone can give overcoming power and victory.

No doubt, you, dear reader, experience this deliverance and rejoice in this Presence. And if any who read this do not thus experience and do not thus rejoice, be it known that this light hath appeared to all men, and can, and does, light the way more perfectly. The Sun of righteousness has arisen, praise His name!

Over eleven years ago He came to me. What an hour that was! Over and over I have thanked Him—for He brought light, and peace, and joy, and contentment in the Holy Ghost. You know how it was. How the Enemy would come without announcement and trip up and overthrow the good intentions; how he would cause you to act up and say and do the things for which afterward you were sorry and unable fully to explain. Anyhow, that was the way with me. And as those old days—of unrest, of disquiet, of upheavals—sink farther into the past, and the memory of them grows dimmer, I wonder why it was and how it was I came to change. Why and how I was led to seek and find this great Transformer.

Of course it was God. He is the Author, by His Son, and Finisher of our faith, and without faith it is not possible to please Him. So I conclude it was God. Yet, as I look back at those days, and recall the incidents then happening, I see other things that played no uncertain part in my change. Truly these other things were born of God; but I shudder to think what might have been the result had not those other things been done. What if the saints at the old campground had given out uncertain sounds? What if their testimonies had spoken of ups and downs, and fears, and troublings within? What if they had sung "prone to wander," and need to sin a little each day? But they did not so do. And because these—in the body, and able to be seen of men—did testify of deliverance and infilling and indwelling, I was led to feel deep in my soul that truth—God's truth—and His appeal to me was being voiced in them.

Again, what if the tracts mother sent had been withheld? Oh, I can not bear to even suspicion the result! Or, what if the messenger of the Lord—a good holiness paper—had not been sent? Or the book inspired of God to reach souls. Of course all these agencies were God talking, but what if the human agencies God used to send them and to declare His great salvation had failed? Truly theirs was a great responsibility; and theirs was a large factor in the redemption of my poor soul.

Often in the years, that have passed since that glad day in the long ago have I marveled at the use God makes of men and women in the redemption plan. How He has stationed them the wide world through to act as heralds of His great salvation, and acclaimers of a King who ever liveth and reigneth! How great inventions have been employed to produce literature—gospels, tracts, books, papers—to spread the Glad Tidings over all the world! How He has raised up a people to preach and publish the news of full salvation! And all—that He might make known His ways to men, and reveal to them the way of Life.

Could He have saved me—transformed me—without the aid of others? Yes. Does He do so now? No. It is the testimony of every saved person that somewhere, in some manner human agency was used by divinity to make known the way of the Lord. And as this conclusion sinks deep into my soul, I ask myself, am I being used? Do I lend myself to the will of the Father to be His willing errand boy? to be an empty vessel? to spend and be spent in His service?

Do I send out gospels? do I send forth tracts? do I send good books? do I send a weekly messenger—a herald of the Glad Tidings? Ah, in the answer I give dwells the extent of my being used of Him who loved me and gave Himself for me.

Even so, Lord, send me, as I go in a tract, a gospel, a Bible, a book, or a true holiness paper.
C. A. K.

any nature, should be addressed either to "HERALD OF HOLINESS" or the "Pentecostal Nazarene Publishing House." In no case should any matter concerning the paper or for the paper be addressed to an individual.

By regarding this request, you will save us unnecessary work, and often avoid delay in attending to your correspondence.

OUR JOB

The directions Jesus gave, upon His departure, were that we were to "occupy" until He came again. As Pentecostal Nazarenes, we must occupy—be everlastingly at our job; fill every nook and corner with our light and experience—beginning at Jerusalem; i. e., right where we are. We append a tract and invitation issued by the Woodlawn Church, of Chicago, of which they distributed five thousand. It is ideal, in its way, as it sets forth what we, as a church, are doing, and does not omit the personal touch, without which all our work is futile. We give this as a plan for others of our churches to try. The tract is signed by the pastor and board of management, for the members of the church, and is as follows:

We, the undersigned, respectfully call your attention to the religious services listed above, and cordially invite you to one, more than one, or all of the services mentioned.

As a church in your community, we desire to serve those next to us as well as those further away; therefore, if you know of any person or persons needing help or comfort—any sick, or poor, or friendless, or unfortunate, or troubled one, or ones whom we might be able to help, will you not assist us and them by calling the attention of our pastor or deaconess to such case or cases?

And now a personal word in conclusion: Are you, dear reader, a Christian? Does God's Spirit bear witness with your spirit that you are God's child? If not, we sincerely recommend to you our blessed LORD JESUS, who suffered and died for you that you should not perish, but might have everlasting life; and we beseech of you, that forsaking your way and thoughts, you return unto the LORD, who will, in this event, have mercy upon you and abundantly pardon. If you are a Christian and have no church relationship, we extend to you a hearty invitation to come with us and help us to serve others.

"PRINT IT EXACTLY AS I SEND IT"

Occasionally the above directions accompany reports or articles sent in for publication in the HERALD OF HOLINESS. We fully appreciate the desire of every writer that his work be not mutilated at the hands of an editor, yet there is no reputable publication in the country that would accept articles upon the basis demanded above. No change of thought or of fact will ever knowingly be made by our editors in matter submitted for publication, but changes in grammatical construction, spelling, punctuation and capitalization will always be made if necessary. Clearness and conciseness of expression will be sought. In reports of the work it will frequently be necessary to select the salient features, the facts which seem to our editors to be of most importance, and omit expressions of praise of people, or exhortation, or testimony. This will be necessary in order to give space for the work of the entire church. Remember we love you, and love the work, and will do our very best for both you and the work.

TESTIMONIES

It is said of those who make through to the City of Gold, that they overcome by the blood of the Lamb and their testimony. There is mighty power in a testimony witnessed to by the Holy Ghost. We desire to give our readers an opportunity each week for a few brief testimonies. Make them definite, to the point, and magnify Jesus.

VALUE RECEIVED

So far as we know there is no holiness paper of the grade of the HERALD OF HOLINESS, given to its subscribers at so low a subscription price—\$1.50 a year. Our aim: That none shall carry more of Holy Ghost blessing.

HERALD OF HOLINESS

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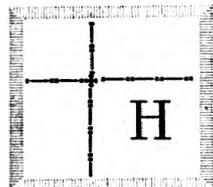
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WHOLE No. 209

Holiness a Privilege



HOLINESS is a necessity. This is declared in many places in the Word of God. It is not simply a luxury, but a positive duty enjoined upon us. When we find the mandate declared plainly in Scripture, "Ye shall be holy," we must understand that the word "shall" has the very same significance and authority in this passage that it has in the Ten Commandments. Holiness is, however, a privilege. We should especially view it in this light. Peter makes a wonderful statement in his second epistle, first chapter, fourth verse (Am. R. V.), "He hath granted unto us his precious and exceeding great promises: that through these ye may become partakers of the divine nature."

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There are many and glorious privileges revealed as our heritage in the Word of God, but none is greater or more precious, than that of being made holy in this life. The human mind can not reach the heights of divine meaning and possibilities in the thought of human perfection. No man can fully grasp the thought. No scales will weigh the significance. No human measures can fully determine the marvelous contents of this glorious state of holiness which is the privilege of every fallen son of Adam. Theologians have written learnedly on the subject. Philosophers have written treatises on the subject, and poets have sung in glowing terms of the marvelous truth. None, however, has reached the goal of adequately depicting the full meaning and true significance of this blessed truth. We can only uncover our heads in the presence of it and praise God for the glorious privilege, while we seek diligently to make it our very own in experience and in practical life.

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When received by any one he will be led, doubtless, to exclaim, like the sainted Francis Asbury, who enjoyed the blessing, "Oh, purity! Oh, Christian perfection! Oh, sanctification! It is heaven below to feel all sin removed. Preach it, whether they will hear or forbear. Preach it." With Charles Wesley the sanctified soul can exultingly exclaim:

"Oh, glorious hope of perfect love!
 It lifts me up to things above,
 It bears me up on eagle's wings;
 It gives my ravished soul a taste,
 And makes me for some moments feast,
 With Jesus' priests and kings."

Nearest the Heart of Jesus

PERHAPS no cause can be mentioned that lies nearer to the heart of Jesus than the cause of missions. The cause of missions expresses the very heart of the purpose for which Christ gave His life. He came to seek and to save the lost, and this is the great object of the missionary movement. For this reason the Master always honors those who honor Him by falling into absolute harmony, with this divine missionary impulse which filled His heart and led Him to His death.

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The foregoing facts alone explain the marvelous success of the great missionary movements of the world. Not only missions as conducted by the churches have been wonderfully blessed of the Lord, but a number of independent mission movements have been signally owned and honored of the Lord.

There comes to our mind as we write the China Inland Mission, founded by J. Hudson Taylor. This mission has between eight hundred and one thousand missionaries at work in China, some of them as far as eight months journey from the coast. They never appeal to the public for funds, all their contributions coming in answer to prayer. The work is thus exclusively one of faith. The history of this mission furnishes some of the most remarkable answers to prayer on record.

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Some years ago Mr. Taylor was on a visit abroad and became sick in Switzerland. It was Jubilee Year in England, which made it hard on most missionary societies which depended on free gifts. The contributions to Mr. Taylor's mission work fell some \$50,000 below that of the previous year. And yet it so transpired that this very year he had over fifty new missionaries to go to China, and hence needed large additional sums for outfits and passage money. This certainly looked very much like a crisis, and indeed it was a crisis. But Mr. Taylor was not daunted, but held on firmly and tranquilly by faith and prayed for the means, and God showed Himself equal to the emergency. One day, right in the midst of this crisis, he received a donation of \$50,000, which was the largest single gift the mission had received since it was started.

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We are persuaded that the mission boards and mission movements need faith more than they need money. We believe this is true with all the enterprises of God, committed to human hands to administer. Testing times come, crises befall such movements. Too often at such perilous moments those in charge take to panic rather than to prayer; too often they exhibit more fear than faith. These extremities are but God's opportunities. They are challengers to us to look up and believe God for all our needs. In all such crises we should remember that nothing is too hard for our God.

Satan's Rulership

A FEW weeks ago we wrote on "Satan, the Usurper." We showed that Scripture recognizes Satan's influence and authority and rulership, but shows him to be merely a usurper, and not a rightful king or prince. That Satan exercises a usurped dominancy over the race, as we showed in our last editorial on the subject, was plainly recognized by Christ. The Savior recognized and taught us all to admit and dread Satan's power, and to pray for deliverance from it, in that wonderful prayer where He taught us to say, "Deliver us from evil"—(from the Evil One). This Devil-King of the world who has thus usurped the kingdom of Christ does not seem to personally occupy the throne, but rather has subtly delegated its rulership to subordinate evil spirits or demons. He has spirits whom he uses to conceal his identity and his dastardly work. He has succeeded so wonderfully in this artifice that the Christian world today very largely denies the godship and the tremendous power of the Devil.

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Very many church members and ministers resent any imputation to Satan of the power which he exercises and which the Bible attributes to him, and many go further and deny his existence altogether. These delegated evil spirits, through whom the Devil rules his kingdom are called by Paul, "principalities, powers, rulers of the darkness of this world [or world-rulers of this darkness], and spiritual wickedness in heavenly places" (Eph. 6:12, R. V.). Paul, in this

wonderful passage, summons us to battle against this array of enemies whom he thus characterizes. He does not use words recklessly or without a definite significance. If he means anything he means to admit in this language, and to remind us, that the dominances, or controlling powers, of this world against whom we have to fight are evil spirits in control of things and persons social, commercial, political, governmental, economic, and of every conceivable type.

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This artful dodge of the Devil in seeking to conceal his identity behind the emissaries he employs accounts, among other reasons for Paul's reference to "the wiles of the devil." He says in Eph. 6:11. "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil." It is hence the Devil has won and deserves the cognomen given him in Scripture of "Deceiver." "For many deceivers are gone forth into the world, even they that confess not that Jesus Christ cometh in the flesh. This is the deceiver and the anti-Christ" (2 John 7, R. V.). "And the great dragon was cast down, the old serpent, he that is called the devil and Satan, the deceiver of the whole world [inhabited earth]" (Rev. 12:9, R. V. See also 1 Tim. 2:14; 2 Tim. 3:13; Rev. 18:23; 19:20; 20:10; etc.).

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In keeping with the same line of teaching and of satanic history the Devil is called a great liar as well as deceiver. In 2 Thess. 2:9, we hear Paul, who seemed so well acquainted with the Devil and exhibited no hesitancy in attributing to him all the power he possessed, saying, "Even he, whose coming is according to the working of Satan with all power and signs and lying wonders, and with all deceit of unrighteousness for them that are perishing." R. V. John says of the Devil, "He was a murderer from the beginning, and stood not in the truth, because there is not truth in him. When he speaketh a lie, he speaketh of his own; for he is a liar, and the father thereof."

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Thus abundantly is the character of the Devil established as one full of all subtilty, guile, malevolence, deceit, and yet of great power. Paul, addressing Elymas, the sorcerer, called him a "son of the devil," saying: "Oh, full of all guile and all villainy, thou son of the devil, thou enemy of all unrighteousness" (Acts 13:10). With this character thus firmly established in Scripture as belonging absolutely and exclusively to Satan, we are not surprised that he dissembles and hides his real presence and the administration of his devilish rulership behind lesser evil spirits, and seeks thus to deceive the very elect. In this he is certainly succeeding quite well today. Many do not recognize his personality or admit his power among men.

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From the foregoing considerations we claim that the very prevalence of the widespread denial in churches and outside of the church of the personality, the power, and the works of the Devil is one of the strongest proofs of their truth. This for two reasons: first, because the Bible predicts just such widespread infidelity on the subject. Secondly, because such widespread denial is a perfectly natural and logical result of the very nature of the Devil revealed in the Bible, which is that of liar, deceiver, and a being full of all subtilty.

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Let no one be disturbed, therefore, by any distinguished names that may lend their glamor to such denials of Satan's existence and doings among men. College professors, church editors, university presidents, pastors of great city churches, and high dignitaries in all kinds of church circles may continue their infidel work of aiding and abetting the Devil in his diabolical work against God and truth by denying his existence. We simply shut our eyes to all the so-called scholarship, high dignity and salaries, literary degrees, and ecclesiastical prominences of such men. Turning our back upon all this combination we grasp the precious Word of God and read the words of Christ and Paul and Peter and other biblical writers and say, by these sacred, holy, inspired declarations we propose to live, to preach, to write, to teach men, and finally to die. Loftiness of position gives no immunity from the capacity to lie. "Let God be true, but every man a liar." Let us cling to the Word of God, and spurn the word of men — of any and all kinds of men — as trash, as falsehood, as enmity, as Devil-inspired rot, when they dare contradict any express declarations or plain inferences or implications of God's inspired Word.

WE ARE NEVER ALONE when true to Jesus. With His blessed service always comes His pure presence and this more than makes up for all earth's loneliness.

Departure from the Faith

THERE has been for a number of years a woeful departure from the faith and forms of evangelical thought, which can be traced to certain causes. One of these causes of such hostility to formulated doctrine is to be ascribed to the rebound from excessive dogmatism which marked the Reformation period and a few decades immediately following. While such excessive absorption with theological systems and distinctions in this particular period was but the natural result of the fierce battle fought during the Reformation for the rescue of certain fundamental tenets, the fact remains that it led, doubtless, to the rebound which paved the way for the influx of liberalism in thought and antagonism to doctrine which has marked the past decades.

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Another cause may be found in the extreme sensitiveness of modern civilization to all ideas of retributive suffering and the scriptural teaching on eternal punishment. This sensitiveness, likewise, arises largely, perhaps, from harmful exaggeration and literalism in descriptions of the punitive side of God's administration. Another cause for this widespread antagonism to theological systems or truth is beyond all question to be found in rationalism, which has been encouraged and greatly increased by the materialistic tendencies of modern philosophy. It is a well-known fact that the sciences have been very largely given over, for many years, to the materializing tendency which has done much to uproot or greatly disturb the hold which theological thought once had over the public mind.

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We believe, however, that perhaps the chief cause of this defection from or hostility to doctrinal standards has been due to that "falling away," among the churches of the land which has been so plainly predicted in Holy Writ. The marvelous tide of materialism and commercialism has swept over the world which has tended to loosen loyalty to truth, and to create a spirit of general dissatisfaction with that obedience which Christendom had been taught was due to Bible authority and doctrine. This state of things prepared the way for the uninterrupted influence of the other causes we have mentioned until the Christian world found itself confronted with the widespread condition of revolt against our cherished evangelical faith. This in turn paved the way for all kinds of cults, isms, and false religions, which lowered the bars and admitted to their fold all kinds of faith and misfaiths together with any and all kinds of moral lives accompanying. This has made the last third of a century a perfect harvest period for this kind of so-called churches, until they have flourished to a degree far beyond that of evangelical bodies. Many of the stately church edifices and costly temples of so-called worship, in our great cities, are today owned and conducted by such so-called religious bodies of people, and they enroll among their membership many of the wealthiest and most cultured of our citizens. These leading people have flocked to these churches because the churches in question have lowered the bars and accommodated their interpretation of the Holy Scriptures to suit the carnal tastes and worldly lives of such people.

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Destructive higher criticism and Unitarianism have operated prominently and effectively in assisting this falling away. It is a matter of great gratitude to all thinking Christians that the stalwart evil, to which we are calling attention, has grown to such proportions that the spirit of alarm has seized many Christian thinkers, who had grown careless, and they are turning to serious endeavors to arrest the tide, and seek to turn the thought and heart of Christians back toward the Holy Bible and the haven of hope and security which it alone affords. Thank God for this trend, and may the number of the loyal believers in the precious Word multiply, and their ardor increase, until the precious Book divine becomes re-embedded in the conscience and life and faith and loyalty of all who name the name of the Prince of Peace.

THE QUICKEST AND SUREST WAY to rid ourselves of burdens too heavy for us to bear is to try to help bear the burdens of others.

WE MUST REMEMBER that we are called upon by the Lord to do His work in His name and in His way and by His power conferred upon true faith in Him. We must be sure not to forget whose work it is we are attempting. This makes it great and brings help divine for its doing by feeble men.

AN APOSTOLIC CHURCH

The proof that we are an apostolic church is not so much in being able to prove that our preachers are in direct line of ordination from St. Peter, but rather that the same Holy Spirit is manifest as worked in the churches established by the apostles. In the first "Christian" church we see them laying their hands on Paul and Barnabas and sending them out as missionaries. The church at Antioch was a missionary church, and so are all Christian churches. Then we see that the first churches Paul established in Europe took up a missionary offering to supply the needs of this missionary as he went farther into the heathen darkness to spread the light of the gospel. We have before us the statistics of the El Paso Protestant churches. Now there is a Pentecostal Nazarene church there, composed largely of Mexican refugees, men and women abjectly poor, but who have found the salvation and received the Spirit of the Christ. This church gave last year \$1.81 per capita for foreign missions, while the average per capita of the rich white churches of that city for foreign missions was ninety-six cents. Thank God for the Pentecostal Nazarene movement that is restoring the church to the Spirit of the Nazarene, and pentecostal days.

KEEP IN THE CHANNEL AND PLOW DEEP

Out yonder flows a stream half a mile wide, beautiful, clear, with cargoes floating on its waters. Widen that stream five miles, and we will have a swamp with croaking frogs and crawling reptiles. Let us keep our work within the banks set by the Holy Ghost. What we lose in width we shall gain in depth. To do good fighting a Damascus blade is much better than a meat ax. It is the "strait gate and the narrow way." We can not make the road wider than the gate.

OBTAINING PROMISES

Have you not read in the eleventh chapter of Hebrews that it takes the same courage, courage, and warfare to "obtain promises" as it does to subdue kingdoms, to stop the mouths of lions, to quench the fires of violence, to escape the edge of the sword, out of weakness to be made strong, to wax valiant in fight, to turn to flight the armies of the aliens? This may help explain why we have not "obtained" more of the promises.

AN EFFECT OF THE BIBLE IN CHINA

Last year six million copies of our Bible were purchased by the people of China, and that means that China is not going back; China is going ahead, and ahead in the light. Therefore we are not surprised at the following press dispatch:

A mandate issued by the Chinese State Department announces the abandonment of the monarchy and resumption of the republic.

The mandate says the revolution for the preservation of the republic shows that the demand for a monarchical form of government is not unanimous and that therefore Yuan Shi-Kai rejects the emperorship and resumes the presidency.

LEADINGS AND IMPRESSIONS

Every Christian desires to be led of the Spirit, and leadings of the Spirit come through impressions to our spirits. But, not every strong impression is of the Spirit of God. The Enemy is also an adept at forcing suggestions upon God's people. Not only do we need to use "common sense," as is suggested in the appended extract, but we need to measure the impression by the Word of God. Is what is urged clearly in accord with His revealed will?

Then, Satan's suggestions are always that you hurry—Holy Ghost leadings have no fret or fever about them. Satan will never want you to take time for prayer—the Holy Spirit will have you go buttressed with prayer. Again, as you follow the impression, if you are in divine will there will come a sense of divine favor; otherwise, there will fall upon you a sense of uncertainty and an increasing cloud of darkness. The *Sunday School Times* says:

The leading of the Spirit and common sense go together. There is danger of our using what we think is common sense, without any leading of the Spirit. On the other hand, there is danger of our mistakenly supposing that every impulse or prompting is from the Spirit—it is here that God would have us use common sense, with prayer, to discover whether the prompting is from God, or from self, or from Satan.

HOLINESS GOD'S WILL FOR ALL

In the nature of things God could not demand less from men created in His own image, than that they should be holy. We can not think that God would compromise with us in the allowance of any sin privilege. And more, being God, He must of necessity have made a way whereby sinful man might here and now, in the time of His demand, become holy. This He has done through the shed blood of Jesus. It is not a question, however, of "howsoever attained"—it is *obtained*, and in one way only, with the baptism with the Holy Ghost, which sanctifies the heart after a complete consecration of ourself to God. The *Central Advocate* voices this necessity for all men:

The command rings trumpet clear: "Be ye holy, for I am holy." The call of Jesus is to a life which in character is pure, tender, sacrificial, self-forgetful; a life saturated with the fact of Jesus as a personal Savior, and Christ as a personal guide and Lord. That is holiness, howsoever attained. Should not a response to that summons be our highest aim? Blessed is the man whose life runs in that channel, who hears that call of Jesus and determinately walks therein. Blessed are such, for they shall see God.

CHILDREN IN THE CHURCH

There is objection in some quarters against bringing children to an early decision for Christ, in conversion and sanctification, and especially to receiving them into church membership. To the writer, however, it seems that this is a consummation devoutly to be wished. Parents who turn the religious training of their children over to others, or await some great awakening to come in later years, do not realize how early in the lives of little ones the Spirit of God begins to deal with them, to draw them into a vital knowledge of Christ and His salvation. There is no need for our children to be sent out to be defiled with the world and scarred and maimed with gross sin before they repent and give their hearts to God. The time to get our children saved is when they are young, and as soon as they are saved they should become members of the church to receive its protection, and learn to share in its work. Out of long years of observation in the Presbyterian church, the *Herald and Presbyterian* declares:

On the average, those received as children are more apt to be steadfast than those received in later years.

TESTIMONY FROM THE WORLD

It seems strange that in this day there should be churches that deny the existence of inbred sin—that within us when we would do good, evil is present with us, and "what I would, that do I not; but what I hate, that I do." The carnal mind is a universal experi-

ence of mankind uncleansed by the blood of Jesus. The remedy proposed in the following excerpt is wholly inadequate. No pressure of public opinion—"social disapproval"—or even the "penalties inflicted by the law" will hold the "bad man" down, or keep the "unruly horse" from dragging the fair-flying chariot of respectability down to the mud of earth. Nothing short of the applied blood of Jesus in the Holy Ghost baptism will settle the "bad man" once and for all; but that will, and does, as multiplied thousands of blessedly freed souls testify. The *Kansas City Star* says of this "bad man":

The New York dentist who is charged with murdering his father-in-law says the "bad man" did it. The idea is that another personality got possession of him and impelled him to do things for which he really was not responsible.

A good many years ago a gentleman named Plato pointed out that every human soul was driving a chariot through the heavens, drawn by unruly horses, one striving to dart upward, the other to pull the chariot down. Human experience has demonstrated that it helps to keep the downward pulling horse (Doctor Waite's "bad man") under control when strong social disapproval is exerted against the chariot driver for letting the beast have its own way. This social disapproval is most effectively manifested in the pains and penalties inflicted by the law after a jury trial has determined the facts.

CHRISTIAN PREPAREDNESS

Our land is in the throes of an argument for and against preparedness for a possible war with some European power. We may or may not need such a preparation as a nation, but there is no question but that we need a preparedness as citizens of heaven, and soldiers of the cross, so that we can effectively respond in a moment in His service, as He sends opportunity. An incident showing such ready and effective preparedness is given in the *Sunday School Times*:

A chance greeting may invite an answer that can change a life for eternity. "What do you know?" asked one man of another in an offhand way as they met for a moment. "I know Him," was the quiet, positive answer. And if the thoughtless inquirer was then or later enabled of Him to realize what this means, he had enough to guarantee his life, power, joy, victory, all needed temporal possessions, peace, safety, usefulness, with safety of loved ones for time and eternity.

WHERE OUR MONEY GOES

As the angels "look into these things," and then see the great need of Christian money to be consecrated to the salvation of earth's lost, we sometimes wonder what they must think of our name as a Christian nation. How far, really, is that heart from likeness to the heart of Jesus that will surfeit in needless luxuries, and harden itself against the perishing, whom Jesus loved and for whom He died. Surely, as a people we are purchasing for ourselves shame in that great day of the Lord. An exchange gives some recent statistics with pertinent comment:

Taken together, the candy and gum bill of the American people exceeds a hundred million dollars a year.

The soda water bill for the United States amounts to \$320,000,000 a year, more than is spent by the entire Christian Church for all purposes.

The jewelry bill is \$800,000,000. These luxuries—soda water, gum, candy, and jewelry—cost each family \$13.70 a year.

If the churches assessed each family a minimum of \$13.70 a year, there would be some one heard from; but for luxuries, soda water, and candy there is no complaint. Sometimes the fact that the gospel is free shows itself in dollars for luxuries and doughnuts for the gospel.

Our Apostle and High Priest

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our Profession, Christ Jesus. (Hebrews 3: 1)

THIS remarkable epistle is addressed to the Hebrew Christians, its earliest title being, "To the Hebrews,"—not the nation, but those who, according to some commentators, having become Christians, were about to drift back into the older legalism from which they had been delivered. There are others who hold that the Hebrew Christians, having been delivered from the bondage of Judaism, and having been regenerated through the influences of the Holy Spirit, had failed to avail themselves of all the privileges of the gospel of Christ in entering into the holiest by the blood of Jesus, where the blood availed to cleanse from all sin and perfectly sanctify the soul. If the first view be taken, then the purpose of this epistle is to confirm the Hebrew Christians in the faith; if the second view be taken, then the purpose of the writer is to lead them into holiness.

The high esteem in which this epistle has ever been held by scholars, may be shown by the following extract from the writings of Dr. Adam Clarke:

"In it," he says, "all the doctrines of the Gospel are embodied, illustrated and enforced in a manner most lucid; by references and examples the most striking and illustrious; and by arguments the most cogent and convincing. It is an epitome of the dispensations of God to man from the foundations of the world to the advent of Christ. It is not only the sum of the Gospel; but the sum and completion of the law, of which it is a most beautiful and luminous comment. Without this, the law of Moses had never been fully understood, nor God's design in giving it. With this, all is clear and plain; and the ways of God rendered consistent and harmonious. The Apostle appears to have taken one of his own epistles for a text; Christ is the end of the law for righteousness to them that believe; and has most amply and impressively demonstrated his proposition. . . . Never were promises more clearly stated; never was an argument handled in a more masterly manner, and never was a conclusion more satisfactorily brought forth. The manner is, throughout, the most engaging; and the language is most beautifully adapted to the whole; everywhere appropriate, always nervous and energetic; dignified as is the subject, pure and elegant as that of the most accomplished Grecian orators; and harmonious and diversified as the music of the spheres."—CLARKE'S COMMENTARY.—Preface to the Hebrews.

From this remarkable epistle we bring to you a single verse—a verse which seems peculiarly appropriate as a subject for a series of chapel talks to college students—especially students in an institution committed to the doctrine and experience of entire sanctification.

1. The apostle addresses Christians—*holy brethren*. If not sanctified wholly, it is certain that they at least enjoyed in some measure the Holy Spirit and the sanctifying grace of God. Again, they were partakers of a heavenly calling. The Jews had an earthly calling; these had a heavenly calling. The theme under consideration is not one for sinners or worldings but for Christians—*holy brethren*—such as compose my audience this morning.

2. These Christians were to *consider*—were asked to give themselves thoughtfully to the investigation of a great theme. The word translated "consider" means an earnest, fixed gaze, a prolonged attention of mind. Our gaze then, if we obey the apostle's injunction, is to be that of a person who turns himself resolutely from all other things that he may with keen interest, fix his eyes with a steady, protracted gaze upon something which he is resolved to learn in the most thorough manner. This too, is applicable to a body of students. You have learned that only by steady and prolonged attention are you able to master the subject in hand. We ask you to come to this subject with the same earnestness. We sincerely hope that the subject to which we direct your attention for the next few days will so impress itself upon you, that it

Chapel Talks by

H. Orton Wiley

President Nazarene University

THE following chapel talks were given at the Nazarene University, just previous to the close of the first semester of the academic year 1915-1916, and were designed to give the students, in as brief and concise a manner as possible, some knowledge of the fundamental tenets of Arminianism and Wesleyanism.

THE sources for the material of these chapel talks will be found in Wesley's SERMONS and PLAIN ACCOUNT, Fletcher's APPEAL and CHECKS TO ANTINOMIANISM, Dr. Adam Clarke's COMMENTARY, and other writings; Watson's INSTITUTES, together with such standard Wesleyan theologians as Ralston, Field, Lowrey, Lee, Wakefield, and especially Dr. Pope.

THE chapel talks were given without any thought of publication, and it has been necessary to thoroughly revise them. In this revision, several of the positions taken have been strengthened by additional references, some new material has been added in order to convey strength and clearness, and some sections have been omitted. They are sent forth with a prayer that God may use them to His glory.

will become a subject for life-long investigation.

3. The object of our consideration is to be Christ Jesus in His relation to the work of human redemption. We are to consider Christ Jesus as the Apostle and High Priest of our profession. Christ is best glorified in the work which He does for His people. It is not to philosophical notions, or metaphysical speculations that the apostle calls us, neither does he invite us to the barrenness of dry, theological abstractions—he invites us to consider Christ Jesus in relation to human life in its deepest problems of sin and redemption. Whatever touches human life closely awakens interest, and my desire is that I shall touch your lives so closely in this series of chapel talks, as to awaken and sustain a lively interest.

4. We are to consider Christ Jesus in His work of human redemption under two great divisions, corresponding to His two-fold office, i. e. The Apostolate and the Priesthood.

"Every system of religion," says Dr. Adam Clarke, "must have a prophet and a priest; the one to declare the will of God, the other to minister in holy things. Moses was the apostle under the Old Testament and Aaron the priest; under the New Testament, Christ is both Apostle and Priest."

THREE PHASES OF THE WORK OF REDEMPTION

Theological writers commonly divide the mediatorial work of Christ into three main

For ever round the mercy-seat,
The guiding lights of love shall burn;
But what if, habit-bound, Thy feet
Shall lack the will to turn?
What if thine eye refuse to see
Thine ear of heaven's free welcome fail,
And thou a willing captive be
Thyself thine own dark jail?
Oh, doom beyond the saddest guess,
As the long years of God unroll,
To make thy dreary selfishness
The prison of a soul. —WHITTIER.

divisions corresponding to the three offices—that of prophet, priest and king. It is common also with Arminian theologians, to divide the work of grace as applied to mankind in redemption into three great periods as follows:

THE STATE OF NATURE IS IN SOME SENSE A STATE OF GRACE

1. The *state of nature*, or man previous to the work of regeneration by which he becomes a partaker of the consummate blessings of the covenant of grace. Man in this state is a subject of the gracious operations of the Spirit of God, not savingly, but as "tending to secure compliance with the conditions of the covenant." The state of nature is then, in some sense, a state of grace, a preparatory dispensation of the Spirit, the result of whose operations is seen in awakening, conviction, repentance and saving faith. This preparatory work of the Spirit upon the hearts of unregenerate men, "quickening, aiding, and directing the energies of the free will of man to seek them" is generally termed in Arminian theology, *preliminary or preventent grace*.

2. The *state of grace*, or man in a state of personal salvation, will include the entire circle of evangelical privileges. This is a state of grace in the sense of the direct impartation of the blessings of personal salvation, bestowed by the Spirit, bringing the recipient into a state of acceptance with God through Jesus Christ. The great themes of this period are justification or forgiveness of sins, regeneration, adoption, the witness of the spirit, and sanctification.

3. The *state of glory*, or glorification, has reference to the future state when we shall have been resurrected from the dead and shall have received our glorified bodies. This subject is generally treated in theology under the head of Eschatology rather than Soteriology, or the doctrines of sin and salvation, with which we are now concerned.

THE TWO-FOLD DIVISION OF THE MEDIATORIAL WORK OF CHRIST

The two-fold division of the work of Christ, as given by the author of Hebrews, in no wise contradicts the three-fold division as given above. The text in hand is concerned only with the probationary period of this life and therefore embraces only the state of nature and the state of grace. The third division, or state of glory, lying as it does beyond the present period of earthly probation, does not therefore, fall within the scope of the apostle's discussion.

In considering the mediatorial work of Christ under the two-fold office of Apostle and High Priest, we shall treat the subject as follows:

THE APOSTOLIC OFFICE IS CONCERNED PRIMARILY WITH THE OPERATIONS OF PREVENTENT GRACE UPON THE HEART OF UNREGENERATE MAN

1. The Apostolate will include the work of Christ as the perfect revealer of divine truth. As an Apostle or "sent one," He comes with the announcement of His own sacrificial work, at once a revealing and an enabling personality. The Apostolate refers therefore, to the preparatory stages in the history of redemption, which when viewed from the human standpoint, is concerned with man in the state of nature; viewed from the standpoint of the Spirit's work, it is the period of preliminary or preventent grace.

2. The Priesthood will include the work of Christ in its saving application to human hearts. It is concerned immediately with the believer in the sanctuary where the blood avails for the remission of sins and the sanctification of the believer.

Elijah on Mount Carmel

From Sermon by JOHN MATTHEWS, D. D.

ELIJAH first rebuilt the altar. The altar is an approach to God.

The place of testing is the altar. The means of testing is the fire.

An altar without water and without fire is a heathen thing—only found in pagan temples.

The altars of God must be drenched with tears if they are to blaze with fires.

The difference in men is the amount of fire they can pray down.

If we had more fire on the altar, we would have more fear on the people.

It is a great privilege to live in the rain belt of prevailing prayer. Our experiences like the Madeira Islands, should have a little shower every day.

James tells us plainly that Elijah had no advantage over us. He stood on Mount Carmel. We stand on Mount Calvary.

Elijah had a mighty "pull." He pulled fire from the heavens and rain from the clouds.

There is no use to try to pray the rain up from the sea, if we can not pray the fire down from the sky.

It is harder to fetch the rain than to bring the fire. Elijah prayed once for fire, but seven times for water.

He bound his prayer to the altar with a seven-fold petition. We stop praying too soon. *Many of us pull our prayers too green.*

Elijah knew he had prayed through when the servant saw the cloud. Pray on till something comes up out of the sea. Fire the cannon of your prayers over the surface of the sea till the promises rise to the top, and float off in clouds and return in rain.

It sometimes requires two to pray. While the prophet was praying the servant was looking. When I hear a holy man pray, I watch the sky.

Elijah, using his knees for a fulcrum and his prayers for levers, lifted the water from the sea and irrigated the land.

God sends the fire to encourage us to ask for the rain. We do not get answers to our prayers because we are sanctified. We get where we can pray in the Holy Ghost.

A cloud prayed up from the sea, only the size of a man's hand, can hold floods of water—enough to deluge a land.

Many a soul has prayed down blessings so great that the prayer has fled from the answer as Elijah ran before the rushing rain and Moses from the serpent rod.

To have courage we must have convictions. Courage is only the outcrop of inwrought convictions. Courage is conviction taking form in human personality. Elijah's courage was wrought on the anvil of his convictions. His convictions were formed in his soul by the voice of God.

To begin a mighty movement is great. To keep it from corruption is greater.

To lead a people out is not greater than to lead them on. Moses delivered Israel from the Egyptians. Elijah saved them from themselves. Moses opened the fountain. Elijah kept the current flowing.

Elijah praying for rain was like the fabled

tortoise holding on to the boy's foot: *neither would let go until it thundered.*

There is false fire, for fire, fuss fire, falling fire. Only the latter consumes the sacrifice, melts the stones, burns up the dirt, licks up the water, puts the people of God on their face, and the false prophets out of the race.

The higher the servant of God goes up the mountain, the fewer who will go with him; the more difficult the praying, but the greater the blessing; the sweeter the victory, and greater the glory to God. Let us go on higher.

The six steps by which Elijah got the fire down, will get the blessing upon any heart and keep it upon any people: The altar rebuilt; the covenant claimed; the name invoked; the sacrifice offered; the water poured on; the prayer offered.

How This Full Salvation Works

By BUD ROBINSON

Well here is another snow storm and another blizzard, but thank the Lord, bye-and-bye the weather will change and it will be warm, and we will be buying ice to cool off with. We are strange mortals; in the winter time we buy coal to keep us warm, and in the summer we buy ice to keep us cool. Nothing seems to suit us. I am of the opinion that nothing on earth suits a man as well as a good case of full salvation. Paul said that he could do all things through Christ. That meant that he could endure both heat and cold, and hot tongue and cold shoulder thrown in for good measure. No man is so well-rounded as a full salvation man; no man is so well-experienced as a full salvation man. This great salvation takes the heat off of the long summer day, and the cold off of the long winter night. It takes the toll out of labor, and makes labor a pleasure. A man with a good case of full salvation has lots of fun even if the joy wagon breaks down and never reaches your house. If we have been cleaned up and cleaned out, filled up and sent out, we are not dependant on the joy wagon or even the water wagon. We can walk, and then have more fun than the fellow that rides without full salvation.

It has been said that a holiness preacher can live on less and make it go farther and have more left over than any other man on earth. A man with a good case of full salvation never gets topheavy; that all belongs to the man that has n't got it, for the holy man has the balance wheel on the inside of him. He walks steady for he is well balanced. The carnal mind is gone, and the spiritual mind is on the throne. As long as he keeps such an experience, he could not have a spell of being topheavy, for that is an outcropping of the "old man." If he has full salvation the "old man" is gone, and he is a delivered man. That makes him a free man, and a holy man, and a happy man. On the inside he is clean, and on the outside he is straight up and right down.

A wholly sanctified preacher can do more work than any other two preachers in the world put together without the experience of scriptural holiness. He do n't know just how he does it, but it is done. The average preacher is not required to preach over two or three times a week, but a holiness evangelist will preach twelve to fourteen times a week and travel twenty-five to thirty thousand miles a year, and attend eight hundred services a year, pray with from twenty-five hundred to three thousand seekers a year, write at least a thousand letters, and then write for two or three papers each week, and sell books and take subscriptions for the various holiness papers, and never think of taking a vacation. This writer heard a preacher say one time to his board, when he wanted them to vote him a six weeks' vacation, that they had no idea in the world of the awful strain that was on the mind of their pastor, when he was required to preach twice each week. We all know that a pastor has much to do beside preaching, but there is no man that can do as much as a Spirit-filled man. They

are the most untiring workers in the world, and no make-believe about it. The secret is, because they roll all their burdens on the Lord, and they are free from fret and worry. All the stew and fuss has been taken out, and they have level heads and quiet spirits. They work hard, eat regular, and sleep well, and carry easy consciences. They lay down at night to sleep, and they get up every morning to work. They all know their job, and are always at it, and are never out of work. There are a dozen jobs looking for every holiness preacher in the United States. Their only trouble is to find time to do what is required of them. They are the busiest men on earth, and the happiest. Well, amen. Keep up the fight.

The Altar Service

Written by A. H. KAUFMAN

MUCH has been said and written about the altar service, but like many other things we need to have line upon line and precept upon precept.

We have always believed that the altar work was the most difficult part of Christian ministry. In many meetings Satan no doubt does his best work around the altar. A few thoughts may help some one on this line.

1. There are usually some self-appointed workers there that ought to be seekers instead of helpers.

2. There is usually too much talking at the altar and with the seekers.

No doubt many seekers are talked clear out of salvation, rather than helped into it. The seeker has come to settle matters with God and needs to pray and talk to God; and God needs and wants to talk to the seeker. Argument is always wrong; it is sure to drive conviction away.

We have sometimes seen souls get in earnest and begin to pray, then some good meaning person would come and begin to talk to them and break the connection, and after the talker went away, the seeker would begin to pray again, and then another person would come and begin to talk to them and they would let go again and listen and the connection is broken again, and thus by and by conviction is driven away and the seeker is discouraged and leaves the altar. In this way, the Devil often does his best work in a meeting.

Sometimes when these talkers are spoken to, they get miffed and say we are not letting the Spirit have His way. But the leader who is responsible for the meeting, ought to see to it, even at the displeasure of these folks, that the seeker gets a fair show at the altar.

We offer a few suggestions that have been tested by the writer and have proved helpful:

1. First pray for divine guidance before you try to do anything at the altar.

2. Never try to instruct a seeker until you know what he needs.

3. Urge the seeker to pray and tell God the desire of his heart; no seeker gets very far until he gives up his voice in prayer.

4. Do n't interfere when some one is dealing with a soul; let them alone; better spend your time in prayer.

5. Do n't try to rush souls through, many seekers have much to repent of, and often restitution to make. Give them time to settle things with God.

6. Never say anything to make a seeker laugh; deal seriously with him. The laugh will come when conditions are met.

7. Never lay your hands on one of the opposite sex. Your hand can do them no good, but may do them much harm.

8. Do n't be too anxious to labor with the opposite sex. Remember that some one is looking at you and will watch your actions.

9. Remember that you can do more good at the altar with your eyes closed and your heart engaged in prayer than any other way. I would advise all to try this plan first anyway.

WE ARE GLAD to report that a complete and thorough audit of all the affairs and books of account of the Board of Publication and Publishing House has been made, with the period beginning October 17, 1911, and ending December 31, 1915.

We herewith present an accurate report of all the receipts and expenditures during the above mentioned period, together with a complete statement of assets and liabilities of the Board of Publication on January 1, 1916.

ORGANIZATION AND CAPITAL

These two always go together and are inseparable wherever business of today is suc-

Board of Publication of the Pe

cessfully and properly conducted. The Board of Publication realizing this fact have given much attention to the matter of perfecting a plan of organization for the Publishing House, so that the affairs of every department can be efficiently and economically carried on.

At the last annual Board meeting an excellent and workable set of By-Laws were adopted so that the duties as well as responsibilities of each and every official of the Board and Department Manager was clearly defined. The busi-

Auditor's Report and Financial

17, 1911, to January 1, 1916. A

ing, held at Kansas City

ness has been divided into three (3) departments, as follows:

- Production,*
- Sales and Circulation,*
- Financial.*

Under this plan of organization, much time as well as energy and expense will be saved and such capital as the church shall entrust to the Board of Publication will be properly used. The great handicap has been the lack of working capital, and it can be readily seen from a glance at the financial statement submitted herewith, that no less than \$5,000.00 interest alone could have been saved during the past four years, as well as several thousand dollars in discounts, if sufficient working capital had been supplied.

FINANCIAL PLANS FOR RAISING NECESSARY CAPITAL

At the last General Assembly held in Kansas City, the Committee on Publishing Interests, which was appointed by the Assembly after a thorough and careful investigation of the affairs and needs of the Publishing House reported that \$50,000.00 additional capital was necessary to properly capitalize the institution and provide for its future progress and extension.

A plan was presented at the General Assembly to the effect that this amount be raised pro rata according to the membership of the entire church. At the Publishing House Anniversary pledges were made by nearly every District agreeing to secure an amount equal to at least 38 cents per member annually for four years or at least \$1.52 per member for the entire four years.

At the various District Assemblies held since the General Assembly, this action was ratified and each of these Assemblies have heartily entered into the plan and nearly all of the churches and individuals in these Districts have made bonafide pledges which now amount to \$9,000.00.

Object and Purpose of

Article (8), *Object and Purpose*, of the "Articles of Incorporation" of the Board of Publication, reads as follows:

The purpose and scope of this corporation is to take and hold property for the use and benefit of the Pentecostal Church of the Nazarene; to have the headquarters of the benevolent societies of the church and the place for publishing the church literature with a view of spreading the gospel of Christianity and without pecuniary profit to the corporation or its members.

From a glance at the following statistics, it will be readily seen that the object of the corporation is being fulfilled and carried out.

Published forty different varieties of books and booklets during the period, amounting to

- 34,000 — Cloth
- 125,000 — Paper
- 16,000 — Pebble
- 50,000 — Song Books
- 90,000 — Gospels
- 7,000 — Mottoes

Condensed Summary of Auditor's Report of Income and Expenditures

October 17, 1911, to December 31, 1915.

Cash pledged at Third General Assembly		\$ 9,819 00
Stock donated as follows:		
Nazarene Publishing Co.	3,765 shares	4,876 48
Pentecostal Advocate Publishing Co.	1,955 shares	2,800 00
Pentecostal Printing Co.	230 shares	8,980 00
Total amount pledged		\$18,709 00
Cash collected account of pledges	\$7,023 00	
Stock turned in by Nazarene Publishing Co. stockholders	3,765 00	\$10,788 00
Total amount received account pledges		
Balance due on pledges		\$ 8,011 00
INCOME		
Received on account of 1911 Assembly pledges		\$10,788 00
Received from individuals, as donations		4,876 48
Stock donated later by Nazarene Publishing Co. stockholders		2,800 00
Annually bonds donated by Nazarene Publishing Co. stockholders		1,000 00
Received from Sunday school offerings		7,555 61
Received from H. D. Brown pledges		4,836 65
Received from District pledges		2,709 85
Total amount received account donations and offerings		\$34,575 63
Received from interest on notes	\$ 283 94	
Received from rent of rooms	172 45	
Received from discount on note	39 00	405 39
Total amount received from all sources		\$35,071 02
EXPENDITURES		
Attorneys' fees	\$ 78 50	
General expense	682 00	
Traveling expense	1,152 51	
Salary, H. D. Brown	1,450 00	
Improvements on property	250 87	
Interest on loans and bonds	6,531 63	
Insurance	98 53	
Exchange	6 00	
Taxes	154 22	
Expense Sunday school offerings	394 66	
Auditing expense	330 40	
Traveling expense, H. D. Brown	715 35	
Total expense	\$12,228 05	
Cost of Pentecostal Advocate Publishing Co.	12,309 72	
Cost of Nazarene Publishing Co.	7,100 86	
Net loss in Publishing House	5,846 32	\$37,040 98
Deficit		\$ 2,569 96

Statement of Assets and Liabilities

January 1, 1916.

ASSETS	
Real estate, (property at 2100-17 Troost Ave.)	\$13,300 00
Machinery, presses and equipment, (plant)	21,706 63
Furniture and fixtures	2,182 63
Fixed assets	\$37,189 26
Stock, material, books, etc. (as per inventory)	\$10,617 51
Bills receivable	4,870 84
Account receivable	8,193 79
Cash on hand and in bank	104 61
Outside property, (in Kansas)	1,350 00
Available assets	\$25,142 55
Unearned insurance	\$ 200 00
Pentecostal Advocate Pub. Co.	730 46
Subscription lists (estimated value)	20,000 00
Total assets	\$82,282 29
Deficit	2,569 96
	\$85,832 25
LIABILITIES	
Mortgage note against property	\$ 7,000 00
Notes against machinery, fixtures and stock	22,483 78
Accounts payable	9,862 32
Compound bonds payable	12,550 00
Nazarene Pub. Co. stockholders	2,040 00

Accrued interest payable	267 00
Unearned subscriptions	0,071 15
Current liabilities	\$60,214 25
Reserves	
Annuity bonds	\$ 4,910 00
Bonds issued on subscription lists	20,000 00
Lifetime subscribers (Pentecostal Advocate)	608 00
	25,518 00
	\$85,832 25

Loss and Gain Account of the Publishing House Department

April 1, 1912, to December 31, 1915

Net loss on "Herald of Holiness"	\$10,107 23
Net loss on "Other Sheep"	664 27
Net loss on "The New Samaritan"	260 18
Net loss on books, mottoes, etc.	8,216 13
Net loss	\$20,155 81
Net profit on Sunday school literature and supplies	\$14,182 43
Net profit on religious printing	127 03
Total net loss	\$ 5,846 35
Total amount received from Sunday schools	\$ 7,555 61
Paid on property	\$ 6,300 00
Paid interest on mortgage note	1,995 00
Paid expense of mite boxes and literature for S. S. offerings	394 90
	8,680 60
Paid out in excess of offerings	\$ 1,134 35

Pentecostal Church of the Nazarene

Report for Periods from October
Summary of Fourth Annual Meet-
February 19 to 22, 1916

We were greatly helped by the Southern California District, (which has already paid much more than its proportion) having raised and sent in to the Publishing House \$2,500.00 within sixty days of the General Assembly.

It was also unanimously agreed at the last annual Board meeting, that the Sunday schools of the church should have the privilege of continuing to pay for the Denominational Headquarters by annual thanksgiving offerings made by the scholars of each school, which would approximate about 30 cents per member.

FURTHER EXPLANATION

In addition to the assets presented in statement herewith, we have about \$9,000.00 in good, substantial pledges made by various churches and individuals, which are payable during the next four years.

REAL ESTATE AND PROPERTY, \$13,300.00—The amount as shown in this account, represents the actual purchase price of the property at 109-15 Troost avenue. The lot is 100 x 140 feet, very desirably located on one of the best corners in the city, and convenient to the railroads. Also a large three-story brick building, containing twelve rooms and a large basement. Two of these rooms on the second floor are occupied and used by the General Foreign Missionary Board. Another building 35 x 50 feet, well built of stucco, is being used for wholesale stock room, as well as bindery and mailing department. The job press department is also located in this building. Considerable improvements have been made by connecting these two buildings with runways, making it more convenient for the mechanical and production departments. There is room on this lot to build 40 x 100, without interfering with present buildings.

MACHINERY AND EQUIPMENT OF PLANT, \$21,066.65—The machinery and equipment of the plant is up to date and efficient and in good condition. A sufficient amount of depreciation has been deducted from the original purchase price to make ample allowance for wear and tear of the same.

Board of Publication

- 115,000 — Postcards
- 92,000 — 16-page Tracts
- 110,000 — 8-page Tracts
- 250,000 — Smaller Tracts

We are now furnishing literature and supplies to over a thousand Sunday schools.

Aggregate number of copies of our periodicals issued, as follows:

- 1,720,000 — Herald of Holiness
- 2,011,000 — Youth's Comrade
- 467,000 — Other Sheep
- 207,000 — Pentecostal Bible Teacher
- 1,847,100 — Sunshine for Little People
- 242,000 — Pentecostal Quarterly
- 172,000 — Youth's Quarterly
- 1,118,000 — Pentecostal Leaflets
- 734,500 — Youth's Leaflets

This, if put into books of 150 pages each, would make one million copies, or more than twenty-five copies to every member of the Pentecostal Church of the Nazarene.

FURNITURE AND FIXTURES, \$2,182.63—This represents all of the office and other necessary furniture and fixtures outside of the machinery and equipment of plant. Ample allowance has been made for the usage by deducting sufficient depreciation from the original purchase price.

INVENTORY OF STOCK AND MATERIAL, \$10,617.31—This inventory is figured at actual cost price, less all trade discounts.

BILLS RECEIVABLE, \$4,876.84—Nearly all of

the amount as represented in the statement, secured by chattel mortgages and notes, bearing interest.

ACCOUNTS RECEIVABLE, \$8,193.79—Represents the amounts outstanding from customers and sufficient allowance has been made and deducted from this amount for bad accounts, which are uncollectable.

OUTSIDE PROPERTY IN KANSAS, \$1,350.00—This represents 160 acres of land in Kansas received as an annuity gift and the amount is a conservative estimate of the value.

PENTECOSTAL ADVOCATE PUBLISHING Co., \$730.46—This amount represents balance due on purchase price of plant at Peniel.

The Fourth Annual Meeting

The Fourth Annual Meeting of the Board of Publication was attended by all the members except Rev. DeLance Wallace. Two new members—Rev. A. G. Crockett and Rev. W. E. Fisher—assumed their duties and entered heartily into the business of the Board. This meeting was the most interesting and profitable of any meeting of the Board.

The new plan for the organization of the business was perfected, and it was arranged for the officers of the Corporation to conduct the business. To make this practical a set of By-Laws were adopted, defining the departments and the duties of department heads.

Under the new arrangement, the department heads are as follows:

- C. J. KINNE, *Production.*
- A. G. CROCKETT, *Sales and Circulation.*
- J. F. SANDERS, *Financial.*

In the history of establishing and carrying on the business, one great fact was painfully evident. This was the loss of money paid in interest, and loss in failure to secure discounts, both being occasioned by lack of capital. It is marvelous to see the amount of business which has been carried on and the character of the business established without capital. With a fair working capital, thousands of dollars could be saved annually, and hence that much more to the credit of the business. A study of the figures will reveal in part the magnitude of this feature.

Into the history of the institution is written the struggle with what would seem to be insurmountable difficulties and yet God in His providence has brought us through into a goodly land. The whole church should lift its voice in praise to God for the fact that our Publishing House has weathered the storms incident to launching a great business on an untried sea.

We now have a great business established on a sound basis, and but one thing is needed to make it a great success. That is to hold steady and press on to increase the volume of business so that we may reap the fruit of the sound principles on which the business is established. To only maintain the present rate of growth, means success in the near future.

We have our great church paper—the HERALD OF HOLINESS. It has come through many vicissitudes and is now thoroughly established as one of the leading holiness papers of the world. There are abundant indications of its usefulness, both inside and outside of the church. Under the plans for its management perfected at this Board meeting, we may expect it to improve in quality and increase in usefulness.

Our Sunday school business is a rapidly growing agency for good. For a number of years this business has shown a steady and remarkable growth which, if continued, will soon make it the chief arm of our business, both as to usefulness and financial returns.

Our business is now arranged so that great care and attention can be given to every detail, and this plan coupled with the magnificent opportunity for usefulness which God has set before us, needs only to be faithfully and persistently followed to bring complete success in every department of our business. We enter the new year confidently expecting the loyal support of our people and with our hearts greatly encouraged as to the future of The Pentecostal Nazarene Publishing House.

A modern and complete system of accounting has been installed, together with a cost-finding record, so that all of the business of the Publishing House will be carried on with greater efficiency in every department.

It is the purpose of the Board to publish regularly every quarter, a complete financial statement of the business.

The officers to whom the lot has fallen to direct the business for this year, and who constitute the Executive Committee, are as follows:

- C. J. KINNE, *President.*
- A. G. CROCKETT, *Vice-President.*
- J. F. SANDERS, *Secretary and Treasurer.*

By special action of the Board, J. F. Sanders was commissioned to visit the District Assemblies of the church, and present the matter of raising the capital authorized by the General Assembly.

EXECUTIVE COMMITTEE.

The District Superintendent's Message

Written by N. B. HERRELL

TO THE first Ministerial Convention of the Pittsburgh District of the Pentecostal Church of the Nazarene. Greetings:

As brethren and co-laborers together with our Lord, we have met here in the providence of God, under the leadership of the Holy Ghost, for the express purpose of prayer, praise, and fellowship.

Prayer. For by prayer alone have we direct communication with the Head of the church. By prayer we learn His will and catch His vision of the gospel ministry. An intellectual conception is not sufficient. We must have the Holy Ghost to make us flames of fire. The work of the gospel ministry is of such nature that any thing short of this is not effectual. The gospel ministry is sent to the people:

1. "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me" (Acts 26:18).

2. "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood" (Acts 20:28).

3. "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine" (2 Tim. 4:2). "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ" (Eph. 4:12).

Praise. For by praise we glorify God. Witnessing to the experience of personal salvation is a part of the work of the gospel ministry. Paul was to bear witness as well as to preach. Our people will never rise above their ministry in this means of grace. I pray that it may never be said of the Pentecostal Church of the Nazarene, "They have dropped their meetings in which the people testify to the forgiveness of sins and the sanctifying grace of the Lord Jesus Christ." I would consider this a grave calamity to our beloved Zion. For Jesus our adorable Lord said:

1. "Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things" (Luke 24:46-48).

2. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth" (Acts 1:8).

3. "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised). And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much more, as ye see the day approaching" (Heb. 10:23-25).

Fellowship. Not that political, commercial or social fellowship which the world possesses. Our fellowship goes deeper than political wire-pulling, or the commercial spirit of worldly gain, or the social caste. Our fellowship is with the Father, Son and Holy Ghost. And as they three are one, each needing the fellowship of the other two, so we as God's ministers need the friendship and fellowship of each other. The wise man said, as "Iron sharpeneth iron, so a man sharpeneth the countenance of his friend." Our's is a fellowship that edifies to a higher efficiency, inspires to greater activity, and rejoices over the success of others. Our fellowship with the Father is as children. With the Son as brothers and sisters going forth without the camp bearing His reproach. With the Holy Ghost, as students being guided into all truth. With each other as brethren, friends, and fellow-laborers in the gospel ministry to which we are called.

Our fellowship is enriched and made sweeter

as we co-operate together in the accomplishment of the work to which we are called. Let no minister think that he can be at his best, or gain greater success by withholding himself from the communion and fellowship of his fellow workers. Furthermore, our fellowship is of works as well as of words. If we are to maintain a District fellowship among ministers and the local churches, we must of necessity understand the system which we have adopted to carry on the work within our District, and labor to carry that system out. As the overseers of the District, as well as the local churches, we should acquaint ourselves with

Pride, Spiritual or Worldly

Written by A. G. CROCKETT

How does the Lord regard pride?

Proverbs 6:16, 17, "These six things doth the Lord hate, yea seven are an abomination unto him. The proud look, the lying tongue, and hands that shed innocent blood."

Of what is pride the forerunner?

Proverbs 16:18, "Pride goeth before destruction and a haughty spirit before a fall."

What caused Satan's fall?

Ezekiel 28:17, "Thine heart was lifted up because of thy beauty. Thou hast corrupted thy wisdom by reason of thy brightness. I will cast thee to the ground and will cast thee before kings that they may behold thee."

What is God's attitude toward pride?

Psalms 101:5; 1 Tim. 6:4, "Whoso privily slandereth his neighbor, him will I cut off. He that hath a high look and a proud heart will not I suffer." "He is proud, knowing nothing but doting about questions and strifes and words, whereof cometh envy, strife, railings, evil surmising."

Why not indulge in pride?

Proverbs 21:4, "A high look and a proud heart and the plowing of the wicked is sin."

What is to be one of the signs of the last days?

2 Tim. 3:2-4, "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy. Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good. Traitors, heady, high-minded, lovers of pleasure more than lovers of God."

What is to be the fate of the proud?

Malachi 4:1, "For behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch."

the best systems of ways and means and adopt such portions as will best serve our work.

Our fellowship can only be disturbed from within our own ranks. I, therefore, brethren, beseech you that we walk worthy of the vocation wherewith we are called, with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace.

THE NATURE OF THE

FAITH CHRIST WISHES

Constantly, Christ uses faith as a term that is not applicable to the relation of a man to an opinion, or of a man to a thing. He uses faith as a term that is applicable only to the relation of a person to a person. A little child, knowing very little of life, sits on the father's knee learning its first lessons of life, and believes what the father tells it. Now, its belief in what the father says is not an act of faith, it is a fruit of faith. It is the relationship of confidence between the child and the father that

Testimonies

S. J. GULLEDGE—"I am giving God the glory for saving and sanctifying me; and healing me from pellagra."

WADE L. NELSON—"I have the victory in the name of Jesus."

Mrs. H. J. MORRIS—"A year ago I heard my first holiness sermon. The Holy Spirit revealed that a clean heart was what I lacked, and that the God of peace could and would sanctify me wholly. I sought and found the blessing, and am rejoicing in full salvation."

P. J. OLSON and WIFE—"God has been so good to our whole family who were sick with grip, and He healed them in answer to prayer. We expect to stand for holiness as long as we live; if we do not there is no chance for us to get to heaven."

NANCY M. DARLING—"I am saved and sanctified, and going the whole way with Jesus. I am seventy-five years old."

Mrs. J. D. JONES (M. A. HOOKER)—Testifies that by prayer, after being appointed by the saints, she was healed from a serious stomach trouble when her friends thought she was dying.

Mrs. M. B. STALTZ—"I wish to testify this morning to the power of Jesus to save, sanctify, and keep those who trust in Him."

Rev. and Mrs. F. E. MILLER—"We are wonderfully blessed in our souls, and clear with the skies just now."

EARL E. CURTIS—"I am still enjoying old-fashioned, flaming religion, and as there is no note of retreat from the bugle of right, I expect to keep marching ahead, and preach holiness as a second work of grace, shout the victory, and meet the Lord in the air."

L. HIBNER—"I am praising the Lord for victory over the world, the flesh, and the Devil."

A. M. GAMMELL—"Ten years ago I was happily converted. I was down and up in my Christian experience, the Spirit often urging me to a full consecration. On the 20th of March, 1913, when in a storm that wrecked my little cottage, and the lives of my dear ones were in deadly peril, and with no thought that I would see the rising of another sun, I consecrated my all to God, and He sanctified me. I keep myself consecrated and He keeps me sanctified."

Mrs. W. H. RALTS—"I am so happy. I want the whole world to know how easy it is to find perfect peace and joy in the Savior. I am walking in the blessed way of holiness, saved through the blood of Jesus."

EDITH MATTHEWS—"I count it a precious privilege to bear witness for Jesus. He has power to heal the body. His wonderful love is burning in my heart, which He has washed in His own blood."

makes the child believe anything the father says, and its belief in what the father tells is simply one of the accessory sequences of its faith in the father. Faith, with Jesus, is personal confidence in Himself. Faith, with Jesus, is the answer of a man's soul to His soul, the touch of a man's personality upon His personality, the surrender of a willing life to Jesus Christ as its Lord and its King.—R. E. SPEER.

THE SECRET OF BEARING GOOD FRUIT

An English writer tells us that at Hampton Court there is a celebrated vine which for many years disappointed the gardener's hopes. It was a healthy vine, but it produced very few grapes. Then one year it was heavily laden with great, luscious clusters. In order to understand the mystery, the gardener laid bare its roots, and followed them along till he found that they had at last gone through the banks into the Thames, whence it was drawing up all the moisture it needed. That vine teaches the secret of a fruit-bearing Christian. He has found the way to the Source of strength, the Inspiration of daily conduct, for it is only through vital union with Christ that one can bear much of worthy fruit. I am the vine, ye are the branches, said Christ. A branch severed from the vine can not yield fruit.

Happy and brave and strong shall we be—able to endure all things and to do all things—if we believe that every day, every hour, every moment of our life is in His hands.—Dr. HENRY VAN DYKE.

THE WORK AND THE WORKERS

IN LABORS ABUNDANT

God has been blessing us in our efforts for Him. We went to Blue Ridge, Mo., near Gilmon City, December 15th, to assist Brother T. H. Swearingen in a revival. We enjoyed laboring with him. His messages were blessed of the Lord. We were invited back with Brother Clarence and wife for a tent meeting in September.

January 5th, we began a meeting at Newkirk, Okla., in the city hall, with Brother Clarence and wife. Several found the Lord in purity or pardon. How good it was to have father and mother with us in this meeting. They have had the experience of holiness for twenty-three years. They laughed, cried, and shouted while their boys preached the gospel.

From there we went to Lawrence, Kas., February 23d, for a meeting with the Nazarene church with Rev. E. N. Reno, pastor. This was the first revival held in their beautiful new church building. The attendance was not large owing to the bad weather, but God was there to deal with those who did attend. The saints were edified, while seekers prayed through to victory. We surely enjoyed laboring with these people. They know how to pray the glory down. The last Sunday morning was an old-fashioned lovefeast, with breaking of bread, after which was administered the sacrament of the Lord's Supper. Hearts were melted together, and the power of God was manifested among the saints. We closed February 21st, with a good altar service, in which souls found the Lord.

From Lawrence, we went to Rayville, Mo., and began February 27th, with Rev. Jerry Clevenger. This is his home. He is lifting high the banner of holiness in Rayville. The people oppose him because he preaches holiness, yet he has the confidence of the whole town. We had a real battle. The people of Rayville can put up as hard a fight against holiness as any people we have ever seen. However, God was on our side and gave us real victory. Quite a number found God, among them the mail carrier. He was sanctified out on the mail route. After using \$950 worth of tobacco, he was willing to throw away his pipe and quit to get sanctified. He preached holiness in the postoffice, on his route, on the streets, at church, and when we left he was at the depot preaching full salvation. Brother Joe Handley came up from Orick and gave us two good sermons. Brother Clevenger is now working on his new church building, which is to be owned and controlled by the Nazarene church.

We have been in ten meetings since our Kansas Assembly, and are now with our folks in Oklahoma taking a rest. The Lord is very precious to us. The Holy Ghost abides. Our address until June 1st, is Duncan, Okla.

CHARLES M. DAVIS and WIFE,
Evangelists.

GENERAL BOARD OF EDUCATION

To all Schools, Colleges, and Universities in our connection:

Rev. H. Orton Wiley, University Park, Pasadena, Cal., has been appointed to act as secretary of the Board of Education, until a successor to Rev. Fred Mesch, resigned, has been regularly elected.

This board is without the proper information from the various educational institutions of our church, to furnish necessary statistics as to classification and standardization asked of us for general educational statistics, and also to reply to inquiries from our own people. Please send to Brother Wiley, immediately, the curriculum and daily recitations for the last semester, and

Eastern Oklahoma Ministerial Association

April 27th to 30th.

THURSDAY

7:30 p. m. Preaching ----- L. A. Bolerjack

FRIDAY

8:45 a. m. Devotional ----- V. P. Drake

9:00 a. m. Organization.

9:15 a. m. *Manifestation of the Spirit* ----- R. E. Hodges

9:45 a. m. *Carnality, Traits and Tricks* ----- J. G. Printer

10:15 a. m. *The Modern Tongues* ----- W. I. Deboard

11:00 a. m. Preaching.

2:00 p. m. *The Efficient Evangelist* ----- S. B. Dameron

2:30 p. m. *The Efficient Pastor* ----- L. R. Butcher

3:00 p. m. *Definiteness in Testimony* ----- W. I. Deboard

3:30 p. m. *Home Missions* ----- G. F. Haun

4:00 p. m. *Who Should Hold Our Meetings, and Who Should Call the Evangelist?* ----- M. E. Tripp

7:30 p. m. Devotional ----- Eva Cox

Special Song ----- Misses Dameron and Verner

8:00 p. m. Preaching.

SATURDAY

8:45 a. m. Devotional ----- J. W. Chism

9:00 a. m. *Importance of Organization* ----- Essie Osborn

9:30 a. m. *An Ideal Layman* ----- E. L. Looman

10:00 a. m. *Personal Work* ----- D. L. Cozart

10:30 a. m. Preaching.

2:00 p. m. Doctrinal Preaching ----- M. E. Tripp

2:30 p. m. *Special Demands on Nazarene Preachers of Today* ----- L. A. Bolerjack

3:00 p. m. *How to Reach the Cities* ----- F. R. Morgan

3:30 p. m. *How to Raise Finances* ----- S. E. Gurrett

4:00 p. m. Drill on the Manual ----- F. R. Morgan

7:30 p. m. Devotional ----- Charles Beck

8:00 p. m. Preaching.

SUNDAY

10:30 a. m. Communion Service.

11:00 a. m. Preaching.

3:00 p. m. Missionary Rally ----- G. F. Haun, *Missionary Secretary*

F. R. MORGAN, *Chairman,*

J. E. AYCOCK, *Secretary,*

W. I. DEBOARD,

F. N. DEBOARD,

J. L. MCLENDON,

Committee.

Oologah is located six miles west of Claremore on the Iron Mountain railroad. Every one has an invitation to attend.

also what is proposed to be maintained during the next year.

We wish to compile an up-to-date catalogue of all the schools recognized as of our church.

D. L. WALLACE,

President Board of Education.

WALLA WALLA, WASH.,

PILOT POINT (TEXAS) SPRING CONVENTION

The fire from heaven is falling upon the work and workers in Pilot Point, Texas. Sunday was a grand day of salvation in Rest Cottage and the church. Much prayer ascends in behalf of the great spring convention and thirteenth anniversary of Rest Cottage and also, the fifth Sunday preachers' meeting of the Hamlin District, which meets jointly with our convention.

The date of the revival-convention is April 13th to 23d, and preachers' meeting and anniversary is April 20th to 23d. A large crowd of ministers and lay members will attend this glorious feast. Send word of your coming to Rev. J. I. Roberts, Pilot Point, Texas. Free entertainment provided for those coming from a distance.

ALLIE IRICK,
J. P. ROBERTS,
JOHN F. ROBERTS,
Committee.

NEW CHURCH DEDICATED

On March 19th, the new church at Colling, Mich., was dedicated. This is a beautiful little church, 30 x 40, with tower and alcove and basement. It is seated with opera seats and lit with gas, and the glory of the Lord. We needed one thousand dollars to finish

paying for it, and had a hallelujah march in which \$820 was left on the Bible in cash and pledges, and the rest is in sight. It is truly wonderful what the Lord has done here. Our church is valued at \$2,000, and sheds will soon be finished. Surely the hand of the Lord has been with us. How has it been done by six families? By faith in God. We are in a good country that needs God, and we bend to the task of bringing Him to them. What a commission is ours! We have a live class of twenty-five here, and doing, through God, excellently in every way. Special meetings for a week followed the dedication, with fine interest by the outside as well as the church. Evangelist Doverspike and wife were with us. What a blessed time we had! The bad roads of spring prevented us going on, but God did bless us while we were at it. The work is spreading up here, but the Word of our God is needed, "Watch ye, stand fast in the faith, quit you like men be strong." Do not forget the Michigan Nazarenes need your prayers.

IRA E. MILLER, *Pastor.*

VICTORY ON THE WESTERN COAST

Scarcely a day passes that we do not remember in prayer the HERALD OF HOLINESS forces at work in Kansas City and elsewhere. We love you one and all. Truly we Nazarenes are one big family from the Atlantic to the Pacific, yea round the world. God help us that we may keep true to God, true to our church, true to each other, and to always pray from the heart— "Forgive us our trespasses as we forgive them that trespass against us." We are none of us without fault, and

yet may all be without sin through the precious blood. Our meeting in the Nazarene church in Brea is a victorious one. Heads of families, together with the children, have been converted and sanctified, and others have plunged into the fountain. We are praying louder than ever, I do believe, and some times wish we could pray louder still. We have to stamp with our feet and hammer with our fists on the chair or bench sometimes in order to get through. We must pray the importunate prayer, for the Devil is fighting exceptionally hard these days to keep us from praying through. The pastor and wife at Brea are truly workers together with God. How they pray and toil, and manifest such a sweet spirit. The people love dear Brother and Sister Kiemel. Sister Yorba, the deaconess from our Nazarene University church, has been such a delightful help to us in these meetings. We thank God for her untiring efforts to get the lost saved, and for the beautiful harmony that prevailed as we labored together. Our next meeting is to be in the Nazarene church at Milton, Cal., with Brother M. R. Dutton, April 7th to 23d.

E. ARTHUR LEWIS, *Evangelist.*

YOUNG PEOPLE'S SOCIETIES OF EASTERN OKLAHOMA DISTRICT

In the month of March we visited our churches at Kingston and Hugo. Brother Deboard, pastor at Kingston, kindly invited us to preach for a few nights, which we appreciated very much. The church is in good condition. They have the tithing system which keeps all debts paid and the pastor's salary on hand every week, and money in the treasury. It is the greatest way yet to finance a work. God help more of our people to wake up on this line. The Sunday school at Kingston is wonderful, under the superintendency of Brother Willis. The order is perfect, and spiritual from start to finish. I understand some have found God in the Sunday school. The Young People's Society has a membership of fifteen or twenty, and have started a missionary offering each Sunday, which will count up. Brother Maxie, the president, is on fire for God.

The Hugo church is doing fine under the pastorate of Sister Womack. The Young People's Society has about twenty members. Their missionary zeal runs high, and a splendid offering at each service will bring things to pass. I would like to communicate with presidents from other Districts.

J. E. AYCOCK.

CAMPAIGNING IN KANSAS

I left home for Dodge City, Kas., February 12th. I found the battle on when I arrived. I stayed with them through three Sundays.

We have some loyal Nazarenes at this place, and they are pushing things for God. Rev. W. E. Miller, the pastor, is a godly man, and God is using him. This was my first privilege to be with him in a battle, and I enjoyed it much. He is a true yokefellow, and knows how to pray and get the glory down. Several prayed through. Confessions were in order, and wrongs were made right.

They have a beautiful new church building about ready to dedicate, in a fine location, and have it seated with nice new pews. The attendance was good; large crowds came out to listen to the Word of God. The outlook is good for a strong work.

From there I held a meeting with our church, four and one-half miles north of Langdon, Kas. Rev. A. A. Miller is pastor here. This was my third meeting with them, beside being their pastor for one year, so it was

WANTED: Pastors, Evangelists, and Laity, to help secure 5,000 new subscribers to the HERALD of HOLINESS, that everybody who reads it might "Taste and see that the Lord is good." If you have some spare time, write us for our special offer relative to securing subscribers.—Pentecostal Nazarene Publishing House.

like getting among home folks. They have a nice little church building. Our District Superintendent, Rev. H. M. Chambers, was with us the last Sunday of the meeting, March 26th, and dedicated it to the Lord.

The pastor not being able to be with me, I was alone, but God was with me, and the holiness folks stood by me, and I did my best. There were several saved or reclaimed or sanctified.

I am open for calls anywhere. Any one desiring my service in tent or campmeetings this summer, either to sing, preach, or both, address me at 731 Sixth avenue, East Hutchinson, Kas.

J. G. DEMORET, *Evangelist.*

A PASTOR'S BEST MEMBER PRAYS THROUGH

Just closed a four weeks' meeting at Freedom, Ind., with victory. This was a hard field in which to work; only three or four families in which any claimed real salvation, but such praying and crying as they did! and God heard and answered. There was not a church in the town that would let these people have their building, so they rented a hall. Eight precious souls found Jesus there, and some were heads of families. One precious young lady, a school teacher, and a member of another church, and one of its Sunday school teachers, came to the altar and prayed through. Her pastor being present was much surprised at her, for she was one of his best members.

We were treated well by every one while there, and feel that a lasting work was accomplished. We go from here to a country church near Poland, Ind., where we will open for three Sundays.—J. A. Williams.

ONE HUNDRED AND FIFTY "SUBS" TO HERALD OF HOLINESS

Two terrific battles, and withal, gracious victories, since my last report. Somerville, Mass., with Pastor De Long, and North Scituate, R. I., with our own Aaron Hartt. There were scores of seekers and many happy finders. Brother Hartt is a host. Think of a man seventy-five years of age, rising at 3 a. m., and praying until 6 a. m. daily! Is not this a rebuke to numbers of younger men who do not have time (?) to pray?

The writer has been absent from his

home almost nineteen months—traveled 19,000 miles—crossed the continent four times—held meeting in ten states, and has seen 1,900 people seeking God for pardon, or entire sanctification. Has secured 150 new subscribers for the HERALD of HOLINESS, and sold hundreds of books. I will return to dear old New England, in September, for another winter's work, having three winters spent among these hospitable "Yankees"—happy ones, too.

Our next meeting is in Stockton, Cal., April 16th to May 7th, with Pastor Baneroff.

FRED ST. CLAIR.

REVIVAL AT RUSKIN CAVE COLLEGE

The God of all grace—and revivals—has visited us. From the first sermon by Rev. W. R. Cain, the Holy Spirit worked mightily. Truly "our hearts burned within us" as he preached. The first time the altar was opened, it was crowded with earnest seekers. No long, drawn-out altar call, no exhorting, no sensational exhibits—just a plain straight-forward presentation of the truth of God under the power and unction of the Holy Spirit, and the young people obeyed the dictates of their hungry hearts and fell at the altar. There they wept and prayed, and repented, and confessed, and were restored—after the genuine, orthodox, scriptural fashion.

After the evangelist left, the revival moved on for nearly a week. Every girl is saved, and the greater part wholly sanctified. Among the young men, a bare half dozen have not yet found pardon. All of our preacher boys are eager to get out and proclaim a full salvation. During the meeting quite a number obeyed the call to preach—one young man in particular who had all along opposed the doctrine of entire sanctification as a definite work of grace subsequent to regeneration, surrendered, answered a call to the ministry, and was so happy he laughed conviction on quite a few who had been holding back.

Altogether it was one of the most wonderful meetings we ever saw. The leading of the Spirit was plain to all. Doubts and quibbles vanished. Hard hearts were softened. Stiff necks went down like waving grain before a storm. Yesterday afternoon at our holiness meeting, and last night at the regular preaching service, volumes of glad testimony almost crowded out the sermon. Let all the saints everywhere join us in praise to Him who works and no man can hinder.

Out of a heart full of love to God, to young people, and to Brother Cain, we urge schools and camps everywhere to call him for a meeting. He returns to us in September for our fall meeting.

R. J. KELLY.

AN INTERESTING BUDGET FROM HAMLIN DISTRICT

At my last writing, I had just been to Wilsonville. Passing through Abilene, I talked with the pastor, H. C. Cagle, and he reported the work there and at Buffalo Gap, getting along fine, and the Abilene church enthused over getting the next District Assembly.

My next point was Mt. Zion (Gordon), where we had some good, and I believe, profitable services. Pastor Northcutt is moving along nicely with the faithful few. At Gordon, I changed to meet our sanctified salesman, Brother R. S. Card, and while his membership is on the Dallas District, he travels over a good deal of the Hamlin District. He sings, has prayermeetings, makes Sunday school talks, and boosts up the work in many ways. In fact, he calls himself my assistant superintendent. May he live long and keep peddling full salvation while the Parlin & Orendorff company pay his expenses on the side. I wish I had more assistants like him.

Our next point was Mineral Wells, where the last District Assembly was held, and I tell you they have n't forgotten it yet. Here the pastor, E. D. Russell, got in a day late and we were rained out the second night. Brother Russell has on his heart the jail and prison mission work, and no doubt if he keeps humble, is destined to do a great work on this line.

My next stop was Yoakum church with Pastor J. G. Petty, and though the norther blew up, yet we had fairly good crowds and good services. I think this is Pastor Petty's fourth year at Yoakum.

Next stop was Hillsboro with J. W. Manney. Here I met several of my old friends; some I have known practically all my life. Brother Manney has undergone a severe trial, as he has recently lost his wife, who was also a preacher of the Gospel of fifteen or twenty years' standing, and one among the finest characters on the District. She died at Waco and was buried at China Springs, the funeral being conducted in the same church in which they were married. Brother Manney, in spite of his severe trials, is sticking to his post of duty. May God bless him and his bereaved children.

One thing I would like to mention, and especially to any who may have been preaching the world is getting better. I went out visiting about ten or twelve miles south of Hillsboro, down in that fine farming belt, and an old grandma that had been there for years, told me that there were lots of children there that were in the public schools that had never been in a church. She gave an incident where a couple of twins asked to come over to her house to see the preachers, for they heard they were coming, and when they came and saw them they said, "Why, Grandma, those are just men." What will the next generation

be? Don't you think we need a great home missionary campaign. I have a number of men now I could put on the District if I had the tents, who will help us get them? Write me.

My next two points, Hullwood and Dewey, being out in the country and on account of bad roads and high water, I did not get to make them. I went on up to Bowie and stayed with Pastor G. W. McClesky, and had a good time preaching to the Bowie church. Brother McClesky is a booster and is moving things for God.

About a month ago, I left my Corona typewriter on the train and lost it. My mail is so heavy, it seems hard to get along without it. Any one who could tell me where I could get a good second-hand one at a bargain, please write me at Roscoe, Texas.

I am here at Wichita Falls with Pastor J. N. Cooper. Had a good service last night. Brother Cooper is moving along nicely with his church work, having taken in several members since the Assembly, and is planning for a revival next month.

The District apportionments are coming up nicely, but let's make a special effort during May to get them up.

J. C. HENSON.

PRAY FOR THIS DISTRICT SUPERINTENDENT

Our District Superintendent, Rev. F. R. Morgan, has been confined to his home for about two weeks on account of the illness of his family, and the prospects are that he will be kept at home for several days yet, as at this writing there are five of the family confined to their beds with measles, whooping cough, and one child is very bad with pneumonia.

Let all of the saints pray for the speedy recovery of his family, and that he will soon be able to go forward with his work.

As this has caused quite a burden of expense, and is going to cost more, let all of the pastors of the District please send him an offering at once. Please remember this request and let's get this to him before he has to suffer.

G. F. HAUN.

As I have been at home for some time near two weeks with my sick, I suppose the brethren have begun to wonder why I am not on the District. I want to ask all who read this, to pray for my child. I am not asking this because it has become a custom, but because I believe in prayer. It may be some days before I can get out, unless God undertakes for me.

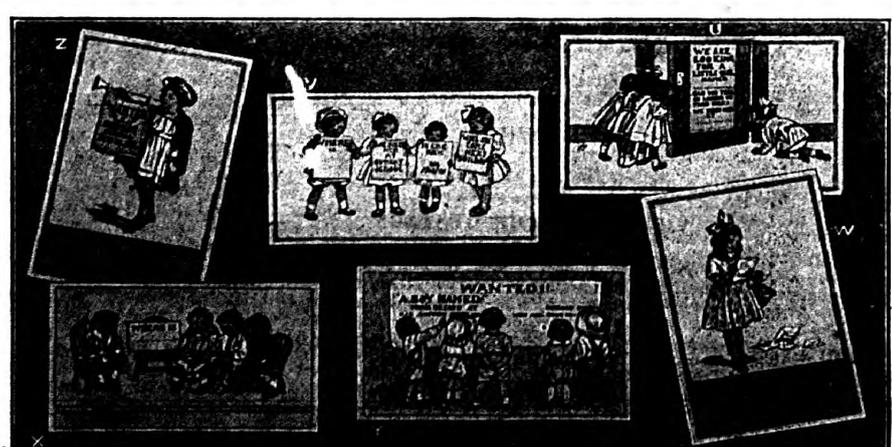
F. F. MORGAN, *Dist. Supt.*

WITH THE DISTRICT SUPERINTENDENT IN KANSAS

January 29, I began a series of meetings with Pastor A. R. Bean, at Lafontaine, Kas. Rev. J. W. Wilson,

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our pastor at Windom, with his wife, came down and took charge of the music, rendering fine help. Brother Bean also was a true yokefellow, and we had a blessed time together. The meeting continued six weeks and although it was a hard fought battle, God gave us gracious victory, and the clear assurance of much more to come. Nine were received into the church, a Sunday school was organized, and the meeting closed under very hopeful conditions. Quite a number gave clear testimony during the meeting.

The work at Buffalo, also under Brother Bean's care, is growing, and is full of promise. Our people there appreciate the faithful pastorate of this good young man.

At Liberty, I had the privilege of dedicating a fine church building for Pastor Beaver and his loyal little band. At Cherryvale, Brother Beaver and our good people have bought the city fire department building. They will soon have it remodeled and ready to dedicate to the worship of God. Thus the place will soon be used for the purpose of kindling fire rather than quenching it. Every Nazarene church in the country, properly belongs to the fire department.

Our Nazarenes at Coffeyville, plan to be led by Rev. W. R. Cain in a revival campaign beginning April 9th. We hope at that time to perfect an organization at that place. Mrs. C. F. Warner, a commissioned evangelist in our church, is rendering good service in the place of a regular pastor. The presence of Brother and Sister Warner there means much to our work.

We hope that a definite plan for an aggressive campaign in Chanute will be launched some time during the spring or summer. It is a needy field, and a few of our good people are still holding up the banner of holiness there.

We had a precious service with Iola Nazarenes. They, with Pastors C. L. and Mary Calhoun, are standing for true holiness. The Sunday school is growing, and God is continuing tokens of His favor.

Another fine little church building was dedicated at Langdon, April 25. Pastor Arthur Miller and his faithful workers are to be congratulated on their success. This gives our people at that place a good equipment for the spread of the holy fire.

In all of these building enterprises, the financial part is coming on well.

Pastor Fred Mendell and his Newton church are rejoicing over a good large church house recently purchased, and being installed on their corner, at the junction of Hallelujah street and Glory avenue. They figure on being ready to entertain the District Assembly in September, under their own roof. Brother Mendell successfully keeps several "irons in the fire."

We have just organized at Centuria, with thirteen members, and a

number of others in full sympathy with us, and helping us in the work. Rev. A. C. Tunnell is in charge.

H. M. CHAMBERS, Dist. Supt.

SETTING IN ORDER NEW CHURCHES

Just arrived home from our last meeting near Maxwell, Pleasant Valley schoolhouse, Nebraska. We closed a blessed meeting Sunday, April 2d. A good number prayed through to real victory. One man seventy-five years of age got saved. A number claimed holiness of heart. We were able to organize here in the sand hills, a class of nineteen members and several others yet to unite. At Maxwell, organized three weeks ago, the class has increased from twenty to twenty-six and more to follow as they walk in the light. The church at Kearney has increased to twenty-seven members, and is marching on under the leadership of the Holy Ghost. They have taken their first missionary offering—\$10.50. We expect to open in Crete, Neb., for our next meeting, if a building can be secured.

THEODORE and MINNIE E. LUDWIG.

PROGRESS IN WESTERN OKLAHOMA

We have visited most of the churches on the District this year, and have found all of our pastors diligently pushing along all lines.

Though most of our churches are small in numbers, and most of our people poor in this world's goods, yet they have a mind to work, and there is good progress being made on most lines.

Four new churches are under construction, or about completed, and all will be ready for dedication before our next Assembly. When completed, we will have good, substantial church buildings at Knowles, Leedey, Skedee, and Dill. A few other places are planning to build in the near future.

Also one parsonage has been added since Assembly. Brother Reeder at Erick, has bought quarter of a block, and a little two-room house, and is fixing it up for a preacher's permanent home.

Brother Reeder has also raised the last of an old and embarrassing debt on the church at Erick, and now we have our church clear of debt there.

Most of our churches are bringing up their apportionment for missions, and for the General and District Superintendents' fund. I also believe our pastors, as a whole, are being better supported this year than before.

The Oklahoma Holiness College, is nearing the close of the best year's work in its history.

The Nazarene Home is doing a good work for the unfortunate who need the protection of such an institution. Above all, every pastor on the

District, is either in a good revival, or planning for the greatest harvest of souls that we have ever had.

So we thank God for past victories, and take courage to press the battle on.

S. H. OWENS, Dist. Supt.

Church News in General

PROVIDENCE, R. I.—On Sunday, March 5th, at the People's Pentecostal Church of the Nazarene, Providence, R. I., the congregation was much surprised at the close of the morning service when the pastor, Rev. J. A. Ward, read his resignation. Brother Ward has served the church faithfully for the past two years, and with Mrs. Ward, his able helper, has endeared himself to the people by his sympathetic interest in the spiritual and temporal welfare of each one, especially the young people, and those who were in sorrow or trial. Throughout his pastorate, a spirit of unity has prevailed, and it is with deep regret that his resignation has been accepted. His future plans are not fully determined, and as yet the church has not called his successor, the matter being in the hands of a committee, who are trusting God to direct and send the right man for the position. With confidence in His wisdom, we are going forward to the work of the coming year.—(Mrs.) May Belle K. Vittum.

ALBANY, ORE.—We closed a revival meeting Sunday evening, March 26th, with Rev. H. C. Elliott, of Nampa, Idaho, as our evangelist. The meetings ran for four weeks with victory. About thirty claimed to pray through. The work at this point is growing slowly but surely.—Charles Helfrich, Pastor.

FAUBUSH, KY.—Our church is moving on to victory, though we have labored under many difficulties because of the rain and mud during the winter. We have been delayed in completing our house, but the brethren were faithful at their job, and the Lord has blessed their efforts. We expect to dedicate it soon. The Lord gave us two good services last Sunday with good crowds of attentive listeners. Our Sunday school is growing. We are looking for great things at this church. We are expecting to begin a revival at Liberty school house, on Tick Ridge, April 16th, which we believe will be a help to the Faubush church.—F. V. Taylor, Pastor.

EVERETT, MASS.—By a unanimous vote of the church, we have been invited to remain another year as pastor. During the past two years, twenty-five new members have been added to the church, a flourishing Young People's Society organized, and a good increase in the Sunday school.

WANTED: Pastors, Evangelists, and Laity, to help secure 5,000 new subscribers to the HERALD of HOLINESS, that everybody who reads it might "Take and see that the Lord is good." If you have some spare time, write us for our special offer relative to securing subscribers.—Pentecostal Nazarene Publishing House.

The outlook for this church was never brighter. Sunday, March 26th, we had an exchange with Rev. John Norberry, of Providence. God blessed his messages to the people. One young man was soundly converted. We had a good day with Brother Norberry's church. We were pleased to see so many young people in his church.—A. K. Bryant, Pastor.

HUNTSVILLE, WASH.—The Lord is graciously blessing our work. Besides our usual Sunday services, we conduct a Bible study service on Tuesday afternoons, and cottage prayer-meetings on Friday nights. At all of these services God has been manifesting His presence and power. At our Sunday morning services, the attendance is not large, but a large number of young people have been attending the evening meetings, and we covet them for the Lord. One man has been sanctified at his home recently. We are praying for a real revival to sweep this entire community.—Mrs. I. F. Culbertson, Pastor.

SEQUIM, WASH.—Without solicitation from my dear brother, James P. G. Lowes, I want to speak a word as to his worthiness. I have been associated with him here in Sequim for about seven months, he pastor of the Nazarene church, and I pastor of the Methodist Episcopal church. Our fellowship has been delightful. He has preached for me and I have preached for him. It is with profound sorrow that I learn of his intention to "move on" at next Assembly. If any church wants an earnest, interesting preacher for pastor; if any one wants evangelistic help, you will like Brother Lowes.—Turman F. Frisbie, pastor Methodist Episcopal church.

GOTEBO, OKLA.—The Holy Ghost fire is burning out sin here at the Glendale church. Souls are getting to God in every service, and on the road home, and in the fields. We are now in the sixth week, and no let up yet. Both the young and old are getting saved and sanctified. Conviction is gripping the hearts of the people. We are praising God for so many young people that are being saved. There have been some real old people saved. One dear old grandma, seventy-four years old, after she got cleared up in her justified experience, came to the altar and was sanctified. This is one of the greatest revivals we have witnessed for many years. Most of the church are now getting under the burden for lost souls. Skeptics, and

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tobacco and whiskey users have been saved, and some of these are now choir singers. Old grudges and ill feeling have been confessed and restitution made. The majority have already united with the church. Some nights the service holds till after midnight, but the crowds are back the next night. The prospects here are good for some new preachers.—J. H. Gray.

MANCHESTER, OHIO—Just closed a meeting in Manchester, where God gave victory. Several found their way to the altar and prayed through. I will leave again for the Northwest—for Rugby, N. D., via Indianapolis, Chicago, St. Paul and Minneapolis. I will be glad to give a meeting or assist any one along the line. Will leave Cincinnati about April 10th. Home address, Manchester, Ohio. Will be in the Northwest three to four months.—William H. Bryan.

UHRICHSVILLE, OHIO—Just returned today from a sixteen days' meeting at Millers, Ohio. God sent an old-time revival on the community. There were twenty-six converted and nineteen sanctified. We are to go back Saturday night, Sunday and Sunday night. Last Thursday night there was deep conviction, but no one would move. God put an awful burden on us, so we went to our knees and prayed through, and God broke the spell. Sinners began to weep and cry, and ten came to the altar, weeping as they came. One big strong man came staggering like a drunken man and fell at the altar and cried out, "God be merciful to me a sinner." Soon he jumped to his feet and pleaded for others to come. One man seventy-two years of age, came weeping, but never got to the altar. He told us afterward that was the kind of meetings they used to have when he was a boy. One man tried to drown conviction by drinking, but the folks kept on praying for him and God smote him like He did Paul, and he gave up, and was saved on his bed. He called his good wife to smash his whiskey bottle, and now he is trying to help others into the kingdom. Others threw their tobacco into the coal bin as they came to be sanctified.—Rev. O. E. Garner.

HAVERHILL, MASS.—Our revival meetings still continue; they have been on since March 5, 1916. On Sunday, March 26, 1916, our pastor, Rev. L. N. Fogg, preached on the unregenerate heart, the converted heart and the sanctified heart. It was a gracious service, and the break we have been praying and believing for, came, and twenty-five seekers were at the altar for salvation and purification. On Wednesday evening, March 29, after the preaching service, the members of the church met in the vestry to elect delegates for the District Assembly and also to call a pastor for the next year. Rev. S. N. Fogg was unanimously recalled and he accepted the call. The church voted to give

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From Our Mexican Work

Sunday, April 2d, was undoubtedly the best day we have seen in our Mexican church since the beginning of this year. The power of God was manifest in the morning and evening services. There were five seekers in the morning, three of whom, all young people, got blessed in the good-old-fashioned way. At night the crowd was large, and there was victory in the air. The Devil was roaring mad on the outside. Some "pious" Catholics threw a big brick at the door of the church, but nothing hurt us. At the altar call, eight came forward, six Mexican girls from the Salvation Army Rescue Home, a young Jesuit priest, and a lawyer, all praying and calling upon God for deliverance from sin and the bondage of Roman Catholicism. Most of them prayed through to salvation, except the Jesuit and the lawyer, who, I am sure, if they keep on praying and seeking as they did yesterday, will enter into the kingdom, for they are not very far from it. The young Jesuit is quite an intelligent young man, being a graduate of a Catholic college in Guadalajara, Mexico. He came to this country three or four months ago. One evening he came out of curiosity into our church and began to inquire about our doctrine. I gave him a New Testament and our church Manual to read, and tried to lead him to Christ. He has been so under conviction ever since that he is almost on the verge of giving himself unreservedly to Christ. He says he has "no more use for the Catholic church, and although I am not yet saved," he said, "I consider myself already a Nazarene." He gave his mother, the other day, his priestly cassock, and told her to make skirts for herself out of it for he had no use for it. She was indeed surprised, and called him foolish, but he frankly told his mother that he never expected to use that priestly robe any more. Pray that God will save and sanctify both the Jesuit and the lawyer. *We need Gospels and Gospel tracts, in Spanish. Who will send them to us quickly?*

S. D. ATHANS.

him a month's vacation and a larger salary. Oh, such a glorious heavenly spirit as was on the saints. Thursday evening there were five seekers who prayed through and got victory. God is answering prayers. The testimony meeting Friday evening was blessed. Most every one in the church testified and God richly blessed us. After the preaching service, we had a prayer service. The saints prayed for the fire and power to fall upon us and what a prayermeeting it was. God came down and many were filled to overflowing. The saints are coming to the help of the Lord and are staying the hands of the preachers. The people are very attentive and we believe God is talking to hearts.—Ida E. Hanks, Reporter.

PASADENA, CAL.—The last two weeks have seen seventeen seekers at the altar at First Church, and others are under conviction. Some of these are remarkable cases. Every Sabbath sees some one or more pushing through to victory. The Sunday school is growing fine. We have missed our beloved superintendent, Dr. Kirk, who has been absent for two Sundays because of sickness, but are asking the Lord to restore and return him to us soon. The Young People's Society, under Sister Kirk, is doing fine. Our street workers are holding forth every Saturday and Sunday night, and we are seeing new people come to the church as a result. Our cottage prayer-meetings are great times of refreshing. We baptized thirteen last Sunday and are to take in a fine class in a short time. Took in a nice class a short time ago.—A. O. Henriks, Pastor.

RED ROCK, TEXAS—I want to thank all who have joined me in prayer for the healing of my body. I am up now and able to get over my charge. Have just completed a nice Nazarene church at this place. I aim to see the end of this life in holiness.—N. E. Tyler.

ALLEN, OKLA.—May the Lord bless the dear HERALD of HOLINESS in its good work in spreading scriptural holiness over the lands. On March 25th and 26th, I was at Globe schoolhouse and the Lord did wonderfully bless. From there we went to Oak Grove, the 28th and 29th, and in the last service twelve gave their hands for prayer. From there we went to Lulu, and found some hungry people, and some that knew the Lord. We held two services in the Presbyterian

church. The people are getting awake to holiness and full salvation. Our next meeting will be at Boggy, Okla. Will be there for ten days. We have some open dates for anyone wanting our help. Address at Allen, Okla.—A. G. Dickerson.

MURPHY, CAL.—Our revival at Angel's Camp closed with victory. A goodly number prayed through. At the closing service, Rev. H. H. Miller, District Superintendent, organized a Pentecostal Nazarene church with nineteen charter members. Two others have joined since. We have some real Nazarenes up here in the mountains of Calaveras county.—Frank B. Smith, Pastor.

LAWRENCE, KAS.—We are representative of a number of churches in our connection—not the exceeding great nor the exceeding small. Our church has seen scores of people at its altars. A great majority of these have received help, and passed on to bless the world. We have just seen two of our young people go out as missionaries to Africa. Since our organization as a Nazarene church, we have settled down into a well-organized holiness church. We have passed, as outgrown, the days of shirt sleeve methods and entered the days of orderly and efficient church management. We no longer sail by landmarks, but navigate with compass and sextant. Evangelism is the dominant note, and the church is ever expecting to see souls saved at prayermeetings, as well as at the preaching services. A hope, which is not deferred, but which is being realized with increasing frequency and blessing as time goes on.—E. N. Reno, Pastor.

SHERMAN, TEXAS—By the time this reaches the readers of the HERALD of HOLINESS, the meeting conducted by L. Milton Williams will be waxing warm. I feel it coming. We are expecting great crowds, many visitors, great singing and preaching and the slain of the Lord to be many from April 9th to May 7th. Please join us in prayer.—B. F. Pritchett, Pastor.

OLD TOWN, ME.—I have been supplying our church at Old Town since September the 26th. The church has been passing through deep waters and fiery trials, on account of sickness and financial difficulties. They have had two attacks of la grippe, nearly every member being stricken. Those who were not sick, were caring for the

others. The writer also having two attacks of it, but was healed by power divine in answer to prayer. Pray for the work in this corner of the vineyard. We shall not return for another year. I have no clear leadings as to what the Lord would have me do the coming year. I am ready for sacrifice or service.—Mada Clifford Smith.

DANVILLE, ILL.—Sunday was a great day at our church. We had with us the Misses Petrie and McLenore, from Olivet University. They brought the message in song, which was a great blessing to us all. We also had Rev. E. G. Anderson, from our Publishing House. He gave us a talk on the church paper, after which a committee was appointed to look after the subscriptions. Sister Brandyberry brought the message in the morning from Dan. 12:3. The glory of the Lord fell upon us. In the evening the Lord wonderfully blessed the message. At the close of the service, eight seekers were at the altar. Some prayed through, others are determined to go through.—Mrs. Dora Murray, Deaconess.

BLOOMINGTON, ILL.—I have just closed a meeting in the Nazarene hall. Had twenty-seven seekers at the altar; nineteen claimed to get through. Brother Ashbrook and wife are doing a great work here. They will soon be moving out of the rented hall into a nice tabernacle owned by the church. Bloomington church is coming to the front. Decatur church is moving along. Unless the dear Lord touches my body, I will have to leave here again for a few months' rest. The work here is almost too much for me to handle, it has grown so. We solicit the prayers of the HERALD of HOLINESS readers.—L. G. Milby, Pastor.

SPRINGBORO, PA.—We are glad to be able to report blessed victory for our little Pentecostal Nazarene church here. Yesterday, April 2d, was a day of refreshing from the hand of the Lord. Over six dollars was raised for missions in our Sunday school. There are some true saints of God here, who have the blessing, and know how to push, and pray and shout. It is an inspiration to preach to them. We have just completed the first three months of our history, and are marching up the road with a conqueror's tread. Remember us in your prayers.—J. Glenn Gould, Pastor.

EATON, OHIO—About three years ago, a few people, some from the Methodist church, some from the United Brethren, and some from the Christian church, who wanted to go on with God and live a clean life, started a cottage prayermeeting. These people had a classmeeting in the Methodist church every Sunday evening before preaching service, and their cottage prayermeeting on Thursday night. The classmeeting got too warm for some, and the little band was forced out. After this, they had cottage meetings every Thursday and Sunday nights. There are eighteen or twenty of the saints here who want to live the consecrated life, and go on with God, regardless of opposition. These cottage prayermeetings outgrew the homes and

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last July a hall was rented over a picture show. Now when theater-going church members go to see the moving pictures, they can hear the good old gospel songs, and prayers. Rev. C. T. Coombs, of Nebraska, was secured for a ten days' meeting. These services began Thursday evening, March 20th. Weather conditions have been bad, and the opposition great, but the hall has been nearly filled each night. Brother Coombs is an able preacher, and hews to the line. There is no compromise with sin. He does not lower the bars, but insists the sinner must come through the "gate," and not try to climb over the fence, or take any short cuts, but must get down to the altar and pray through. His teaching on holiness is clear and plain, and going to the point. Brother Coombs went from here to Christiansburg, Ohio, where he can be addressed for the next ten days.—F. L. Houghtby.

CLARKSVILLE, TENN.—For some time we have been drilling our soldiers for a special battle, which began Monday morning at 6 o'clock. The battle lasted about an hour, and one soul prayed through, and the fire fell. Each morning the number has increased, and last night we opened fire on the Devil's fort with the cannon of "Holiness unto the Lord." As usual, conviction was seen and felt. Brother F. W. Johnson, our District Superintendent, will reinforce our ranks Sunday, as he comes to us for a few days. Seeing King Emmanuel leading the way, we look for great results. We earnestly solicit the prayers of the HERALD of HOLINESS family, together with its many friends for the battle in which we are now engaged at this place.—Marvin S. Cooper, *Pastor*.

PASADENA, CAL.—We are having seasons of great refreshing at University church. The power of God is manifested in all our services. There is a large attendance at the prayer-meetings. Frequently the spirit of prayer is so manifest that the greater part of the time is spent on our knees. At our last Sunday service, at the forenoon hour, Brother Rees, the pastor, preached on St. Paul's great purpose of going to Rome, showing that even the opposition of friends and enemies on land and sea with wind and waves, all aided and helped in accomplishing this purpose, through supernatural direction. A wave of blessing swept over the congregation. Many wept and shouted for joy. It seemed the very air tingled with divine electrical currents. The sermon was delivered with power and unction, and produced a profound impression upon the large audience. At the evening service much time was given to prayer, Brother Rees leading in an intercessory petition of such unctuous power and pathos that moved the people to tears. Our hearts were melted under the mighty power of God. Brothers Jones and Hodgins, teachers in the school, spoke with message and exhortation, and a number of seekers went their way to the cross. Such inspiring scenes witnessed here from time to time remind us of old

In Central America

The following letter has just been received from General Superintendent Reynolds, who is visiting our work in Central America:

GUATEMALA, CENTRAL AMERICA.

March 29, 1916.

"The Lord is greatly to be praised for He hath done great things for us whereof we are glad." Amen!

Our missionary, Brother R. S. Anderson, and the writer have been about two hundred miles west on the railway stopping along the way and making one side trip of twenty-five miles on horseback. Preached eight times to natives and twice to missionaries, and in every way the gospel has been effective. We intend to spend the next three weeks in our own field, which is about 210 miles south of here. We plan to return to this port April 22d, thence back to the United States.

H. F. REYNOLDS.

tabernacle days in Los Angeles.—J. P. Coleman.

SOUTH MANCHESTER, CONN.—Our meetings are progressing with good attendance. Pastor Goldberg is preaching the old-fashioned gospel, and God is using it to the salvation of souls. Some have sought the blessing. We close here Sunday, April 9th.—John F. Gibson, *Song Evangelist*.

BATH, ME.—God is with us, and we are marching on to victory. Sunday was a red letter day in our midst. The writer preached a temperance sermon from Rom. 5: 20. God's blessing was upon the service. We received \$40 in free-will offerings to settle up some standing accounts. Ten dollars was given for Pentecostal Collegiate Institute, making a total of \$28.70 we have given this year to the school. We think that is good for a small, struggling church. We have also organized a Pentecostal Collegiate Institute club to work for the interest of the school. Our school must not be closed; we can prevent it if we will. We have recently received four members into the church on probation and others are coming. The work never looked more promising in the history of the church. Saturday, the pastor and one of the members made a canvass of part of the city, making sixty calls in all, among the business people. Folks are taking notice that we are doing business for our King. God is with us and we are believing for great things.—Rev. Josephine Burns Sulston, *Pastor*.

KISMET, KAS.—We have just closed a successful three weeks' meeting. God manifested Himself in power to those who had been unbelievers. Rev. Jesse Uhler, of Clearwater, was our evangelist. He preached with power and unction. Sixteen claimed to be converted and seven sanctified. The work here is in good condition, and we are expecting great things from God.—L. A. Windsor, *Pastor*.

BRADFORD, PA.—Just closed a special meeting at Willow Creek; a real old-time revival. God was with us from the first to the last service. The pastor was the evangelist, and undertook the meeting in the name of the Lord, and He did not disappoint us. Souls sought and found God for pardon and purity. A nice class of young people were among the seekers. Through snow and rain, slush and mud, people got to the meeting, and God surely rewarded us for our effort, and sacrifice. Please unite with us in prayer that God will keep all these people faithful until Jesus comes, or death ends their labors.—James M. Davidson.

PLANTERSVILLE, MISS.—I will give a report of my work since our District Assembly, in December,

WANTED: Pastors, Evangelists, and Laity, to help secure 5,000 new subscribers to the HERALD of HOLINESS, that everybody who reads it might "Taste and see that the Lord is good." If you have some spare time, write us for our special offer relative to securing subscribers.—Pentecostal Nazarene Publishing House.

with us, and we are expecting victory. Sunday morning, April 2d, Brother Shaver brought the message from Acts 1: 8, and one precious soul came forward for pardon. In the afternoon, before preaching, two sisters knelt at the altar for healing of the body, and God came in answer to prayer. Brother Goss brought the afternoon message from Acts 19: 2, and the soul who was saved in the morning service, sought and obtained a clean heart. The church was crowded at the evening service. Brother Goss preached on repentance. Deep conviction was on the people. Our church is being built up, strengthened, and encouraged, under the leadership of our pastor, Rev. J. N. Blakeley. Pray for our work here.—Corpelius Coatney.

NORTH ATTLEBORO, MASS.—We are glad to report victory. Since the revival meetings closed, our regular services have been seasons of refreshing from the Lord, our attendance better, and interest increased. Our District Superintendent, Brother Washburn, visited us on March 24th, met the Church Board and advised with them regarding the work. The pastor was nominated to the church for re-election. The annual church meeting was held April 3d, and the reports of the various officers showed gains on all lines, with God's blessing on the church. The pastor was unanimously re-elected by the members of the church for another year. Since we entered this pastorate, two years ago, it has been a hard battle. This is a hard field to get immediate results and we have found some difficult problems to meet. We have a few faithful people, tried and true, who have stood by their pastor nobly. If our work is not done and it is God's will for us to remain another year, we expect it will be the best year, and we shall reap some of the seed sown. We thank God we did not retreat when the battle was hard and we are encouraged to push forward, for "in due season we shall reap if we faint not." In His strength we fight to win.—L. D. Keeler, *Pastor*.

MADRAS, ORE.—I am away from my pastorate necessarily for several weeks, doing some evangelistic work in needy fields. I go to Bellingham, Wash., April 14th, for several weeks with our church, in special meetings. Several souls were sanctified at our altar here last night.—Arthur F. Ingler.

PORTLAND, ORE.—A missionary meeting under the auspices of the Pastors' Helpers, was held in First Church last Sunday afternoon. It was a wonderful meeting, and we who listened to that program felt a new inspiration in foreign missionary work. Sister Dora Edwards read a paper entitled, "Women's Debt to Christ." Showing the degradation of women in heathen lands. In some countries, she is considered no better than the dog—only that she is a human being. How

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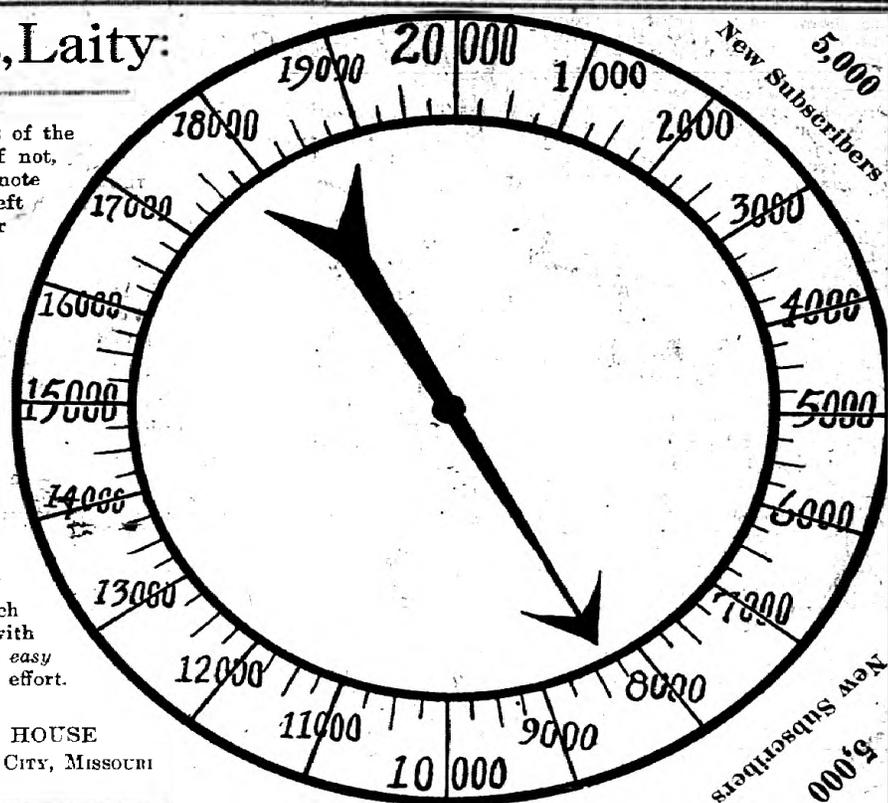
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thankful we should be that we live in a Christian land. Sister Milliken, a returned missionary from China, told us of the Chinese work. Only one missionary to every eighty thousand in that thickly populated land. How we need to get under the burden and send out more missionaries to these poor people. Her talk opened our eyes to some conditions we never dreamed of before, and there were some who could not keep the tears back as she told of the suffering among the women. Then the talk by Sister Tanner, telling of the work in India and Japan. This, too, was inspiring and helpful. Three dollars a month will maintain a Sunday school in Japan, and the women of the church pledged that amount. The music, sung in the Spirit, gave us a wonderful uplift. We felt encouraged by the good attendance, and are planning one of these meetings for each month and praying that God will send out some more missionaries from our number besides Miss Veig, in China; Miss Leoda Greebe, Mrs. Franklin in India, and Miss Brandenburg, who is preparing to leave us in the fall.—M. Gertrude Slack, *Deaconess*.

GARNEGIE, OKLA.—Esbeol Valley Nazarene church in great revival. Thirty-four prayed through to victory. Misses Lulu Dilbeck and Verda Salee are at their best. Good crowds, good interest. The end is not yet.—H. P. Huffman, *Pastor*.

The New MANUAL

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CHRISTIANSBURG, OHIO.—Having secured the services of Dr. Coombs, who just came among us from the Methodist Episcopal church, we began the battle Tuesday evening, April 4th, with a well-filled house. The people are continuing to come, and we expect to take to larger quarters soon. Dr. Coombs is a forceful preacher, and best of all he keeps right to the Bible. He uses all the up-to-date means of warfare, attacking the Enemy from his aeroplane and the next moment he uses a submarine torpedo, or heavy siege guns. No wonder the Devil don't like him. Dr. Coombs is open to evangelistic meetings with tent from this time. O. R. Covault will accompany him as singer and musician. Address Dr. Coombs in care of O. R. Covault, Christiansburg Ohio.

VALDASTA, TEXAS.—We are doing fine and are expecting better things. Good prayermeetings, a new organ, a good pastor and a faithful little band tried but true.—Mrs. A. W. Kule.

Personals

Evangelist L. Milton Williams, accompanied by his son, Raymond, was a visitor at the Publishing House, Thursday. He was enroute to Sherman, Texas, where plans have been made for a great tabernacle meeting.

Rev. E. G. Anderson, General Missionary Treasurer, returned Thursday to headquarters from Olivet, Ill., where he had been attending a meeting of the Board of Trustees of Olivet university.

Rev. Fred St. Clair, passed through Kansas City, Wednesday, returning to the West from his New England campaign. As usual, he brought a good list of new subscribers to the HERALD OF HOLINESS.

Our editor, Dr. B. F. Haynes, returned Thursday from Olivet, Ill., where he has already assumed his duties as president of Olivet University. We congratulate the University

upon their new head. Dr. Haynes is easily one of the strongest theologians in the movement, and a school man of many years' experience. He will be a great blessing to the school. He expects in a few days to move his household goods to his new home, but while he will hereafter make his headquarters at Olivet, he will continue his former position as editor of the HERALD OF HOLINESS.

Rev. J. F. Sanders, head of the Financial Department of the Publishing House, accompanied by Mrs. Phoebe Sanders, his wife, editor of the Youth's Quarterly, left Thursday for a tour of the Assemblies in the Lord's service, and especially in the interest of the Publishing House. They will be greatly missed at headquarters, but we all join in praying God's blessing upon them as they journey and labor.

Rev. John Hatfield, the Hoosier evangelist, is holding a meeting at twenty-fifth and Jackson, this city, for the Church of God. Brother Hatfield is doing some strong preaching.

Announcements

FIFTH SUNDAY MEETING—The Fifth Sunday Holiness Rally will be held at Mangum, Okla., beginning Friday, April 28th, continuing over Sunday.—N. D. HUGHES, *Pastor*.

TENNESSEE DISTRICT PREACHERS' MEETING—We are planning for the mid-year preachers' meeting to convene in the chapel of Trevecca College, Nashville, Tenn., at 10 o'clock Friday morning, May 5th. Look for a program later. We will run through the 10th embracing the first Sunday in May. The president of Trevecca, Dr. Hardy, assures me that the college will do her part toward free entertainment, and feels sure that his church will co-operate with him in the same. We will have five full days—morning and afternoon—to devote to the object of our gathering; and the great pleasure of looking in upon the rendition of Trevecca's commencement exercises, each night. Let's plan to be there, and take a donation to help Trevecca in her great and noble work.—F. W. Johnson, *Dist. Supt.*

PASTORATE WANTED—Rev. S. H. Owens, of Bethany, Okla., would like to correspond with some church that needs a pastor. Will be ready for work after October 15th. I have had fifteen years' service as pastor, and four years as District Superintendent. References furnished.—Rev. S. H. Owens.

TENT WANTED—I want a second-hand tent. Would pay part cash and rest in monthly payments. Tent must be good. Would prefer round one-pole tent, but would consider some other kind. Address, F. R. Morgan, Box 336, Henryetta, Okla.

REQUEST FOR PRAYER—On February 11th, I was seriously injured in a runaway, and have not been able to lie up. I ask the prayers of the HERALD OF HOLINESS readers that I may be restored to health or prepared to meet Him if He takes me home.—Mrs. A. W. Rule.

DALLAS DISTRICT CAMPMEETING—The Campmeeting Board and Advisory Board have made the Peniel camp our District campmeeting. The meeting will embrace the first and second Sundays in August. As many of our pastors as can, attend this great meeting.—P. L. Pierce, *Dist. Supt.*

RECOMMENDATION—We wish to recommend to any church and pastor, Rev. Jesse Ubler for preacher of scriptural holiness. Brother Ubler has some open dates for spring and summer and should be kept busy among the Nazarenes. Address him at Clearwater, Kas.—L. A. Windsor, *Kismet, Kas.*

REQUEST FOR PRAYER—Please pray that my boy, ten years old, may be healed.—Mrs. Frank Harding, Durand, Wis.

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