

**SAMUEL YOUNG**  
**GENERAL SUPERINTENDENT**  
**1948-72**

*General Superintendent Jenkins*



# Godly Influence

I knew that God was real because I saw Him through the life of my dad," was the testimony of one of our church leaders. He went on to say, "The one thing which helped me keep my Christian faith while a student in the university, beset by godless professors and surrounded by unbelieving fellow students, was the memory of God's presence evident on the face of my father as he led us in prayer around our family altar."

Who can measure the godly influence of the life of a father who daily exemplifies his Christian faith? A father who leads his family in daily worship around a family altar? Who is faithful in service to Christ and the church? Who gives to God the tithe and supports the work of God with offerings? Who takes out time to be with and play and fellowship with his family? Who properly evaluates moral values and virtues, and who works to provide for his family and home? These are the kind of Christian virtues that make the home safe and are a source of strength to every nation.

God has a promise concerning the influence of godly example. He declares, "Train up a child in the way he should go; and when he is old, he will not depart from it" (Proverbs 22:6). Here is one of God's great promises!

True, some children rebel against the influence and training of godly parents and thereby suffer the hurt of their own folly, and bring heartbreak to their parents. And it is here that Satan often does his terrible work of false accusation and blame. But even when there is seeming failure, every prayerful father and every mother can have the assurance and comfort of knowing they have followed God's word of instruction, and the final results can be left in His hands.

The prayers and godly training of some parents have had their telling influence in the lives of their children after they have gone on to their eternal reward. Invest wisely and completely with your life, prayers, and best influence; then leave the results in His keeping.

□



# MILLION-DOLLAR DELUSION

Ottawa, Ontario, Canada; Courtesy, National Film Board

**I**n a holdup that was brilliantly conceived and executed four men stole \$1.25 million.

The money was being shipped back east by the Bank of Canada. It had been packaged and put in three large strongboxes and was well locked, handled by the Canadian Pacific Merchandising Services of Vancouver, British Columbia.

The boxes were kept in a locked room in the Canadian Pacific Building and were well guarded by Cashier Douglas Kuznicky.

At 5:30 on a Thursday evening the bandits struck. A man wearing a stolen police uniform approached the locked door. When Kuznicky looked through a slot in the door and then opened it, a revolver with a long, black barrel covered him. He was bound and taped.

Four men removed the money boxes to the back of a stolen station wagon. (Each box weighed over 300 pounds.) Then the men drove away and exchanged the station wagon for another one that was parked under a viaduct. They made a complete getaway.

The boxes contained \$621,500; \$263,361; and \$327,500 in Canadian currency. The bills ranged in size from \$1.00 up to nineteen \$1,000 bills. It was a great haul, so the robbers thought!

But there was one important thing they overlooked. The money was full of holes! The \$1.25 million was being sent by train to the Bank of

Canada's headquarters in Ottawa. It was marked for destruction.

Three half-inch holes had been punched by the bank through each bill, making the money worthless and impossible to pass. Each bill had been defaced and stamped, "Cancelled." The robbers had stolen \$1.25 million in worthless Canadian currency!

What a letdown! And they deserved it! But the greatest letdown for all time and eternity will be future—the soul-shaking disappointment of men and women who trust in anything and everything for salvation but God's way. "For other foundation can no man lay than that is laid, which is Jesus Christ" (1 Corinthians 3:11).

Is your faith in Christ? If it is not, it is worthless. It is a faith full of holes! "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; that if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Romans 10:8-10).

Put your faith in the Lord Jesus Christ. Accept Him as your personal Saviour. Do it NOW! □

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Arthur H. Townsend, *Royston, Ga.*

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# HERALD of HOLINESS



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General Superintendents, Church of the Nazarene

## Today

If you can say at end of day,  
"I've lived for God alone,"  
A kind word here, a good deed there,  
Then count today "well done."

If you have helped a hard-pressed soul,  
And on the right road sent  
A word of prayer to lift a care,  
Then write today, "Well spent."

If you have lifted someone else,  
Made his day more restful—  
A lending hand, a sorrow banned—  
Count today "successful."

—By John W. May  
Ashland, Ky.

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## WHEN SHADOWS FALL

(Dedicated to shut-ins everywhere)

To learn to be content when set aside,  
To know that Christ is always by your  
side.  
To rest in God and trust Him as you  
should,  
And know that all things work out for  
your good—  
This is the acid test by which we prove  
Our confidence in Him whose name is  
LOVE.

We know that He who gave His Son to die  
Will, with Him, all our daily needs  
supply;  
For He who notes the tiny sparrow's fall  
Will care for those who trust to Him their  
all.  
So, like a chick beneath its mother's wing,  
We trust in God, for He's our EVERY-  
THING.

—Kenneth H. Wells  
Whitefish, Mont.

# General Superintendent Samuel Young Retires

At this General Assembly one of the members of the Board of General Superintendents will come to the time of retirement.

DR. SAMUEL YOUNG will be greatly missed by his colleagues and by all of our people, from the active role of leadership which he has filled so effectively for 24 years.

It would be difficult to overstate the contribution Dr. Young has made to the well-being of the Church of the Nazarene. He has possessed unusual abilities for the work of the superintendency. He has had a directness of manner, an ability to go to the heart of an issue, a clarity of mind, and a gift of expression. But along with these qualities of mind and judgment he has had an almost reverential attitude toward the church. Her welfare, her purity, her interests, her future have dominated his thoughts and determined his decisions. While he has had insight and skill in fiscal matters, his primary concern has been the church's spiritual power and effectiveness.

Through the years his labors for God have been motivated by clear-cut convictions, constant diligence, and a passionate love for God and humanity. His colleagues respect him, and the whole church rejoices in the legacy of significant accomplishments he passes on to those who follow. □

George Coulter  
Quadrennial Address  
Board of General Superintendents

## A GENERAL SUPERINTENDENT of DISTINCTION

**T**here was never one like him. There never will be. This is Dr. Samuel Young, general superintendent, 1948-72, twenty-four full and fruitful years.

After his election, Dr. Young was asked to preach on Sunday morning to the General Assembly. His text was, "God is faithful." When Samuel Young stands before the Judge of all the earth, no doubt he will hear his Lord say, "Thou hast been faithful over many things."

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By G. B. Williamson, *Colorado Springs*  
General Superintendent Emeritus

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As a preacher of God's Word, General Superintendent Young has combined the canny insight of one who is a Scot by birth with the humor of an Irishman by blood. His message has been in all points biblical, and at the same time practical and relevant.

To his heritage of deep devotion was added thorough training in theology and preaching under E. E. Angel and Floyd W. Nease. He had high regard for the sacred calling of the Christian ministry; therefore his preaching has been characterized by firm convictions, intellectual honesty, and spiritual depth. As a preacher he has graced the general superintendency.

Having had the advantage of more formal training than many, Dr. Young brought sound scholarship to the office for which he was chosen. This made him at ease among the educators of the church. They respected this intellectual capability. Thus, his contribution to the institutions of higher learning has been outstanding.

Dr. Young's naturally philosophical mind was broadened and deepened in earlier years by extensive study of history and literature. As her student and colleague, Dean Bertha Munro of Eastern Nazarene College made a lasting impression on the mind and character of her lifelong friend and admirer, Samuel Young.

In spite of extensive travel and heavy administrative responsibilities, he has been a constant student in many areas of learning. With his devotion to changeless truth he has had an awareness of current issues.

As a church administrator, General Superintendent Young has the image of an intelligent, courageous leader. As chairman of assemblies, he has powerfully influenced the thinking and decisions of delegates. He has shortened long, tedious hours of routine business by his wit and wisdom.

In establishing precedents and holding the line of reasonable conservatism in doctrine and ethics for future generations, the guidance of this churchman has been invaluable.

The influence of General Superintendent Young upon all phases of church administration will be permanent and salutary. But probably his insistence upon sound fiscal policies will be remembered as his outstanding contribution. For the progress in building a stable financial structure for the Church of the Nazarene in the last quarter of a century, Samuel Young should have a large measure of credit.

In the ever lengthening line of men who have occupied the office of general superintendent, Samuel Young will always have a place of distinction. □

# GLIMPSSES OF SAMUEL YOUNG

Only one Samuel Young," they say. "Scotch," "canny"—but also sturdy in faith and doctrine; "practical," never forgetting "the collection"—but how wise in foresight! "Independent," possibly at times irritatingly so—but how often proved right! All this with the "Young" none-too-subtle streak of wit, humor, understatement.

Samuel Young has always been himself—given to God. Apparent contradictions are resolved in the basic integrity of a strong personality. The years this "practical" Scot has lived before us speak one message: "Buy the truth, and sell it not." His consecration was that of the man who found a "pearl of great price," and sold all that he had to buy it. But Samuel Young would have put it in less poetic terms, not emphasizing the price he paid. Simply the brusque, direct, "Buy the truth, and sell it not." He had made a good bargain, and he knew it.

More, even, than a good bargain this truth of Bible holiness, early made real in personal experience at Parkhead Church in Glasgow, was to him the one sound investment for time and eternity. Upon this "truth as it is in Jesus" he built a truly integrated life, with ever clearer insight in

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by Dean Bertha Munro, *Wollaston, Mass.*

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Dr. and Mrs. Young during Dr. Young's presidency at Eastern Nazarene College

Got any rivers you think are uncrossable?  
 Got any mountains you can't tunnel through?  
 God specializes in things thought impossible,  
 And He can do what no other power can do.<sup>o</sup>

As a *student*: Though coming from a paying, responsible position as an accountant, not afraid of hard work, digging a cellar lined with solid granite blocks. Declining the editorship of the college annual in order to have time to pray with seekers at the altar. Keen debater. Choosing courses for their truth content: a sound foundation of theology and philosophy; literature for its study of moral issues made concrete; graduate field—church history, with emphasis on Augustine, Luther, and Wesley.

As *alumnus*: Member of a graduating class who for over 40 years have exemplified their alma mater's Senior Day challenge: "Man thinking, choosing, acting independently of every other soul, but in vital contact with God."

As *pastor*: Practical principles enunciated: "You can't fight the Lord's battles with the devil's weapons." "We stand or fall with our worship." "Make your choices on the basis of the long run; it's the long run we are on." (J. B. Chapman). Not the immediate effect of an action, but its probable result in the future.

As a *teacher* of theology in the classroom: "The best."

As a *lecturer*, remembered for his analysis of the Roman Catholic theology of holiness.

As New England *district superintendent*: Particularly thoughtful of the individual needs of his pastors. Taking a vital part in saving ENC—refusing to repudiate her debts and putting his shoulder to the wheel in debt-reduction drive.

As *college president*: His essential achievement was "stabilization," financial and scholastic, and "building soundly for the future."

Dr. Young's specific contributions to the church as general superintendent are well known. We all can appreciate the balance given our policies in these later years by his maturity and seasoned experience. We might overlook the vulnerability to criticism or misunderstanding and the long absences from home of a home-lover, involved when he extended voluntarily his term of service for this final quadrennium, beyond the call of duty. It was still for him, "Buy the truth, and sell it not."

Samuel Young does not care much for congratulations. He "does not wish to hear his own obituary." He must listen to his epitaph as we pronounce it:

To see the right is prophecy;  
 To choose the right is faith;  
 To stand by the right is victory.

□

<sup>o</sup>Copyright 1945 by Singspiration, Inc. All rights reserved. Used by permission.

its grasp of truth and the long views that trust truth to win.

It was from the presidency of Eastern Nazarene College that he was called to the highest office in the church. In the "Picture of Presidents," he is characterized by "love of truth, understanding of truth, impact of truth, loyalty to truth"; "strengthening foundations and building wisely." But not harsh or dogmatic. "His God doth instruct him in wisdom." "Fair-minded and tender-spirited." Under his firmness was a buffer of softness; beneath what seemed pure business sense was the gentleness of love. Genuine truth "worketh by love." So the names (both necessary) chosen for him were "Nehemiah" (builder) and "Isaiah" (worship). During the 26 years of his connection with the college—we see it now—God was preparing, for the 24 years of larger demands ahead, a leader worthy of trust and confidence; Samuel Young was living through the various levels of denominational activities and responsibilities, gaining wisdom and sympathy for decision and counselling.

Glimpses of Samuel Young as a student, as pastor, as district superintendent, as college teacher and special lecturer, would be revealing. As college president his essential achievement was "stabilization," financial and scholastic; "building soundly for the future." His song of faith-based optimism was,

# SAMUEL YOUNG: GENERAL SUPERINTENDENT 1948-72

By the Editor

Dr. Samuel Young has served the Church of the Nazarene as general superintendent for 24 years. Only H. F. Reynolds (1907-32) and R. T. Williams (1916-46) have exceeded this tenure. Only J. W. Goodwin (1916-40) and Hardy C. Powers (1944-68) have equalled it.

Twenty-one men have born the title "General Superintendent" since P. F. Bresee was so designated in 1898. Dr. Young has worked on the Board of General Superintendents with more of that number than any other general in the history of the church.

Samuel Young was born September 8, 1901, in Glasgow, Scotland.

His father, William, and his mother, Ellen, were both natives of North Ireland. He was converted under the ministry of Dr. George Sharpe, founder of the Church of the Nazarene in the British Isles, and joined Parkhead Church, Glasgow, in 1915.

The following year the family moved to the United States and settled in Cleveland, Ohio. Samuel had already begun a business career when called to preach. He graduated from Eastern Nazarene College and earned the master of arts degree at Boston University.

Ordained in 1931, Dr. Young served pastorates in Salem, Ohio, and South Portland, Me. He was district superintendent of the New England

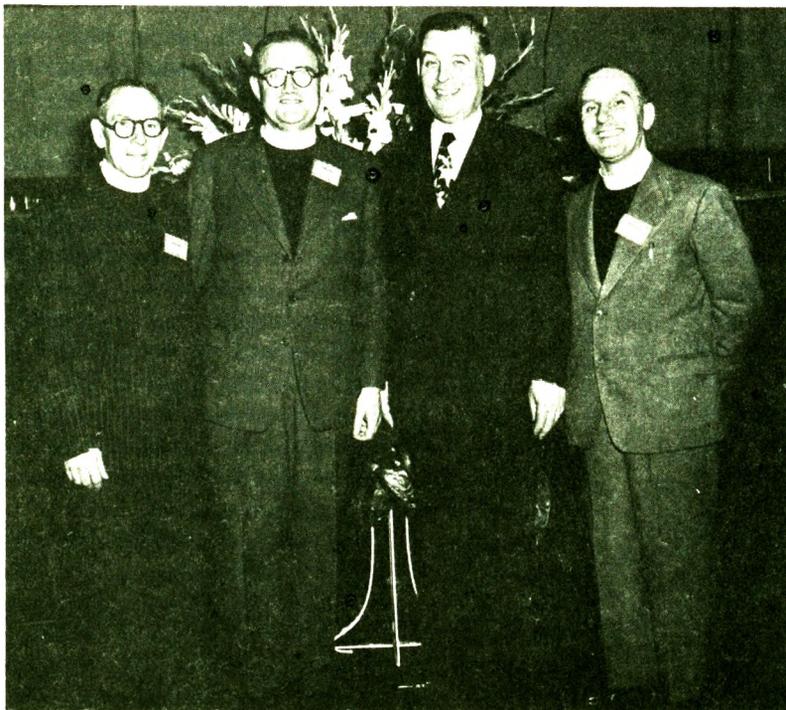
District from 1934 to 1940, when he became pastor of College Church, Wollaston, Mass., and head of the Department of Theology at Eastern Nazarene College.

In 1945, Dr. Young became president of Eastern Nazarene College and held that post until elected general superintendent by the Twelfth General Assembly in 1948. He was a member of the General Board for 11 years before becoming general superintendent.

By Samuel Young's side has stood his gracious and always friendly wife, Arlene Young. She has been uncomplaining during the long periods of separation demanded by the work of the general superintendency. She has been a quiet source of strength to her husband.

Dr. and Mrs. Young plan to reside in the Kansas City area during retirement.

The four children of the family are Dr. Donald Young, dean, Eastern Nazarene College; Rev. Roger Young, Denver, Colo.; Mr. Gordon Young, businessman, Lynchburg, Va.; and Lois (Mrs. Larry Parrish), Santa Cruz, Calif. There are seven grandchildren.



*Dr. Young with three boyhood friends from Scotland at the 1948 General Assembly. Left to right, Rev. David Anderson, Dr. George Frame, Dr. Young, and Rev. J. B. Maclagan.*

## AS OTHERS SEE HIM

The measure of a man is the impact he makes on those with whom he works. By this criterion, Samuel Young stands tall.

As a preacher, Dr. Young has few peers. His insight into Scripture, his unique understanding of human nature and its needs, and his delightful Scottish brogue have made him a public speaker to whom it is both a pleasure and profit to listen.

His pastor, C. William Ellwanger, Kansas City First Church, has heard Dr. Young preach many times, and

describes his preaching as combining "the scholarly and practical, with rich biblical content, and unique style."

Seminary President William Greathouse is impressed by Dr. Young's "keen insight into the nature and role of the Church, drawn from Scripture and the history of Christian thought."

"At times what he has said has seemed to 'cut,'" Dr. Greathouse continued, "yet I have always felt his was the spirit of the surgeon who understands the importance of honest diagnosis and even radical surgery, if this is what the illness calls for."

Dr. E. S. Phillips, executive secretary of the Department of World Missions, first heard Dr. Young preach in 1923 while still a student, and was intrigued by his unique insights and presentation of the gospel.

Dr. Phillips speaks about a characteristic many others have noted. Dr. Young is "never circuitous but always analytical, direct, and to the point."

"His perceptiveness, fairness, and ability to grasp situations unrelated to his official position have impressed me," says Publishing House Manager M. A. (Bud) Lunn. And Dr. A. F. Harper, executive editor of the Department of Church Schools, says, "I have always found Dr. Young ready to take time necessary to explore fully any problem that I brought to him."

"Astute in defining issues," is the way Dr. E. E. Zachary, superintendent of the Northern California District, describes Dr. Young; while District Superintendent Harvey S. Galloway of Central Ohio speaks of his "clear and concise analysis of problems and his clear sense of direction for the church."

Dr. Young has at times called his own method "abrasive." "I question this self-given appellation," says Dr. B. Edgar Johnson, general secretary. "Maybe it is more the gift of penetrating the problem or issue—the ability to move through the chaff, the processes, and see the kernel, the important conclusion of the matter."

"Feed me the facts. Then skip the processes and tell me your conclusions," is the advice Dr. Young gave Eastern Nazarene College President Leslie Parrott.

Dean Wessels, executive secretary of the Department of Ministerial Benevolence, speaks of Dr. Young as "a stickler for honesty and truth . . . integrity personified."

"He has been to me a symbol of strength and stability in our church," wrote Gordon Wetmore, NYPS executive secretary and pastor of Columbus, Ohio, First Church.

Dr. Young's skill in managing church finances has made a particular impression on the businessmen who are members of the General Board. Gordon T. Olsen, Eugene, Ore., investor, speaks of his "keen financial insight and evaluation with complete dedication to God and the Kingdom." Oldsmobile Dealer E. H. Steenbergen of Ashland, Ky., writes, "Dr. Young's keen insights into the business affairs of the Church of the Nazarene have been of extreme importance; particularly over the past several years, he has used his ingenuity and judgment in helping to lay groundwork for a sound financial basis for the general program of the church."



*General Superintendent  
Samuel Young.*

President Harold W. Reed, of Olivet Nazarene College, comments that "Dr. Samuel Young has been responsible for fiscal soundness of the general church perhaps to a greater degree than any other person. His wisdom, wit, and friendly spirit have made him a welcome chapel visitor at Olivet Nazarene College for many years."

Dr. Stephen Nease, president of Mount Vernon Nazarene College, was a student at Eastern Nazarene College while Dr. Young was president there. Dr. Young became his advisor when he in turn became a college president. He writes: "I credit Dr. Young's counsel as a determinative force in our decision to move in the direction we have gone. Perhaps the early accreditation of Mount Vernon Nazarene College serves as a tribute to Dr. Young, as well as to those faculty, administration, and staff members who have labored here."

Behind the church official stands the man. Understanding, compas-

sion, kindness, sympathy, and concern are some of the terms used to describe Dr. Young by those who have known him long and well.

"A very able administrator, but tremendously understanding," writes President W. Shelburne Brown of Pasadena College.

"Dr. Young has always been known for his forthrightness and his decisiveness. But ever lurking underneath a somewhat imperturbable exterior is a kindness and compassion that is unsurpassed," says Superintendent Raymond C. Kratzer of the Northwest District.

Dr. Mary Scott, executive secretary of the Nazarene World Missionary Society, describes Dr. Young as "very much down-to-earth in his sympathetic understanding of human needs and the problems of others, entering into their experiences with genuine and practical interest."

"Wise counselor and friend, reflecting always a contagious concern," was the characterization given by Mrs. Rhoda Olsen, president of the NWMS.

Reviewing a friendship dating back to classroom days in 1925, Dr. John E. Riley, president of Northwest Nazarene College, speaks of Dr. Young as a "longtime friend with whom I have enjoyed periods of sharp disagreement and a great fellowship."

Mrs. Reva Lunn, wife of Publishing House Manager "Bud" Lunn, remembers times with Dr. Young in social groups when he would conclude the fellowship with prayer. "The warmth, understanding, compassionate discernment, and love for family, friends, and the world interests of the kingdom of God were always manifested," she says.

His brother-in-law, Leonard Spangenberg, Cambridge, Mass., businessman, wrote that Dr. Young is "fearless yet fair, aggressive but stable, a truly great Christian but a human being, an astute businessman but never worships money, a general superintendent but a humble Nazarene."

President Mark R. Moore, of Trevecca Nazarene College, says, "He is an exemplary Christian, a churchman with sound judgment, a scholar with spiritual perception, a minister with a penetrating message, and a father and husband with concern and confidence."

Although the Youngs retire from official responsibility, it is safe to predict that they will not retire from the life and ministry to which they have given themselves. Dr. and Mrs. Young will be welcomed and heard with joy wherever they minister to Nazarene audiences. □

“For whosoever will save his life shall lose it:  
and whosoever will lose his life for my sake shall find it.”

(Matthew 16:25)

# HOW TO MAKE YOUR LIFE WORTH LIVING

Perhaps you read recently of the young father and husband who shot his wife and child and then turned the gun on himself. When the police came, they found a note which concluded, “With a sick wife and a hopelessly handicapped baby, life is no longer worth living. Please don’t feel sorry for us—we’re better off.”

Not many, of course, become that desperate. Yet in America alone last year 22,000 people came to the conclusion that life was not worth living and so committed suicide, and a half million more tried it unsuccessfully. Millions of others, living in haunting frustration, ask—sometimes belligerently, sometimes wistfully—if life is really worth living.

But whether life is worth living or not depends on what *kind* of life one lives.

We go to the skid rows and look at the men and women whose only horizons are a flophouse and another drink or another fix, and our verdict has to be that a life like that is not worth living.

But those are the failures in life. What about the successful, the famous, the beautiful, the talented? Surely their lives are worth living! But when the names of some of the so-called “beautiful people” hit the headlines as suicides, the tinsel is torn away and we see that a life of glamorous emptiness and expensive sordidness is really not worth living.

If money or mansions or fame or sex or intelligence could make life worth living, Solomon, for instance, should have had it made. And yet, as he thought of all his wealth and women and wisdom,

he cried, “Vanity of vanities; all is vanity.” Or, as stated in Ecclesiastes 1:14 and 2:11, “I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit. . . . there was no profit under the sun.”

Is that to say that Solomon thought life itself was not worth living? No. He was saying that life lived merely on the level of the secular or the sensual was not worth living but was, instead, a vain, futile business.

What kind of life, then, is worth living?

Well, for one thing, it must be a life of worthwhile purpose. And please underscore that word *worthwhile*. For the Genghis Khans and the Hitlers and the Capones and the whole sordid assortment of rebels and tyrants and libertines have had a purpose in life, but their lives were not worth living because they had no *worthwhile* purpose.

And what is a worthwhile purpose in life? The answer that comes from God’s Word, and is verified by human life, is clear and unmistakable: *to so live that your life will glorify God.*

That may sound quaint to you, or trite, or absurd. But the longer you live and the more you observe and the more you suffer, the more you will be brought face-to-face with the fact that to live so that your life will glorify God is the only purpose that will demand your total resources and

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RADIO SERMON OF THE MONTH

By C. William Fisher

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that will provide a continuing challenge to your living.

Money, fame, success, sex, happiness may all be goals around which you organize your life, but how empty and frustrating life becomes when any of these is made its dominant purpose! Even happiness, as a purpose, is elusive. Happiness is actually a by-product of purposeful living.

Norman Cousins, in his book on Albert Schweitzer, said that Dr. Schweitzer was a man "less concerned with happiness than with purpose." But that can be said of any life that is truly worthwhile.

To make it your purpose in life to glorify God will constantly challenge you, no matter your age or your accomplishment. You will never grow bored or jaded in that pursuit. It will not only challenge the best that's within you; *that* purpose will last you a lifetime—and an eternity.

It sounds preposterous, in a way, to think that we, as little and limited as we are, could in any measure glorify the eternal God. And yet that is within the scope and sweep of the possibilities with which God confronts us in Christ.

"For whosoever will save his life," Jesus said, "shall lose it: and whosoever will lose his life for

my sake shall find it" (Matthew 16:25).

A life lived for self, then, no matter how famous or glamorous or affluent or successful, is a life that is ultimately not worth the living. But a life lived in the center of God's will, seeking always to glorify Him at whatever cost, is a life that is supremely worth living.

But suppose you have missed God's purpose for your life?

Well, I have good news for you! For the gospel is always good news to those who have taken the wrong turn, to those who have lost their way.

The good news is this: No matter what you've done; no matter how you've failed; no matter how tragically you've missed God's plan and purpose for your life—God still loves you, and wants to salvage the wreckage of your hopes and restore you to fellowship with Him and to open doors into the future to a life that is truly worthwhile.

But discover this for yourself! Say, "Yes," to God; yield to His will; surrender to His purpose for your life and find out for yourself that God will accept you and cleanse you and fill you and use you. And whatever He uses, He uses to His glory; and whatever glorifies God in your life will make your life gloriously worth living. □

# PERSPECTIVE

COMMENTS  
ON DAILY  
CHRISTIAN LIVING

BY JOHN A. KNIGHT, Nashville

## The Value of Guilt Feelings

*Guilt* is the moral distance from where one is to where one ought to be. The *sense* of guilt is the consciousness of that distance. Given this distinction, one may *be* guilty without being aware of it, and one may have a sense of guilt while not being culpable in fact.

Guilt can be dealt with only when it is perceived or felt. *Guilt* feelings which are based on *real* guilt therefore potentially are valuable, for they are the basis for action and rectification.

This fact is recognized by our society in which a guilty conscience is virtually the seasoning of daily life. In order to guide the direction of a child's moral and cultural development, for example, parents sometimes cultivate the sense of guilt. Frequently the child hears from his elders, "Now aren't you ashamed of that?" Even counsel not requested, because it conceals a veiled criticism, may be a means of creating a sense of guilt.

Man, then, breathes an atmosphere in which guilt feelings are an accepted, and even necessary, part of life. However, the feeling of guilt must lead to constructive and corrective action or it becomes destructive and detrimental.

Medical doctors have long known many of the effects of an unacknowledged sense of guilt upon one's physical well-being. Simple bodily disorders such as insomnia are common enough, but cases are more numerous and complex where guilt feelings have a pathogenic effect. Obviously the resolution of the guilt itself aids in the cure of these situations.

Relief from guilt feelings, real or imagined, is sought by many means. Some seek it in criticism of others or in self-justification. Others attempt to salve their consciences by believing that the problems which they face are beyond their control, or by the excessive self-condemnation which is a mark of an emotionally disturbed person. Many conceal the guilt, but succeed only in intensifying its accusation.

The only satisfying solution lies in accepting God's grace—confessing one's guilt and relying upon divine mercy and forgiveness. That forgiveness is found in Christ.

Guilt feelings are valuable because they should and must point to Him who "was wounded for our transgressions . . . bruised for our iniquities," and by whose "stripes we are healed" (Isaiah 53:2, 12).



# INSIGHTS:



## THE PSYCHOLOGIST'S PAGE

James Dobson, Ph.D., U.S.C. School of Medicine

### GOD'S CURE FOR ANXIETY

**T**he day in which we live has been described as an "age of anxiety," and for good reason. Those of us who are truly realistic about *this* life will recognize our vulnerable position, for we can be deeply "hurt" in numerous ways.

If we have loved ones, we will eventually lose them; if we have no close relationships, we face utter loneliness. Throughout our lifetime we are threatened by physical disaster, financial ruin, pain, and repeated national emergencies.

We are also surrounded by emotional dangers, such as social ridicule, rejection, failure, and deep-seated feelings of inferiority and inadequacy.

If we endure all these hazards, our special reward for surviving is the deterioration of old age, bringing the well-known triple threat: sag, wrinkle, and droop. We can look forward to a disintegrating body, increasing uselessness, and ultimately death itself. It should not be surprising that many people wring their moist hands and bite their ragged fingernails.

The Christian, of course, does not suffer these anxieties—or does he? The Scriptures clearly offer him security and comfort in the face of hardship, yet it has been my observation that many Christians experience the same fears which threaten their faithless friends.

Perhaps no biblical passage is more frequently ignored than the exhortation in Philippians 4:6-7 (RSV<sup>o</sup>): "Have no anxiety about *anything*, but in *everything* by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all under-

standing, will keep your hearts and your minds in Christ Jesus."

It is obvious that many Christians find it difficult to believe emotionally what they have been taught intellectually. Freedom from anxiety is one of the greatest "fringe benefits" available to the Christian, yet too few of us actually collect on God's promises.

I believe there are three reasons we deprive ourselves of God's best for our lives.

*First, we obviously lack faith.* We ask ourselves if God is really there. Does He genuinely care? Will He see my need? Or is He thinking about something else?

In response to these anxious questions, our Heavenly Father has provided a resounding answer for those whose faith can accept His word. He's promised to serve as my Shepherd! He will lead me beside the still waters! He will restore my soul! He will prepare a table before me in the presence of my enemies! And even though I walk through the valley of the shadow of death, as someday I must, I will not be afraid! For He will be with me! His rod and His staff will comfort me! And I will dwell in the safety and comfort of His own house for ever and ever (Psalms 23).

Mankind has never received a more reassuring message, and its only expense to us is the exercise of faith.

*Secondly, we lack trust.* These two factors, faith and trust, are not synonymous.

Their distinction is best explained by a timeworn illustration: I might have faith that a skilled tightrope walker could walk over Niagara Falls on a small cable, while pushing a wheelbarrow. I may have seen

him perform before and believe he has the ability to make a safe trip. I have faith in him at that point. But do I have the *trust* to get in the wheelbarrow myself?

Trust implies dependence and personal involvement. Trust implies risk. Certainly I have faith that Almighty God *can* guide my perilous journey, but do I have the trust to believe that He *will*? Dare I put my beloved welfare in His hands? Anxious Christians, it seems, would rather walk life's tightrope alone than trust in the Creator of the universe.

*Thirdly, our values are misplaced.* Matthew 6:19, 21 commands us not to lay up treasures on this earth—for where our treasure is, there will our hearts be also. We expose the real treasures of our hearts when we worry and fret over our finances, our jobs, our health, our reputations, and our possessions.

We hold much too tightly to life, clinging with clenched fists and gritting teeth. Consequently we are certain to experience disappointment, pain, and anxiety when the attachments to this world are systematically torn from our trembling hands.

Psalms 103:15-16 states: "As for man, his days are as grass; as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more."

We can avoid much stress and tension if we will obtain our values, our "treasures," from the promise of life to come, rather than in the temporary, ephemeral things of this world.

Several years ago a little Negro boy named Robbie was admitted to a hospital in Los Angeles suffering from terminal lung cancer. The little fellow was only four years old.

(Continued on page 18)

\*Revised Standard Version, used by permission of the International Council of Religious Education (1952).

Questions relating to home and children may be addressed to Dr. Dobson in care of the *Herald of Holiness*. Dr. Dobson's book, *Dare to Discipline*, may be ordered from the Nazarene Publishing House, P.O. Box 527, Kansas City, Mo. 64141.

By Morris Chalfant, *New Castle, Ind.*

# IS YOUR WEIGHT WRONG?

A man who had a high opinion of himself stepped on the scales in a penny arcade and was delighted with the statement on the card he received from the weighing device. Handing it to his wife, he said with much personal satisfaction, "Here, look at this!"

She took it and read aloud, "'You are dynamic, a born leader, handsome, and much admired by women for your personality.'"

Giving it a second look, she added, "Hmmm, I see it's got your weight wrong, too!"

We may smile at that crestfallen egotist; yet he portrays the carnal man who is always pleased to think more highly of himself than he ought. The Word declares, "God resisteth the proud, but giveth grace unto the humble" (James 4:6).

Who are the humble? When the sinner is humble, he will confess his true condition as he compares it with the excellence of God. In turn, he will receive the grace of forgiveness.

For the redeemed child of God, humility involves a consciousness of absolute dependence upon God. He realizes that he has nothing and can have nothing of himself, and therefore receives all things from God.

When someone asked St. Francis of Assisi how he could accomplish so much, he replied, "This may be why. The Lord looked down from heaven upon the earth and said, 'Where can I find the weakest, the littlest, the meanest man on the face of the earth?' Then He saw me and said, 'Now I've found him, and I will work through him. He won't be proud of it. He'll see that I'm only using him because of his littleness and insignificance.'"

Even Jesus in His human form was fully dependent upon His Father, and thus spoke of himself as humble.

Phillips Brooks said wisely, "The true way to be humble is not to stoop 'til you are smaller than yourself, but to stand at your real height against some higher nature that shall show you what the real smallness of your greatness is."

Once the grace of God has taken control of our lives, we realize that, in the light of what we could be for Jesus, we are all "unprofitable servants."

When we read the testimony of the outstanding men in the Bible, we are impressed by their humility. Abraham said of himself, "I . . . am but dust and ashes" (Genesis 18:27). Job exclaimed, "Behold, I am vile" (Job 40:4). David freely admits, "I was shapen in iniquity" (Psalms 51:5). Ezra humbly declared, "I am ashamed and blush to lift up my face" (Ezra 9:6). Isaiah exclaimed, "I am undone" (Isaiah 6:5). Peter said, "I am a sinful man" (Luke 5:8). And Paul, perhaps the greatest Christian who ever lived, declared that he was the "chief of sinners" (1 Timothy 1:15). In the light of their comments, how do you and I measure up?

At its roots, humility is the willingness to be what you are and to do what you can. We must be willing to be what God made us—creatures with definite limitations as to how much we can know, how much we can do, how much we can please others. We must learn to say a deep "yes" to God's way of doing things, to the laws of life as He made them, to the uncertainties of life as He permits them.

George Washington Carver, the black scientist who achieved wonders with the humble peanut, used to tell this story:

"When I was young I said to God, 'God, tell me the mystery of the universe.' But God answered, 'That knowledge is reserved for Me alone.' So I said, 'God, tell me the mystery of the peanut.' Then God said, 'Well, George, that's more nearly your size.' And He told me."

We should not expect total humility from ourselves or from others any more than we expect total wisdom. It takes a working knowledge of who and what one is to be truly humble, and this requires experience—which in turn requires time. The art cannot be mastered in three weeks. As James S. Barrie knew and said, "Life is a long lesson in humility."

I heard a story about Gypsy Smith. He had in his beautiful home in England an old pruning knife which he kept lying in the window of his living room. This man who had been many times around the world, this man who had drawn to his services thousands on thousands, this man who had been entertained by the notables the world over, said when he began to feel a little proud, cocky, and puffed up, he went back to his home and taking down the old pruning knife, said to himself, "Old man, this is what you came from. This is where the Lord found you—with that knife making clothespins for a miserable living. There is nothing in you to be proud of. You owe it all to God's tender grace and great mercy." And so do we all! □



Mr. and Mrs. Arthur Miller

*The Story of Arthur Miller*

The teacher of the Sunday school class I was visiting asked, "Will someone quote the scripture verse of the day?"

A lady volunteered, "I am come that they might have life, and that they might have it more abundantly."

Just then a large, smiling man stepped into the classroom with his wife. The class came to a standstill.

The teacher said, "Brother Miller, will you take over? Tell us anything that is on your heart. We're so glad to have you back with us. We want to hear from you."

Brother Miller "took over." He walked up and down the front of the classroom as he praised the Lord for His goodness, and for bringing him back to church again. We began to feel the warm presence of the Holy Spirit pervade the room.

When Grandpa Miller left home on September 13 for work as a carpenter, he did not expect to end his day in a hospital with a nearly broken skull, cuts about the eye, four broken ribs, and an injured kidney. He felt fortunate to be alive.

Arthur Miller and his wife, Vera, had served the Lord together all of their married life. They have raised four children around a family altar, and all are serving the Lord. One child has moved to heaven. Christ has been a living reality in their home.

Arthur Miller enjoys working at the carpenter's trade, which he has followed for 45 years. He finds great pleasure in building homes and churches.

By Ruth Dickinson, Clifton, Ill.

## "I'd Go Through It AGAIN..."

Although he is retired, he finds time to do personal witnessing among both white and black people around St. Louis. He has served the Lord as a lay minister, taught adult Bible classes, and both Vera and Arthur Miller have labored together in the Home Department work, where they have won many elderly people to Christ.

On that September morning, Mr. Miller went to work at an apartment house where he was to hang a door. Suddenly he was attacked from behind. His assailant had picked up a hammer and began to strike him repeatedly.

While Grandpa Miller drifted in and out of unconsciousness, he was aware of his assailant kicking him in the ribs and shouting, "I'm going to kill you!"

Someone living in the apartment house heard Mr. Miller's cries for help and came running to his aid. His assailant took the power tools and fled.

"I'd go through it again to feel the presence of the Lord as I felt Him while in the hospital."

Grandpa Miller stopped and took out his handkerchief to dry the tears of joy that were running down his cheeks. His face glowed, and the glory of the Holy Spirit filled the classroom as he continued.

"I was able to testify to many while lying in the hospital, and led three men to the Lord when they came to see me. One poor man was so hungry for the Holy Spirit in his life. We prayed together—and, oh, HE came and filled his heart!"

Then Grandpa Miller stopped to say, "Oh, glory! Isn't He wonderful? Oh, He's a wonderful Saviour!"

We had a powerful message and a living example of the memory verse that morning. "I am come that they might have life, and . . . have it more abundantly." Here was that abundant life in action.

The miracle in Arthur Miller's life was not that he was still alive. He closed his testimony by telling us, "I hope I can someday meet my assailant and tell him how the Lord Jesus Christ can change his life. I prayed for him every day in the hospital. I have no animosity in my heart toward the man who attacked me." There was the miracle! A heart free of animosity because of Calvary. □

# A Christian Woman's World

## ABOUT THE FATHERS IN OUR HOMES . . .

Charles Shedd, in his book *Promises to Peter*, suggests that the greatest thing he could do for his boy was "to love his mother well!" Perhaps the greatest thing we mothers can do for our children is to love their fathers well.

Most of us can honestly say we love our husbands, but how many of us can say we love them well?

Recently a woman said to me, "I'm so thrilled about my husband's spiritual progress. Of course he never says anything about it to me, but last Wednesday night in prayer meeting he testified about how he had been witnessing to one of the guys at work . . ."

We've all experienced it! We overhear something our husbands say in a conversation or they testify in church about the Lord working in their lives and that is the first and only time we hear about it.

Dr. Paul Tournier, the Swiss psychiatrist, writes that many husbands and wives allow themselves to be swept along in the hustle and bustle of existence believing they are unified because they do a lot of things together: they attend church together, they bowl together, they go fishing together.

"Tragically," he says, "they will perceive someday that they have run side by side without every having truly found each other. To be 'no longer two but one' is not only a question of participating in the same events and having sexual relations; it means to let our partner look deeply into our souls, to not have any secrets from each other."

The problem is that we accept and sometimes nurture secrecy in marriage. It is not uncommon for women to believe they should not tell their husbands everything because in order to maintain their image and keep his love they must retain a certain mystery for him.

No, says Dr. Tournier! That philosophy "fails to recognize the meaning of marriage and the meaning of love. Transparency is the law of marriage and the couple must strive for it untiringly."

Since knowledge of someone else, as knowledge of self, is a never completed state, there will always remain enough mystery about the other for both of them. As a matter of fact, Dr. Tournier asserts that "the best way to misunderstand . . . your husband is to suppose you do know him, for when you think you know him, you don't seek to understand him any longer."

Dr. Tournier further contends that transparency is important in marriage, not only to build happiness together and to create a wholesome atmosphere for the children, but also to enrich each other—to develop instead of staying in a rut.

Freedom is essential because couples must strive for individuality, so that the transparency they attain in their marriage will be truly enriching to each other.

Charles Shedd and his wife, Martha, have a two-point program for maintaining "transparency" in their marriage. Once a week they go out together for dinner *alone* (no children or guests) and they spend 15 minutes a day visiting *in depth* about "what's going on inside Martha and Charles."

"Much of our praying is done in these moments," says Charles Shedd. "Here we separate the real from fantasy: test things we've been reading; discuss our growing worries; share our mutual hopes; surface our hostilities. Usually, of course, the 15 minutes carries over; sometimes way over."

Building a really good relationship between ourselves and our husbands is not easy. It's simpler and takes a lot less time and effort just to peacefully coexist. But who wants mere peaceful coexistence when marriage has so much more to offer?

By the way, Happy Father's Day, Dad!

Dr. Paul Tournier is a Swiss physician who has made a significant contribution to our understanding of psychiatry in its relation to the Christian faith. The material in today's column is from a book entitled *Secrets*, published by John Knox Press, and based on a lecture Dr. Tournier presented in Athens in 1963.



By Aarlie J. Hull, Seattle

# editorially SPEAKING

By W. T. PURKISER

## *General Assembly, 1972*

Next week, 30,000 Nazarenes will invade Miami Beach, Fla., for the general conventions and the Eighteenth General Assembly of the Church of the Nazarene.

Missionary, youth, and church schools conventions begin on Thursday, June 15. The General Assembly opens with the Communion service Sunday morning in what will undoubtedly be the largest gathering of Nazarenes ever. The missionary rally is slated for Sunday afternoon and an evangelistic service Sunday night.

The setting will be the great convention center that later in the summer will be the scene of the national conventions of both the Democratic and the Republican parties.

The unusually ample facilities of Miami Beach will be taxed to the limit for the conventions and assembly. The housing bureau reports that room reservations are running double the number of reservations for the 1968 General Assembly in Kansas City.

The *Herald* for June 21 will be a special edition presenting the work of the denomination as a whole. It will be distributed at the General Assembly as the General Assembly Brochure and will be mailed to the entire *Herald* mailing list.

*Heralds* dated July 5 and July 19 will attempt to report the actions of the quadrennial gatherings.

In January, the Board of General Superintendents called for four days of special prayer for these quadrennial gatherings. Much depends on the way those prayers are answered both for the future of our own Zion and for our place in the wider circle of evangelical Christianity.

Some important actions will be taken. Challenging plans will be laid. Leadership for the next four years will be chosen.

But these are all means to the larger end. We sometimes forget that tinkering with the radiator cap doesn't fill the gas tank.

All the principles of parliamentary procedure will be carefully followed in Miami Beach. The workings of group dynamics will be evident there. But the most important thing that happens will not come from adjusting the machinery of church administration.

The horizontal dimension of Christian fellowship will be much in evidence. Friends and fellow work-

ers in the Kingdom will be reunited. New friendships will be formed. But the horizontal dimension will be flat and of little enduring value without the all-important vertical dimension—the upreach of our souls to God and the downpouring of His Spirit in abundant measure.

It is not just imagination that makes each succeeding General Assembly seem more significant than the one before. We work in a world in crisis. From the human point of view, the future looks worse the closer we get to it.

But our work is not just that of building a human organization. Of such there is no lack. Our task is to place ourselves at the disposal of the living Lord, who said, "I will build my church."

With all the joy of meeting and being together, we will go to Miami Beach with a deep undertone of commitment to and concern for the spiritual dimensions of the decisions to be made there. □

## *The Seven Last Words*

The seven last words of a dying church are—as it has been said—"We never did it that way before." They are a death rattle in the throat because they deny the sovereignty of the Holy Spirit.

There is practically nothing in the realm of methods now dear to us that was not at one time a novelty as bitterly denounced in its day as any new method now.

Even the beloved King James Version of the Bible was bitterly criticized when it was first published in 1611. It was 80 years before it generally won acceptance among church people.

The translators of the KJV themselves wrote that they expected their work to be "subject to the censures of illmeaning and discontented persons . . . maligned by selfconceited Brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their anvil." They predicted that the new translation would be greeted with "bitter censures and uncharitable imputations."

They were not disappointed. Many religious groups, particularly those outside the Church of England, refused to give up their Geneva Bibles for what they called this "newfangled" version.

*It is not just imagination that makes each succeeding General Assembly seem more significant than the one before. We work in a world in crisis. From the human point of view, the future looks worse the closer we get to it. But our work is not just that of building a human organization. . . . Our task is to place ourselves at the disposal of the living Lord, who said, "I will build my church."*

We certainly cannot give a blanket endorsement to every novelty. Not all change is for the better. But neither is all change necessarily a compromise to be resisted with the fervor and devotion that belongs to the message rather than the methods.

No method that works effectively should be abandoned. By the same token, no method that does not work should be persisted in simply because that's the way we've always done it.

To be open to the Holy Spirit may mean to "go out under the stars" psychologically if not geographically—to blaze some new trails, to be pilgrims and not tramps.

This means risk. But who ever said a walk with God involved no risks? We could at least ask ourselves if dogged devotion to particular methods may not be a "security blanket" to protect us from the perils of an untried way—rather than loyalty to the truth.

One just can't get away from the innate good sense of what Dr. J. B. Chapman wrote 50 years ago in an article he entitled "The Unchanging Message and Changing Methods": "The essential message of the gospel is the same in all ages, but the methods of presenting it require adaptation to times and conditions. . . ."

"We all feel that there is something which is stable and something which is transient. But if we get confused and make the stable transient and the transient stable we are headed for disaster. . . ."

"We have a tendency of becoming attached to what 'used to be' in these incidental matters and then we refuse to move away from them and accuse those who want to move as being compromisers. . . ."

"It is never possible to lead back to 'what used to be.' Movements must always be, in a sense, on into fields which have never yet been explored."

Words so true in the 1920's have not lost their value for the 1970's. Our fathers refused to say, "We never did it that way before." Will their sons be as wise? □

## *The Practice Gap*

Much has been made of the "gaps" in today's world. The generation gap. The credibility gap. The

culture gap. The gaps between Establishment and dissent, rich and poor, black and white—and the list goes on in a society more and more fragmented.

Barrett Baxter has suggested another gap, more painful to the Christian than any of the others. It is the "practice gap"—the disparity between the way Christ lived and the way His professed followers live today.

This is not a new gap. It has plagued the Church across the centuries.

Years ago, E. Stanley Jones, then a missionary-evangelist in India, asked Mahatma Gandhi what Christians could do to make Christianity more at home in India—"naturalized . . . not a foreign thing."

Mr. Gandhi's reply included several points. Three are of particular interest here. He said, "I would suggest . . . :

"First, that all you Christians, missionaries and all, must begin to live more like Jesus Christ.

"Second, that you practice your religion without adulterating it, or toning it down.

"Third, that you emphasize love and make it your working force, for love is central in Christianity."

Dr. Jones added, "The leading non-Christian of the world said that to be naturalized in a given situation you are to be more Christian."

The tragedy of our times is that so many who name the name of Christ seem to be moving in the opposite direction. Their theory appears to be that to make Christianity more palatable to the world it must be made more like the world.

Nothing could be more mistaken. What the world needs least is more of itself. What it needs most is a redeeming love that goes far beyond anything of which it is capable in itself.

The New Testament sets our ideal firmly before us. It is that we "all come . . . unto the measure of the stature of the fulness of Christ" and "grow up into him in all things, which is the head, even Christ" (Ephesians 4:13, 15).

This is a goal for all eternity. We cannot fully reach it. Yet, like sailors who never reach the stars but plot their course by them, we must work through our hang-ups and immaturity to become "more like the Master."

In the meantime, it is important that we do what we can to close the practice gap. In an age that finds faith difficult, we must not add to the difficulty by pretense and inconsistency. □

# INSIGHTS:

(Continued from page 12)

and he was very ill. Every breath he took was a struggle as his lungs filled with fluid, and he had the frightening sensation of drowning throughout the day.

His nurse told me of being in his room near the end, doing what she could to make him more comfortable. She noticed that he repeatedly mentioned something about "the bells." He would point toward the upper corner of his room and talk about hearing the bells.

She thought he was hallucinating from the medication he had been given. Later that afternoon the nurse returned to his room to find the little boy cradled on the lap of his mother, a large, kindly woman. She was rocking him gently and the nurse

again heard him mention the bells. She told his mother that he had been hallucinating about hearing something throughout the day, but his mother replied, "No, he's not imagining things. I told him when he was frightened, when he couldn't breathe, when he hurt so badly, to look up in the corner of the room and he could hear the bells of heaven ringing for him. He's been hearing those bells today."

Little Robbie died that afternoon

while sitting on the lap of his loving mother, still talking softly about the bells of heaven. His faith and confidence exceed my own, and I hope to meet him in heaven someday. Robbie has made it clear why Jesus told us to become as that little child, trusting and believing, even when the storms of life howl around us.

When your faith and your trust and your values are all fixed on the compassionate Father, then you can sing with courage:

*Go then earthly fame and treasure;  
Come disaster, scorn, and pain.  
With Thy service, pain is pleasure;  
With Thy favor, loss is gain.  
I have called Thee, Abba, Father;  
I have stayed my mind on Thee.  
Storms may howl and clouds may gather;  
All must work for good to me.*

## VETERAN SUPERINTENDENTS RETIRE



Dr. Harvey S.  
Galloway



Dr. George Frame

The assembly of the British Isles North District, May 8-9, marked the end of an era when Dr. George Frame retired after 32 consecutive years as superintendent.

Dr. Frame was elected to this office in 1940 after having given a number of years as the outstanding pastor of the Uddingston church near Glasgow. His many years of service in the superintendency have been equally significant for many reasons, though perhaps the event for which he will be most remembered was his pioneering of Hurler Nazarene College in Glasgow.

Hurler was opened in 1944 against seemingly impossible odds. Not only was the district small, but Britain had not yet emerged from the holocaust of war, and restrictions of every kind were extremely stringent. Yet the sheer tenacity of this man's faith and vision was such that Hurler College soon became an accepted institution in Glasgow and far beyond.

This superintendency was noteworthy also as a period during which

a number of important unions were effected with other British holiness bodies.

First came the merger of the International Holiness Mission with the Church of the Nazarene in 1952, and this quickly led to the dividing of the district into North and South British Isles.

Before long (in 1955) came union with the Calvary Holiness church. Both of these unions brought missionaries as well as pastors and people into the widening fellowship of British Nazarenism. Those who were involved in the negotiations in both instances would pay ready tribute to Dr. Frame's status as a thoroughly Christian statesman.

This quality was evidenced again at a much later date when, at the invitation of the Board of General Superintendents, he officiated at the district assembly of our church in Cuba. By virtue of this ability alone Dr. Frame has filled a unique place in the church in Britain.

But recognition is due not only to his manifold skills but particularly on account of his single-hearted dedication to the challenging task of spreading scriptural holiness throughout the length and breadth of Great Britain. All of these qualities were fittingly acknowledged as 600 representatives of the North British Isles District gathered in the Maclellan Galleries in Glasgow on the twenty-fourth of

March to demonstrate their love and esteem for both Dr. and Mrs. Frame.

—SYDNEY MARTIN.  
(See announcement of successor, page 31.) □

A most unusual career as churchman and administrator will close with the retirement of Dr. Harvey S. Galloway as superintendent of the Central Ohio District in the Church of the Nazarene at the annual district assembly in Columbus, July 18-21.

Dr. Galloway has been district superintendent for 29 years, since the district was formed in 1943.

In that time the district has built 48 new churches to a total of 138 now. Membership has doubled to 14,000 persons, and the Sunday school enrollment has tripled to 31,000.

Few persons have wielded as great an influence as Dr. Galloway on the national and world program of the denomination.

He served 22 years on the General Board, chief administrative body of the church, which meets annually in January at Kansas City. In committee work he was active most of the time in world missions and publications.

For 24 years he was a trustee of the Nazarene Theological Seminary, Kansas City, and half of that time was board chairman.

In addition, for 34 years he was a trustee for Olivet Nazarene College, Kankakee, Ill., and secretary of the board of trustees for 19 years.

For the last six years he has been

a trustee for Mount Vernon Nazarene College, Mount Vernon, Ohio.

Dr. and Mrs. Galloway will live in Mount Vernon, Ohio, upon retirement. They have two married sons, one a Nazarene pastor in Portland, Ore.—N.I.S. □

## NAZARENE ON PROHIBITION TICKET

Marshall E. Uncapher, a member of the Peniel Church, Hutchinson, Kans., is the candidate for vice-president of the United States on the Prohibition ticket.



Marshall E. Uncapher

Mr. Uncapher, who has served as supply pastor, Sunday school superintendent, and is currently teaching an adult Sunday school class, has been active in prohibition affairs in Kansas for a number of years.

A key victory for prohibition forces in Kansas was won in 1970 when a "liquor by the drink" proposal was defeated.

His candidacy for national office will enable Mr. Uncapher to write articles and make speeches that will focus attention on the great harm alcoholic beverages are doing to individuals and the nation. □

## FLORIDA GOVERNOR TO ATTEND GENERAL ASSEMBLY

Florida Governor Reubin Askew, who is slated to give the keynote address to the Democratic National Convention in Miami Beach, Fla., in July, has accepted an invitation to speak to the Eighteenth General Assembly in the opening business session, June 19.

Governor Askew's remarks will be part of a busy morning of General Assembly organization, devotions by General Superintendent Emeritus D. I. Vanderpool (other general superintendents emeritus will give devotions on succeeding mornings), quadrennial address of the general superintendents, and valedictory of retiring General Superintendent Dr. Samuel Young.

The Nazarene General Assembly is

part of a busy, exciting place this summer. Many who read this note will be there. All can pray for:

- A sovereign moving of the Holy Spirit upon the assembly;
- Wise decisions in the business conducted;
- Safety for all who travel (and we are cautioned by people in the travel service to "guard your car when in service stations anywhere across the country"; though one may survive the hazards of the road, they report an ever larger number of people being victimized at service stops);
- Our general superintendents, leaders, and workers who must have special responsibilities relating to the General Assembly.—B. EDGAR JOHNSON, *general secretary*. □

## MOVING MINISTERS

Kirby Choate from Meridian (Miss.) Central to Eldorado, Okla.

Earl D. Copsey from Grover Hill, Ohio, to Wauseon, Ohio.

Marquis J. Flowers from Seiling, Okla., to Newkirk, Okla.

Orval G. Halley from San Pedro, Calif., to Redlands, Calif.

Thomas Hoppe from Alpa, Ohio, to Eaton, Ohio

Kenneth L. Jenkins from Manteca (Calif.) East to Grass Valley, Calif.

Harold Jay Keiser from Loudonville (Ohio) First to Cardington, Ohio.

Douglas McVay from Osawatomie, Kans., to Logan, Ohio

Paul J. Miller from Wauseon, Ohio, to retirement.

Ronald E. Persyn from Philomath, Ore., to Clatskanie, Ore.

Richard E. Phelps from Chestnut Grove, Ohio, to Shadyside, Ohio.

Robert Pulkkinen from seminary to Eldersburg (Md.) South Carroll

Lindy Russell from Seymour (Ind.) Peter's Switch to Rockville, Ind.

Ronald Scott from Rockville, Ind., to Terre Haute (Ind.) Northside.

Leola Shierrey from Sarcoxie, Mo., to Buffalo, Kans.

Frank Taylor from Lubbock (Tex.) Calvary to Rockdale (Tex.) First.

David J. Wendling from Baywood Park (Calif.), El Morro Church, to Simi Valley, Calif.

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## "HERALD" HELPS CHURCH REACH OUT

Pastor Bob Lindley and the members of the Springfield (Mo.) First Church sent 146 *Herald of Holiness* subscriptions prepaid by the church. A large percentage of the money has been reimbursed voluntarily and benefits are accruing, especially with new converts.

Last year the church received 36 members by profession of faith. The church believed these new members needed the *Herald*. They went a step farther to see that it was also placed in the homes of new prospects.

The pastor said, "The *Herald* has

become a real working member of our staff—visiting homes every week. It is sent to rest homes, Home Department members, doctors' offices, hospitals, and real-estate offices." He related the following two stories:

### —LADY RECEIVES CHRIST—

"A few months back, a lady visited our Sunday morning service. She came to the altar at the close of the service. As I visited in the home the next week, she told me how her brother in California had been converted a year earlier and has now en-

tered Mid-America Nazarene College, Olathe, Kans., to prepare for the ministry. Soon after his conversion, he had the *Herald* sent to her home. For a year she had received and read the *Herald* and had become so hungry that she came to church to find Christ as her personal Saviour."

### —Man Helped to Make Spiritual Decision—

"A real-estate man in our church started taking his home copy of the *Herald* to the office, where he left it in his reception area at the top of the reading rack. A prominent businessman of our city picked up the *Herald* while waiting there one day and read several articles. One article helped him make some important business and spiritual decisions. He was thankful for the help of the *Herald* which was available at a crucial time in his life. He has a high opinion of the *Herald*, the Church of the Nazarene, the local church, and the real-estate man who shared his faith through the church periodical." □

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## HE IS STILL ABLE

As I sat in my living room Sunday about 10 p.m., there was a knock at the door. When I opened it, there before me stood a young girl, and two young men with beards and long hair.

When they stepped inside, I could tell something was wrong.

Then the story began. For three years they had tried drugs, and sex, trying to fill the void in their lives. That night they had watched a movie shown in the downtown theater, "The Cross and the Switchblade."

Through a movie, something we don't usually think of as a source of winning lost souls, something happened. They were changed.

The next day the Lord led me to go to the theater manager and ask for permission to give an invitation to accept Christ at the end of the film.

The movie was supposed to end Tuesday. The manager held it over until Thursday. At the end of each showing, some of the young people testified and I gave the invitation. Praise the Lord! At the end of four days, 73 young people came forward and gave their lives to God.

Saturday night we held a "Jesus Rally." About 60 young people came. We had the best talent around to sing and testify to the Lord. Sunday morning, 15 of these new young people walked into our church, and we started a new class!

Yes, some had long hair and beards, but God had changed their hearts and lives. That night they all came back for the evening service. Sunday afternoon our local radio station broadcast without charge a one-and-a-half-hour recording of our rally the night before.

A revival is sweeping our town now, touching everyone old and young. "Jesus" is on everyone's lips. Each day I receive a phone call or letter or two from someone wanting to help. Praise the Lord, He is still able!—JOE WINSTEAD, *Carrollton, Mo.* □

Albert Zabel was elected district church schools chairman. Sallie Zabel was elected NWMS president, and Rev. Jose Gordon was elected president of the NYPS. Gwendolyn Campbell was elected district camp director.—*Rex Ludwig, reporter.* □

## PHILIPPINES

Rev. Andres Valenzuela was re-elected district superintendent of the Philippine District during the annual assembly. He reported 100,000 pesos given by the national church, a 16 percent increase in membership, and an 81 percent increase in the Easter rally attendance for the district.

Eighteen churches received awards for 25 percent, 50 percent, 75 percent, and 100 percent increases in attendance on Easter Sunday. Thirteen honor schools were reported.

A good spirit was sensed between nationals and missionaries on the district. Support of the district superintendent has been assumed by the

national church. The district has its own home missions fund for starting new churches.—*FRANCES VINE, reporter.* □

## CENTRAL LATIN-AMERICAN

The twenty-sixth annual assembly of the Central Latin-American District convened at the First Spanish Church, San Antonio, Tex., April 13-14. Presiding General Superintendent Edward Lawlor ordained Jose de Haro and Alejandro Sandoval.

District Superintendent Harold L. Hampton, under appointment by the Department of World Missions, reported a gain of \$1,500 in total giving over last year. He projected a goal to receive 250 new Nazarenes during the statistical year ahead and to open three new preaching points in three new cities.

## DISTRICT ASSEMBLY REPORTS

### PANAMA

The fifth annual assembly of the Panama District was held in the Panama City First Church with Council Chairman Elmer Nelson presiding.

In his annual report, Rev. Elmer Nelson indicated a gain of 90 church members, representing a 28 percent gain. Ninety-two members were received on profession of faith. The average Sunday school attendance increased 33 percent from 604 to 804 and the enrollment rose to 1,670.

Rev. Alfonso Barrientos, district superintendent of Guatemala, was the evangelistic speaker for a united revival effort which resulted in 38 persons uniting with the Church of the Nazarene.

Two parsonages were purchased, one for Tocumen and one for Panama City First. Property for a district camp center has been acquired. The Ancon church in the Canal Zone has purchased a parsonage and is in the process of constructing a beautiful new church.

Eleven Panamanian youth are presently preparing for full-time Christian service. Calls are coming from several areas of Panama to open Nazarene work. Through the youth now preparing, plans are projected to enter the open doors.

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The Latin-American Seminary presented one of the special assembly services. Juniors from the district were in charge of one of the night services. Wednesday and Thursday nights, altars filled as Dr. Edward Lawlor gave the invitation. Other guest speakers were Dr. Kenneth Rice, executive secretary of the Department of Church Schools, Kansas City; and Missionary Phillip Torgrimson, Peru.

Elected to the advisory board were (elders) Hector Raygoza and Martin Hernandez; (laymen) Frank Gloria and Gilbaldo Puente.

Mrs. Delfina Rodriguez was elected president of the NWMS, and Rev. Joe Dimas was elected president of the NYPS. Rev. Jose Cardona was elected chairman of the church schools board. □

## NEW YORK

The sixty-fifth annual assembly of the New York District was held, April 14-15, at Valley Stream, N.Y. Presiding General Superintendent George Coulter ordained Paul N. Vail.

District Superintendent Jack H. White, completing the third year of an extended term, reported 7.3 percent gain in membership, 8.2 percent gain in average Sunday school attendance over a seven-month year. The college budget has been paid 100 percent for the eighth year in succession. A goal of 5 percent for home missions was set for the year ahead.

Elected to the Advisory board were (elders) Neale McLain and Clarence Jacobs; (laymen) Lee Shevel and Raymond Reed.

Reelected to their offices were Mrs. Mary White, president of the NWMS; and Rev. William Porter, president of the NYPS. Rev. Neale McLain was reelected chairman of the church schools board. □

## NORTHWEST

The sixty-seventh annual assembly of the Northwest District was held, April 19-20, at Yakima, Wash. Presiding General Superintendent Samuel Young ordained Kent Anderson, Robert Premus, Raymond E. Millard, Jack Atteberry, John Smalldridge, and Daniel C. Vanderpool.

Dr. Raymond C. Kratzer, completing the first year of a four-year call, reported new highs reached in every department. The Sunday school enrollment peaked at 14,448 and the church membership at 6,600.

Reelected to the advisory board were (elders) Walter Lanman and Charles Wilkes; (laymen) Leon Doane and Earl Housinger.

Mrs. Walter Lanman was reelected NWMS president and Rev. Perry Winkle was reelected to the post of NYPS president. □

## SACRAMENTO

The tenth annual assembly of the

Sacramento District was held, April 27-29, at Chico, Calif. The host church was celebrating its fiftieth anniversary.

General Superintendent Orville W. Jenkins ordained G. E. Morris, Ray Owens, Donald L. Davis, and Clifford L. Jobbins.

District Superintendent Kenneth Vogt, completing the first year of an extended term, reported the educational budget overpaid for the fourth consecutive year. He said 480 members had been received by profession of faith and that four new churches had been organized—Angels Camp, Burney, Manteca East, and Tahoe South.

The following were elected to the advisory board: (laymen) John A. Biggers and L. Milton Durby; (elders) Maurice A. Palmquist and Gene Reynolds.

Mel Palmquist was reelected chairman of the church schools board. T. Leslie Shelton was elected president of the NYPS, and Mrs. Maurice A. Palmquist was reelected president of the NWMS. □

## CANADA PACIFIC

The seventeenth annual assembly of the Canada Pacific District was held, April 28 and 29, in the newly enlarged facilities of Vancouver, British Columbia, First Church.

District Superintendent Roy J. Yeider reported significant though modest gains on the district.

Presiding General Superintendent Edward Lawlor ordained Dick Ferguson and Charles Hoffman at the Friday night service.

The assembly elected (elders) Warren Boyd and Eugene Culbertson to the advisory board, along with (laymen) Bob Collier and Lawrence Falk. □

## HAWAII

The twentieth annual assembly of the Hawaii District was held April 20 and 21. District Superintendent W. Lee Gann was reelected to a new four-year term. He reported increases in all areas—over 5½ percent increase in membership, 14 percent increase in average Sunday school attendance, all budgets and assignments for every church on the district

paid in full or overpaid, and that the district had given 10 percent for world missions. Rev. W. L. Gann has completed eight years of service as superintendent in Hawaii.

Presiding General Superintendent Orville W. Jenkins ordained Samuel Chiang in the concluding service of the assembly.

Mrs. W. Lee Gann was reelected president of the NWMS. Rev. Hotch Kekoa was elected president of the NYPS, and Rev. Conley Henderson was elected chairman of the church schools board.

The following were elected to the advisory board: (elders) William Sever and Conley Henderson; (laymen) Jerry Dahlquist and Tony Nakamoto. □

## CENTRAL CALIFORNIA

The tenth annual assembly of the Central California District was held at First Baptist Church, Fresno, Calif. General Superintendent George Coulter ordained David M. Ziegler, Delbert R. Ford, Kenneth C. Schubert, Ronald G. Goodwin, and Harold D. Talley.



*Ordination class from Central California District*

District Superintendent W. H. Deitz, completing the first year of an extended term, reported a gain of 1,675 in Sunday school enrollment and a weekly gain of 369 in average attendance. The district witnessed its highest Easter attendance since its organization, with 9,511. A record Thanksgiving offering of \$34,810 was received. Membership showed a net increase of 83, bringing the total to 5,483. The churches received 304 members on profession of faith. A total of \$1.4 million represented an all-time high in giving for all purposes.

*The ordination class from the Northwest District is flanked by Dr. Samuel Young (right) and Dr. Raymond Kratzer (left).*



# Priority Reading

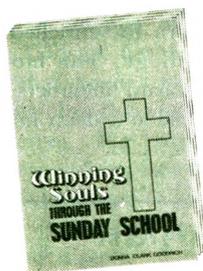


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### Ways to Help Them Learn

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Guidelines for motivating and encouraging youth. Looks at the "culture canyon" separating young people and adults; gives background information and discusses youth characteristics, needs, and learning processes. Includes numerous practical teaching applications. 141 pages. Paper.

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Children

### Creative Teaching in the Church School

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The following were elected to the advisory board: (elders) Bert Rhodes and Wil M. Spaite; (laymen) George Almgren and Francis L. Smee.

A unanimous vote of the convention reelected Mrs. Wanda Almgren as NWMS president. Rev. J. Dennis Johnson was elected NYPS president. Rev. Randal Earl Denny was elected chairman of the church schools board. □

## COLLEGE NEWS

### CANADIAN NAZARENE COLLEGE, WINNIPEG, MANITOBA, CANADA

The Canadian Nazarene College board of governors, meeting in annual session, March 20-22, heard reports on all phases of college work, and were deeply involved in planning the college's expanding program. The following actions were taken by the college board:

- elected Rev. Neil Hightower as board chairman, succeeding Dr. Bruce Taylor, now in Africa;
- welcomed new members, Rev. Ronald Fry of Hamilton, and Mr. Bob Rimington of Calgary;
- heard reports of a good enrollment and God's blessing on the campus during the current year;
- heard reports from all officers of the college, and approved careful financial accounting;
- voted to make a special appeal regarding payment of gift pledges before June 30, to ensure balancing of the current fiscal year budget;
- sent expressions of great appreciation to the Department of Education for the General Board of the Church of the Nazarene, for the special grant to CNC for 1972 in the amount of \$25,000;
- expressed appreciation for recent special assistance to the college in the form of gift annuities, life loans, and memorial gifts;
- approved the work of the present faculty with salary increases, and the engagement of

four new faculty members in September.

- reaffirmed the academic goals set forth one year ago relating to the strengthening of the existing programs and the expansion of the liberal arts program, and also moved to offer full cooperation to other Wesleyan bodies in Canada through these programs;
- approved the idea of some graduate work in religion and ministerial training;
- heard an optimistic report regarding the college's application to begin offering university work next September, although official approval from the University of Manitoba, following their visit to the college, had not yet been received;
- made provision for continued intensive fieldwork in the essential areas of student recruiting, annual gifts, wills, and other deferred gifts (these to be announced later);
- provided for the preliminary investigations related to the building of a new Charles E. Thomson Memorial Library building, estimated at \$100,000 to \$150,000, and to be financed largely through special gifts;
- provided for the preliminary planning of a multipurpose extension of the college residences.

The meeting was marked by unity of spirit and purpose, good fellowship, and concern for enriched service by the college. The moving testimonies of board members in a chapel service made a deep impression on the students. □

### PRESIDENT BROWN ELECTED TO HIGH EDUCATION OFFICE

"Pasadena College has been accorded one of the highest honors in its history," stated dean of the college, Dr. L. Paul Gresham, in announcing the election of President W. Shelburne Brown to the Executive Committee of the Western College Association. Initial word of the election came from the executive secretary, Dr. Kay J. Anderson, at the committee's annual meeting. The organization represents 107 major universities, state colleges, and private collegiate institutions in California, Hawaii, and Guam.

The 13-member Executive Committee is composed primarily of college and university administrators. WCA represents the college-university segment of the Western Association of Schools and Colleges, the official Southwestern accrediting agency. Other private schools represented on the committee include the University of Southern California,

Pomona College, Scripps College, and Golden Gate College. Three representatives are from the University of California system and three are from the state college system.

Dr. Gresham also noted that "this is the first time in the history of Pasadena College in which membership has been held on the committee."

President Brown was one of four persons from throughout the state elected to the three-year term of office.

The Pasadena College board of trustees, in their semiannual meeting, gave President W. Shelburne Brown enthusiastic and grateful praise for his seven and one-half years of leadership at the helm of Pasadena College. A new five-year



Dr. W. S. Brown

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extended term was also voted. Dr. L. Guy Nees, chairman of the board of trustees, in announcing the unanimous vote, also indicated that President and Mrs. Brown have been given an expense-paid, three-month trip to visit missionary stations and educational centers around the world.

In other actions the trustees approved a \$1,250,000 Capital Fund Campaign in Nazarene churches to begin in the fall of 1972; a 1972-73 operating budget of \$3,048,287; and tentative plans for the construction of a physical education facility, a nursing education building, and acquisition of land for a religion-fine arts complex. The comprehensive self-study and 10-year institutional projection, and authorization for its implementation, were also approved.

The trustees also granted tenure to Dr. Beryl Dillman, chairman of the Division of Education and Psychology; and Dr. Vern Pearson, associate professor of education. Dr. Thomas Andrews was promoted from assistant to associate professor of history. Mrs. Sandra Foster was promoted from instructor to assistant professor of home economics. □

## NEW DEAN OF STUDENTS AT BETHANY NAZARENE COLLEGE

Rev. Tom Barnard, associate professor of religion at Bethany Nazarene College, Bethany, Okla., since 1966, has been appointed dean of students for the year beginning in September. Mr. Barnard succeeds Dr. Vernon Snowbarger, dean of students for the past 16 years. Dr. Snowbarger assumes the position of registrar and director of admissions this summer.

Mr. Barnard holds degrees from Pasadena (Calif.) College (A.B.); BNC (M.A.); and Fuller Theological Seminary (M.R.E.). He is currently completing his doctoral residency at Oklahoma State University's College of Education. A native Californian, Mr. Barnard served in the U.S. Air Force during the Korean conflict.



Rev. Tom Barnard

Following his ordination into the Christian ministry in 1960, Mr. Barnard served churches in Upland, San Diego, and Whittier, Calif., ministering primarily in Christian education assignments. In 1963 he was elected president of the Nazarene Directors of Christian Education Fellowship. He is listed in both *Who's Who in the South and Southwest* and *Who's Who in Education*.

Mr. Barnard is the author of a book, *The Adult Class in Action*, and has contributed to a number of Christian periodicals. He is also in demand as a convention and retreat speaker, and during the summers he has been invited to speak at Christian youth camps. He has been a workshop

speaker at the National Sunday School Association Convention, Rocky Mountain Sunday School Convention, Western Oklahoma Sunday School Convention, and is a consultant for denominational and interdenominational churches. □

## MANC "VICTORY CAMPAIGN" BOOSTED BY AREA CHURCHES

Mid-America Nazarene College's "Victory Campaign" was bolstered by the collection of more than \$95,000 on April 23, in offerings at Kansas City area churches.

The "Victory Campaign" takes its name from the college's victorious fourth year climaxing with the graduation of more than 100 seniors on May 15. It was the first graduating class of the college which was founded in August of 1968.

Faculty members, administrative staff members, and senior ministerial students visited 51 Nazarene churches in the greater Kansas City area on April 23 and collected an offering of \$95,058.

The contributions at the Olathe (Kans.) College Church of the Nazarene totaled \$35,500 in cash and

pledges. Rev. Paul Cunningham, pastor of the church, said that was by far the largest single offering made at his church.

Dr. Curtis Smith, president of the college, preached the sermon at the College Church. He said it was the largest offering he had received in a single service in more than 20 years of fund raising.

The purpose of the "Victory Campaign" is to raise funds to be used in further development of the college and for debt reduction.

The fund drive will eventually take college representatives to about 500 churches, soliciting support of the school. Thus far, 208 of the zone's 500 churches have been visited and a total of \$270,000 has been raised toward a \$500,000 goal. □

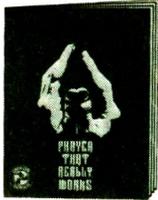


On a vote by the faculty of Eastern Nazarene College, the Distinguished Teacher Award for 1972 was presented at a recent faculty dinner to Dr. Wilbur Mullen, professor of philosophy. Pictured (left to right) are: President Leslie Parrott, Dr. Mullen, and academic dean, Dr. Donald Young. Dr. Mullen, who is an alumnus of ENC, received both his M.A. and Ph.D. degrees from Boston University. He has been a professor at ENC, Quincy, Mass., for 24 years.

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- June 25—"Use It or Lose It"
- July 2—"A Liberating Slavery"

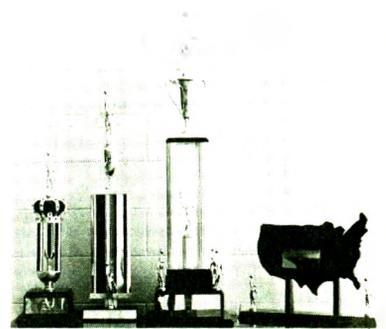
## NAZARENES REPRESENTED IN NATIONAL CHRISTIAN COLLEGE TOURNAMENT

The National Christian College Athletic Association Tournament was held, March 16-18, in Chattanooga, Tenn. Among eight teams representing the five districts of the nation, Trevecca Nazarene College, Nashville, and Eastern Nazarene College, Quincy, Mass., both reached the finals.

TNC captured third place in the NCCAA tournament and took home their fourth trophy for the 1971-72 basketball season.

After the championship game, trophies and awards were presented to the teams and players. Senior Guard Don Eads of ENC, who broke the individual one-game scoring record of the tournament with 45 points in ENC's victory over Bethel College, St. Paul, was voted to the NCCAA

First Team—All Tournament. Trevecca's forward, Charles Torain, and guard, Mickey Johnson, were placed on the Second Team—All Tournament. □



Two first-, a second-, and third-place trophies indicate a successful basketball season for TNC.

## FULL STATE ACCREDITATION FOR MANC

Dr. Donald Metz, dean of Mid-America Nazarene College, Olathe, Kans., was notified on May 2 that the college had been granted full state accreditation by the Kansas State Department of Education. Notification was given by Miss Eileen Heinen, a staff member in the office of the assistant commissioner of education in Topeka, Kans.

The state approval was granted following a unanimous recommendation from the evaluating team who visited the college March 20-22. The 12-member team was headed by Dr. Leonard Chaffee, chairman of the School of Education, Wichita State University. Their recommendation was made to the State Department

of Education in Topeka, who made the final decision and notified the college. Accreditation is effective immediately.

According to Dean Metz, the most important benefit is seen in the area of teacher education. Along with state accreditation comes certification of the college's teacher-education program. Had the college not received accreditation, graduates this spring would have been required to take eight hours of graduate work this summer in one of the state's graduate schools before being certified. Normally, a student must have certification before the beginning of a teaching career. □

## OF PEOPLE AND PLACES

REUBEN E. RODEHEAVER, McHenry, Md., recently completed the requirements for the Doctor of Music Education degree. The University of Oklahoma conferred the degree on May 14. Dr. Rodeheaver's dissertation is titled "An Investigation of the Vocal Sight-Reading Ability of College Freshmen Music Majors."



Reuben E.  
Rodeheaver

Rodeheaver holds the Bachelor of Music Education and Master of Music degrees from West Virginia University. He held graduate assistantships at West Virginia University and the University of Oklahoma, where he was assistant orchestra director in 1963.

After serving as professor of music and director of the concert band and

orchestra at Bethany Nazarene College, Bethany, Okla., from 1958 to 1968, Rodeheaver served as chairman of the music department and director of choirs at Mount Vernon Nazarene College, Mount Vernon, Ohio, from 1968 to 1971. Presently he is director of choral music at Northern Garrett High School, Accident, Md.

Mr. Rodeheaver is affiliated with the following professional organizations: The American Choral Directors Association, The National Association of Teachers of Singing, The College Band Directors National Association, and Music Educators National Conference. He has been active as a guest lecturer, clinician, and adjudicator for numerous workshops and music concerts.

Rodeheaver has served as a church choir director in churches in Oklahoma City, and Columbus, Ohio, areas. He organized and conducted an orchestra concert for the 1968 general convention of the Nazarene World Missionary Society. □

#### AMONG FOUR LAWRENCE, KANS., SCOUTS chosen to attend

the thirteenth annual International Boy Scout Jamboree was Tim Fields. Tim is from Lawrence (Kans.) First Church. The international event was held in Japan.



Tim Fields

While in Japan, the scouts experienced a typhoon. Scout leaders organized a nighttime evacuation and the Lawrence scouts were transported to a nearby schoolhouse for safety. They enjoyed a 10-day tour through Japan immediately following the scout event. Tim is a member of Troop 154 in Lawrence. □

THREE YOUNG MEN at Overland Park, Kans., church received Phineas F. Bresee Medals, highest award in the Caravan program. Rev. William Young, general director of the Caravan program, was present for the occasion and spoke to the congregation during the ceremony. Medal winners are James Klingler, James Gann, and Paul Reed. □



From left to right (front row) are James Klingler, Paul Reed, and James Gann. In the second row are Pastor Millard Reed; Rev. William Young, general Caravan director; Jack Jackson, local Caravan director; and Harold Bushnell, Trailblazer leader.

#### MOVING MISSIONARIES

Dr. and Mrs. John Cochran, 30 Winchester Rd., Mansfield, Ohio 44907.

Rev. and Mrs. Howard Conrad, Seminario Nazareno Centro-Americano, Apartado 3977, San Jose, Costa Rica, Central America.

Miss Neva Flood, Seminario Nazareno Centro-Americano, Apartado 3977, San Jose, Costa Rica, Central America

Miss Brenda Gould, 1342 W State St., Columbus, Ohio 43222.

Rev. and Mrs. James Jones, c/o Mr. and Mrs. William Gough, 4619 Cedar Ave., Philadelphia, Pa. 19143.

Miss Elizabeth Mishler, Mbuluzi Leprosy Hospital, Box 44, Mbabane, Swaziland, Southern Africa.

Rev. and Mrs. Kenneth Singleton, Nazarene Board of Publications, P.O. Box 331, Florida, Transvaal, Republic of South Africa.

Rev. and Mrs. Allen Wilson, Seminario Nazareno Centro-Americano, Apartado 3977, San Jose, Costa Rica, Central America.

Miss Leona Youngblood, 1901 McKinney Way, Leisure World, Building 16, Apt. J, Seal Beach, Calif. 90740.

#### ANNOUNCEMENTS

The Long Island Holiness Camp Meeting Association annual camp, July 12-23, 106 Prince Ave., Freeport, N.Y. Workers, Brigadier Clifton Siple, Charles Rigby, Mrs. Helen S. Matthews, and Mrs. Violet Badoud. For information write Rev. Charles Bowman, 65 Roosevelt Ave., Massapequa Park, N.Y. 11762.

Evangelism Clinic for pastors, jointly sponsored by the New York District and Paterson First Church, September 29—October 3, at Paterson First Church, Vernon and Knickerbocker Ave., Paterson, N.J. Clinic leader will be Rev. Archie Parrish, minister of evangelism, Coral Ridge Presbyterian Church, Ft. Lauderdale, Fla. Registration limited to 20 clinicians and 20 auditors. For information write Rev. David Kline, 408 Knickerbocker, Paterson, N.J. 07503.

#### RECOMMENDATION

Rev. Clyde Montgomery plans to enter the evangelistic field in October. His scriptural messages will prove an inspiration to our people throughout the movement. Contact him at 504 S. 15 St., Richmond, Ind. 47374.—Ross Lee, Indianapolis district superintendent.

#### CORRECTION

In the April 26 *Herald*, Jesse Middendorf from Ashland (Ky.) Plaza was reported to have moved to Gallatin, Tenn. The item should have read, "Jesse A. Middendorf from Memphis Calvary to Gallatin (Tenn.) First Church." Note: Jesse C. Middendorf, now pastoring Ashland (Ky.) Plaza Church, is not moving.

#### VITAL STATISTICS

##### DEATHS

REV. W. R. PLATT, 81, died Apr. 11 in Jasper, Ala. He had pastored for 55 years. He and his wife, Clemmie, were ordained by H. F. Reynolds in



Houston District NET team with directors

THE HOUSTON DISTRICT NET TEAM held special services in Texas, Arkansas, and Oklahoma in what Team Director Warren Foxworthy called a victorious tour. He described services characterized by shouting, altars lined with seekers, and special manifestations of the power of the Holy Spirit.

Hundreds of young people have been won to Christ during the

monthly rallies held by the NET team. Some of the team members have felt a call to special areas of full-time Christian service.

The NET team is composed of 27 young people selected from the Houston District. Director Warren Foxworthy is pastor of Port Arthur (Tex.) First Church. He is assisted by Butch New, layman from Houston. □



#### CORRECTION PLEASE!

The price of the Church of the Nazarene Medallion (SIX-1095) advertised in the May 10, 1972, *Herald of Holiness* is \$11.95 (postage paid), as listed in previous issues.

Nazarene Publishing House

1929. Funeral services were conducted by Revs. J. W. Banks, Reeford Chaney, and H. H. Hooker.

G. JACK TRIPP, 66, died Apr. 11 at Clearwater, Fla. Funeral services were conducted by Rev. C. N. Hall and Rev. C. E. Winslow. He is survived by his wife, Mabel; one son, Rev. James I.; two daughters, Mrs. Cecil (Mary) Harris and Mrs. Ed (Dorcas) Nicholson; and three grandchildren.

REGINALD E. SHEPPARD, 80, died Mar. 9 in Seal Beach, Calif. Funeral services were conducted in Long Beach by Dr. Cecil D. Ewell and Rev. Bill E. Burch.

MISS KITTIE WRIGHT, 87, died Mar. 23, in Bradford, Pa. Funeral services were conducted by Rev. Robert Brewer. She is survived by two nephews and two nieces.

REV. HENRY T. NYHUS, 83, died Nov. 2, 1971, at Wheaton, Minn. He had been active in ministerial services for 36 years. Interment was in Clear Lake, Ia. Surviving are his wife, Lillie; two sons, Kenneth M. and Warren H.; six grandchildren; and nine great-grandchildren.

MRS. EDNA TRIMBATH, 68, died Apr. 16 in Butler, Pa. Services were conducted in Johnstown, Pa., by Rev. Robert Goslaw. Surviving are her husband, Rev. Earl; two sons, David L. and James E.; three daughters, Ann Goodworth, Gladys Hersey, and Arlene Vanande; 14 grandchildren; and one sister.

JOHN C. DIFFEE, 73, died Jan. 16 in Bethany, Okla. Funeral services were conducted by Dr. Ponder W. Gilliland and Rev. Bill Sullivan. Survivors include his wife, Lora E.; five daughters, Mrs. Ellise Knippers, Mrs. Sarah Parker, Mrs. Carolyn Knippers, Mrs. Robbie Campbell, and Mrs. Bobbie Gunn; two sons, Dr. Joe T. and Victor; 27 grandchildren; one great-grandchild; his mother; and four sisters.

DAVID RALPH AND CHERYLL IRENE (TRACY) CONAWAY, both 22, died in a one-car accident Mar. 17 near Meridian, Idaho. Funeral services were conducted by Rev. Marshall Vaughn in Caldwell, Idaho. They are survived by one daughter (10 months); his parents, Rev. and Mrs. V. R. Conaway; her mother, Mrs. Myrtle Tracy; and her brother, Gary.

ALBERT A. RECK, 94, died Feb. 21 in Portland, Ore. He is survived by two daughters, Virginia Gilmore and Fairy K. Whitehead; five grandchildren; nine great-grandchildren; and one sister.

#### BIRTHS

—to Rev. and Mrs. C. Neil Strait, Uniontown, Ohio, a girl, Jolyne Renee, Mar. 29.

—to Fred and Connie (Applebee) Hill, Marsing, Idaho, a girl, Candice Marie, Apr. 20.

—to Rev. Dale and Patsy (Hawkins) Livingston, Ukiah, Calif., a girl, Heidi Rebecca, Apr. 22.

—to Rev. Herman L. and Judy Steward, Waterford, Ohio, a boy, Anthony Bryon, Apr. 21.

—to Dr. Kenneth and Myrna (Jahde) Herrick, Chico, Calif., a girl, Caryn Grace, Apr. 14.

—to Rev. David and Connie Wayman, Smith's Parish, Bermuda, a boy, Nathan Aaron, Apr. 30.

#### ADOPTED

—by Jerry and Jeanne (Chilton) Britt, Kansas City, Mo., a girl, Renee Christine, born Feb. 26, adopted Mar. 28.

#### MARRIAGE

Mrs. Bethel Unruh, Portland, Ore., and Dr. Fletcher Galloway, San Francisco, at Portland, Ore., April 15.

## DIRECTORIES

**BOARD OF GENERAL SUPERINTENDENTS**—Office: 6401 The Paseo, Kansas City 64131. George Coulter, Chairman; Samuel Young, Vice-chairman; Edward Lawlor, Secretary; Orville W. Jenkins, V. H. Lewis, Eugene L. Stowe.

**General Superintendents Emeritus:** Hugh C. Benner, 8932 Wenonga Rd., Leawood, Kans. 66206; Hardy C. Powers, 1500 Sunvale Dr., Olathe, Kans. 66061; D. I. Vanderpool, 10536 Davison Ave., Cupertino, Calif. 95014; G. B. Williamson, 2835 Avondale Dr., Colorado Springs, Colo. 80917.

# NEWS OF RELIGION

## INDIANA NATIONAL BANK HANDLING "EXPLO" TRANSPORTATION.

Inquiries from travelers wanting a lift to the June 12-17 "Explo '72" in Dallas are pouring in daily to the Indianapolis, Ind., National Bank, whose travel department has nationwide responsibility for moving the thousands of people participating in the evangelistic effort.

Ted Seymour, founder of Airlift "Explo '72," said at least one airlift is planned from Europe for "Explo." Airlift coordinators have been set up in every state, with seven airlines cooperating.

Seymour, whose small Apache Travel Agency became swamped with thousands of requests when he assumed responsibility for transportation to the Dallas meeting, said some 100,000 people are expected at the meeting sponsored by Campus Crusade for Christ. Dr. Billy Graham is honorary chairman. □

**COUPLE SLAIN MINISTERING TO INMATE.** After taking an exemplary prison inmate to church services, to lunch, and then to their home for dessert, Mr. and Mrs. F. L. Turner were shot to death by their guest in Hickory, N.C. Michael Douglas Wiles, 21-year-old "model" prisoner, has been charged with murder.

The Turners' pastor, Rev. James Towles, Jr., called their deaths "the high cost of caring." Those who never have cared will "smugly sit back and say, 'I told you so,'" he said. "You won't catch them going out on a limb. They will never learn it is not how long you live but how well you live."

The slain man had made it a practice to visit a prison camp in Newton, N.C., regularly to minister to inmates.

On the day of the murder, Wiles's mother was called and invited to the Turner home for dessert. During the casual and friendly visit, Mrs. Wiles asked her son to go to her car and get her a package of cigarettes. The young man noticed a gun she carried in her glove compartment and seized it. He stepped into a bathroom near the kitchen and turned and shot his host, a 57-year-old mechanic. A second shot killed Mrs. Turner. Wiles did not harm his mother, who watched in horror. He ran out the door, she told police, telling her not to call the authorities.

The mother, Mrs. Mangum, told police she had the gun in her car because she had been fearful of prowlers around her home.

The murder would not end the prisoner program sponsored by Penelope Baptist Church, its pastor said. "We will go back and back. We will take the risk. As long as one man can be rescued from hell and restored to life, men like F. L. Turner will be at work." □

**REPORT PSYCHIATRISTS USURPING CHURCH ROLE.** Mental health centers and trained psychiatrists are seizing traditional church roles in American society, two psychiatrists, Dr. Scott H. Nelson and Dr. E. Fuller Torrey, reported at a professional convention in Dallas.

"The conferring of magical qualities onto the person of the psychiatrist is such a common occurrence that it has given rise to a whole body of literature," the men said in a paper.

The automobile and increased leisure, the authors said, have carried Americans past the church to a wide variety of settings where ritual and social interaction may take place. Therapy groups, encounter groups, and sensitivity groups, they said, are attracting more people than the church. □

**NAE SUPPORTS CAPITAL PUNISHMENT.** The death penalty should be retained for premeditated capital crimes, representatives of the National Association of Evangelicals voted at their convention in St. Louis, Mo.

A resolution read in part that "the gravity of any crime is measured by the penalty it incurs. We know how seriously God regards sin because He has declared, 'The soul that sinneth, it shall die.' But even God does not forgive without appropriate penalty for our redemption. . . ."

Other resolutions touched on the use of alcohol and tobacco on airline flights, responsibility to the aging, prayer in national life, higher education, parental rights in education, prisoners of war, religious freedom around the world, and discernment in missionary giving. □



# the answer corner

Conducted by W. T. Purkiser, Editor

## Do our leaders now take the position that the King James Version of the Bible is antiquated, outmoded, and erroneous? If not, why the frequency of quotations from the RSV and other translations?

This and similar questions come with quite a degree of regularity. I realize that it is not possible to allay all suspicions with one answer.

No one among us that I know holds that the King James Version is erroneous. It is a translation of the Hebrew and Greek originals into the English of the early seventeenth century. As a result it uses many words and forms of expression that are now not used.

This is no criticism of the King James Version. Its place in the history of the English language is unchallenged and secure.

The question is whether our generation will hear "the wonderful works of God" in "our own tongue, wherein we were born" (Acts 2:8, 11).

The King James Version is the basic text used in all our publications. Whenever other translations are used, they are clearly indicated.

My personal practice as a writer and as an editor is to use or approve

quotations from other versions when they give the truth of the Hebrew and Greek texts better for people of our day than does the KJV at that particular place.

If I am quoting Psalms 5:6, "Thou shalt destroy them that speak leasing," it comes through much clearer in a recent translation such as *The New English Bible*, "Thou makest an end of all liars."

This doesn't mean blanket approval of every rendering in *The New English Bible*. It just means that this one conveys the meaning of the verse in present-day English better than the KJV.

If I am writing about divorce, I could quote Malachi 2:16, "For the Lord, the God of Israel, saith that he hateth putting away." Yet how much greater is the impact of the RSV, "For I hate divorce, says the Lord the God of Israel"! This doesn't mean blanket approval of every rendering in the RSV. It just means that this par-

ticular translation says more to people today than the KJV.

Quoting either Titus 2:13 or II Peter 1:1,1 could use either the RSV or *Good News for Modern Man*, "our great God and Saviour Jesus Christ," which state the deity of Jesus in a totally unambiguous way.

This doesn't mean blanket approval of these versions. It just means that at this point they reflect the deity of Jesus better than the KJV.

Of course, I know the problem reflected in this kind of question. It is assumed that any quotation at all from any book or Bible version implies approval of the entire book or version.

But this is a totally false assumption. St. Paul quoted with approval the pagan writers Aratus (Acts 17:28) and Epimenides (Titus 1:12) but this does not mean that he endorsed their philosophies. Paul also quoted the Stoic writings and ideas, but this doesn't make him a Stoic.

## A man I have been trying to help claims that there is no hell because John 3:15-16 says that those who do not believe in Christ will "perish."

The word here used and elsewhere in the New Testament to speak of the end of the rebellious does not mean extinction but ruin. It is not the

loss of being but of well-being.

Against this man's false claim you would have to set such passages as Matthew 5:22; 18:8-9; 25:41, 46;

Mark 9:43-44; Luke 16:19-31; II Thessalonians 1:8-9; Revelation 14:10-11; 20:10-15; 21:8.

## What effect does sanctification have on nerves?

It can certainly help take some of the pressure off them.

Nerves are part of our physical bodies, and may become disordered or diseased from physical causes as well as from psychological pressures.

The workings of grace in Christian hearts does not automatically solve physical problems. It can help prevent future problems, but the con-

dition of a person's present health is apt to be due to a long history, including some factors over which we have absolutely no control.

I believe a child of God may pray in faith for the healing of disordered and distraught nerves. If I understand II Corinthians 12:7-10 correctly, such a prayer will either bring healing or grace sufficient to live with the problem.

In the meantime, those of us who do not have severe nervous problems should be understanding and charitable with those who do.

It is very easy to judge as carnal irritability what may actually be the reaction of a tense and distraught nervous system—a reaction that has little more spiritual significance than a broken leg or an inflamed appendix.

## Why did Jesus refer to himself so often as "the Son of man"?

This was one of the phrases used in New Testament times to describe the expected Messiah.

Its Old Testament basis is not Ezekiel, where the phrase is used con-

sistently of the prophet as a man. Its Old Testament basis is Daniel 7:13-14, "One like the Son of man came with the clouds of heaven . . . And there was given to him dominion . . .

an everlasting dominion."

While "Son of man" includes the idea of Christ's humanity, it goes beyond humanity to describe His divine origin and nature.

## NEWS OF REVIVAL

**IRONTON (OHIO) FIRST CHURCH** reported a revival held by Rev. Richard Strickland. Larry and Pat Neff, of Owosso, Mich., were singers and musicians for the campaign. The attendance was good throughout the meeting and new people were won to Christ and the church. W. D. Phillips is pastor. □

**SCORES OF SEEKERS** found help at the altars during a meeting at Belize City, British Honduras. The special workers were Darrell Luther, pastor of Lansing (Mich.) First Church, and Song Evangelist Richard Brooks and his wife, of Bourbonnais, Ill.

The meetings were arranged by Mission Superintendent Robert Ashley and National District Superintendent Alvin Young. Services were held at the Nazarene High School each morning and at Belize City First Church each evening. □

A REPORT BY J. N. TINSLEY, 86-year-old member of the San Diego University Avenue Church, indicated that there is presently an outflow of spiritual enthusiasm which is a continuing experience in the Sunday services. He said, "Souls are being saved; new members are being added to the church; the large sanctuary is filled each Sunday; and money for local and foreign ministries is received without special urging from the pulpit." Rev. Leon Wyss is pastor. □

**WEST COVINA, CALIF., CHURCH** has experienced a continuing revival through the early months of this year with seekers regularly praying through in Sunday services. Pastor James N. Lee reported 16 baptisms and the dedication of 12 children since the beginning of the year. He stated, "The movement of the Spirit is the order of the day. God is sending a grass-roots revival with higher tides every week and we thank Him for it." □

**THE CHARLESTON (W. VA.) DAVIS CREEK CHURCH** experienced a March 1-5 revival meeting with Evangelist Dennis Wyrick, evangelist, and Randall Clay and his "Camp Meeting Singers Quartet" of Dayton, Ohio, as musicians. Fifty people found definite spiritual victory in the revival.

During the Sunday evening service, there were three altar services. Many of the congregation of over 300 remained until after 10 p.m. praising God. Many new people attended services which also featured the church music directors, Harold and Jackie Williams, the church choir, and other local talent. More than 560 were present for the Sunday morning revival service. John Hancock is pastor. □

## NAZARENE RADIO LEAGUE ACKNOWLEDGES GIFT



Miss Mabel Beck

Miss Mabel Beck, a member of Kansas City First Church, was guest of honor at the annual "Appreciation Dinner" of the Nazarene Radio League. Miss Beck presented a gift of \$2,500 for a new piano in the radio studio.

At the same dinner, a group of five young people—Sue Johnson, Marti Harris, Ron Warfle, Steve Gunnerson, and Doug Gunsalus—presented a gift of \$1,200 self-denial money for a special communications project. □



Mr. Thomas A. Burton, Sr., recently celebrated his one-hundredth birthday. He has been a Nazarene for 49 years. Mr. Burton resides at Upland, Calif.

## NAZARENE CAMPS

June 28—July 2, **NEW ENGLAND**. College Church of the Nazarene, 37 E. Elm Ave., Wollaston, Mass 02170. Charles Ide, evangelist. Envoy Quartet. Kenneth H. Pearsall, district superintendent.

June 29—July 9, **HENDERSONVILLE, N.C., NAZARENE CAMP MEETING ASSOCIATION**. Hendersonville, N.C. Gene E. Phillips and Harold Runyan, evangelists. Allen Killen, singer.

June 30—July 9, **NORTHWESTERN ILLINOIS**. Manville Camp. Rte. 1, Manville, Ill. 61339. Albert

Neuschwanger and Bob Hoots, evangelists. Ron Lush, singer. Floyd Pounds, district superintendent.

July 1-4, **NORTHWEST**. First Church of the Nazarene, N. 2nd & B St., Yakima, Wash. 98901. Raymond C. Kratzer, district superintendent.

July 2-9, **UPSTATE NEW YORK**. District Center, 120 White Church Rd., Brooktondale, N.Y. 14817. G. B. Williamson and Mel-Thomas Rothwell, evangelists. Gary Moore, singer. Jonathan Gassett, district superintendent.

July 3-9, **ALABAMA**. District Camp. Rte. 2, Box 67-C, Calera, Ala. 35040. Paul Martin and Charles Strickland, evangelists. Wally and Ginger Laxson, singers. Roy and Nina Fuller, missionaries, youth and children's workers. Reeford Chaney, district superintendent.

July 3-9, **DAKOTA**. Beulah Campgrounds, 402 N.W. 9th, Jamestown, N.D. 58401. Charles H. Smith, evangelist. Rev. and Mrs. Elmer Nelson, missionaries. Hardy Weathers, singer. L. Wilmer Lambert, district superintendent.

July 3-9, **LOUISIANA**. District Center, Rte. 71, Pineville, La. Samuel Young and Mendell Taylor, evangelists. Jim and Rosemary Green, singers. T. T. McCord, district superintendent.

July 3-9, **SOUTH CAROLINA**. Nazarene Camp, 5 miles south of Batesburg, S.C., on Hwy. 391. Mark F. Moore and Ben F. Marlin, evangelists. Calvin and Marjorie Jantz, singers-musicians. Otto Stucki, district superintendent.

July 3-9, **SPANISH EAST**. Maranatha Center, 375 Union St., Hackensack, N.J. Sergio Franco, evangelist. Ann Kiemel, youth worker. Mrs. Stella Hughes, children's worker. David Iglesias, district superintendent.

July 4-9, **COLORADO**. District campgrounds, 8715 W. 16 Ave., Lakewood, Colo. 80215. Charles Millhuff, evangelist. Ray Moore, singer. M. Harold Daniels, district superintendent.

July 9-16, **CANADA CENTRAL**. Campground, Hwy. 26 to Thornbury, south on Beaver Valley Road, Clarksburg, Ontario, Canada. Otho Jennings, evangelist. Miss Elva Bates, missionary. The Songmasters, singers. Rev. and Mrs. George Lang, youth workers. Beth Dinsmore, children's activities. Neil E. Hightower, district superintendent.

July 10-16, **MAINE**. Nazarene campground, Rte. 24, Richmond, Me. 04357. Leslie Parrott, evangelist. Barry and Tavia Dutton, singers. Jack E. Shankel, district superintendent.

## DISTRICT ASSEMBLY INFORMATION

**EASTERN KENTUCKY**, July 5-6. First Church of the Nazarene, Newport, Ky. 41071. Host Pastor: Jay Bybee.

**NORTHEAST OKLAHOMA**, July 5-6. Church of the Nazarene, Lincoln and Park Sts. Sapulpa, Okla. 74066. Host Pastor: Hiram E. Sanders.

**CANADA CENTRAL**, July 6-7. Campground, Clarksburg, Ontario, Canada. Host Pastor: Glenn H. Boyce.

**COLORADO**, July 6-7. District Campgrounds, 8715 W. 16th Ave., Lakewood, Colo. 80215. Host Pastor: Bob Snodgrass.

**DAKOTA**, July 6-7. Church of the Nazarene, 602 13th St. S.E., Jamestown, N.D. 58401. Host Pastor: R. W. Carpenter.

**UPSTATE NEW YORK**, July 11-12. District Center, 120 White Church Rd., Brooktondale, N.Y. 14817. Host Pastor: John S. Cramer.

**EASTERN MICHIGAN**, July 12-13. First Church of the Nazarene, G-3560 Beecher Rd., Flint, Mich. 48504. Host Pastor: J. Donald Freese.

**MICHIGAN**, July 12-13. Indian Lake Nazarene Campground, Rte. 2, Vicksburg, Mich. 49097. Manager: Clyde Gruff.

**NORTHWESTERN OHIO**, July 12-13. Nazarene District Center, State Rte. 29, St. Marys, Ohio 45885. Host Pastor: J. O. McCaskell.

**OREGON PACIFIC**, July 12-13. First Church of the Nazarene, 727 W. Broadway, Eugene, Ore. 97402. Host Pastor: Robert Beaty.

**CHICAGO CENTRAL**, July 14-15. College Church of the Nazarene, Olivet near Bresee, Bourbonnais, Ill. 60914. Host Pastor: Don Irwin.

## APPRECIATION

I'm glad I belong to the family of God and particularly to the family of the Church of the Nazarene. In my present physical crisis you will never know the strength afforded by your expressions of love, interest, and concern.

I have received literally hundreds of cards, calls, cables, and letters, plus dozens of floral bouquets. I wish it were possible to personally acknowledge all of these, but may this statement of thanks be sufficient for now.

My local physician has just given me a report on all my tests. He says the liver is performing all its normal functions without any impairment. He also says that no other organs have been affected. He says my physical condition is excellent aside from the tumor. He is very optimistic about the effects of the chemo-therapy which he has started. He has not limited my activities and I have been carrying on the responsibility of my office since I was discharged from the hospital.

I have another Physician known as the Great Physician. I have placed myself completely in His hands, and knowing me, He knows what is best for the future. Keep on praying that His will may be done.

My wife and family join me in saying thank you for all your interest and prayers.

Everett S. Phillips  
Executive Secretary  
Dept. of World Missions

## BULLETIN

Any mail addressed to persons attending the General Assembly should be addressed as follows:

NAME:  
Nazarene General Assembly  
Miami Beach Convention Center  
1700 Washington Ave.  
Miami Beach, Fla. 33139

B. EDGAR JOHNSON  
General Secretary

## CHILDREN'S ACTIVITIES PLANNED FOR MIAMI BEACH

Bill Young, general director of Junior Fellowship, has announced a full schedule of children's activities during the Miami Beach Nazarene General Assembly, June 19-21.

The afternoon activities begin on Monday, June 19, with a tour of the world-famous Seaquarium on Key Virginia. The Seaquarium is the home of "Flipper."

Tuesday, the Junior Fellowship will take a cruise down Millionaires' Row on the "Biscayne Belle," a triple-deck, stern-wheel, paddle boat.

On Wednesday, the activities include a full afternoon at Crandon Park with recreation, a zoo, a puppet show, and refreshments scheduled.

The activities will cost \$3.00 per day or \$7.00 for a package of all three. All transportation and entrance fees are included in the costs.

Teen and young adult activities are being scheduled during the same time by Norm Shoemaker and Paul Miller. These include an afternoon mass rally on the beach, a tour of the Seaquarium, and community-action teams. □

## BRITISH ISLES NORTH DISTRICT ELECTS NEW LEADER

Dr. Samuel Young has advised that Rev. David J. Tarrant, pastor of Edinburgh (Clermiston) Church, has been elected district superintendent of the British Isles North District. A total of 148 ballots was cast, the highest in the district's history. The election was announced on the fourth ballot. □

## EVANGELIST STRICKEN DURING MEETING

Evangelist George Brannon of Bethany, Okla., became ill at the opening of a revival campaign in Bristol (Tenn.) First Church. Evangelist Brannon was flown home. He was accompanied by Pastor Justin R. Nave of the Bristol First Church.

Prayer is requested by the family. Evangelist Brannon has requested cancellation of all meetings by pastors with whom he had scheduled. □

## SUNDAY SCHOOL ATTENDANCE AT ALL- TIME HIGH

The Easter attendance of 685,861 is a 28,813 increase over any previous record attendance for one day. The April attendance of 506,286 is a 12,612 increase over the previous record for one month.

The record for one-day attendance was set four years ago just before the last General Assembly. Two other monthly records were set this quadrennium. In 1970 a record was set in October and then exceeded the next year as a part of the "Touchdown '71" emphasis. These records are for the domestic districts.

The Easter goal of 700,002 in '72 around the world is already exceeded by 42,000 and only half of the world area reports are in. It will go over 800,002. "To God be the glory; great things He has done" through the people called Nazarenes.—K. S. RICE, Executive Secretary, Church Schools Department. □

## COMMUNICATIONS COMMISSION REPORTS GROWTH IN OUTREACH

The radio office of the Communications Commission reports that 42,124 sermons and 3,560 special booklets have been mailed out in the first four months of 1972.

Dr. H. Dale Mitchell, executive director, states that the "Showers of Blessing" log has grown to 720 stations; and the Spanish broadcast, "La Hora Nazarena," goes out over 713 stations. The broadcast of Trans World Radio into Great Britain has a continually growing audience and response. □

**THANKS** to all our wonderful Nazarenes and friends for \$3 million to world evangelism in the Easter Offering!

**Our goal was reached May 19 and is the highest total in any General Budget offering in our history. What a tremendous achievement in this final special offering of the quadrennium!**

**George Coulter,  
for the Board of  
General Superintendents**



**"BY ALL MEANS...  
SAVE SOME"**

# Whisper a Prayer

**H**er voice betrayed her anxiety. "Pastor, will you please go to Memorial Hospital and pray for my mother-in-law?"

My wife and I hurried to the hospital, only to be greeted with, "Absolutely no visitors," by the nurse in charge. Since I was registered at the main office as a minister and had visited many times before, I was a bit surprised.

As I hesitated she added, "You may go in only on the condition that you do not speak above a whisper and that your wife wait here. You see, her condition is so critical that we cannot permit her to be disturbed."

I whispered words of encouragement to the family and whispered a prayer by her bed.

We were thrilled, upon arrival at the hospital the next day, to learn that she was off the critical list and had been moved to another room. My wife said, "I'll pray in the car while you pray in her room."

I said to the patient, "Wouldn't you like to give your life to Christ as I pray?" As I prayed she wept and laughed alternately. At the conclusion of my prayer she said to the lady in the next bed, "This is what I

have always needed, but I didn't know how to find it. You need it too."

A dramatic experience was made more dramatic when I later learned the circumstances leading up to and surrounding this experience.

For some time before her illness became apparent she had insisted that she had only a short time to live and wanted to see her son who was in Vietnam. Since she did not appear to be ill, no one seemed willing to cooperate with her efforts to have her son flown home. Of course he was sent home when it was learned that she was on the critical list.

Within a few days she saw her son home just before she went to meet her newfound Lord.

Today her son (whose wife had asked us to pray) and his family are members of the Church of the Nazarene.

Though I do not attempt to evaluate this from a medical viewpoint, I bask in the sunlight of such an opportunity to whisper a prayer.

—By William H. Bynum  
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