

Herald of HOLINESS



*Official Organ of the
Church of the Nazarene*



GOD WHO GAVE US LIFE GAVE US
LIBERTY. CAN THE LIBERTIES OF A
NATION BE SECURE WHEN WE HAVE
REMOVED A CONVICTION THAT THESE
LIBERTIES ARE THE GIFT OF GOD?
INDEED I TREMBLE FOR MY COUNTRY
WHEN I REFLECT THAT GOD IS JUST.
THAT HIS JUSTICE CANNOT SLEEP FOR-
EVER. COMMERCE BETWEEN MASTER
AND SLAVE IS DESPOTISM. NOTHING
IS MORE CERTAINLY WRITTEN IN THE
BOOK OF FATE THAN THAT THESE
PEOPLE ARE TO BE FREE. ESTABLISH
THE LAW FOR EDUCATING THE COMMON
PEOPLE. THIS IT IS THE BUSINESS
OF THE STATE TO EFFECT AND ON
A GENERAL PLAN.

July 3, 1963

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name (John 20:31).

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God (I John 5:13).

THE TIMELESS BOOK

all trimmed and burning, fed with oil inexhaustible, thou shinest ever in a world of gloom and night. From thy rays shadows flee and in thy light I see.

from whose never-failing supply comes water so clear, so pure, so sweet. Unaffected by weather or temporal changes, thou flowest ever. I quench my thirst in thee and oft return to drink again and yet again.

Our God, who so graciously fed with manna, daily, long ago, now givest us daily bread in thee, food that satisfieth those who dine at thy sumptuous table. Let me ever eat of thee that I may have strength for this my day.

plainly marked for those who seek the better way. Through the jungles of the earth thou goest straight and true. Footprints of thousands in thy soil, all pointing onward, upward, add lure to thy marked course and lend encouragement to the traveler.

Choicest jewel of the diadem of wisdom. Satisfier of the questing mind. Answerer of the timid's doubts. Rock of truth that defiest the corrosive winds of time. Wisdom, truth, eternal revelation, thou art knowledge indeed!

Thy pages speak of lives once lived, of great deeds done; of mankind and his God. Thou tellest how man came to be. Thou revealest his eternal destiny. Teach me, so that in obedience to thy lessons I shall live.

How could I live without thee, thou dearest friend? When thou art near I am never lonely. In thy pages are my acquaintances. In thy books time is no separation. With thee I walk in anticipation of the streets of yonder city where the sun never sets.

speaking to me in my inmost self. Thou voice, condemning evil; thou soft, kind call to righteousness. Thou tender voice in sympathy. Thou echo of God's call. Thou voice of Him who walked Judea's hills, speak to me ever that I may not stray.

shining in the sky. Star of hope to those who seek the city over the hills. Star of revelation to the mariner on the dark sea. Star of all the world ever shining—never failing—let me often lift my eyes to thee! In thy beams let me walk until the day dawns eternal.



HOW TO STAY SANCTIFIED

By **EUGENE L. STOWE**

Superintendent of Central California District

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin (1 John 1:7).

FIRST IMPRESSIONS are lasting. General Superintendent Hugh C. Benner, in the first message which I ever heard him preach, made a statement which I have never forgotten. This was it: *God calls us not only to a sanctified heart, which we receive in an instant, but also to a sanctified life—living out the vows which we have made to God.*

The truth of that statement has not diminished with the passing of the years. Important as it is to obtain the sanctified experience, it is equally important to be able to live the sanctified life. Adam Clarke suggests that the basic meaning of the last portion of 1 John 1:7 is, “. . . the blood of Jesus Christ keeps clean what has been made clean.”

I

One stays sanctified by continuing to walk with God in the light. God and light are inseparable—you can't have one without the other. It was walking in God-given scriptural light that brought us under conviction and then into redeeming and sanctifying grace. The second blessing does not destroy the power of choice. St. John makes this plain by beginning this verse with the conditional word, “If . . . we walk in the light . . .”

It is possible for one who has experienced full salvation to willfully walk behind light, a practice which inevitably leads into darkness and disobedience. Thank God, although this is possible, it is not probable! The possession of the Holy Spirit in personal fullness is essential to holiness. If one will carefully listen to His voice and follow His direction, he can enjoy the continual cleansing of the blood of Christ.

How vital it is that we obey the checks of the Spirit! Dr. A. M. Hills recounts the experience of a young man who was entirely sanctified but subsequently fell from grace. He accounted for his

backsliding by confessing that the Holy Spirit had warned him against reading a book authored by the famous infidel, Robert Ingersoll. However, he stubbornly refused to heed this warning, read the book, and lost his faith.

II

To stay sanctified one must maintain a complete consecration. This is not to say that it is necessary to continually reconsecrate one's all to God. The primary act of full surrender made at the altar of sanctification should remain undisturbed, even as the marriage vows, once taken and faithfully observed, need not be retaken again and again. However, if and when specific things come to our attention which were at the time of our sanctification included anonymously in the “bundle of unknowns,” it is well to make a definite commitment of them to God.

Certainly nothing which was required in the experience of sanctification can ever be safely retracted. God never changes the price tags on this precious blessing. To take any part of our offering off His altar is immediately to forfeit our spiritual birthright.

III

Our sanctification is contingent upon our witnessing for Christ. The promise of Acts 1:8 is, “Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me . . .” Witnessing is not an elective; it is a requirement. The baptism with the Holy Ghost supplies the power. There is no reason why anyone who has been sanctified wholly should not become a witness. Failure to do so will inevitably result in quenching the Holy Spirit and the loss of His presence.

And all this makes good spiritual sense. If it is true militarily that the best defense is a good offense, it is equally true in the things of the Spirit. Winning another soul is the best way to insure your own salvation. Losing our lives for Christ's sake and the gospel's is still the only way to find them eternally. “Evangelism First” is God's formula for a happy, holy Christian and for a healthy, growing holiness church.

Vacation Time:

THERE ARE two kinds of vacations: (1) The one in which the person goes on vacation to "get away from it all." This is well deserved by our working people. (2) The vacation away from God, where all of it, including your soul, gets away from you.

Which vacation are you on?—*C. W. Chappell, Atmore, Alabama.*

INDEPENDENCE through DEPENDENCE

By **LORA LEE DUNKIN**
Fl. Walton Beach, Florida

ON JULY 4, 1776, the Declaration of Independence was adopted by the Second Continental Congress. Then a few days later the people gathered at the State House in Philadelphia to hear this great Declaration read.

All was quiet as the throng solemnly stood waiting. The nation's life was about to surge forth. Independence? Yes, but there was so much more. Dependence was also wrapped up in this big word. The men who had signed this Declaration had truth and reason for their guide as they asked God for strength and courage. They were dependent upon God. They knew that with His help they could not fail.

The life of a great nation was bursting forth. The great Liberty Bell rang out the anthem of freedom—a freedom that had come only because faithful men had recognized a higher power and had realized their utter dependence upon the almighty God. This was the birth of our nation, the United States of America.

Almost two hundred years have gone by. Now the same nation, founded upon God, is a nation of doubt, hatred, and fear. None of us is sure from one day until the next what the real outcome of this great nation will be—a nation founded on the principles of God, a nation that could not fail.

What has happened? We are no longer inde-

pendent as we go about our daily tasks today. We have not that same freedom which those people enjoyed when our nation was born.

I walk into a fifth grade classroom each morning. I have thirty little, innocent faces staring at me—eager to learn. I feel that this is God's calling for me. I have thoroughly enjoyed this calling during the past twelve years. I have felt a sense of service and devotion as I returned to my home each evening.

Now my daily life is changing. I no longer feel this sense of satisfaction. Why? I am no longer a citizen of a truly independent nation. Bible reading and devotion are frowned upon in our school. The principal discourages any recognition of God because he fears those in authority over him. Therefore I must fear those in authority over me. We do continue our daily singing of "This Is My Father's World" and "For the Beauty of the Earth," but the tone is different. We must sing softly. Our freedom to worship God in our schools is gone.

Now the question comes to my mind. Why has this happened? There is only one reason. A nation has failed to realize that we gained our independence through dependence—dependence upon the great God of this universe.

As we approach another celebration of the birth of our nation, we must realize that America needs to get on her knees before God as never before. We need desperately to get back to the God upon whom our great country was founded. We must depend upon God! In Him, and Him alone, will we find strength and help to push forward as a free and independent nation. Independence comes through dependence—dependence upon God!

The Cover . . .

The inscription on the wall of the Jefferson Memorial in Washington, D.C., serves to highlight the meaning of both Dominion Day (July 1) in Canada and Independence Day (July 4) in the United States. Our liberties are indeed the gift of God, and God is indeed just. His word is: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and WILL HEAL THEIR LAND" (II Chronicles 7:14).

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FEAR WAR and Jesus Christ

By **DELMAR STALTER**

Pastor, New Haven, Indiana

HARASSMENTS, embarrassing international situations, confusion of grass wars, horrifying threats, unfulfilled promises, and accusation fill the air between peoples, organizations, and nations. It is difficult to determine what is truth, or life, or a mixture. Such confusion reflects and creates uncertainty. Fear rules minds and hearts. The Christian home feels the impact of such fear.

It is self-evident that this is the day to which Jesus referred in His address as recorded in Matthew 24. The "potpourri" of calamity surrounding us sounds like the "wars and rumours of wars," and, "Nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in diverse places" (vv. 5-7).

The Cuban situation electrified our nation. Russia's dual attitude of "big bear" and "peacemaker," plus so many free nations inexplicably lethargic, creates around us the unpleasant atmosphere of nuclear destruction. Wise and steady heads will not and do not always prevail. Propaganda hides truth. Such stalemates as Laos and Korea have unnerfed freedom seekers. Our own government halting too long between too opinions has shaken our confidence.

It is rightly said that this is an age of uncertainty. Yet each of us must recognize that life has always been uncertain. Death is the heritage of all men—and it will come sooner than one expects. The Cuba tension illustrates this fact because hitherto undisturbed people have had to face possible destruction by Russian missiles launched from Cuba directed against our peaceful American cities.

Uncertainty is not such a bad thing to live with, if we establish and live with some unchangeable certainties. The big difficulty with uncertainty is

that there is no anchor or toe hold for gripping reality. It leaves the whole of life in sort of an "unreal," nebulous incredulity. Such an unstable basis for life is presently filling the psychiatrists' offices in our nation. Even worse, religion is debased and discredited by its fearful, doubting disciples.

In present world events it is possible to discern a struggle that is deeper than missiles and national boundary lines. Rooted in the present world crises are two basic forces—righteousness and unrighteousness. They crop out in every realm of man's dealing with man.

It is surprising that there have been so few suicides in this stormily disrupted convulsion of world society. Violence surrounds us in our own cities. Gangs roam our streets. Perverts are allowed to move freely about. Crime is ever increasing. Our children are not safe on our sidewalks. Then add this world tension! It makes one wonder as he relaxes (if he can!) upon his pillow at night whether he shall first see the Lord or the morning light.

The Bible contends that we, as children of God and brethren of Jesus Christ, are to *be* as He *was* in this world. He was unruffled by that storm on the Sea of Galilee that terrorized His disciples. Neither was He reduced to trembling terror in the many attempts to kill Him. He was not confused and defeated by the presence of demons and demon power. Rather, He always advanced with purpose, steadiness, forthrightness, and confidence. That should be our pattern for Christian action now.

What is a Christian? He is one who has settled the sin question. Every born-again believer has repented of his sins, confessed them, and knows that Jesus Christ has forgiven and cleansed him. The admonition Jesus gave the woman taken in adultery becomes every Christian's command, "Go, and sin no more" (John 8:11).

The Christian has settled or desires to settle the problem of the sinful nature, since the Bible speaks plainly (and often) regarding the experience of cleansing from a self-centered nature. He also knows that he still must daily discipline his mind, body, and soul.

The Christian thus has removed the cause for fear of death. It is now clearly determined that he is of immeasurable value to our Heavenly Father, else why would Christ have died for him? It is clearly determined that should he die he would be with Christ, which Paul declared to be "gain."

Then why should the Christian be afraid? If he is devout at all, he will remember many who are unprepared to die. He is distressed, for he has wrestled as Abraham did for Lot and Sodom, and yet has not seen the answer. He is disturbed about the unreached neighborhoods near him. If the Christian is disturbed, it should be for like reasons.

Yet even in that there is no need to be fearfully distressed. The real issue is not Castro, Khrushchev, or Mao Tse Tung, but what have we been doing for the Lord. Christ will point out the real issues when He inquires as to our use of our tal-

ents. He will measure our concern. He will test our words by our life.

Such testing may be cause for fear. It need not be. Shall we not press on until sin is defeated, and Christ is crowned King?

Patriotic Music Memoettes by OVELLA SATRE SHAFER

"The Star-spangled Banner"

(Francis Scott Key)



TODAY—when fantastic events are pushing mankind and his differences into outer space, when our personal and religious freedoms are being contested as never before, let us study the writing of our national anthem, "The Star-spangled Banner."

It was a dark hour for the young nation. The troops of the British had burned the Capitol in Washington after more than two years of fighting in the war of 1812. President Madison's home could be seen in the distance with red flames licking skyward amidst billows of angry smoke which belched from the burning inferno.

Fort McHenry at Baltimore was the next target for the British fleet stationed at Chesapeake Bay. If this fort could not withstand the bombardment, enemy troops would march in to take the capital city.

Suddenly a prisoner-exchange boat was seen approaching the British fleet. Soon the British seamen hauled two men aboard from the boat—Francis Scott Key, a lawyer; and John S. Skinner, a United States Government agent. They requested the release of Dr. William Beanes, who had been taken captive by the British.

Skinner and Key were informed that Dr. Beanes would be able to go ashore with them, but that none of them could be free to go until the battle was over—the reason being that they did not want the American batteries on shore to obtain any more information.

The bombardment began in earnest on September 13, 1814. Mr. Key, the attorney, was stirred in his soul as hatred for this war boiled up within him. Flaming rockets and soaring shells hurtled back and forth; yet when night came on, the huge American flag, seen by the light of the conflagration, still waved over the fort.

For hours this panorama continued but sudden-

ly the firing stopped. Had the British succeeded in forcing a surrender—or was the American flag still flying over the fort? Francis Scott Key looked longingly through a spyglass, but a low-lying fog caused a sudden darkness and it was impossible to see if the enemy had won. But when dawn arrived and the fog lifted, this glorious fact was revealed—the flag was still there!

Patriotic fervor and excitement inspired Key to jot down the words to what is now our national anthem on an old envelope—the only paper he had handy. A little while after the composing, Attorney Key left the "Minden," the ship on which he had been held a prisoner, and stealthily made his way to Freedom in a rowboat. Then he hurried to the printing office of a Baltimore newspaper and looked around. There were no men in the office because they had all gone to fight in the war.

But wait, there was a teen-age boy standing by one of the huge, old-fashioned presses. Samuel Sands had wished he were old enough to march away with the men—instead, he had been forced to stay behind and listen to the cannons boom and the big guns roar as they were fired over Chesapeake Bay. One did not go to war at fourteen.

It was this youth, who had watched carefully to see how the printing was done, that Mr. Key engaged as a printer. "I want my verses printed and quickly," he stated, "so all the people can sing them on the streets!"

Samuel Sands worked alone in the large, gloomy shop as he hunted for slips the proper size to include all the lines of the verses. Then very carefully he picked out the letters and set the type. His next step was to turn the levers of the heavy machine, and his muscles ached with the exertion. Still he was challenged by the nature of his printing project.

The youth did not even stop for lunch but did grab a hasty supper. Then he borrowed a whale-oil lamp from his mother and was back to work again. He worked the entire night and until dusk the next day and his shoulders sagged and ached from bending over the press—but he had completed

seven hundred copies. When Key came for the order he said, "My boy, you have been a good comrade—as good as one at arms. Neither you nor I could be at Fort McHenry, but we have fought just the same!"

That night all Baltimore was filled with a crowd of rejoicing citizens as the firing had ceased and bonfires were blazing to celebrate the end of the battle. Copies of "The Star-spangled Banner" were passed out and a fiddler played the melody of an old song "Anacreon in Heaven." To this melody Francis Scott Key's moving words were sung and this is the tune we still use today. The American flag flies over Key's grave at Frederick, Maryland, and is never lowered. It is kept forever aloft in tribute to this poet-lawyer who helped give the flag new meaning.

Let us appreciate anew this Independence Day our national anthem, taking special notice of the motto in the fourth stanza—*In God We Trust!*

*Oh, thus be it ever when freemen shall stand
Between their loved homes and the war's
desolation!*

*Blest with vict'ry and peace, may the heav'n-
rescued land*

*Praise the Pow'r that hath made and pre-
served us a nation!*

*Then conquer we must, when our cause it is
just:*

*And this be our motto: "In God is our trust!"
And the star-spangled banner in triumph shall
wave*

*O'er the land of the free and the home of the
brave.*

A Call to . . .

CHRISTIAN CITIZENSHIP

By THOMAS L. GOBLE, Pastor, Globe, Arizona

GENERAL WILLIAM BOOTH of the Salvation Army said, "I am of the opinion that the dangers which confront the coming century will be:

*Religion without the Holy Spirit;
Christianity without Christ;
Salvation without repentance;
Politics without God;
Heaven without hell."*

The handwriting was on the wall. The humanistic, rationalistic, pseudosophisticated generation of late nineteenth century and certainly of twentieth century was kicking over the traces. Under such labels as "puritanical" and "provincial" the foundation stones of theology, philosophy, and politics were destroyed by men who thought that man had arrived at a near utopian state.

Two world wars, and many hard lessons later, General Booth's fears are substantiated. We do indeed have:

*Religion without the Holy Spirit;
Christianity without Christ;
Salvation without repentance;
Politics without God;
Heaven without hell.*

There are three major contenders in the political arena today that cry with loud voices for the support of the world's masses.

There is the voice of *socialism* with its tendency toward the demoralizing of the human personality. This system sees all problems as social problems. Men's needs may be met, they say, through social reform and equalization. The result is that the

individual is reduced to a number and the personality is changed to the mechanical response of a handout to receive, a mouth open to be fed, and a mind thrown into neutral gear to be told and guided by the common, collective consensus of opinion.

There is the stronger voice of *communism*. This system sees all problems as economic in nature. We have watched with horror as the red sickle has cast its shadow over nearly one-half of the people in the world. We take for granted the predictions that by 1973 the Communist goal of world conquest will be accomplished. We shudder at the U.S.S.R.'s organized society known as "The League of the Militant Godless," whose statement of purpose includes, "If you are not a convinced atheist, you cannot be a good Communist or a real Soviet citizen."

The communist system is based on three half-truths. Wayne Dehoney gives them as:

1. A protest against injustice.
2. The promise of world brotherhood.
3. The dynamics of a religion.

The third major voice in the political ring is *democracy*, with its dreams and aspirations, its potential for freedom, initiative, and individual choice. But by hypocrisy, apathy, and overindulgence, democracy stands on the brink of indifferently watching its basic freedoms evaporate until the form of freedom remains, but the dynamic is dissipated.

Democracy, with its faith in the majority, has

raised a generation of men who would rather be dead than different; rather conform to the image than be the individualistic, outspoken men of conviction that democracy must have to keep its freedom alive.

The question that confronts us is, What can we do (or better yet, What can I do) to effect a change in these adverse trends?

There are still strong voices calling out as prophets to anyone who will listen. The philosopher Berdyaev says, "There is no longer any room in the world for a merely external form of Christianity based on customs."

J. Edgar Hoover said, "The issue is Communist domination or Christian rededication."

To the point of "Christian rededication" three suggestions as to how we can accomplish this might be offered. One is political; another is economic; a third suggestion is spiritual in nature.

A Living Emotion

In the area of patriotism we need to develop, as Dwight D. Eisenhower suggests in the January 26, 1963, issue of the *Saturday Evening Post*, "A Living Emotion." Mr. Eisenhower observed that he had always believed that patriotism was taught in every village, town, and city in America; but as he

***"The human heart and mind and body simply cannot carry indefinitely the heavy weight of tragedy and resentment. Add resentment to calamity and it will always equal defeat. Something has to give—either the mind or the nerves or the organs or the spirit. Resentment can not only make you miserable; it can make you ill."*—C. William Fisher.**

traveled the length and breadth of the land he discovered that patriotism was not so much taught as absorbed.

Mr. Eisenhower then stated, "Too many of us Americans have become so sophisticated that we are inclined to think of any honest emotion, including a public display of emotions, as corny." It was then his judgment that we should strive to return to an emphasis on strong bodies, a desire for excellence as a result of hard work, and an abiding sense of decent human values.

We Christians are commanded to be good citizens. As parents and pastors we ought to provide a "living emotion" of patriotism in our homes and churches.

Can't Fight Fire with Fire

Economically we can't fight fire with fire. We can't hope to beat the Communists at their own game. We cannot conquer an unethical, godless system with equally unethical and unchristian practices—no matter what our motives might be.

Let us never forget that our weapons are not carnal.

Disgust rises in any Christian's breast at the reports of Communists' inhumanity to man. But the question comes burning home to us. Do we really have compassion and concern for the downtrodden, starving, hopeless mass of mankind? Do we care enough to put feet to our prayers? Our good intentions will not satisfy the hunger and ignorance of a rapidly shrinking world.

Does the reality of God make any measurable difference in our lives economically? Do we give the great missionary enterprise of our church only our secondary consideration? Could it possibly be that God is not so impressed by what we give as He is interested in what we have left for ourselves after we have given? We label the Communist as a godless materialist. Is there, however, a reality in our lives that compels us to live for anything other than the material? Does our Christian stewardship take precedence over prosperity and security?

No Apologies for Christian Discipline

We must stop being apologetic for our total Christian discipline. Christianity was never meant to be on the defensive. While we are stalled trying to reinterpret and modernize our creed to harmonize with modern-day complacency, communism is winning a world while preaching sacrifice, self-denial, and dedication to a cause. Let us not forget that communism was not born in Russia, but in the West. It is a reaction in the first place to a powerless, sterile Christian system.

Our hearts ought to burn with shame as we read C. William Fisher's account of the sixth Quadrennial Conference of Methodist Youth held in Wichita in 1958. After being called "The Uncommitted Generation," the youth replied that it may be true that they were uncommitted, but that "the church as she stands now is not worth our lives."

To be an effective deterrent to the trends that effect us politically, we must be willing to cut across the grain of our materialistic world. Whether it be communism, socialism, or democracy, materialism is the underlying threat. Our total problem is therefore spiritual. The total solution and defense is also spiritual.

Can we let history be a teacher? Remember the Great Wall of China? It was built at a great cost financially, and in the cost of lives. In the history of the Wall there are only three times recorded when it was violated by an enemy. Each time the wall was conquered it was not by scaling the wall nor by crashing the wall. Each time the Great Wall of China was penetrated it was by bribing the gatekeeper.

We must stand a faithful watch at the gate of freedom. This we can do through the disciplined life of a consecrated Christian and citizen.

CHRISTIAN VOCATION SERIES

"YES, Master . . . TO DO THY WILL"

By W. DELMORE McDOWELL



W. DELMORE McDOWELL is a partner in the Seattle, Washington, law firm of McDowell and McDowell. He has worked in government legal service for five years, including the position of assistant attorney general for the state of Washington; and has been

in the private practice of law for fourteen years. He has been president of the Alcohol Problem Association of Washington, the state temperance organization, for four years. In church activities, Mr. McDowell is a member of the District Advisory Board of the Washington Pacific District; a member of the Board of Regents of N.N.C.; and locally serves on the church board and in the choir, and is sponsor of the Breesee Club. The McDowell family consists of wife, Peggy, and daughters, Luann and Janette, aged ten and three years respectively.

I BELIEVE I have lived in the will of Christ in being a lawyer. I would not be a lawyer if it were outside His will. I have tried to make His life the blueprint for my life. He lived right; He gave the law; He established the principles of justice among peoples; He furnished the basis for all law which controls the lives of men. As Christ was Servant, so must I be.

Jesus is my Source of wisdom beyond human wisdom based on knowledge and experience. How often have I quoted the scripture in reminding the Lord of my need: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him" (James 1:5)! With Him I can advise the Christian, lift up the downtrodden, encourage the fallen to stand again.

Christ made it possible to give answers to help relieve the frustrations caused by living according to human decisions alone. People find themselves lost today in the complexities of existence in this generation. Young persons seek a reason for their being here—try to find value in the years they will spend. Many do not know Christ. Married persons find it impossible to longer live together. Was it a wrong choice? Why can't adjustments be made? What about the children? Is divorce the answer? Many couples with marriages breaking

up can save them with the help of the Christian lawyer.

Cases have been presented to me which combine legal, ethical, religious, and moral issues, and sometimes very little of the legal. These cannot be answered by legal rules alone. The Christian lawyer can add to professional knowledge an understanding and acquaintance with the principles Christ announced. He can help men have a reason for keeping the law and dealing righteously.

Being a Christian and a lawyer has made it possible to have a place of influence in my community. There have been opportunities to stand for Christ in positions of leadership, and be a portion of the "salt of the earth" which has not lost its savor. The Christian lawyer can help see that righteousness, good ethics, and clean morals prevail in public decisions. He will probably be directly or indirectly involved in the politics of his community, state, and nation, and will always put Christ and His teachings ahead of expediency and gain.

One of the key services of the Christian lawyer is his work with young people. His leadership can influence a future generation by helping youth of today to live right. True, his greatest place of service with youth is probably in his church, but there are other places of such service, if he will make himself available. In my practice, young people have frequently come to me for advice. I have talked with them in my office, represented them in court—have helped them change the pattern of their lives.

The Christian lawyer's relationship with his business clients and his guidance to them are involved in his service to Christ. There are areas in business life today in which the margin between right and wrong may be gray or shaded. He can help his clients operate their businesses ethically and honestly. His advice can be based on scriptural, moral, and ethical, as well as legal, principles. There are those who may not accept this kind of advice, but he must give it, for Christ demands it.

I have found that the Christian lawyer in his relationship with his contemporaries, the judges, lawyers, other professional men with whom he works, can witness for his Master. I have been asked, "Why are you so peaceful?" I have answered, "Because I'm a Christian." He will have the respect of his associates, including those with whom he must deal firmly and oppose; for he is fair; he is legally, morally, and ethically right.

I have discovered that Christ is interested in me professionally. Innumerable are the times I have known His direction, sometimes even without asking, when He knew I needed Him. He has opened scripture to me, with understanding to answer an issue or resolve a problem. He has helped in trials of cases. He has answered prayer

in the office. In dealing with those in sorrow He has given wisdom, compassion, and sympathy, born of love for Him and a burning desire to help humanity and serve Him.

I believe as a lawyer I have been able to meet

Christ's requirements for me and live more effectively for Him. I believe I better understand His life, His death, His resurrection, His advocacy, His plan for life, His law, His statutes, because in His will I am a Christian lawyer.

TEMPTATIONS

a Christian may EXPECT

By TOM NEES, *Pastor, Ewan, Washington*

EVERY CHRISTIAN faces temptation. Some temptations are obvious, blazing in neon signs and deceptive advertising. Other temptations are so subtle that the unobservant Christian may yield unawares. Whatever the circumstances, yielding brings defeat, but resistance develops faith.

Jesus was tempted "in all points like as we are, yet without sin" (Hebrews 4:15). He understands our battles because He fought against yielding, as we do. His temptation experience in the wilderness sets a pattern for the temptations a Christian may expect.

The temptation to satisfy selfishly: Matthew records, "When the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread" (4:3). Jesus was tempted to use His powers for His own satisfaction.

How common is this temptation! A man endowed with the ability to sell will be tempted to use this talent for personal gain to the exclusion of advancing the Kingdom. A qualified school-teacher will be tempted to forget that the church needs dedicated volunteers to instruct in eternal truths.

The temptation comes to everyone to use talents for personal gain and enjoyment alone. Jesus answered, "Man shall not live by bread alone." Spiritual values must take precedence over physical desires. This temptation to satisfy selfishly was met with the affirmation of personal allegiance to God.

The temptation to test God rather than to trust God: Jesus was next asked to jump from the pinnacle of the Temple, relying upon the angels to rescue Him from destruction. Such a spectacular act would prove His identity to all men. Jesus repeatedly avoided such sensationalism. He replied, "Thou shalt not tempt the Lord thy God" (v. 7). He was content to trust God rather than to tempt or put God to the test.

In our finiteness and impatience we are tempted to expect the spectacular. God did speak from a burning bush to Moses. Gideon's fleece provided the means for a divine demonstration. Every child

of God would welcome a repetition of such revelations. The temptation is to demand that God prove himself by similar actions.

The three Hebrew children, ready for Nebuchadnezzar's furnace, knew that God could deliver them, but their faith was not dependent upon such a miracle. They said, "Our God whom we serve is able to deliver us . . . But if not, be it known unto thee, O King, that we will not serve thy gods" (Daniel 3:17-18). God delivered them, not because of an ultimatum, but because they trusted.

The temptation to compromise convictions: Jesus was then shown to a high mountain and, pointing to the kingdoms of the world, the devil said, "All these things will I give thee, if thou wilt fall down and worship me" (Matthew 4:9). The devil was merely offering the inheritance which Jesus knew was His own. But there are right ways and wrong ways of coming into an inheritance. To receive the allegiance of all men was good, but to achieve this by compromising was evil. The temptation was faced and overcome.

From time to time Christians have been led up to the high mountain and confronted with the same temptation. Rather than taking on the whole armor of God, the temptation is to use human means to accomplish the divine task of winning men to Christ. In numberless ways the tempter urges Christians to compromise convictions. Time-proven ethical standards may be challenged in the interests of social progress, or a call to Christian service may be resisted.

Not only must the Christian expect temptation; he must also prepare to deal with it. When He was challenged by the tempter, the Scripture became Jesus' defense. He was familiar enough with God's Word to know temptation when it came. When the downward pull was the strongest, Satan, the source of temptation, was dismissed from His presence. We too can be victorious with the Word of God as our defense. Let us be assured, "The Lord knoweth how to deliver the godly out of temptations" (II Peter 2:9).

EDITORIALS

By W. T. PURKISER

What Do We Owe Our Country?

In the first seven verses of Romans 13, Paul discusses the Christian's attitude toward human government. In many ways this is a difficult passage. There are questions for which we do not find easy answers. But three duties are laid upon the Christian as a citizen which are important and clear.

FIRST, we owe tribute or the payment of taxes to the civil government: "For this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing" (v. 6).

Few of us, if any, like to pay taxes. We resent some of the things our tax money is used for, just as Paul must have shrunk from the support of the warlike Roman legions which not only kept the peace of the Mediterranean world but were sometimes ruthlessly brutal. We have disciplined ourselves to frugality, and we cannot approve of waste.

Still we pay taxes, just as the members of the Early Church paid tribute to Caesar. We do it because the principle of government is established in God's order for mankind. Not this or that particular form of government, but government itself, is "ordained of God" (v. 1), and in its civil functions can be resisted only at peril of resisting the "ordinance of God" (v. 2). We therefore are obligated to do our part in the support of the government under which we live.

SECOND, we owe obedience to the civil law of the state or government under which we live. This obedience, as far as the Christian is concerned, is based on more than the fear of fine or imprisonment. It is based on conscience (v. 5).

True, Paul was to see the day when Caesar decreed that he, the emperor, was Lord. Having confessed that Christ is Lord, the Christian could not confess that Caesar was Lord. In many parts of the world today, men and women are Christians at the peril of their lives. For it is only as government functions as "the minister [or servant] of God" (v. 4) that it is ordained of God.

But within the limits of its own proper sphere of action, Christians are by conscience as well as by prudence law-abiding citizens. They are "subject unto the higher powers" (v. 1). Lawlessness is the very spirit of Antichrist. He who sets himself above the law of the land is no follower of the

One who said, "Render . . . unto Caesar the things which are Caesar's; and unto God the things that are God's" (Matthew 22:21).

THIRD—and this is no less clear—we owe respect to the powers that be; we are to give honor to whom honor is due (v. 7). It is well to remember this when we listen to some whose patriotism consists in an unceasing barrage of criticism and contempt for those in authority.

Certainly those who govern our affairs are not perfect. They make mistakes. They are not infallible. But neither are their critics. It is one thing to sit in a cozy armchair and quarterback the game from the quiet of one's own living room—and quite another thing to get down into the heat of the contest, and call the signals from the scrimmage line.

Not for a moment would I "throw off on" any with constructive criticisms to offer. But constructive criticism is one thing; carping criticism and picayunish sniping are something else entirely. I love my country enough to stand up and be counted when I think there is need for a change. But I also love my country enough to have a basic respect for her traditions and institutions and for her elected or duly appointed officials.

The Bible does not say much about the attitude of Christians toward civil authority. But what it does say is pretty plain. "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty" (1 Timothy 2:1-2). And our obligation to our country includes tribute, obedience, and respect.

A Soft Breed of Christian

The *Alliance Witness* which carried the notice of the death of Editor A. W. Tozer on May 13 also contained three pungent paragraphs in Dr. Tozer's editorial which I quote in full:

"The contemporary moral climate does not favor a faith as tough and fibrous as that taught by our Lord and His apostles. The delicate, brittle saints being produced in our religious hothouses today are hardly to be compared with the committed, expendable believers who once gave their witness among men. And the fault lies with our leaders. They are too timid to tell the people all the truth.

"The essential meaning of repentance as realization appears unmistakably in Jesus' story of the Prodigal Son, who, at the crucial point, is said simply to have 'come to himself.' The essential thing in repentance is not the emotion of regret but the act of realization."—John Knox.

They are now asking men to give to God that which costs them nothing.

"Our churches these days are filled (or one-quarter filled) with a soft breed of Christians that must be fed on a diet of harmless fun to keep them interested. About theology they know little. Scarcely any of them have read even one of the great Christian classics, but most of them are familiar with religious fiction and spine-tingling gospel films. No wonder their moral and spiritual constitution is so frail. Such can only be called weak adherents of a faith they never really understood.

"When will Christians learn that to love righteousness it is necessary to hate sin? that to accept Christ it is necessary to reject self? that to follow the good way we must flee from evil? that a friend of the world is an enemy of God? that God allows

no twilight zone between two altogether where the fearful and the doubting may take refuge at once from hell to come and the rigors of present discipline?"

Editorial Note . . .

Beginning with this issue, plans are being worked out to speed up the reporting of news in the pages of the *Herald of Holiness*. The *Herald* regularly operates on a four-week publication deadline. That is, the actual publication work on each issue of the *Herald* begins four weeks prior to the date which appears on the paper. All printing, binding, and trimming is completed and mailing begins ten days prior to the date of issue.

The Publishing House is making arrangements to handle late news items up until actual press time, which will cut almost one full week off the time now required for late news. In addition, reporters are being asked to limit the length of their material so that items will not of necessity be held over for lack of space in an earlier issue.

To make these adjustments possible, "The Answer Corner" will be moved from page 18 to page 17. Telegrams and late news, together with "News of the Religious World" will appear on page 18. We believe these changes will be appreciated by our readers.

THE CHURCH AT WORK

THE N.Y.P.S.

PAUL SKILES, Secretary

More from the Convention Floor

Philadelphia District: Donald Long reports the Souderton high school auditorium was charged with enthusiasm as the sixth annual N.Y.P.S. convention convened April 6. President Paul D. Basham was re-elected for his third term. "HIS—on Call" was the theme of the guest speaker, Rev. Melvin Dieter, president of Eastern Pilgrim College. Elected officers are: Francis Ketner, vice-president; Donald Long, secretary; Robert Wanner, treasurer; Wendel R. Lahr, N.J.F. director; Robert S. Faulstick, N.T.F. director; Dale E. Hilbert, N.Y.A.F. director. Other council members include Brenda Hellinger and Daniel Butz, teen members at large, and Peggy Dunlap and Joseph Long, young adult members at large. N.Y.P.S. is a major district

OPERATION

for all age-groups. Teens are organized into an active choir; juniors pre-

sented hymnals to the new church at New Egypt, New Jersey, and the young adults retreated to Buck Hill Falls, Pennsylvania.

Sacramento District: This new district in northern California held its first annual convention, April 27, in Oroville. Over four hundred sensed the

OPPORTUNITY

that was theirs in youth work around the capital of the largest state (populationwise). The creativity was the order of the day. Eighty-four cars paraded, with a police escort, through the city to a picnic spot where a barbecue dinner was served. President Donald Moore was re-elected with a near unanimous vote on the first nominating ballot. Larry Schultz was elected vice-president; Beverlee Borbee, secretary; and Don Thurman, treasurer. Rev. Gene Van Note, host pastor, presented the project of the new year—the purchase of a parsonage lot for the home mission church at Rancho Cordova. A silver-dollar-talent was given each society. The local president then made the commitment for their society.

IN

a matter of moments \$3,333 was pledged.

Arizona District: May 3 was the date of the thirty-eighth annual N.Y.P.S. convention at Mesa, reports Stanley McElrath. Elected officers for the year are: Wil Spaite, president; George Psaute, secretary; Robert Burnes, treasurer. Also elected were Norman Franklin, Y.A. director; Tom Goble, teen director; Wayne Evestone, Junior Fellowship director. Members at large are: teen, Tim Anderson and Waylene Russell; young adult, J. W. Cullumber and Evelyn Delbridge. Over three hundred people enjoyed the traditional banquet and talent contest finals.

Northwestern Ohio District: With a convention agenda that featured General Council Member Dwight Millikan, the Orpheus Choir from Olivet College, and the near-unanimous re-election of Gene Aspach, district president, the Northwestern Ohio convention set the pace for the

SUMMER

and fall months ahead in district youth work. This year's council consists of: Verl Ballmer, vice-president; Robert Milburn, secretary; Mark Moore, treasurer. The N.T.F. and N.Y.A.F. directors are Douglas McAdams and James Davis,

Northern California: This coastal portion of the recent three-way division held its forty-second annual convention on May 6. In reporting the conclave, Richard Alderson writes: "An attractive backdrop using the quadrennial theme, and Superintendent Eugene Stowe's message on the theme, 'Landmarks, Old and New,' set the theme for five hundred delegates and visitors in attendance. Elected officers are: Bob Anderson, president; Lowell Gassett, vice-president; Mrs. Boyd Kifer, secretary; Herbert Steele, treasurer. Nine thousand dollars was pledged for the district home mission project—the church in Cupertino, Northern California N.Y.P.S.

CAMPING

saw many gains in the past year.

Idaho-Oregon District: "All records were broken," states Reporter Clayton Bonar, "as the thirty-third annual N.Y.P.S. convention got under way May 8. Omar Barnhouse, district president, reported good gains in all areas of N.Y.P.S. work." The speaker, General Council Member Don Peterman, built his messages around the theme, "HIS—to Make Him Known." Northwest Nazarene College was represented by the Apostle's Quartet. A project of home missions was enthusiastically endorsed by the convention.

Southern California District: A capacity audience enjoyed the youth banquet that ushered in the thirty-fifth annual convention of the Southern California District. One thousand N.Y.P.S. enthusiasts encouraged the participants in the yearly Christian youth talent contest. Glenna Sipes, Jim Kay, and Wayne Lamsford were chosen as the 1963 teen talent winners. The convention speaker, Dr. James Hamilton, of Pasadena College, challenged youth to receive and enjoy and give out what is given by Christ and the church. Bob Foster was elected district president by a unanimous vote.

THE LOCAL CHURCHES

Rev. Leon F. Wyss writes: "After pastoring for seven years, three of which have been here at the Glen Park Church in Fort Worth, Texas, I feel it to be the definite will of the Lord to enter full-time work of evangelism, beginning July 15. I desire to be of service to pastors and churches wherever the Lord may direct. Until July 15 write me, 3141 Al Cannon, Fort Worth 19, Texas; after that time address me, c/o our Publishing House."

Torrance, California—"The Revelation of Jesus Christ, which God gave," was the theme of a most enlightening study of the Book of Revelation held in the West Torrance Church, by Dr. R. G. Fitz, Sr. This study brought conviction, and nine souls sought God at the altar on the last Sunday night, making a total of fifteen seekers during the week.

Best of all, eight of these were for heart holiness. On both Sundays of the meeting our hearts were blessed by the singing of Dr. R. G. Fitz, Jr., an intern, preparing for medical missionary work. On the closing Sunday the service was highlighted by the honoring of two ladies in the morning service. The first was Mrs. Mabel Kostaras, who received a corsage and her eighth- and ninth-year Sunday school attendance hats. The second was a corsage for Mrs. R. G. Fitz, Sr., who, although quite frail, blessed our hearts as she testified she had served God faithfully since being converted at the age of five years.—NEAL KAMP, *Pastor*.

Bunola, Pennsylvania—Since last February when our church board voted to put the "10 per cent" plan for missions into effect, God has blessed as never before. No year-end drive to pay budgets, and the pastor has been given a five-dollar-per-week increase in salary. Also in our recent revival with Evangelist E. E. Florence, God came in a gracious way, with seekers at the altar, and 5 teen-agers praying through to a definite experience in Christ. We have a fine group of young people. We appreciated the ministry of Brother Florence and have slated him to return. For April of this year our Sunday school averaged 177, an increase of 43 over one year ago.—GLENN W. EAGLE, *Pastor*.

THE BIBLE LESSON

By HARVEY J. S. BEANEY

Topic for July 7:

The First Book of the Bible

SCRIPTURE: Genesis; Psalms 105:1-24; Hebrews 11:1-22 (Printed: Hebrews 11:1-10)

GOLDEN TEXT: *If ye be Christ's, then are ye Abraham's seed, and heirs according to the promise (Galatians 3:29).*

The Book of Genesis is the book of beginnings. It deals in summary and popular, rather than scientific, fashion with world history up to about 1900 B.C.—to the death of Joseph. No attempt is made to date the events prior to Abraham, who lived about 2000 B.C. The date 4004 B.C., given for the acts of creation, in some of the older marginal reference Bibles, is not reliable, the world being much older than thus signified.

While Genesis is one of the historical books of the Old Testament, distinguished from the poetry of the Psalms and the teachings of the prophetic books, it is recognized that history as we know it was not the primary aim of the Book. When we say it is religious history, that is but to say that the purpose is more religious than historical. Because of the brevity of accounts and the skipping of many intervening events, historical certainty cannot be claimed at every point. But this is not serious when we realize that completeness was not the chief end of the writing and that sufficient facts are given to accomplish the intended purpose.

The purpose of the Book of Genesis, as of the other historical books of the Old Testament, was to reveal the ac-

tivity of God in the world in which we live. It tells us that "God created the heaven and the earth." It says that God has maintained a governing hand over His creation. When man, God's highest creation, sinned God was there and immediately took steps to save him from his sins. Thus the history of the Old Testament is largely a salvation history.

The first eleven chapters are introductory to Genesis and to the entire Old Testament. They portray the beginnings of world history—the creation, the origin of man, the fall into sin, human anger and strife ending in murder, God's punishment of man by the Flood—also two rather long, dateless genealogies. The rest of the book is taken up with the preparation of a group of people from whom would be molded a select nation whom God would use as the agent for revealing himself to the world. He revealed himself to Abraham, who learned through faith that, contrary to the custom of his day, there was a God who does not require child sacrifice in worship. There began the development of a family having certain characteristics, the fourth generation of which moved from what was later Palestine into Egypt. One of their members, Joseph, son of Jacob, became a leader in the country. The book closes with the death of Joseph at the age of one hundred ten years.

The lessons of this third quarter will pick up some of the pertinent episodes of this first book of the Bible. They shall endeavor to draw out various facets of its great central message—the beginnings of God's activities in the world of His creation.

Lesson material is based on International Sunday School Lesson, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Announcements

RECOMMENDATIONS

Rev. and Mrs. Jesse Oakley are both elders on our district. They are entering the evangelistic field, and I heartily recommend them as evangelists. They are Spirit-filled and carry a burden for souls. Their past experience qualifies them to go anywhere and serve well. Write them, Box 488, St. Cloud, Florida—John L. Knight, Superintendent of Florida District.

I am happy to recommend Rev. M. R. Korody to the pastors of our denomination as an effective preacher and fine Christian gentleman. He has pastored our church in Anchorage, Alaska, for fourteen years with great success and will be available for revival meetings throughout the summer and early fall. Write him c/o our Publishing House, P.O. Box 527, Kansas City 41, Mo.—Roy J. Yeider, Superintendent of Alaska District.

BORN

—to Don and Irene (Montgomery) Thomas of San Bernardino, California, a son, Rand Sheridan, on May 14.

SPECIAL PRAYER IS REQUESTED

—by a friend in West Virginia for her husband, very ill in the hospital—no hope unless the Lord undertakes in a definite way;

—by a Christian brother in Ohio that a son and his wife be converted, that his wife be healed, and that he may have a closer walk with God;

—by a friend in Washington for a woman with a skin ailment;

—by a Christian lady in Nebraska that the Lord will touch and heal her body, give her strength, and help her to find work that she may have money for the Lord's work.

Directories

GENERAL SUPERINTENDENTS

Offices, 6401 The Paseo
Kansas City 31, Missouri

District Assembly Schedules for 1963

HARDY C. POWERS:

Chicago Central.....July 18 and 19
Northwest Oklahoma.....July 24 and 25

Kansas.....July 31 to August 2
Northwestern Illinois.....August 15 and 16
Minnesota.....August 29 and 30
Joplin.....September 18 and 19
North Arkansas.....September 25 and 26

G. B. WILLIAMSON:

Michigan.....July 10 to 12
Eastern Michigan.....July 17 and 18
Eastern Kentucky.....July 24 and 25
Dallas.....August 1 and 2
Wisconsin.....August 8 and 9
Tennessee.....August 21 and 22
Louisiana.....August 28 and 29

SAMUEL YOUNG:

Northwestern Ohio.....July 10 and 11
Pittsburgh.....July 18 and 19
Illinois.....July 24 to 26
Virginia.....August 8 and 9
Missouri.....August 15 and 16
Northwest Indiana.....August 21 and 22
South Carolina.....September 11 and 12
New York.....September 27 and 28

D. I. VANDERPOOL:

Gulf Central.....July 12 and 13
Colorado.....July 18 and 19
Iowa.....August 7 and 8
Southeast Oklahoma.....September 4 and 5
South Arkansas.....September 18 and 19

HUGH C. BENNER:

Oregon Pacific.....July 17 to 19
Akron.....July 31 and Aug. 1
Southwest Indiana.....August 8 and 9
Houston.....August 21 and 22
Georgia.....September 11 and 12
North Carolina.....September 18 and 19
Southwest Oklahoma.....September 25 and 26

V. H. LEWIS:

Northeastern Indiana.....July 10 to 12
Central Ohio.....July 17 to 19
East Tennessee.....July 25 and 26
Kentucky.....August 8 and 9
Indianapolis.....August 21 and 22
Kansas City.....August 28 and 29

District Assembly Information

NORTHWESTERN OHIO, July 10 and 11, at the Nazarene Center, Route 29, St. Marys, Ohio. Rev. O. V. Newbuorn, pastor. General Superintendent Young. (N.F.M.S. convention, July 8 and 9.)

MICHIGAN, July 10 to 12, at the Indian Lake Campgrounds, Route 2, Vicksburg, Michigan. General Superintendent Williamson. (N.F.M.S. convention, July 8.)

NORTHEASTERN INDIANA, July 10 to 12, at the District Campgrounds, Route 5, Marion, Indiana. Rev. D. K. Ault, pastor. General Superintendent Lewis. (N.F.M.S. convention, July 8.)

CENTRAL OHIO, July 17 to 19, at the Nazarene Campgrounds, 2708 Morse Road, Columbus, Ohio. Mr. Delbert Quillen, camp caretaker. General Superintendent Lewis. (N.F.M.S. convention, July 15-16.)

OREGON-PACIFIC, July 17 to 19, at the District Center, S.E. Lake Road and 82nd Ave., Clackamas, Oregon. General Superintendent Benner. (N.F.M.S. convention, July 19.) District Center is twelve miles southeast of Union Station in Portland.

CHICAGO CENTRAL, July 18 and 19, at First Church, Seminary at Franklin, Danville, Illinois. Rev. S. A. Smith, pastor. General Superintendent Powers. (N.Y.P.S. convention, July 15; S.S. convention, July 16; N.F.M.S. convention, July 17.)

COLORADO, July 18 and 19, at the District Tabernacle, 1755 Dover, Lakewood, Colorado. Rev. Maurice Palmquist, pastor. General Superintendent Vanderpool. (N.F.M.S. convention, July 17.)

PITTSBURGH, July 18 and 19, at the Alameda Park Camp, West Penn Street Extension, Butler, Pennsylvania. Write, Rev. R. B. Acheson, Box 367, Butler, Pennsylvania. General Superintendent Young. (N.F.M.S. convention, July 16-17.)

Nazarene Camps

July 4 to 12, West Virginia District Camp, at the District Center, Summersville, West Virginia. Workers: Dr. Glen Jones, Rev. Fred Thomas, and Professor Paul Qualls. Dr. H. H. Hendershot, district superintendent, 5008 Virginia Ave. S.E., Charleston, West Virginia.

July 3 to 14, New York District Camp, at Groveville Park Campgrounds, Beacon, New York. Workers: Dr. Mel-Thomas Rothwell, Rev. Paul Mar-

tin, Rev. Paul Miller, and Professor Paul McNutt. Rev. Robert Goslaw, district superintendent. For information write Rev. Edwin Patmore, 146 Main St., Norwalk, Connecticut.

July 4 to 14, Hendersonville Nazarene Camp, three miles out on the Upward Road, Hendersonville, North Carolina. Workers: Rev. C. B. Fugett, Rev. L. H. Roebuck, and Professor Byron Crouse. For information write Rev. W. H. Gentry, P.O. Box 543, Hendersonville, North Carolina.

July 12 through 21, Pleasant Ridge Nazarene Camp. Workers: Rev. George Brannon, Rev. and Mrs. J. Byrl Sessions. Write Durkee Bard, McConnellsburg, Pennsylvania.

July 15 to 21, Colorado District Camp, at the District Center, 1755 Dover, Lakewood, Colorado. Workers: Dr. D. I. Vanderpool, Rev. Bert Daniels, and Mr. Lewis Thompson. Rev. E. L. Cornelison, district superintendent, 1755 Dover St., Denver 15, Colorado.

July 19 to 28, Central Ohio District Nazarene Camp, at the campgrounds, 2708 Morse Road, Columbus, Ohio. Workers: Dr. V. H. Lewis, Rev. Glen Jones, Dr. Kimber Moulton, Rev. Donald Gibson and the Olivetian Quartet, Rev. W. E. Zimmerman, and Mrs. H. C. Little. Dr. Harvey S. Galloway, district superintendent, service director. For information write Rev. W. R. Moore, secretary, 4247 Cedar St., New Boston, Ohio.

July 20 to 28, Pittsburgh District Camp, at Alameda Park Nazarene Camp, West Penn Street Extension, Butler, Pennsylvania. Workers: Rev. Fred Thomas, Rev. Charles Hastings Smith, and Singer Danny Steele. For information write the district superintendent, Rev. R. B. Acheson, Box 367, Butler, Pennsylvania.

July 21 to 29, Oregon Pacific District Camp, at the District Center, 12625 S.E. 82nd Avenue, Portland, Oregon. Workers: Rev. Ted Martin, Rev. Paul Martin, Missionaries Ralph and Orpha Cook, and Professor Warnie Tippitt. Dr. W. D. McGraw, district superintendent. For information write Nazarene District Center, Rt. 2, Box 500, Clackamas, Oregon.

July 22 to 28, Florida District Camp, at Suwannee Campgrounds, U.S. Hi-way 41, three miles north of White Springs, Florida. Workers: Dr. Mendell Taylor, Dr. Nicholas Hull, and Professor Paul McNutt. Dr. John L. Knight, district superintendent. For information write to E. C. Knippers, P.O. Box 6054-B, Orlando, Florida.

July 22 to 28, Missouri District Camp, at Pinecrest Camp, south of Fredericktown on Hi-way 67 to County Road C. Workers: Dr. Edward Lawlor, Dr. Stephen S. White, and Professor James T. Bohi. For information write the district superintendent, Dr. E. D. Simpson, 12 Ridge Line Drive, St. Louis 22, Missouri.

July 26 to August 4, Northwestern and Southwestern Ohio District Camp, at the Nazarene Center, St. Marys, Ohio, (on Hi-way 29, seven miles east of Celina, Ohio). Workers: Dr. Orville Jenkins, Rev. Clayton Bailey, and Professor James V. Cook. Rev. Carl B. Clendenen and Rev. M. E. Gray, district superintendents. For information write Rev. Lester Meyer, Fort Recovery, Ohio.

July 26 to August 5, Canada Central District Camp, at Cedardale; August 9 to 18, at Clarksburg, Ontario. Workers: Dr. Mel-Thomas Rothwell, Rev. Fred Thomas, Rev. Kenneth H. Pearsall, James and Rosemary Green, and Paul Skiles. For information write the district superintendent, Rev. Bruce Taylor, 31 Prospect Ave. North, Newmarket, Ontario, Canada.

July 28 to August 4, New Mexico District Silver Anniversary Camp, at District Nazarene Camp, State Hi-way 37, ten miles north of Ruidoso and ten miles south of Capitan, New Mexico. Workers: Dr. D. I. Vanderpool, Dr. R. C. Gunstream, Rev. Murray Morford. For information write C. E. Walker, Nazarene Camp, Capitan, New Mexico.

July 30 to August 4, Northwest Indiana District Camp, at the District Center, near San Pierre, Indiana. Workers: Rev. Paul Martin and the Singing Leichtys. For information write the district superintendent, Rev. Arthur Morgan, P.O. Box 350, Valparaiso, Indiana.

August 2 to 11, Washington and Philadelphia districts camp at North East, Maryland (one-half mile north of Route 40). Workers: Dr. James McGraw, Rev. Wilbur Brannon, Dr. and Mrs. T. Harold Jones, Professor Gary Moore, Mrs. Wm. Snyder, Mrs. Fred Bertolet, and Mrs. John Bicket. For information write the camp manager, 445 Wash-

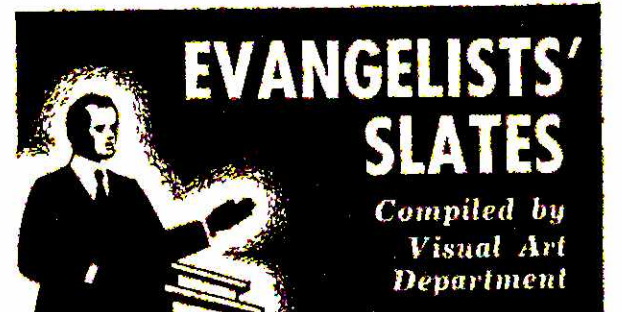
ington Ave., Royersford, Pennsylvania.

August 4 to 11, Northeastern Indiana District Camp, at the district campground, East 38th St. Ext., Marion, Indiana. Workers: Dr. Ralph Earle, Rev. Roy Bettcher, Mrs. Mary Anderson, and Professor Paul McNutt. Dr. Paul Updike, district superintendent. For information write Rev. D. K. Ault, Box 1011, Marion, Indiana.

August 5 to 11, Iowa District Camp, at the campground, West Des Moines, Iowa (Grand Avenue). Workers: Dr. D. I. Vanderpool, Dr. Edward Lawlor, and the Speer Family. Dr. Gene E. Phillips, district superintendent, 1102 Grand Ave., West Des Moines, Iowa.

August 19 to 25, Tabor Camp, sponsored by Iowa District, at Tabor, Iowa (southwest part of Iowa). Workers: Dr. R. V. DeLong and Dr. Wm. McGuire, evangelists. Dr. Gene E. Phillips, district superintendent, 1102 Grand Ave., West Des Moines, Iowa.

August 20 to 27, Idaho-Oregon District Camp, at the district campgrounds, Nampa, Idaho. Workers: Dr. D. I. Vanderpool and Dick and Dorothy Edwards. Rev. I. F. Younger, district superintendent, Box 89, Nampa, Idaho.



Notice—Please send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City 41, Mo.

Preachers:

A to C

- Abla, Glen W. % Publishing House*
- Albright, J. C. 592 Lincoln Ave., Saugus, Mass. New York District.....July 3-14
- Allen, Arthur L. 51 E. Main St., Yarmouth, Maine E.N.C. College Tour.....July
- Allen, Jimmie (J. A.). % Publishing House*
- Applegate, Nellie T. 742 Elysian Ave., Toledo 7, Ohio
- Aycock, Jarrette and Dell. Preacher and Singer, % Publishing House*
- Salina, Kans. (Trinity).....July 7-14
- Battin, Buford. 3015 47th St., Lubbock, Texas Grand Saline, Tex.....July 3-14
- Denton, Tex. (First).....July 17-28
- Beaty, B. K. Route 4, Taylorville, Ill.
- Bebout, R. E. 1873 Channel Drive, Ventura, Calif. Bender Evangelistic Party, James U. P.O. Box 8635, Sulphur Springs, Fla.
- Guthrie, Ind. (Valley Mission)
-June 26—July 14
- Hattiesburg, Miss. (First).....July 18-28
- Bennett, R. Lee. 339 N. Second St., Scottsburg, Ind.
- Bertolet, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
- Bettcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.
- Tilden, Ill. (Camp).....July 11-21
- Bierce, Joseph 224 South 17th St., Terre Haute, Ind.
- Bishop, G. Preston. 1542 Picardy Circle, Clearwater, Fla.
- Westfield, Ind. (Big Springs Comm.)
-July 4-14
- Bishop, Joe. 1515 S. Jensen, El Reno, Okla. Snyder, Okla.....July 8-16
- Nocona, Tex.....July 17-28
- Blythe, Ellis G. 225 Ludlow, Springfield, Ohio Sebring, Fla.....June 30—July 7
- Melbourne, Fla.....July 14-21
- Boggs, W. E. % Publishing House*
- Bouse, Fred. 420 East 12th St., Indianapolis, Ind. Bowman, Russell. 2719 Morse Road, Columbus, Ohio
- Bowsher, O. W. 146 Losee, Cygnet, Ohio
- Bradley, Earnest R. 20 17th St., Lowell, Mass.
- Brand, Willis H., and Wife. Evangelist and Musicians, P.O. Box 332, Fort Wayne, Ind.
- Brannon, George. 4105 N. Wheeler, Bethany, Okla. McConnellsburg, Pa. (Pl. Ridge Camp)
-July 10-19
- Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
- Brown, J. Russell. % Publishing House*
- Alaska District.....July 18—Sept. 15

*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.

Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
 Brown, W. Lawson. Box 785, Bethany, Okla.
 Browning, John R. 606 Dingess St., Logan, W.Va.
 Bryan, John "Benny." c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 McKinney, Texas (First)..... July 3-14
 Troup, Texas..... July 17-28
 Burton, C. C. 412 Monticello St., Somerset, Ky.
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
 Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla.
 Carleton, J. D., and Wife. Preacher and Singers, c/o Publishing House*
 Carlisle, Harold G. P.O. Box 302, Moody, Texas
 Carroll, Morgan. Box 42, Vilonia, Ark.
 Carter, E. L. Bluford, Ill.
 Casey, H. A. and Helen. Preacher and Singers, c/o Publishing House*
 Canonsburg, Pa..... June 19-30
 Lawrenceburg, Mo..... July 31--Aug. 11
 Caudill, Virgil R. Route 3, Troy Rd., Springfield, Ohio
 Chalfant, Morris. 1420 Oak Ave., Danville, Ill.
 Chicago, Ill. (Ingleside)..... June 21--July 7
 Gibson City, Ill..... July 8-14
 Chapman, C. L. 415 S. Mill St., Olney, Ill.
 Chapman, W. Emerson. c/o Publishing House*
 Chatfield, C. C. and Flora N. Evangelists and Singers, c/o Publishing House*
 Clark, Eddie. Route 1, Colona, Ill.
 Clark, Gene. 104 Waddell St., Findlay, Ohio
 Seymour, Ind..... July 7-14
 Milwaukee, Wis. (S. 95th)..... July 18-28
 Cochran, Richard H. 102 Cora, Dexter, Missouri
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
 Condon, Robert. c/o Publishing House*
 Cook, Charles T. 433 Plum St., Albany, Indiana
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Virginia
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Alabama Dist. Camp..... July 1-7
 Statesville, N.C. (Wesley Camp)..... July 11-21
 Cox, David M. 1857 Walker St., Cincinnati, Ohio
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
 Louisiana Dist. Camp..... June 28--July 7
 Crandall, V. E. and Mrs. Indian Lake Nazarene Camp, R.R. 2, Vicksburg, Mich.
 Brown City, Mich. (Youth Camp)..... July 6-20
 Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.
 Camden, Tenn..... July 1-19
 Tifton, Ga..... July 27-28
 Crews, H. F. and Mrs. Evangelist and Singers, c/o Publishing House*
 McGehee, Ark..... July 5-14
 Arkadelphia, Ark..... July 18-28
 Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.
 Orleans, Ind..... June 27--July 7
 Francisco, Ind..... July 26--Aug. 4

D to F

Darnell, H. E. P.O. Box 929, Vivian, La.
 State College, Pa. (Mt. of Blessing Camp)..... July 4-14
 Winchester, Ind. (Randolph Co. Camp)..... July 21--Aug. 4
 Davis, C. W. and Florence. 1337 Hillcrest, Colorado Springs, Colo.
 Arvada, Colo..... June 27--July 7
 Denver, Colo. (Assembly & Camp)..... July 15-21
 Davis, Rav. c/o Publishing House*
 Dayhoff, J. E. Missionary-Evangelist, 2310 E. 9th Ave., University Park, Iowa
 DeLong Russell V. 19236 Gulf Blvd., Indian Rocks, Fla.
 Dennis Lasten and Ruth. Evangelist and Singer, c/o Publishing House*
 Dewey, Merrill E. 12053 Chesterdale Rd., Cincinnati, Ohio
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
 Dobbins, C. H. Yoder, Indiana
 Drye, J. T. c/o Publishing House*
 Fayetteville, N.C..... July 21-29
 Duncan, W. Ray. Waverly, Ohio
 Dunham, L. J. Lake Road, Route 2, Eureka, Ill.
 Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Eastley, Gordon W. c/o Nazarene Camp, Anadarko, Oklahoma
 Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.
 Edwards, L. T., and Wife. 1132 Ash St., Cottage Grove, Oregon
 Eisea, Glove. Box 18, Vanburen, Ohio
 Emrick, C. Russ and Dorothy. Evangelist and Musician, 600 N. Trumbull, Bay City, Mich.
 Emsley, Robert. Bible Expositor, 200 East and West Road, Buffalo 24, N.Y.
 Albuquerque, N.M. (Friends)..... July 9-14
 Freeport, N.Y..... July 21
 Ensev, Lee H. 2094 "F" St., San Bernardino, Calif.
 Erickson, A. Wm. (Billy). 994 Gwynn Drive, Nashville 6, Tenn.
 Richmond, Va..... July 21-29

*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

Estep, Alva O. and Gladys. Preacher and Singers, Box 7, Losantville, Ind.
 Newburn, Ind..... June 26--July 7
 Eudaley, O. W. 603 S. Second, Marlow, Okla.
 Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
 Ferguson, Bobby R. Route 3, Floydada, Texas
 Fightmaster, Wm. F. 2663 Blackhawk Rd., Dayton 20, Ohio
 Files, Gloria; and Adams, Dorothy. Evangelist and Singers, Wiley Ford, W.Va.
 Milwaukee, Wis..... June 24--July 5
 Cumberland, Md. (First)..... July 8-19
 Finger, Joseph. 6515 Calypso Drive, Orlando, Fla.
 Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
 Finkbeiner, A. J. c/o Publishing House*
 Firestone, Orville. 736 E. 43rd St. North, Tulsa 6, Okla.
 Freedom, Okla. (Camp)..... July 25--Aug. 4
 Fisher, C. Wm. c/o Publishing House*
 Berlin, Germany..... July 7-14
 Fitch, George L. 124 Elder St., Nampa, Idaho
 Fitch, James S. 4105 Floral Ave., Norwood 12, Ohio
 Fitz, R. G. 215 Chestnut, Nampa, Idaho
 Flashman, C. E. 139 S. Park Ave., Cape Girardeau, Mo.
 Florence, Ernest E. 1000 S. Cross St., Robinson, Ill.
 Olive Hill, Ky. (Pilgrim Holiness)..... June 26--July 7
 Fowler Family Evangelistic Party, The Thomas, Preacher and Musicians, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Santa Fe, Tenn. (Elmore)..... June 28--July 7
 Huntington, Ind..... July 12-21
 Fox, Stewart P. and Ruth G. Evangelist and Singers, R.D. 2, Box 221, Leesburg, Va.
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Freeman, Mary Ann. 407 N. Clinton St., Bloomington, Ill.
 Manville, Ill. (Camp)..... June 24--Aug. 15
 French, W. L. Route 1, Emmett, Arkansas
 Oklahoma City, Okla. (Capitol Hill)..... July 7-14
 Sand Springs, Okla..... July 15-21
 Frodge, Harold C. 201 N-6, Marshall, Ill.
 Bossier City, La..... July 3-14
 Blanchard, La..... July 15-21
 Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
 North Carolina Camp..... July 4-14

G and H

Gaines, George A. 2862 La Loma Place, Hillside Manor, Riverside, Calif.
 Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
 Gawthrop, Loy A. Box 37, Mansfield, Ill.
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, Fletcher, Mo.
 Gibbons, Paul. 648 N. Boyer Ave., Gallatin, Tenn.
 Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.
 Gilliam, Harold P. Box 25, Juliaetta, Idaho
 Gilmour, A. Alan, 309 Spring St., Jamestown, N.Y.
 Glaze, Harold J. 701 Third St., Hot Springs, Ark.
 Prescott, Ark..... July 1-7
 Tilden, Ill. (Tilden Camp)..... July 11-21
 Gleson, J. M., and Wife. Preacher and Singers, 931 N. Mueller, Bethany, Okla.
 Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Graham, Napoleon B. P.O. Box 385, Tracy, Calif.
 San Francisco, Calif. (Chinese)..... July 21-28
 Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.
 Griffith, Walter O. 343 North East St., Mooresville, Ind.
 Grim, Alden D. 10601 N. May, Oklahoma City, Okla.
 Guy, Marion O. Route 5, Muskogee, Okla.
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Shady Grove, Tenn..... June 27--July 7
 Shelbyville, Tenn. (Himesville)..... July 12-21
 Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
 Batesville, Ark..... July 9-21
 Ropesville, Tex..... July 24--Aug. 4
 Harding, Mrs. Maridel. 303 N. Briggs, Hastings, Neb.
 Hartley, C. H. Burbank, Ohio
 Downsview, Ontario..... July 1-14
 Harrison, Raymond W. 2401 W. Luke Ave., Phoenix, Ariz.
 Harrold, John W. Box 291, Redkey, Ind.
 Jasper, Ala..... July 17-28
 Hayes, Thomas, c/o Publishing House*
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa
 Heriford, Russell W. 7534 E. Young Place, Tulsa, Okla.
 Hess, Weaver W. 329 E. Avenue. R-7, Palmdale, Calif.
 Hicks, A. M. 336 Norway Ave., Huntington, W.Va.
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
 Hodgson, Robert E. 6709 N.W. 34th, Box 555, Bethany, Okla.
 Hockle, Wesley W. P.O. Box 3333, Corpus Christi, Texas

Hoffman, Daniel C. 5874 Hopkins Rd., Mentor, Ohio
 Hokada, James T. Route 1, Parkview, Grafton, W.Va.
 Holtzclaw, Paul M. 306 S. Jefferson, Robinson, Ill.
 Hoot, G. W. and Pearl. Evangelist and Musicians, Box 748, Winona Lake, Ind.
 Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.
 Hoots, Bob. Box 1, Albany, Ky.
 Hoover, Amos. 1451 Ravine Rd., Vista, Calif.
 House, John W. 1719 W. 19th St., North Little Rock, Ark.
 Howard, A. S. and Mrs. 4108 Ann Arbor, Oklahoma City 22, Okla.
 Hubartt, Leonard G. Route 4, Huntington, Ind.
 Humble, James W. c/o Publishing House*
 Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.

I to L

Ice, Charles and Betty. 8404 Asher Ave., Little Rock, Ark.
 Ide, Charles D. 4875 Ateda, S.E., Grand Rapids, Mich.
 Ide, Glen, Jr., Evangelistic Party, Vicksburg, Mich.
 Ingle, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
 Irick, Mrs. Emma. P.O. Box 906, Lufkin, Texas
 Houston, Tex..... July 5-15
 Irvington, Ill. (Interdenominational Camp)..... July 19-29
 Isenberg, Don. Chalk Artist-Evangelist, 240 East Grand St., Bourbonnais, Ill.
 Jackson, R. W. Route 1, Davis Ave. Ex., Nampa, Idaho
 Fair Lawn, N.J. (Spanish East)..... July 3-31
 James, Melvin R. 771 Esther St. N.W., Warren, Ohio
 Jaymes, Richard W. 424 E. Sandusky, Bellefontaine, Ohio
 Jarrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Johnson, A. G. 1147 Ortega Rd., N.W., Albuquerque, N.M.
 Johnston, Lester. 11510 S. Union, Chicago 28, Ill.
 Jones, A. K. 315 Harmon Ave., Danville, Ill.
 Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.
 Justice, Eugene S. P.O. Box 586, Ashland, Ky.
 Eureka, Ill..... July 28--Aug. 11
 Keith, Donald R. c/o Publishing House*
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
 Roanoke, Va..... July 7-14
 Camden, S.C..... July 17-28
 Knight, George M. 118 Hughes Ave., Oildale, Calif.
 Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.
 Cheyenne, Okla..... July 31--Aug. 11
 Langford, J. V. 701 N. First, Henryetta, Okla.
 Lanier, John H. Poplar Street, Junction City, Ohio
 Wren, Ohio (Camp)..... July 10-21
 Lanterman, R. S. c/o Publishing House*
 Law, Dick and Lucille. Preachers and Singers, c/o Publishing House*
 Mineral Wells, Tex..... July 8-14
 Pampa, Tex..... July 17-28
 Leichts, The Singing (Elvin, Marge, Dianne, and Don). Evangelist and Singers, c/o Publishing House*
 N.W. Ind. Dist. Camp..... July 30--Aug. 4
 Leih, John. 25319 Terry Lane, Hemet, Calif.
 Leonard, James C. 223 Jefferson St., Marion, Ohio
 Lester, Fred R. 1136 East Grand Blvd., Corona, Calif.
 Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.
 Lewis, Ellis. 6706 N.W. 31st St., Bethany, Okla.
 Festus, Mo..... July 3-14
 Lewis, Ralph L. c/o Asbury Theological Seminary, Wilmore, Ky.
 Lipker, Charles H. Route 1, Alvada, Ohio
 Lykins, C. E. c/o Publishing House*
 Lyons, James H. P.O. Box 336, Harvey, Ill.

M

MacAllen, L. J. and Mary. Artist-Evangelist, 119 Rambler Ave., Elyria, Ohio
 Elmira, N.Y..... July 15-19
 Mack, William. 512 High St., Williamston, Mich.
 Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
 Martin, Paul. c/o Publishing House*
 N.W. Ind. Dist. Camp..... July 30--Aug. 4
 Martin, Vern. Rt. 1, Box 118, Caldwell, Idaho
 Mayo, Clifford. 516 E. Marlboro, Lubbock, Texas
 Childress, Texas..... June 30--July 7
 Big Spring, Texas..... July 12-21
 McCullough, Forrest. c/o Publishing House*
 Cabot, Ark. (Russell's Chapel)..... July 1-7
 McMinnville, Tenn..... July 8-14
 McDonald, Ray. 5958 Southwind, Houston, Texas
 McDowell, Doris M. 948 Fifth St., Apt. 1, Santa Monica, Calif.
 McFarland, C. L. Box 245, Michigantown, Ind.
 McMahon, Louis O. c/o Publishing House*
 McNaught, J. Austin. 940 "B" St., Sweet Home, Oregon
 McWhirter, G. Stuart. 262 Stewart St., Cordova, Ala.
 Wash. Pac. Dist. Camp..... June 27--July 7

Vicksburg, Mich. (Indian Lake Camp) July 12-21
 Meadows, A. G. 3928 W. Cypress St., Phoenix, Ariz.
 Meadows, Naomi; and Reasner, Eleanor. Preachers and Singers, 2510 Hudson Ave., Norwood, Ohio
 Springfield, Ill. (Girls' Camp).....July 15-19
 Meighen, J. M., and Family. Preacher and Musicians, 2122 Goshen Pike, Milford, Ohio
 Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.
 Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
 Ramah, N.M. (Indian Mission Zone Camp)
July 3-14
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Miller, Harold F., Sr. 307 Townsend Ave., Lake Wales, Fla.
 Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Millhuff, Charles, c/o Publishing House*
 Mitchell, H. Dale. 251 Kathryn Drive, Elkhart, Ind. E. Mich. Dist. Camp.....July 19-28
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas
 Moore, Franklin M. Box 302, Castle Rock, Colo. Mexico, Mo.....July 3-14
 Moore, Sartell. 7 Ferro-Monte Ave., Kenil, N.J.
 Morgan, J. Herbert and Pansy S. Evangelists and Singers, 334 N. Randolph St., Indianapolis 1, Ind.
 Moulton, M. Kimber. c/o Publishing House*
 Barbarton, Ohio (First).....July 7-14
 Cent. Ohio Dist. Camp.....July 17-28
 Mounts, Dewey and Wavotene. Evangelists and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.
 Mounts, Paul E. P.O. Box 84, Bethany, Okla.
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
 Myers, J. T. 502 Lafayette St., Danville, Ill.

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
 Nesseth-Hopson Party. 1267 Ave. A, Battle Creek, Mich.
 Noggles, James R. 717 Kimbal Ave., Grand Junction, Colo.
 Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Publishing House*
 Norsworthy, Archie N. 4507 N. Mueller, Bethany, Okla.
 Norton, Joe. Box 143, Hamlin, Texas
 Edgewood, Tex.....June 27—July 7
 Electra, Tex.....July 11-21
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Osborne, O. L. 619 E. Tenn. St., Evansville, Ind.
 Owen, G. Frederick. 820 Manitou Blvd., Colorado Springs, Colo.
 Palmer, "Bob." 1320 Grandview Ave., Portsmouth, Ohio
 Parrott, A. L. 403 S. Main, Bourbonnais, Ill.
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, c/o Publishing House*
 Hanover, Pa. (Camp).....June 28—July 7
 Indianapolis, Ind. (Tri-County Camp)
July 18-28
 Patten, Martin L. Route 11, Box 54, Fort Worth, Texas
 Patterson, A. B. Box 568, Abbotsford, B.C., Canada
 Patterson, Walter. 1642 Wilson, Wichita Falls, Texas
 Paris, Tex. (Interdenominational Camp)
July 4-7
 Waurika, Okla. (Claypool).....July 8-21
 Pemble, Albert R. 125 2nd St., Eau Claire, Wis.
 Pestana, George C. 3 Swan Court, Walnut Creek, Calif.
 Peters, Joseph W. P.O. Box 22, Virden, Ill.
 Phillips, Kermit J. 15118 Mark Twain, Detroit 27, Mich.
 Keokuk, Iowa.....July 17-28
 Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Pickering Musicalaires, The. Evangelist and Musicians, 41st and Linden Sts., Allentown, Pa.
 Sellersville, Pa. (Life Line Hour Camp)
July 7-21
 Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.
 Fithian, Ill.....July 4-14
 Danville, Ill. (Southside).....July 25—Aug. 4
 Pittenger, Twyla. Shelby, Ohio
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.
 Columbus, Ind (Tri-County Camp).....July 18-26
 Posey, Lewis A. 122 Palmer St., Albemarle, N.C.
 Potter, Lyle and Lois. Sunday School Evangelists, c/o Publishing House*
 Prentice, Carl and Ethel. Evangelist and Children's Worker, 6900 N.W. 43rd St., Bethany, Okla.
 Albany, Okla.....July 5-14
 De Witt, Ark. (First).....July 21-28

Prouse, Willard G. 3 Bay St., R.D. 4, Mechanicsburg, Pa.
 Purkhiser, H. G. 308 E. Hudley, Aurora, Missouri
 New England Dist. Camp.....June 28—July 7
 Quinn, L. W. Sunday School Evangelist, 3702 Manchester, Colorado Springs, Colo.
 Raker, W. C. and Mary. Evangelist and Singers, Box 106, Lewistown, Ill.
 Rehfeldt, Remiss R. Hilda, Missouri
 Sioux City, Iowa (Central).....July 11-14
 Mohawk, Ind. (John Hatfield Camp).....July 19-28
 Riden, Kenneth R. 121 E. Main, Cambridge City, Ind.
 Fairmount, Ind. (Wesleyan Youth Camp)
July 22-26
 Robbins, James. 1817 "F" St., Bedford, Ind.
 Poplar, Mont.....July 4-14
 Burns City, Ind.....July 18-28
 Robison, Robert, and Wife. Evangelist and Singers, Heaters, W.Va.

**"SHOWERS of BLESSING"
 Program Schedule**

July 7—"The Tragedy of Calvary," by J. E. Williams
 July 14—"Filled with the Spirit," by Lloyd B. Byron (featuring music from Pasadena College choirs)
 July 21—"Call It Sin!" by Lloyd B. Byron

Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.
 Gowanda, N.Y., Indian Camp...June 27—July 7
 Freeport, L.I., N.Y. Camp...July 24—Aug. 4
 Rodgers, J. A. (Jimmy), 695 N. Market St., East Palestine, Ohio
 Roodet, Bernice L. 423 E. Maple St., Boonville, Ind.
 Indianapolis, Ind. (Bridgeport).....July 1-14
 Denhoff, N.D.....July 17-21
 Rothwell, Mel-Thomas, 4701 N. Donald Ave., Bethany, Okla.
 New York Dist. Camp.....July 3-14
 Newmarket, Ont. (Camp).....July 26—Aug. 5
 Rushing, Charles and Emma Jean. Preacher and Singers, c/o Publishing House*
 Rust, Everette F. 420 Sherman, Alva, Okla.

S and T

Scarlett, Don. P.O. Box 48, North Vernon, Ind.
 Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio
 Sears, L. Wayne. 905 S. Lehoma, Norman, Okla.
 Petersburg, Tex.....July 8-14
 Wheeler, Tex.....July 18-28
 Sellick, R. T. Box 22, Oxford, N.S., Canada
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Shackelford, H. W. 614 W. Market St., Washington C.H., Ohio
 Sharp, L. D. 1026 Dayton St., Wichita, Kansas
 Sharples, J. J. and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Canada
 Shea, Albert J. 4245 Forest Ave., Cincinnati 12, Ohio
 Shomo, Philip and Miriam. Preachers and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Sisk, Ivan. Box 17022, San Diego, Calif.
 Slater, Glenn. 320 So. 22nd St., Independence, Kansas
 Slater, Hugh L. c/o Publishing House*
 Ft. Myers, Fla. (First).....July 25—Aug. 4
 Smiley, Thos. R., and Wife. 342 S. Jackson, Oakland City, Ind.
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
 Smith, C. B. Box 505, Vernon, Ind.
 Smith, Charles Hastings, P.O. Box 778, Bartlesville, Okla.
 Alabama Dist. Camp.....July 1-7
 Pittsburgh Dist. Camp.....July 20-28
 Smith, Ernest D. Strong, Maine
 Smith, Otis F., Jr. Route 1, Edinburg, Pa.
 Laurel, Del. (Wesleyan Naz.).....July 7-21
 Smith, Paul R. 305 Central Ave., Spencer, W.Va.
 South, J. W. and Mrs. 743 King St., Gary, Ind.
 Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.
 Milford, Ohio.....July 10-21
 W.Va. Dist. Tour.....July 29—Aug. 18
 Sprowls, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.
 Athens, Mich.....July 5-14
 Vicksburg, Mich.....July 15-21
 Stabler, R. C. and Wife. R.F.D. 1, Tamaha, Pa.
 Stafford, Daniel. Box 11, Bethany, Okla.
 Oklahoma City, Okla. (Will Rogers).....July 3-14

Orlando, Fla.....July 18-28
 Stallings, Oscar. 2708 Stallings Lane, Jonesboro, Ark.
 Steele, J. J. P.O. Box 1, Coffeyville, Kans.
 Rogers, Ark.....July 15-26
 Steininger, Dwight F. Chalk Artist-Evangelist, c/o Gen. Del., Nashville, Ind.
 Canby, Ind. (Camp).....July 8-11
 Bloomington, Ind. (Camp).....July 15-19
 Stewart, Paul J. P.O. Box 850, Jasper, Ala.
 N.Y. Dist. Camp.....June 28—July 7
 Ga. Dist. Camp.....July 28—Aug. 4
 Storey, E. T. 609 North Washington St., Millford, Delaware
 Strack, W. J. Box 112, Jefferson, Ohio
 Strahm, Lorain. 732 Kingston Ave., Grove City, Ohio
 Sturtevant, L. R. Box 535, Conneli, Wash.
 Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.
 Bainbridge, Ga.....July 31—Aug. 11
 Tavin, E. C. California, Kentucky
 Taylor, Emmett E. c/o Publishing House*
 Seminole, Okla.....July 29—Aug. 4
 Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
 W.Va. Dist. Camp.....July 4-12
 Pittsburgh Dist. Camp.....July 20-28
 Thomas, James W. Box 143, Gravette, Ark.
 Dadeville, Mo.....July 28—Aug. 4
 Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.
 True, Ira L., Sr. 6355 N. Oak St., Temple City, Calif.
 Tucker, L. M. 417 Long St., Cambridge, Ohio
 Turpel, John W. Route 2, Minesing, Ontario, Canada
 Uxbridge, Mass. (Douglas Camp)....July 19-28

U to Z

Underwood, G. F., and Wife. Preachers and Singers, Box 433, North Jackson, Ohio
 Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho
 Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.
 Wagner, Betty. 1006 E. Oak, Griffith, Indiana, c/o Robert Cole
 Walker, W. B. c/o Publishing House*
 Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft. Myers, Fla.
 Marion, Ill.....June 27—July 7
 Watson, C. R. Sealy, Tex.
 Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.
 Weatherby, T. O. 1106 South 30th, Yakima, Wash.
 Weathers, C. G. and Florence. 811 N. Sinclair, Tavares, Fla.
 Weeks, James A. 7641 Gwenwyn Dr., Cincinnati 36, Ohio
 Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.
 White, W. T. 116 E. Keith, Norman, Okla.
 Whitley, C. M., and Wife. Preacher and Singer, c/o Publishing House*
 Williams, Earl C. c/o Publishing House*
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
 Louisville, Tenn. (Camp).....July 1-5
 Lenoir City, Tenn.....July 8-12
 Williams, L. W. 1026 So. 17th St., New Castle, Ind.
 Willison, Otto R. 2910 N. College, Bethany, Okla.
 Midland, Tex. (North Side).....July 10-21
 Panama, Okla.....July 24—Aug. 4
 Wilson, Matthew V. Route 2, Vicksburg, Mich.
 Winegarden, Robert. c/o Publishing House*
 Wolfe, E. D. c/o Publishing House*
 Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio
 Woodward, George P. 326 Dry Run Road, Monongahela, Pa.
 Woolman, J. L. c/o Publishing House*
 Worcester, Gerald. 11629 E. 164th St., Norwalk, Calif.
 Wordsworth, E. E. 107 E. Saunmanish Rd. North Redmond, Wash.
 Wright, Fred D. Route 1, Huntertown, Ind.
 Wyss, Leon. c/o Publishing House*
 Floydada, Tex.....July 24—Aug. 4
 Zimmerlee, Don and June. Preacher and Singer. 2060 S. Florissant Rd., Florissant, Mo.

Singers:

Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.
 Bailev, Clarence and Thelma. Song Evangelists, 1197 W. Arch St., Portland, Ind.
 Baldridge, Willis and Velma (DeBoard). Song Evangelists, 2122 N. Main, Pueblo, Colo.
 Bierce, Jack. Song Evangelist, c/o Publishing House*
 Ky. Dist. Camp.....July 1-7

*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

Tilden, H. (Tilden Camp).....	July 11-21
Behl, James S. Singer, Bloomfield, Iowa	
Martinsville, Ind. (First).....	July 9-14
Mo. Dist. Camp.....	July 22-28
Brown, Curtis R. Song Evangelist, 449 Bresce	
Ave., Bourbonnais, Ill.	
Callahan, Jim and Evelyn, Singers and Musicians,	
6 E. Diana Lane, Fairborn, Ohio	
Carnegie James and Juanita, Singers and Musi-	
cians, 4023 Mesa Ave., Sarasota, Fla.	
Coulter, Miss Phyllis, Song Evangelist, 1430	
Fletcher Ave., Indianapolis, Ind.	
Crider, Jim and Janet, Singers and Musicians,	
Box 157, Shirley, Ind.	
Davis, Leland R. Song Evangelist, Nazarene Dis-	
trict Center, R. D. 1, Louisville, Ohio	
Dennis, Darrell and Betty, Song Evangelists and	
Musicians, "Publishing House"	
Wren, Ohio (Camp).....	July 10-21
Dumrie, Ralph and Jean, Singers and Musicians,	
202 Garwood Dr., Nashville 11, Tenn.	
Krookwood, Miss.....	July 1-7
Greenfield, Miss.....	July 8-14
Everlett, Lee and Judy, Song Evangelists, 618	
Eighth St., Marietta, Ga.	
Fagan, Harry and Wife, Singers and Musicians,	
R. D. 1, Box 93, Carmichaels, Pa.	
Ford, A. E. and Mrs. Song Evangelists, 647 W.	
Lincoln St., Caro, Mich.	
Giggie, Sherman and Elsie, Song Evangelists,	
161 N. Recte, Muncie, Ind.	
Godfrey, Laura M. Singer, 797 N. Wilson, Posi-	
dena 6, Calif.	
Granger, Miss Marjorie, Song Evangelist, 3634	
Blaine Ave., St. Louis 10, Mo.	
Green, James and Rosemary, Singers and Musi-	
cians, 1201 Bower Court, New Castle, Ind.,	
Bloomington, Ill. (Cent. Hl. Hl. Camp)	
Hill, James, Camp.....	July 11-22
E. Mo. Dist. Camp.....	July 22-28
Haas, Wayne and June, Singers and Musicians	
121, Cory, Ind.	
Hostetter, Robert L. Song Evangelist, 1017 E.	
Fernis, Kosciusko, Ind.	
Jantz, Calvin and Marjorie and Carolyn, Singers	
and Musicians, "Publishing House"	
Cincinnati, Ohio (Springdale).....	July 12-21
Keller-Fox Party, The, Singers and Musicians,	
Box 444, Nampa, Idaho	
Kelly, Don and Helen (Greenlee), Song Evangelists	
1237 Perryville Ave., P. O. D-26, Danville, Ill.	
Ala. Dist. Camp.....	July 17-7
Kennedy, Roger D. Song Evangelist, 3437 E. Car-	
center Rd., Flint, Mich.	
McCoy, Norman E. Song Evangelist, 1318 East	
28th, Anderson, Ind.	
McNutt, Paul W. Song Evangelist, "Publishing	
House"	
Meredith, Dwight and Norma Jean, Song Evan-	
gelists and Musicians, "Publishing House"	
S. C. Dist. Camp.....	July 1-7
Ga. Dist. Camp.....	July 29-Aug. 4
Miller, Mrs. Ruth E. Song Evangelist, 111 West	
44th St., Green Tree Acres, Reading, Pa.	
Mitchell, The Musical (Lloyd and Ardie), Song	
Evangelists and Musicians, R. D. 1, Summerville,	
Pa.	
Mind, Fred A. Song Evangelist, 10101 Coburg	
Lands Drive, St. Louis 31, Mo.	
Osburn, Brian, Blind Song Evangelist, 2206 Oregon	
Ave., Orlando, Fla.	
Paull, Charles L. Song Evangelist, Route 5, Cooke	
Spencer, Mo.	
Qualls, Paul M. Song Evangelist, 5441 Lake Jassa-	
mine Dr., Orlando, Fla.	
W.Va. Dist. Camp.....	July 9-14
Sebring, Ohio (Interdenominational Camp)	
.....	July 18-28
Richards, Larry, Song Evangelist, P.O. Box 69,	
Martinsville, Ind.	
Rushing, Dee and Bernadene, Singers and Musi-	
cians, King City, Mo.	
Sanford, Mrs. Ruth, Song Evangelist, 9553 Hiway	
67, St. Louis 36, Mo.	
Schultz, Walter C. Song Evangelist, 707 South	
Chick, Cassco, Mo.	
Shelton, Miss Pleasance, Mich. (Camp).....	July 4-11
Snyder, Ray, Song Evangelist, 4001 Kings Highway	
Dayton 6, Ohio	
Slack, D. F., Song Evangelist, Route 2, Vevey, Ill.	
Hickory, Ky. (Spring Camp).....	July 5-14
Vevey, Ind. (East Enterprise Camp).....	July 12-21
Wagner, Larry R. Song Evangelist, 2651 Airdate	
Dr., Greenville, Miss.	
Walden, George B. Song Evangelist, 80 Wendell	
St. Cambridge, Mass.	
Whiter, John F. Blind Singer, 404 N. Francis,	
Carthage, Mo.	
Wilkinson, Trio (Lloyd M. Wife and Daughter,	
Margaret), Song Evangelists, 1104 Penn St.,	
Columbus Ind.	
Williams, Miss Eileen, Song Evangelist, 9061 Clin-	
ton-Columbus Rd., West Chester, Ohio	
Yaker, Mrs. Beatrice, Song Evangelist, 309 W.	
Jackman Blvd., Medford, Ore.	

*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo. only.

.....
 the **A**nswer corner

Conducted by W. T. PURKISER, Editor

In Luke 22:32, Jesus said to Peter, "When thou art converted, strengthen thy brethren." Does this mean that Simon Peter was not a converted man at that time?

No, I don't think it does. There are two possibilities. It is possible that Jesus was using the term we translate "converted" in its simplest meaning, "to turn back" or "to turn towards." The King James Version translates this same word five times by "converted" and twenty-five times by "turn," "turn again," "return," or "turn about." Jesus knew of the coming denials Peter would make, but still prayed for him

that he would be "turned back again" to his faith and loyalty to the Saviour.

The other possibility is that, in view of the coming denial by Peter that he knew the Lord, which would result in a backslidden condition, the "big fisherman" would really need to be converted again—and it was this to which Jesus referred, using the term in the same sense in which we use it.

Will you please make clear a man's obligations under the following circumstances: He has bought a house which is rented, and uses the rent money to make the mortgage payments until it is paid off. He claims that the money does not belong to him, but to the man from whom he bought the house. Therefore he cannot take one-tenth of it for tithes.

It seems to me he should be as fair with the Lord as he is with the government at income tax time. Uncle Sam regards the rent received as taxable income after deducting interest,

taxes, repairs, or other expenses, and a reasonable depreciation. The balance represents "increase," and should be tithed.

I have a book which claims that Simon the Cyrenian, who carried the Cross for Jesus, was a Negro. The Bible dictionary just says he was born on the coast of Africa. Would you please explain?

Cyrene was on the Mediterranean coast of north Africa. However it was a Greek colony in which a large number of the Jews of the dispersion had come to live. There is no way of know-

ing for sure of what race Simon was. He was probably one of the Jews from Cyrene on a pilgrimage to Jerusalem for the Passover, or possibly a Greek convert to Judaism.

How can you really know you are saved?

When you come to the Lord Jesus Christ, confessing and forsaking your sins, receiving Him as the Lord of your life, believing that according to His Word He has pardoned your transgressions and made you His child, confess-

ing Him publicly as your Saviour, then you will know that you are saved (Matthew 11:28-30; Proverbs 28:13; 1 John 1:9; John 1:12; Acts: 16:30-31; Romans 10:8-13). Try it. It always works.

Would you please explain I Corinthians 5:1-5 to me? My father, who is a Calvinist, believes this means, regardless of the sin the man was guilty of, he still would be saved as indicated in the fifth verse.

I Corinthians 5:4-5 reads: "In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, to deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus." The context is the problem of a member of the Corinthian church who was guilty of incest and immorality.

sumption and spiritual pride of the (sinning church member) for the very purpose that his spirit *may be saved* in the day of the Lord Jesus. If he were to be saved regardless, there would be no need for excommunicating him—in fact, it would not be right to excommunicate one who was "saved."

The reason for the solemn excommunication was to shock the man to his senses and bring him to repentance. II Corinthians 2:5-11 seems to show that the man actually did repent and was restored to the fellowship of the church.

Far from proving "once in grace, always in grace," this passage moves in quite the opposite direction. Paul instructs that the man be excommunicated ("flesh" here probably means the pre-

By O. JOE OLSON
Director, N.I.S.

On to a Greater Olivet

The recent decision by Olivet Nazarene College trustees to enlarge the campus from 110 to 150 acres and to plan for 2,000 students at Kankakee, Illinois, was good news for the church. Behind the announcement lay an unusual story.

Five years ago the forty-acre tract on the east side of the campus was for sale but the college was not in a position to buy it. President Harold W. Reed and a friend bought the land and held it for the college.

The trustees bought Dr. Reed's land at cost, plus interest on his loan, plus a bonus of 2½ acres of the land. The price was less than \$3,000 an acre. The college was saved an estimated \$45,000 that another owner might have felt entitled to. But most important, the land would not have been available to the college now if Dr. Reed had not acted.

Cantrell to White House

Dr. Roy H. Cantrell of Bethany Nazarene College, president of the Nazarene General Board, represented the denomination at a meeting of national religious leaders June 17 in the White House. They were invited by President Kennedy to discuss racial problems. Dr. S. T. Ludwig, general secretary, was invited originally but was unable to accept on account of his health.

Chalfant Memorial Hall

The \$200,000 interim chapel to be ready September 1 at Olivet Nazarene College will be named Chalfant Memorial Hall after the late E. O. Chalfant, former district superintendent, who was an Olivet trustee thirty-seven years.

All-Time Record Offering

The Easter, 1963, offering for world missions reached \$1,335,000 on June 17, exceeding the \$1,333,333 goal and setting an all-time denominational record for a single offering. Previous high was \$1,266,920 for Easter, 1962.

Work at World Center

With the big moving-in task accomplished without incident in late June at the \$1,040,000 General Board building in Kansas City, workmen were busy renovating some offices in the former General Headquarters building looking toward a grand opening of the Nazarene World Center on October 25.

The lobby will be enlarged at the Headquarters building. A picture window will be set in the rear wall, formerly Dr. Reza's office, and shrubbery will be planted on the opposite hillside. In the former parking lot, the telephone pole will be removed. A circle of ground lights will enclose the entire parking area.

Name for World Center

The Nazarene relocation commission has recommended to the general super-

intendents that the twenty-two-acre site and buildings in Kansas City, Missouri, be named: "International Center, Church of the Nazarene."

The Nazarene Publishing House hopes to break ground in the fall for a bookstore, which will be the fourth major building on the site.

To Purchase New Press

To speed up printing of the *Herald of Holiness* and some other church publications, the Nazarene Publishing House will buy a new, high-speed, offset web press at a cost of about \$240,000. This will print the *Herald* at the rate of 37,000 copies an hour. The press, 60 feet long, will be housed in the building across from the present main publishing plant at 2923 Troost Ave. in Kansas City, Missouri.

Michigan District's 50th

The Michigan District will celebrate its golden anniversary with a program July 10 at its district assembly at Indian Lake campground, near Vicksburg. The message will be by Dr. G. B. Williamson, general superintendent; and Rev. Fred J. Hawk, district superintendent, will be in charge.

Anchorage Honors Korody

Anchorage, Alaska, honored one of its "best-loved citizens," Rev. M. R. Korody, pioneer Nazarene clergyman, at a Korody Day program arranged and proclaimed by the mayor there, June 13. Mr. Korody, in fourteen years' service, came to occupy a unique place in civic life there. He was chosen to pray for Alaska during official statehood ceremonies. During his service as pastor, 500 persons joined the church and 19 have gone into Christian work.

Beamed to Latin America

An attractive folder about the "Nazarene Hour" in Spanish has been printed by the Nazarene Radio League. Containing sixteen pictures, the folder is captioned: *Christ on Castro—Which Voice Will They Hear?*

Column About Nazarenes

Dr. Caspar Nannes devoted a recent weekly column on religion in the Washington, D.C., *Star* to the new world center of the Church of the Nazarene in Kansas City, Missouri. On a visit there he found the buildings attractive and the setting "a beautiful park-like area."

A Record in Service

The longest service in the Nazarene district superintendency by a living Nazarene is by Dr. Charles Gibson, Kankakee, Illinois, who spent thirty-six years on four districts. Next in line: Rev. J. W. Short, Greenfield, Indiana, thirty-three years; and Dr. A. E. Samner, Temple City, Calif., thirty-one years.

Extended Three-Year Calls

Nazarene district superintendents re-elected for three-year terms recently include: Nicholas A. Hull, Southern California; W. Shelburne Brown, Los Angeles; James Hester, San Antonio; Raymond W. Hunt, Abilene; M. L. Mann, Arizona; and R. C. Gunstream, New Mexico.

Nazarene in Legislature

Thomas Sharpe, Howell, Michigan, a Nazarene layman, is a member of the Michigan legislature.



American Baptists Name Stassen President

DETROIT, Mich. (EP)—Harold E. Stassen, former governor of Minnesota and former presidential assistant, has been named president of the 1,500,000-member American Baptist Convention. He was the only presidential candidate nominated at the fifty-sixth annual meeting of the A.B.C., which was attended by some 4,000 delegates and 6,000 visitors.

Now a lawyer in Philadelphia, Stassen succeeds Dr. Benjamin P. Browne, president of Northern Baptist Theological Seminary, Chicago.

During their annual meeting, the delegates set their largest budget in history—\$11,680,000—and adopted a \$20,000,000 goal for a World Mission Campaign to be conducted in the next decade. They closed their five-day meeting by commissioning A.B.C.'s largest class of missionaries in the last decade—twenty-nine to serve foreign fields and fourteen to draw domestic assignments.

U.S. Chamber Honors Dr. Judd

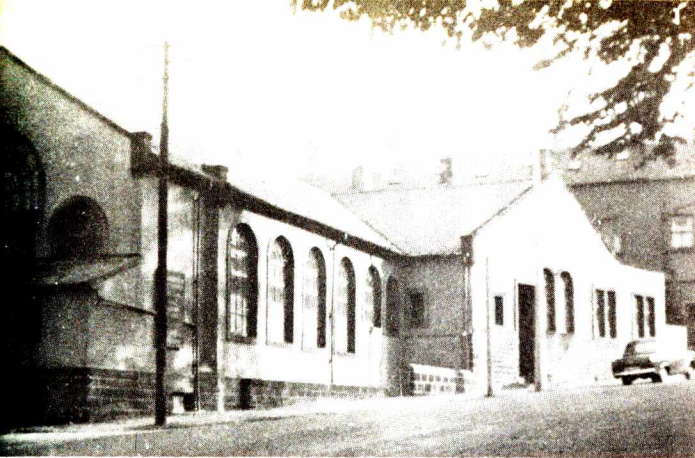
WASHINGTON, D.C. (EP)—The United States Chamber of Commerce has presented its 1963 "Great Living American" award to Dr. Walter H. Judd, former member of Congress and former medical missionary in China.

The citation praised Dr. Judd "for his ten years of compassionate service to the less fortunate of the world, as a medical missionary . . . for his twenty years of faithful service to his country as a member of Congress . . . for the courage he has always displayed in defining communism as an insidious threat to freedom everywhere, and for the clarity and conviction with which he has alerted the people of America to this threat."

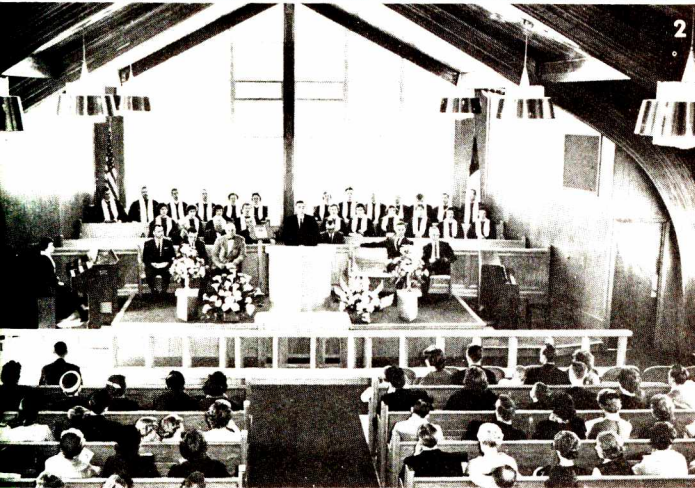
Italian Elections Show New Communist Strength

ROME, ITALY (MNS)—"New alarm has just exploded out of the Italian elections," says *U.S. News and World Report* (May 13, 1963). "Nearly eight million Italians voted Communist, out of 30.7 million voters. That's a Red gain of more than one million voters. Such gains were completely unexpected."

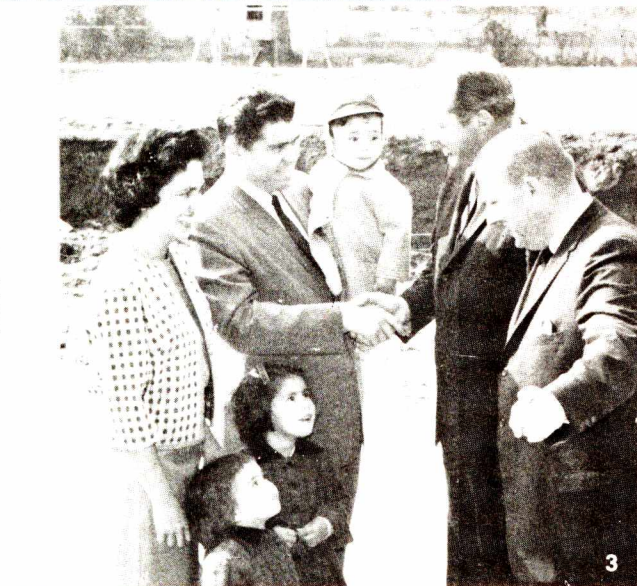
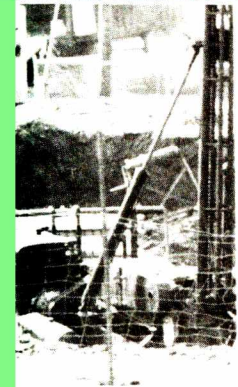
Among the reasons set forth by the *Report*: "Pope John XXIII granted an audience to Khrushchev's son-in-law just a month before the elections. Many Catholics got the impression it was no longer sinful to vote Communist. Many women whose husbands regularly voted Communist felt free to switch to Communist candidates. The Communists lost no time selling the idea that the Vatican had taken Reds off the black list."



1 A view of the recently purchased building which houses a new congregation in Keighley, Yorkshire, England. The building itself will seat 250 persons, and the hall at the rear will seat 100 and provides 6 rooms for Sunday school classes. Including seating, pulpit, and a very fine pipe organ, the church was purchased at a cost of 2,000 pounds. A rededication service was held by District Superintendent J. B. Maclagan with Rev. Jack Ford as speaker. Rev. J. B. Reid is the pastor.

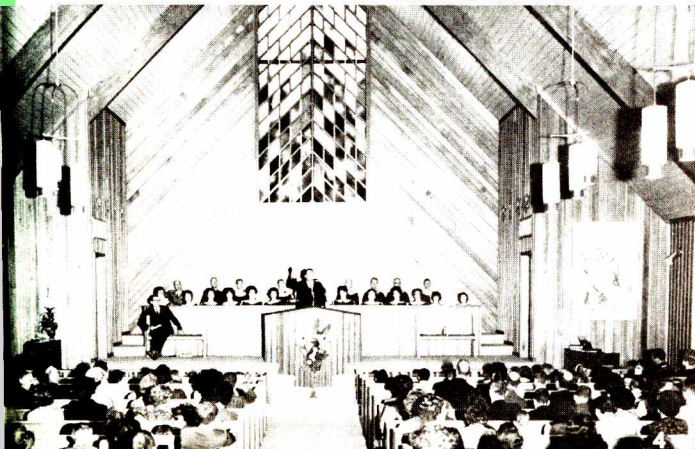


2 The dedication service of the Immanuel Church of the Nazarene, Syracuse, New York. Standing behind the pulpit is Pastor Carl W. Baker. Seated on the platform from left to right: Rev. Jack and Rev. Shave, representing local ministerial associations; Vern Ziegler, chairman of the board of trustees; Bob Harvey, music director; District Superintendent Kenneth Pearsall; and District Secretary Morris Wilson. The sanctuary seats 425, and the property is valued at \$160,000. The 88-member congregation built the building almost entirely by donated labor with an indebtedness of only \$65,000.



3 Rev. William Ellwanger, pastor of Kansas City First Church of the Nazarene, and Rev. L. W. Quinn, Sunday school special worker, greet one of the twenty-seven new families attending the Sunday following a week of family outreach led by Mr. Quinn. One hundred fifteen members of the church participated in finding 223 prospect families. In the background is the excavation for a new educational

News
in
Picture

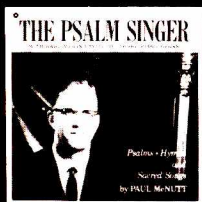


wing being built to accommodate the growing Sunday school.

4 Evangelist J. T. Drye preaches in a Rally Day service in the new Corpus Christi, Texas, First Church of the Nazarene. A new record of 319 in attendance was set for the day. The new building is located on a spacious three-acre tract, and provides a commodious sanctuary with more than 10,000 feet of floor space in the two educational wings. In the two years the building has been occupied, the church has substantially reduced its indebtedness and at the same time has been a 10 per cent church in missionary giving. Rev. T. A. Burton is the pastor.

3 New Record Releases

filling your home and heart with inspiring music



THE PSALM SINGER

PAUL McNUTT with Harp, Violin, Viola, Cello, Vibraharp, Piano, Organ

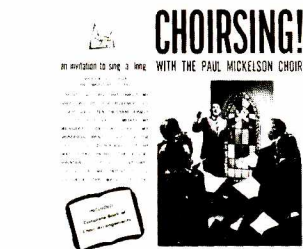
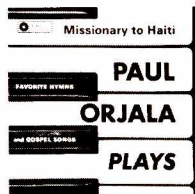
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