

# Herald of Holiness

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December 26, 1956

The full mystery of the Incarnation—that is, the total meaning of its divine intention—is probably not ours to know. But hints at its source and something of its sweep are given in the Scriptures. The inspired writer of the Book of Hebrews observed, “For we have not an high priest that cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin” (Heb. 4:15). How deep our Lord’s penetration into our common humanity! How great His compassion for our sins!

One lawyer wrote, “Humanity was deeply wounded somewhere.” The divine Word at the time of the Fall described it as a bruised heel.

## *The Compassionate Heart*

*General Superintendent Young*

***But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.***

**Matt. 9:36**

In the fullness of time Jesus, the Son of Man, came and was “wounded for our transgressions.” He hung on the middle cross at Calvary between two thieves, with cursing and penitence on either side. He hung there afflicted, forsaken. That was the supreme hour when He “tasted death for every man,” when “there was laid on him the iniquity of us all.” This seemingly tragic hour was in reality the turning point in history. He who was our Sacrifice himself declared, “It is finished.” Mystery indeed; redemption fulfilled! What compassion! God’s power now had bruised the serpent’s head.

But the most sublime words spoken of Him in that day were spoken in derision and mockery: “He saved others; himself he cannot save.” Something of the same law of life through death is now in operation in giving forth the message of redemption. The Apostle Paul felt it when he wrote in anguish, “I could wish that myself were accursed . . . for my brethren.” With unflagging zeal he poured out his life in arduous and perilous missionary journeys. Even to his most troublesome and ungrateful Corinthian church he wrote, “And I will very gladly spend and be spent for you.”

In our own day I have witnessed this same selfless compassion for others. I stood silently by Harmon Schmelzenbach’s grave in Swaziland, South Africa, and read on the stone the simple tribute that testifies to his “twenty-one years of unbroken service.” Too long indeed without a furlough! And no adequate explanation is offered for his grim determination to labor on except that his heart was burning with compassion for his “Africa, dark Africa.”

My heart sings a prayer today that He will give me a heart like unto His!

# LATE NEWS

Rev. Kenneth O. Frey, pastor of the Church of the Nazarene in Las Cruces, New Mexico, has been elected chairman of the local Ministerial Alliance in that city.

Pastor A. E. Woodcock writes: "After ten and one-half wonderful years at the Garfield Heights Church on the Akron District, we have resigned to accept the pastorate of First Church at Muncie, Indiana, on the Northeastern Indiana District."

Rev. Josephine B. Sulston writes that she has fully recovered from her long illness, in answer to prayer. While convalescing she made her home with her son in California, but has now returned to her own home (5309 1/2 S. Pine Street, Tacoma 9, Washington). She writes, "God is so good to restore my health and give me an extension of time in which to serve Him."

Dr. Roy F. Smce, secretary of the Department of Home Missions, writes: "I am concluding [Dec. 8] a twenty-five day tour in the interest of home missions on the Colorado District. I find Colorado Nazarenes united, loyal, and enthusiastic about the Church of the Nazarene and its home missionary program. I have visited the Colorado District a number of times before, but never found it better co-ordinated, with the Spirit of God more manifested in the services, than at present under the leadership of Dr. O. J. Finch, superintendent."

Pastor Marvin E. Powers sends word from Albuquerque, New Mexico: "First Church gave \$1,632.00 in the Thanksgiving offering—the largest amount ever given for world evangelism in a single offering in the church. Albuquerque First Church is moving ahead with the people consistently fasting and praying for a revival."

## CONTENTMENT

By VIOLA E. HODGE

*Contentment—lovely thought!*

*How rich is he who*

*holds Thee in his heart!*

*Serenity and peace are his,*

*And joy and rest*

*In God's unfailing care.*

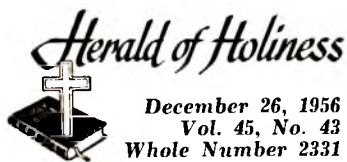
*With those his days are blest,*

*And love must needs abide*

*With those who are content.*

*Contentment—precious privilege*

*Of the child of God!*



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## SALUTATION

By EMMA FRENCH

*Just a simple story,  
News so old, so sweet,  
Eternally refreshing,  
Our present needs to meet.*

*Meek and lowly, Jesus,  
In flesh, is love expressed;  
Still His words re-echo,  
"I will give thee rest."*

*Words forever precious,  
Hope for one and all!  
Weary one, He seeks you;  
Hear His gentle call.*

*He will lift your burden,  
Wash your sins away,  
And He'll guide you safely  
To the end of day!*

## Homespun Meditations:

# "DOLLAR DAY" CROWDS!

We appreciate the savings offered to us by our merchants on "dollar days." These bargain events can be enjoyable, but at times almost dangerous. It takes real effort to get through the crowds. We have need of physical stamina and moral fortitude, to be sure.

It is the business of the enemy to attack Christians and do all in his power to cause us to give up our faith. But we need not. "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able: but will with the temptation also make a way to escape, that ye may be able to bear it" (I Cor. 10:13).

Sometimes it takes real effort to obtain victory over our trials. We must push aside the discouraging thoughts and elbow our way through the crowds of doubts and evil suggestions.

Paul said, "I press toward the mark for the prize of the high calling of God in Christ Jesus."

James assured us: "Resist the devil, and he will flee from you."

When we are assailed on every hand by the pressure of the enemy, we must take courage, determine within our hearts to be undefeated, then press our way through—as we have to do the "dollar day" crowds.

By PAULINE E. SPRAY

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# Our Neighbors

## TO THE SOUTHEAST

### *General Superintendent Williamson*

I have just returned from my first visit to the Caribbean area. It was a rewarding experience. I am fully convinced that our investments of money and the lives of missionaries have been worthwhile. Time will not permit an account of all I saw and did in the nearly three weeks spent in three fields, but I would like to lift up one high light from each country.

#### **BARBADOS**

The most significant event on our oldest field in the West Indies was the dedication of the new tabernacle at Bridgetown. Its erection is a remarkable achievement in a year in which nine churches destroyed by the hurricane "Janet" were rebuilt and nine others which had been seriously damaged were repaired. Missionaries Jones, Faul, and in recent months Brown, helped by many nationals, have worked tirelessly. The result is a tabernacle that would be the envy of any district.

The structure is of Arcon steel; the roof, asbestos; the floor, concrete; the seating, good enough for any camp; the altar and pulpit, mahogany, sawed out of logs donated after "Janet" felled the trees; and the floor of the platform, of purple heart from British Guiana. The capacity is easily adequate for fifteen hundred, and two thousand if packed in after the Barbadian manner of seating a crowd. Attendance at the dedication service was about sixteen hundred, most of them adults. God was there.

#### **BRITISH GUIANA**

Of the three countries visited this was the last to be opened. It is certainly a land of opportunity in material development and of unspeakable spiritual need. Missionaries Ratcliff and Browning now on duty full time and Beals part time, while the Aults are on furlough, are pushing forward in

the work of evangelization of the people whose need is so great.

The assembly was held in our spacious church in Georgetown. The most memorable event to me was the Sunday night evangelistic service. The crowd of more than five hundred listened intently to a sermon on Bible holiness. In a ready response to the altar call about twenty-five persons, most of them adults, came forward. Some were there to be reclaimed or sanctified, but there were a number of new people from various racial and social backgrounds. Some significant victories were won.

The Church of the Nazarene has a message and a method which God honors wherever sinful men are found.

#### **TRINIDAD**

During the past year progress on this island off the coast of South America has been gratifying. Missionaries Beals, Harmon, Sayes, and Saxon have gathered a glorious harvest from the seed sown by earlier missionaries and nationals and more lately by Rev. and Mrs. R. R. Miller.

The campus, buildings, students, and graduating exercises of Nazarene Training College afforded the greatest inspiration and joy to me. I was honored to be called upon to give the commencement address and preach the baccalaureate sermon. Nine men and eight women were graduated. All of them are called to special service for God and the church. The number who have now completed the course offered is fifty-two. The majority are serving in the Trinidad District, but some have returned to Barbados and British Guiana. Their influence is already being felt. Three were ordained in the Trinidad Assembly.

This school serving the three districts offers great promise for future development of leaders among their own people. Plans are being considered for its enlargement and the expansion of the training program in the three fields it is designed to serve.

# If CHRIST



# Should Come!

By Robert G. Nielson, Pastor

First Church, Dallas, Texas

It could happen this year; in fact, it could happen before this week is over. When time has been fulfilled, the heavens will open and the Son of God will return to earth. Oh, glorious hope! Oh, wonderful anticipation! One of these days—perhaps soon—the wars will cease, the testings will be over, and we shall go home to be with our blessed Lord!

We need not present lengthy evidence or proof of the second coming of Christ, for nearly all of those who read this will accept God's Word as the final authority on Christ's return. But as we look out into a new year, knowing that Jesus Christ may come soon, and as we consider current trends of history, we ask ourselves, "What should a belief in the second coming of Christ do for us?"

## **Abiding Holiness**

In the light of the imminence of Christ's return we must check the genuineness of our personal holiness. We believe in the Bible teaching of entire sanctification; but mental assent alone is not enough. We must know the reality of a heart made pure by the Holy Spirit. Holiness must be a vital, energizing experience in our lives, not just a doctrine to which we nod our heads.

Holiness must be far more to us than one historical event in our past. That event has lasting significance to us and to those who know us only insofar as we continue to cultivate the inner God-presence made possible through that experience. This is not a day to rest our hope on yesterday's spiritual achievements. We must keep our holiness an up-to-date experience. What we are today is the test of our holiness and our readiness for Christ's coming.

Nor is this a day to be spasmodic about our personal devotion. Our attention is diverted quite readily to the material, the earthy. Daily we must seek the reality of the spiritual. If we are Spirit-filled men we will not day after day excuse ourselves from intimate, sweet companionship with God. Rather, we will seek eagerly the precious moments to deepen our devotion to Him and to renew our poise.

## **Christian Perseverance**

I talked with a lady the other day who was in severe pain, in financial straits, and all alone—but she had a victorious smile. She said, "Jesus is coming soon, and I am planning big on that. You know, nothing else matters." She didn't complain about life's heavy blows, but she saw through them to reality. In the same way, none of us can avoid life's pressures or reversals, but we can use them as steppingstones to new spiritual attainment. God's voice within us says, "Hold steady in this test; Jesus is coming soon."

But even if we walk and talk intimately with Him, He may not tell us all the answers. Our experiences may fail to make sense sometimes. Through the invitation of a friend I watched a football game recently from the press box high above the playing field. From this vantage point I saw the precision of the game, the openings, the delay tactics, the potential perfection of every play. Whenever I see a game from the side lines, these things look like a disorganized jumble because I am so close to the conflict. We live very close to the conflict on life's gridiron also. But high above, God watches, and He sees it all in the light of eternity—and it all makes sense to Him. What we cannot understand here, we leave in faith with Him who in a moment will change time to eternity.

## **Crusade for Souls**

Because Jesus is coming soon, we must press upon men the importance of making their decision for Christ. God's power to save is undiminished. He can still save in these last moments of time. God's willingness to save the lost is unchanged. He does not will that any should perish. Today God needs men with hearts open to the divine power. Our God is not reluctant to come to us; He is just waiting to bless every consecrated effort put forth on behalf of a lost soul. Let us open our lives, our homes, our churches to the Great Commission during 1957—for Jesus Christ is coming soon!

# New Year Chances

*Like all old years this one will have  
New paths ahead always  
On which to get the chance to be  
Our noblest selves each day;*

*To broaden smiles and lighten loads;  
To widen minds and hearts;  
To play with greater eagerness  
Our varied useful parts.*

*On paths ahead new chances come  
To make life more worthwhile.  
That's why it is a glorious thing  
To tread each path's new mile.*

*Paths ahead! God's paths they are!  
He loves to lead us too;  
And guide us, help us, bless us in  
All useful work we do.*

By NORMAN C. SCHLICHTER

By Henry E. Brockett

## Cleansing from all sin

**Why should it be "thought a thing incredible" that God should, in this life, cleanse the heart of the fully trusting believer from all sin? Is He unable or unwilling to do so?**

Let us turn to the First Epistle of John for an answer to the foregoing questions, and consider especially chapter 1, verses 7 and 9:

"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son *cleanseth us from ALL sin*" (v. 7). "If we confess our sins, he is faithful and just to forgive us our sins, and to *cleanse us from ALL unrighteousness*" (v. 9).

Here is blessed, divine cleansing indeed—cleansing from *all unrighteousness* and from *all sin*. Could any terms be plainer or more all-embracing? Notice particularly that verse 7 does not say sins, it says *sin*. It is not the guilt and defilement of sins continually committed that is meant, because the Apostle is referring to the blessedness of one who walks in the light, and such a one he says "sinneth not" (see I John 3:6).

Now, is not indwelling sin inherited from Adam a particular form of "sin" and "unrighteousness"? Then on what scriptural ground dare we say that, when the Word of God says ALL sin and ALL un-

righteousness, it does not include indwelling sin? Even if we say that in verse 7 the word should be "every" and not "all," that makes no difference. It would then read, "cleanseth us from 'every' sin," i.e., every kind of sin, and "indwelling" sin is a kind of sin. If the apostle had intended to *exclude* indwelling sin from the cleansing in verses 7 and 9, would he not have made his intention perfectly clear by stating, "cleanseth us from all sin, except *indwelling sin*"? On the other hand, if the Apostle had intended to *include* indwelling sin in that cleansing, could he have expressed that intention more definitely and clearly than he has done by using the short, simple, but all-embracing terms of "ALL sin" and "ALL unrighteousness"? As Frances Ridley Havergal said: "ALL means ALL."

In these two *all's* of I John 1:7 and 9, the earnest seeker after purity of heart and fullness of blessing can find an impregnable rock foundation for his faith. Just as the two *all's* in Isa. 53:6 ("*All we like sheep have gone astray; . . . the Lord hath laid on him the iniquity of us all*"), when appropriated by faith by the guilty sinner, bring justification; so these two *all's* in I John 1:7 and 9, when appropriated by faith by the earnest believer seeking holiness, bring the full blessing of entire sanctification,

or in other words, scriptural freedom from sin. Yes, these two all's, when applied by the Holy Spirit, lift the believer into a new realm of inward blessedness.

#### THE CLEANSING OF I JOHN 1:9

It is beautiful to notice the distinction in the tenses in verses 7 and 9. I refer to verse 9 first. In verse 9 the words "forgive" and "cleanse" are in the aorist tense, signifying that each blessing is a critical, instantaneous blessing. The two blessings are, however, distinct. The first blessing is to forgive (instantaneously and completely) us "our sins"; that has to do with our guilt. The second blessing is to cleanse (also instantaneously and completely) us "from all unrighteousness"; this has to do with all the inward pollution of sin, whether our own sins or whether inherited from Adam. I John 5:17 says that "all unrighteousness" is sin; hence cleansing from "all unrighteousness" is equivalent to cleansing from all sin. And as the word "cleanse" means an instantaneous act, a crisis, the verse teaches that there is such a thing as a definite, critical entrance by faith into this blessing of complete cleansing. The "cleansing from all unrighteousness" is just as instantaneous and complete as the "forgiveness" of all our sins.

#### THE CLEANSING OF I JOHN 1:7

Verse 7 of I John 1 explains how the blessing of the "cleansing from all unrighteousness" in verse 9 is *maintained*. In verse 7 two things go together, namely, "walking in the light" and "cleansing from all sin." These verbs are in the present tense, and signify something that is continuously maintained.

This "cleansing from all sin" does not mean, however, an *imputed* "once for all" cleansing or "an *unchangeable position*, to which defilement can never attach in God's estimation." No, the cleansing is strictly conditional: it is "IF we walk in the light, . . . the blood . . . cleanseth," etc. Neither is the verse limited to the thought of cleansing from *sins*, although it is blessedly true that the Blood does effect such a cleansing. The verse has a much deeper meaning. Bishop Westcott, in his commentary, says on this verse:

"The thought here is of 'sin,' and not of 'sins,' of the spring, the principle, and not of the separate manifestations."

Now to "walk in the light" means to have fellowship with God and to "abide in him." Hence, as the believer, by faith and obedience, maintains this blessed heart union with the Lord, then all the omnipotent, sin-cleansing power of the blood of Christ is, moment by moment, applied within and the heart is *kept* cleansed from all indwelling sin. Thus, the blood that *makes* the heart clean from all sin also avails to *keep* the heart cleansed and freed from all sin. This is the full, glorious meaning of I John 1:7.

# The One-Talent Failure

By J. J. Steele

Pastor, First Church, Coffeyville, Kansas

***Then he which had received the one talent came and said, Lord, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: and I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine (Matt. 25:24-25).***

Here was a man who refused responsibility of any kind. He was not a big man, or a talented man; he was limited. The master understood and didn't ask much of him. But he did ask the little man to accept some responsibility. The little man refused to do anything at all because he was a *little* man.

Man's refusal to accept responsibility is the basis of all human failure. This refusal started with the first pair. Neither of them would admit he had failed. The woman blamed the serpent; the man blamed the woman. And later their son Cain refused responsibility for his own brother's welfare, answering back to God, "Am I my brother's keeper?"

The history of mankind is the history of "buck passers," "side-steppers," "alibi ikes." Every sinner, every criminal has a "reason." His refusal to accept responsibility for his sins keeps him under everlasting condemnation. The moment he is willing to accept the moral responsibility for his sins, he finds forgiveness. But he never will know the joy of forgiveness until he does, no matter what he professes outwardly.

Ours is an irresponsible generation. Most of us want all the privileges, blessings, and pleasures without the responsibilities. We seek an easy way for ourselves by dodging social responsibilities.

Couples want the romance and thrills of the honeymoon without the burdens and responsibilities of serious home building and family life. So they take what appears to be the easy way out when faced with the problems of married life, and rush to divorce courts regardless of the terrible consequences to their children and themselves—usually because one or both are irresponsible.

Workers in industrial life often refuse responsi-

bility. They want high wages without care and concern. Men who refuse to accept serious responsibilities for employers are failures in life.

Nowhere is this irresponsible "buck passing" seen more than in God's work. Too many Christians accept positions, offices, places of honor, praise, and adulation, but shun the awful responsibility; so the work lags in their care. The class goes down; children and youth are lost to the church and to God. Souls perish because church workers will not fulfill their responsibilities. They either don't know or don't care. Usually they just don't care; they will not accept the responsibility. It's a small place anyway—a one-talent job. It doesn't count for much; bury it and let it be. The Master will never know the difference.

This refusal to accept responsibility is the cause of all spiritual failure. Anyone who will accept

the responsibilities of discipleship will succeed in Christian life; those who will not are sure to fail.

We have heard people at an altar of prayer try to "bargain" with God. They prayed, "O Lord, if You will, I will." Then they arose and went right on in their lives of unbelief and sinful living. They didn't get the "feeling" they wanted, so they are not responsible. God is responsible for not giving them the "feeling," so they think, and so they act. But this is just another excuse to make the Master responsible for their failures—the one-talent man's alibi.

Sinners can't "bargain with God." The command is to *surrender!* "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." Any sinner, any time, anywhere on earth who will do that will receive the answer from God. Weeping, praying, and begging God to save us and give us a good

# God's Way...

By Kathryn Blackburn Peck

*God's work moves forward on its  
glorious way*

*As we, His workmen, heed His wise  
commands.*

*Our finite minds, our hands and feet  
of clay*

*Are shaped to useful service in His  
hands.*

*It is not ours to question how He  
leads—*

*Enough to know He has the perfect  
plan,*

*And that His grace, sufficient for our  
needs,*

*Will undergird each consecrated  
man.*

*To one He saith, "Go there, to distant  
field;*

*The laborers are few, the harvest  
white;*

*Thrust in thy sickle for a goodly  
yield;  
Redeem the day, for cometh soon the  
night."*

*He saith to another, "Stay thou here,  
And walk with Me life's common,  
dusty road.*

*Small glory shall be thine—yet I am  
near*

*To lift while thou dost share thy  
neighbor's load."*

*God cuts asunder, and He bindeth up;  
He scattereth and gathereth again.  
With loving hand He offers sorrow's  
cup,*

*And gently leads His own down  
paths of pain.*

*Oh, to be pliable within His hands!  
Oh, to wait patiently to hear His  
voice!*

*Oh, to tread trustingly earth's shifting  
sands,*

*And leave to Him the power of  
perfect choice!*

*So shall our lives be blessed, and we  
shall know*

*God's hidden plan revealed when  
comes the dawn.*

*Be strong, take courage, for 'tis surely  
so—*

*God moves His workmen, but His  
work goes on!*

feeling, a thrill, or a blessing is not a substitute for accepting the responsibility for all our sins, giving them all up instantly, and taking up the responsibilities of cross-bearing. Anyone who will do just that will go down to his house justified. It's a waste of time to pray with people who are not ready to accept the responsibility of Christian discipleship. Philanderers, triflers, insincere thrill-seekers who want nothing but the "loaves and fishes" from the Master are the one-talent failures.

But the seeker who accepts the responsibility of Christian stewardship, after making the full committal, can be sure of four things:

*First.* He will receive God's help instantly. He won't have to beg Him, coax Him, or persuade

Him. God is there to help the man who will accept the responsibility.

*Second.* He will succeed. The five-talent man will become a ten-talent man; the two-talent man, a four-talent man; the one-talent man, at least a two-talent man. He can't fail; God won't let him.

*Third.* He will be thrilled with the joy of success.

*Fourth.* He will enter into the joy of his Lord. And, oh, what a joy that will be to lay down at least two talents at His feet!

God save us all from the one-talent man's judgment, "Cast ye the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth."

## Are YOU Glad Christmas Is Over?

By ELIZABETH W. SUDLOW

Christmas is "over" and once again you can settle down to your regular living routine. Christmas is "over" and all the frenzied shopping days are past for another year. Christmas is "over" and you have given and received gifts which have not brought too much pleasure. Christmas is "over" and the general upheaval of life in general is past. And so, are you glad that Christmas is "over"?

We wonder if the people of Hungary are glad that Christmas is "over"; true, they are permitted to celebrate the birthday of Stalin on the twenty-first of December, but for the present at least, Christmas is "over" for them. In December of 1951 (quite recently you see), Hungary decreed that no citizen should be allowed to celebrate Christmas, to have a Christmas tree, to go to church on Christmas Day, or to send a Christmas card. For them Christmas is "over." It *may* come back again. It **WILL** come back again, because no man can help its coming. It is not just a date on the calendar; it is a state of mind and heart. Christmas will come back to you even though you are now glad it is over. You cannot keep Christmas from knocking at your door every year.

Just why is it that you are "glad Christmas is over"? What does Christmas mean to you? It might be well if each one of us would truthfully answer that question for himself. Does it mean a time of feasting, of hilarity, of giving and receiving gifts? Or is it a time for honoring the "Baby Jesus," who came to be God's Christmas Gift to you and me? Would we get more out of Christmas if our holiday salutation were to be "Holy Christmas" rather than "Merry Christmas"?

Is Christmas "over" when you strip the tree of its ornaments and pack them away for another year? Is Christmas "over" when you gather up

the greeting cards that have come to you, many of them containing no personal message—just a printed signature, which means so little—and throw them away? Is Christmas "over" when you set aside the music of the season and forget it for another year? Is Christmas "over" when you cease to tell the little ones the story of the Babe in the manger? Is Christmas "over" for you in your home, in your personal life?

In one Sunday school a small boy in the Primary Department, on the Sunday after Christmas, asked, "Can't we keep on singing the 'Glory Song' even if Christmas is over?" Shall we associate the "Glory Song" of the angels, the manger crib, the Baby Jesus only with the Christmas season, and when Christmas is "over" put them all away for another year? It is a question well worth considering.

Are you glad that Christmas is "over," or are you happy because it is just beginning, and that you can keep alive the true spark of happiness that has been planted at this time?

Someone once said, "If Christmas ends with Christmas, then all our carols, all our good wishes, all the warm spirit of this glad season are a hollow mockery. Unless we carry over into the days which are ahead something of the joy, the hope, the love, the faith which have been ours, then our observance is a show and a pretense."

Many years ago a writer said something like this: "Take Christmas and Christ out of December and it leaves the bleakest month of the year." What are YOU going to do about Christmas—make it the starting point for a joyous life during the year ahead, or forget its real message?

Are YOU glad that Christmas is "over"?



# Do Revivals Cost Too Much?

By GENEVIEVE THOMPSON

It is only two weeks until our revival begins. Yesterday our consecrated and hard-working young pastor began laying the groundwork for an all-out attack against sin in our community. Before the morning service pledges were taken for the financing of the revival. Plans were made for early morning (5:30 a.m.) prayer meetings for the men, and afternoon prayer meetings for the ladies, each day of the week. These prayer meetings will end in an entire night of prayer on Friday night. The church was exhorted to labor earnestly in prayer, in family and private devotions. They were urged to call and invite to the full extent of all time and strength available during these next two weeks.

A feeling of expectancy permeated the congregation. Figuratively it seemed to be rolling up

its collective sleeves and tightening its collective belt. It was not hard to feel that we not only wanted a revival but expected one as well.

Sensing this atmosphere, I recalled a conversation with an acquaintance not long ago. She is an active member of one of the larger churches in town. In comparison, the Church of the Nazarene is only a handful. When I had mentioned that we were planning a revival soon this woman had said, in frank surprise, "You just had one a short time ago. How can your church afford so many meetings? Your evangelists must not expect the kind of money ours do."

I had replied that we felt two revivals a year were our minimum and that, in my estimation at least, our evangelists were well paid. As an evangelist myself, I had never felt underpaid.

Whereupon my friend told me that her church was greatly dissatisfied with their pastor because he was insisting on another revival. "We had one just three years ago," she continued, "and now he is determined to have another one. The church can't afford it; *it just costs too much.*"

I remembered quite well their "revival" of three years ago. The local paper printed in glowing terms the fact that over a hundred new members were added to the church at that time. I knew quite well a certain family of six whose names had been added to the rolls of that church at the close of that meeting. They had been called upon at home, had signed a card, had shown up when notified to do so for baptism. Thereafter their lives went on as before. Their pleasures, habits, and language remained unchanged so far as one could see or hear. They did not even bother to attend the church they had joined.

Aloud I said nothing, but silently I agreed with my friend. Although more than one hundred members had been gained to the church, it was not worth the cost. *However much or little it had cost, it was too much.*

Then I looked around at our own small group. I saw children, teen-agers, young men and women, young parents and some not so young, all saved in the last four revivals. I remembered the tears they had shed at the altar and the prayers they had prayed. I remembered the scenes of rejoicing afterward and meditated upon the marvelous change in their lives. I remembered the joy of our pastor's heart when he reported our membership almost doubled at the last district assembly. And this is my conclusion. *Whatever it cost in prayer, work, and money, it was not too much!*

## BRANDS

By MARIAN L. KNORR

*Brands snatched from the burning,  
Precious souls indeed;  
Lonely, hurt, bewildered—  
Sinners with a need!*

*How wonderful if we could be  
Used to win each soul,  
Tell him of the Saviour  
Who died to make him whole!*

*Brands snatched from the fire,  
Sinners saved by grace,  
Hell-deserving creatures—  
All of Adam's race!  
How wonderful if we could give  
The message they should know,  
See them plunged in the crimson flood,  
Made whiter than the snow!*

*Brands snatched from the burning—  
A Peter, Paul, or John,  
A Wesley, Luther, or Bresee—  
To live forever on!  
Are we doing all we can?  
Do our lives inspire?  
We must snatch these living brands  
From the lake of fire!*

## **BLESSED PROMISE**

By **MARY WILKINSON**

*Are you weary, heavyhearted  
With the trials on your way?  
Does the cross that you must carry  
Test your strength each passing day?  
Do your efforts all seem fruitless,  
And does no one seem to care  
As your burdens grow more heavy—  
Almost more than you can bear?  
Day by day, if you are faithful,  
Standing firm throughout the test,*

*Comes sweet peace that knows no ending—  
Joy eternal—blessed rest!*

*Do your loved ones understand you,  
And the miracle He wrought,  
When you praise Him for the comfort  
Your own heart so long has sought?  
Or when all your prayers are answered  
With a blessing, tears will flow—  
Do they ponder your emotion?  
Do they ever try to know?  
Some sweet day—oh, blessed promise  
In that bright, eternal day!—  
You will weep no more; forever—  
He will wipe your tears away!*

## *Direction Is More Important than Speed!*

The new year is an invitation to begin again. On all sides we are invited to wipe the slate clean and start over. Even in artistic drawings 1957 is seen as a cute cherub, while 1956 stares at us out of fatigue-worn eyes, half covered by his white hair. Bent of limb, he looks longingly at the infant just beginning.

But too much goes into the building of a life to throw it away and start all over again. Even God, in the Noah account, decided not to destroy His world a second time. We must build on the past instead of canceling it out.

Each new year, however, with all its residue from the past, opens up new doors of opportunity, and as we cross the threshold of this new year (1957) we should ask ourselves this question: "Is my life headed in the right direction? and which is more important, *speed or direction*, as I start this new year?"

If we are headed in the wrong direction, our speed merely hastens our disaster. In the building of character, *direction* is more fundamental than *speed*.

The story is told of a young man, who, driving his car at forty-five miles an hour, was passed by another young man, driving the same make and model of his car, but traveling at a speed of seventy-

five miles per hour. Which one arrived at his destination first? The man driving forty-five miles an hour stopped at the bottom of a steep hill to untangle the speeder from the ruins of his car.

As someone has said, "I would rather be a sure-footed saint than a galloping sinner, and it would be better to creep one inch a day toward heaven than to drive eighty miles an hour toward eternal damnation.

It is up to us to choose our direction, and to choose to stay within "God's speed limits."

How can we find the right direction and the safe speed for our daily living in this bright, untarnished new year of 1957?

The Bible gives us the answer to this question; and it is stated in very simple and explicit language. Jesus said: "I am come that they might have life, and that they might have it more abundantly." And as we listen to the wistfulness of His voice, as He offers us this "more abundant" life for this clean new year, He tells us what we can have! What we can be! What we can do! He offers us life, and even *more abundant life* than ever before. And that is what we want, every one of us, more than all else in this world—*life—abundant life*. We want to live!

A HAPPY NEW YEAR TO ALL!

By **KATHERINE BEVIS, Houston, Texas**

# GENERAL STATISTICS FOR 1956

*Church of the Nazarene*

## Churches

United States .....	4,169	
Canada, British Isles.....	218	
Overseas Home-Missions Areas.....	48	
Total (Domestic) .....		4,435
Net Gain .....	109	
Churches on Foreign Missions Fields	659	
Main Stations and Outstations		
on Foreign Missions Fields..	787	

## Church Members

United States .....	277,618	
Canada and British Isles.....	8,757	
Overseas Home-Missions Areas....	1,491	
Total (Domestic) .....		287,866
Net Gain (2.8%).....	8,031	
Foreign Missions Fields		
(Full and Probationary)....	43,139	

## Ministers

Ordained Ministers .....	5,509	
Licensed Ministers .....	1,952	
Missionaries (Under Department of		
Foreign Missions) .....	329	
Native Workers on Foreign Mis-		
sions Fields .....	1,418	

## Church Property

Church Buildings .....	4,636	
Value of Church Property (Local)		\$109,119,532
Number of Parsonages (Local) ..	3,083	
Value of Parsonages (Local) .....		\$29,363,429
Total (Local) .....		\$138,482,961
Number of Parsonages (District)	57	
Value of Parsonages (District) ..		\$1,155,063
Value of District Centers .....		\$3,625,298
Value Other District Property .....		\$610,505
Total (District) .....		\$5,390,866
Value of Headquarters Property ..		\$518,932
Value of Nazarene Publishing		
House .....		\$703,127
Total (General) .....		\$1,222,059
Value of Educational Institutions ..		\$9,376,270
Value of Property on Foreign		
Missions Fields .....		\$5,048,066

Grand Total (All Property) ..		\$159,520,222
Indebtedness on Church and Par-		
sonage Property (Local) ..		\$25,867,096
Indebtedness on All Property		
(District) .....		\$1,008,022
Indebtedness on Educational Insti-		
tutions and Hospitals .....		\$1,312,023
Total Indebtedness on All		
Property .....		\$28,187,141

## Church Finances

Paid Local Interests .....	\$30,814,300	
Increase .....	\$1,987,156	
Paid District Interests .....	\$2,984,518	
Decrease .....	\$72,611	
Paid General Interests .....	\$3,605,923	
Increase .....	\$345,518	
Total Paid All Purposes .....	\$37,404,741	
Increase .....	\$2,260,063	

## Analysis of Grand Total

Paid by the Church .....	\$32,094,296
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Paid by the Church School .....	\$2,713,997
Paid by the Junior Society .....	\$60,910
Paid by the N.Y.P.S. ....	\$549,888
Paid by the N.F.M.S. ....	\$1,985,650

## Per Capita Giving

Local Interests .....	\$107.04
District Interests .....	10.37
General Interests .....	12.53
All Purposes .....	\$129.94

## Sunday School

Number of Sunday Schools .....	4,418
Increase .....	112
Number on Foreign Missions	
Fields .....	1,247
Enrollment:	
Active Members .....	499,036
Officers and Teachers .....	51,184
Cradle Roll Members .....	50,968
Home Department Members ...	10,131
Total (Domestic) .....	611,319
Increase .....	5,635
Average Weekly Attendance .....	397,509
Increase .....	4,106
Enrollment on Foreign Missions	
Fields .....	72,972
Attendance on Foreign Missions	
Fields .....	51,333

## Vacation Bible School

Number of V.B.S. ....	2,294
Decrease .....	85
Membership .....	178,686
Decrease .....	10,330
Number on Foreign Missions Fields	215
Membership on Foreign Missions	
Fields .....	14,629

## Junior Society

Number of Societies .....	1,875
Increase .....	58
Membership .....	31,833
Increase .....	512
Number on Foreign Missions Fields	291
Membership on Foreign Missions	
Fields .....	5,797

## Nazarene Young People's Society

Number of Societies .....	3,512
Increase .....	70
Membership:	
Active .....	76,331
Associate .....	12,918
Total .....	89,249
Increase .....	726
Number on Foreign Missions Fields	343
Membership on Foreign Missions	
Fields .....	9,061

## Nazarene Foreign Missionary Society

Number of Societies .....	3,895
Increase .....	89
Membership:	
Active .....	114,110
Associate .....	11,781
Total .....	125,891
Increase .....	5,421
Number on Foreign Missions Fields	672
Membership on Foreign Missions	
Fields .....	17,125
Members Prayer and Fasting League	89,861

S. T. LUDWIG, *General Church Secretary*

## Little Talks on the Holy Spirit:

### IV. The Holy Spirit "Came upon"

One of the most interesting facts in the study of the Holy Spirit in the Old Testament is the use of such words or phrases as these: "upon," "rested upon," "will come upon," "came upon," "was upon." These are found at least twenty-six times and are scattered throughout many parts of the Old Testament. They indicate what has already been found out, that the Holy Spirit in the Old Testament came upon people in order to help them perform specific tasks, certain outstanding deeds or feats. Some people might even call them "stunts," though I would not want to associate the Holy Ghost with such activities.

Here is one passage: "And the woman bare a son, and called his name Samson: and the child grew, and the Lord blessed him. And the Spirit of the Lord began to move him at times in the camp of Dan between Zorah and Eshtaol" (Judg. 13:24-25). The phrase in this verse is, "The Spirit of the Lord began to move him," that is, Samson. However, when the particular phrases are studied where Samson is moved, we find that it says, "The Spirit of the Lord came upon him," or, "came mightily upon him." Here are two examples: "And the Spirit of the Lord came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done" (Judg. 14:6). This is the story, of course, of what he did to a "young lion" that "roared against him." In verse 19 of this same chapter we read: "And the Spirit of the Lord came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house."

Again, we have these words, "The Spirit of the Lord came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him. And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphthali: and they came up to meet them" (Judg. 6:34-35). Thus Gideon became strong and mighty because the Spirit of the Lord came upon him.

The Spirit of the Lord came upon people in the Old Testament, but His coming was occasional, intermittent, spectacular, and for external deeds, or feats. As a usual thing in those times, the Holy Spirit did not come to people to fill and abide with them, to help them within to live the kind of life they should. This was to be made possible for all during the dispensation of the Holy Ghost.

Remember, He was the same mighty Spirit of

God then that He is now. The only difference is that we live in His day, the time and age when it is especially His business to baptize men with His presence and live with them. Thus He enables them, not to do some external feats, but rather to live holy lives and thus uphold the banner of full salvation as they go out to reach others who are in need. While He is the same yesterday, today, and forever, today is His special dispensation, the climax of God's dealings with men.

## Editorials

### Dr. M. S. Lunn and Rev. Dean Wessels

Through four quadrennia, ending with the General Assembly in June of '56, Dr. M. S. Lunn served as executive secretary of the Department of Ministerial Benevolence. For sixteen years he carried this responsibility, along with his work as executive secretary for the Department of Publication and manager of the Nazarene Publishing House. He succeeded Rev. E. J. Fleming, who had been executive secretary of the Department of Ministerial Benevolence since the beginning of the department.

Dr. Lunn has taken a special interest in this work. He has done what he has, not as just another job, but out of real interest and love for those in our church who have come to the place and the age where they needed financial help. Our retired ministers have never had a better friend than Dr. M. S. Lunn. The church owes him a big debt of gratitude for the way in which he has taken care of the activities of this department.

During the first quadrennium which Dr. Lunn served (1940-44), \$95,983.11 was paid out by the department. From 1952 to 1956, the last quadrennium of his service, \$799,393.10 was expended. In 1940, 153 ministers and widows received help; while in 1956, there were 506 ministers and widows in this group. As has already been indicated, much credit goes to Dr. Lunn for the success of this department.

Immediately after the last General Assembly, the General Board elected Rev. Dean Wessels as executive secretary of the Department of Ministerial Benevolence. He has now taken over all of this work. Those who may wish to correspond with this department should note this fact. Address your mail to Rev. Dean Wessels, 6401 The Paseo, Kansas City 10, Missouri, rather than to Dr. M. S. Lunn, c/o Nazarene Publishing House. Failure to do this occasions delay and unnecessary



## The Sunday-School Lesson

MELZA H.  
BROWN



Topic for  
January 6:

### Wise Men Seek Jesus

SCRIPTURE: Matthew 1 and 2 (Printed: Matt. 2:1-12)

*GOLDEN TEXT: They . . . fell down, and worshipped him; and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh (Matt. 2:11).*

We begin a new year with the study of the greatest event of all history: the coming of God to our world in the person of His Son, Jesus, the Christ. This event divided the history of the world, and no one can doubt the fact that Jesus was born, for all history is related to His birth either B.C. or A.D.

The wise men came from the East seeking the newborn King. They followed the light God gave them and they found the Christ. If all men would follow the light as God gives it, they would also find the Christ. "That was the true Light, which lighteth every man that cometh into the world" (John 1:9).

There has been much study as to who these wise men were and from whence they came, and we perhaps each have our own ideas concerning them. However, the important thing is not from whence they came nor who they were, but rather where they went and whom they found. The important thing for everyone is not who they are nor from whence they came but has he, as the wise men, sought and found Christ, the Saviour of the World?

These wise men were guided in their seeking, and God is faithful to guide every honest-hearted seeker. His promise is, "Seek, and ye shall find . . . for every one that seeketh findeth." We have a far better light today than these men from the East, for we have both the Word and the Spirit.

These men upon finding Jesus did the natural things; they worshiped and they gave. No one can really find Christ as Saviour and King without both worshiping and giving. Some may give who have not found Him, but to truly worship and give we must know Him.

After finding the Christ, the wise men were divinely led and also protected. These blessings are promised to those who find the Saviour.

The chief priests and scribes knew the prophecies, although they were not seekers, so they never found the Christ. There are many who know the Bible, and much about Christ and His birth, who have never personally sought Him.

Jesus himself, in the Sermon on the Mount, admonished us, "Seek ye first the kingdom of God." To find this Kingdom, one must find Christ, for He is the Way, the Truth, and the Life. He is the Door; "By me if any man enter in, he shall be saved."

To those who have not found Christ, the lesson for today is, begin the year

as wise men and seek for the Christ, who is the only Saviour. Let those who have found Him spend the year in worship and giving.

*Oh, worship the King, all glorious above,  
And gratefully sing His wonderful love.*



REMISS REHFELDT, Secretary

### Cablegram

*Cablegram received today (Dec. 12) from Formosa: "Arrived safe. Warm welcome."  
—MILLERS.*

### New Arrivals

Robert Gordon Karker arrived at the home of Mr. and Mrs. Oliver Karker in Bremersdorp, Swaziland, on November 20, 1956.

Roger Malcomb Salmons also arrived recently in the home of Rev. and Mrs. Norman Salmons. We do not have his birth date as yet. The Salmons are stationed at Tete, Portuguese East Africa.

### Guatemala Council Met

The Missionary Council of Guatemala met October 8-12. We felt the presence of the Lord and His guidance in our planning. May His presence always be near as we endeavor to carry out the plans for the work in the year ahead.—MRS. STANLEY STOREY, Guatemala.

### From Barbados

We were recently in Barbados and the Lord certainly blessed in the services there. The tabernacle is about the biggest auditorium on the island, and I was amazed how many times it was filled to capacity. It seats between fifteen and eighteen hundred. I think Brother Jones said the smallest crowd we had one night when it rained was around three hundred fifty or four hundred. The first Sunday morning the Lord gave us a veritable Pentecost with the altar filled three or four deep.—PAUL ORJALA, Haiti.

### Acornhoek Revival

We have just closed a very good revival here at Acornhoek. For months we have been burdened for our native nurses. It seemed that they needed help but they seemed too proud to come out in public services to pray. Here in Africa position means a lot to the people—more than it should mean. We have all prayed especially for the nurses. Early in the week one or two sought the Lord, but we still felt that God was

dealing with others. On Friday night when the altar was opened it seemed that they could not get there fast enough. There were forty-six out to pray and over twenty of them were nurses.

In dealing with them at the altar I found some had backslidden and were asking God to forgive, others had never been saved, and many were seeking sanctification. One nurse who has been with us a year testified that she had prayed several times but that this was the first time she had really known that her sins were forgiven. The next day she went to another nurse who is a Nazarene and sanctified and asked her to explain sanctification to her. The spirit in the nurses' home these few days since the revival has been so different. I feel that the influence will reach into the hospital, where the nurses are testifying to the patients.

We have had much sickness among our native staff the past few weeks. There have been several operations and also an auto accident in which two nurses were involved. One was injured seriously and she is out of danger now, for which we are grateful to God.

We have entered our rainy season and on Saturday had a severe storm. No damage was done here but I was over at Arthurseat at the time and in just a matter of seconds several roofs were either completely off or damaged in places. I was with Miss Bevill and it all happened so quickly that it was over before we realized it. As we looked over the station later we were conscious that the Lord had His hand on us through that storm. There was no damage done to any buildings where there were people. This is the second similar storm I have been in, in Africa—the first was when the roof was taken off the house at Bremersdorp. I think I've seen enough now.

The Training School will soon be having its final examinations with ten writing in them, and eight will be writing the preliminary examination in December. Fourteen girls began their training in January also, so there is plenty to do these next few weeks.

We all enjoyed our Council immensely and, needless to say, we here at Acornhoek are overjoyed at the prospects of having two more missionary nurses, bringing our number to six.—RUTH MATCHETT, Africa.

# Nazarene Young People's Society and

# Nazarene Junior Society

**PONDER W. GILLILAND**  
Executive Secretary

## Kansas City

Your General Council and office staff pray for all of you a Happy New Year.

## Nebraska

"About thirty Nebraskans went to Bethany, Oklahoma, October 25-26, to visit our college there. We were surely treated with the highest of hospitality.

"We arrived Thursday evening and were the honored guests at a lovely banquet (tomato juice, turkey pie, sweet potatoes, peas, spiced peach jello, hot rolls, cherry cream pie, and iced tea). Sounds good? It was! You should have been there.

Friday was spent visiting the classes of our choice and taking a tour through the college.

"Friday evening was 'dress up' night in the dining hall. Candles lighted each table. The waitresses with white blouses and dark skirts and the music from the new P.A. system made lovely surroundings to eat a bountiful steak dinner."

MILDRED BYERS  
District President

## New Mexico Juniors

"Roswell Central Juniors have organized a fine society. Mrs. Bennie Rose is their supervisor.

"Several societies have reported a good interest in the Junior reading course books. One society has reported

that all of the Juniors have finished four of the books. We are very pleased indeed with the response to these fine reading books our publishing house has published for boys and girls."

MRS. HUGH RUSSEL  
District Supervisor

## From South Africa (European)

"Greetings from South Africa! We had a wonderful Youth Camp this year with over 200 attending and about 94 seekers. We are all thankful to the Lord because of the permanent results that we hear. We will appreciate it if you could send us three Honor Rating Certificates. Thank you for the N.Y.P.S. poster. It is wonderful. We had one made in Afrikaans too."

CHRIS. D. BOTHA  
District President

## From Trinidad

"The Santa Cruz N.Y.P.S. was organized on Wednesday, October 3. Rev. P. L. Beals, district superintendent, presided at the meeting. Officers elected were: Mahala Clarke, president; Elaine Callender, vice-president; Joan Callender, secretary; Blanche Allen, treasurer.

"The recently organized Five Rivers N.Y.P.S. was privileged to have three special speakers during the last month: Mrs. Peacock, Rev. Basil Moses, and Miss Violet MacLaren. Our N.Y.P.S. is progressing."

who might be interested, please write immediately to the Division of Church Extension, Box 6076, Kansas City 10, Missouri, for the letter giving the full details.

## Missionary Society Program Help

A paper describing the country and people of Australia, written by Dr. Richard Taylor, author of *Our Pacific Outposts*, is now available. It provides for the missionary society study chairman valuable material not included in the study book, thus adding to the interest of the presentation on Australia. For a mimeographed copy, send 9c in stamps to the Department of Home Missions, Box 6076, Kansas City 10, Missouri, to cover the cost of duplicating and mailing. Ask for "Australia, Land of Opportunity."

## New Church in South Africa

For several months the Regents Park Church in Johannesburg has been sponsoring a branch Sunday school and prayer meeting in a new section of Johannesburg. A church building standing vacant in this area became a challenge to the church, and in a recent meeting the Regents Park Church raised sufficient money to make a deposit on the property. Services were started, and the Malvern East Church was recently organized by Rev. J. MacLachlan, acting chairman of the Advisory Board, with twelve members. Rev. T. H. M. Barron, the pastor of the Regents Park Church, will pastor the new work for the present.

This gives us now four churches in the Johannesburg area, and it is a splendid example of the home-mission spirit of the South African Nazarenes, who are carrying a real burden for the evangelization of that country.—Charles H. Strickland, District Superintendent.



**HOME MISSIONS**

NEW CHURCHES   OVERSEAS FIELDS   CHURCH EXTENSION   MINORITY GROUPS IN U.S.

ROY F. SMEE, Secretary

## Did You Receive An Interest Check?

One hundred forty-three depositors received a total of \$3,015.05 in interest from the savings they have placed in the General Church Loan Fund, on the last interest payment date, October 30. They have received these earnings on their money with the satisfaction of knowing their savings are carefully protected. At the same time they know how their money is used—to build Nazarene churches across the country, making possible the salvation of some who otherwise might never be reached with the gospel.

Were you one of those who received an interest check? If not, why not send in a savings deposit now, or make plans to do so in the next few months? In order to keep our bookkeeping expense at a minimum, the General Board has authorized that notes may be written for deposits of at least \$100.00 for a term of one year or more. For less than five years, the interest is 3 per cent. For

loans of five years or more, 3½ per cent interest is paid. The interest begins the day your money is received and interest payments are made every six months.

If you have any questions or desire more information, write to the Division of Church Extension, Box 6076, Kansas City 10, Missouri. Nazarene dollars are building Nazarene churches as never before.

## Home-Mission Plans Wanted

The Division of Church Extension is inviting architects to submit plans for home-mission chapels or churches for possible publication in a book of home-mission plans. Attractive design, simplicity of construction, adaptability to Sunday-school use, and good circulation are the chief features desired. Buildings should be between 1,500 and 3,000 square feet, and only preliminary sketches need be submitted at first. These sketches must be received by April 1.

If you are interested in this competition, or if you know of an architect

## Servicemen's Corner



Rev. William C. Allshouse, pastor of First Church in Washington, D.C., writes the following on his tour of certain air force installations in the Far East:

"After an absence of two months it is a great joy to be back home and back in the activities of the church again. My recent tour with the United States Air Force covered a distance of 22,946 miles by airplane, plus many miles by staff car, jeep, weapon carriers, and other modes of transportation. It was my privilege to speak 78 times with

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# Thundering-Singing Mountain

By E. Wayne Stahl

*I heard a mountain thunder,  
A dreadful sound to hear!  
It rent my soul asunder  
With uttermost of fear.*

*I heard a mountain singing;  
Beyond expression sweet,  
The message it was bringing,  
And blissful to repeat.*

*That thunder loud had spoken  
God's wrath because of sin;  
That singing was the token  
He reconciled had been.*

*The one was fear's own fountain;  
The other peace for me.  
That dreadful, glorious mountain  
I heard was Calvary!*

---

66 messages in the preaching mission and 12 messages in other services. The schedule called for attendance at over 60 social and fellowship gatherings, with a great number of personal interviews on the various bases visited. The entire assignment was a thrilling experience, and I am thankful for the privilege of serving God and my country in this capacity. I thoroughly enjoyed seeing so many different places, meeting so many wonderful people and our missionaries in Japan, Korea, and Formosa; but the thing that gives me the greatest happiness is the memory of those who found Christ as Lord and Saviour and the others who dedicated their lives to Christ and Christian service."

Chaplain Leonard W. Dodson, Jr., writes the following report:

"This has been a good month. We begin our trip to the States very soon. Looking back over these four months in the Far East gives a real thrill to see how God has led our lives and honored the gospel among these men. The gospel can be preached without compromise or apology and is readily received. The commodore of our squadron has 'gone all out' to make my services available to the entire squadron. Through his interest and co-operation I have been on each of our ships every Sunday while under way except one, and only then hindered by weather. I use the high-line transfer method or else go by helicopter. My first service begins at about 7:30 a.m. and the final service of the day at 4:00 p.m. To see the expression of thanks on the faces of these men, and how they appreciate this reminder of home and responsibility to God, is worth all efforts expended.

"I count it a real privilege to serve God, the church, and our country in this capacity of a navy 'Padre.'"

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**NAZARENE SERVICE MEN'S COMMISSION**  
*Walter W. Gilliland* DIRECTOR

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# the Question box

Conducted by STEPHEN S. WHITE, Editor

**What do you think of organizations within the church, and occasionally even a church itself, raising money for different organizational or church projects by selling this or that? It seems to me that some of these activities border on that which the early holiness movement was very much against—raising money for the work of God by other than the scriptural method.**

In the appendix of the 1952 *Manual*, page 313, we have this statement which was adopted by the General Assembly of 1932: "Storehouse tithing is clearly both the scriptural and practical performance of faithfully and regularly placing the tithe in that church to which the member belongs. Upon careful reflection the local church is the only storehouse properly recognizable in a scriptural sense. Therefore, to widen the scope of the definition but weakens its import and value." Personally, I agree with this statement 100 per cent. Moreover, I believe that deviation from it opens the way for raising money in all kinds of illegitimate

ways. Also, it means less giving in the long run. When people begin to raise part of the expense money for their churches by methods other than tithing and the giving of offerings, they gradually drift into raising all of it by such means. This inevitably results in less money for the cause of God and less respect for the church by both members and nonmembers. If anyone doubts this, let him study the history of the Christian Church. There is but one Christian way to support the work of God, and that is by tithes and offerings. God honors this method and the church which adheres strictly to it.

**When visitors come to your Sunday school, isn't it proper that they should be sent to the class according to their age?**

As a rule, I believe that our Sunday schools do send visitors to the class in which they belong according to their age. However, there may be exceptions to all rules. If the visitor is from out of town, he might want to go to the

class with the friend or relative with whom he came, even though it might not be his age-group. We must not be so rigid in any of our organizations that we cannot give at any point.

**In the Question Box in the "Herald of Holiness" for May 16, you said: "No saved person will ever go to hell and no unsanctified person will get to heaven. . . . God will step in and cleanse the Christian's heart if he dies before he is sanctified. . . ." Would you please give some Bible to back up these statements? Do not Baptists believe that the sanctification comes after death? Is there any connection between your statements above and the belief of the Baptists which I mentioned?**

Jesus said, "Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God" (Mark 10:14). Children before they reach the years of moral responsibility are in the Kingdom, and if they die then, they finally get to heaven. However, they are born in sin, or have the carnal mind, and, therefore, must be cleansed from this inborn sin before they can enter heaven. This is done by God and apart from their wills. Converted people who are walking in the light and die in that state are in the same position as the child. They are in the Kingdom, but not sanctified wholly. Their need of holiness must be taken care of for them, as for the children, before they get into heaven, where no sin can ever enter. If a converted person comes up against the light of holiness and refuses to walk in it, he backslides, and would in that case go to hell if he should die.

The difference between the Baptists' and our position, as I understand it, is that they don't teach that anybody

can get sanctified or freed from inbred sin in this life. They claim with us, however, that all have to be sanctified before they can get to heaven. But, on the other hand, they also hold that you can't get sanctified in this life. Thus, for them, the Christian has to get sanctified at, in, or after death before he enters heaven. We hold that any person who dies in the Kingdom, who hasn't yet been sanctified, will have to get it before he finally gets into heaven. Nevertheless, we do not agree with the Baptist that all Christians have to wait until they die to get sanctified. Rather, we teach that when a person comes into the light of entire sanctification, he can not only get it in this life, he must obtain it or backslide; and if he dies in a backslidden state, he will go to hell like any other sinner. Thus you see there is plenty of difference between the view I described and that of the Baptists. I know of nothing the Christian can do which is more dangerous than to turn down the light on holiness.



# Thought for the Day



by **BERTHA MUNRO**

## "Tremendous Trifles"

(With apologies to G. K. Chesterton for the use of one of his titles)

### Monday:

*One little minute . . .  
But eternity is in it.*

A scrap of paper I chanced upon with a jingle of lines about the preciousness of sixty ticks of the clock. Eternity depend on the choice of an instant? Silly to

compare this trifle with that infinity—but it just might!

### Tuesday:

I read this line by an amateur poet: *A swallow hit the surface of a pond* And shook the universe.

True, physically; true of every personal contact of a moment's time?

### Wednesday:

I had an extra this week, coming to me out of the blue. So did most of you, that unscheduled hour gained when we changed back from DST to standard time. How best to use it? Something in me answered. Like any little extra, give it to God—like the extra pennies put in the Alabaster Box and the minutes of a delay utilized for prayer. The way we spontaneously use our "margins" tells us something about ourselves.

### Thursday:

"Too busy to stop to hear the gospel" (the trouble with our generation of Americans). A phrase from a current periodical article, but the sound of it slows me up. Are they talking about me?

### Friday:

"He is not wise who knows much, but he who knows the important."

Somebody's word I had scribbled in the margin of a paper—and beside it Alexander Pope's, "Not to know some trifles is a praise." So I do not worry much when I do not recognize the name of the latest pin-up girl.

### Saturday:

"Almost all absurdity of conduct arises from the imitation of those whom we cannot resemble." Samuel Johnson wrote it in 1751. I saw it quoted in a syndicated article; it still fits. A tiny genuine pearl is worth more than a huge imitation one.

### Sunday:

"In There Pitching"—trifle of a phrase heading a newspaper editorial. The game was going badly in the first two innings. But the pitcher made up his mind that in spite of errors, unfair decisions, stupid plays, and unlucky throws, he was going to "pitch, and keep on pitching." And the game was won six to five. A word to remember, "Keep on pitching."

\* \* \* \* \*

"Who hath despised the day of small things?" (Zech. 4:10.)

"A proverb is a short sentence based on long experience."—Cervantes.

## NEWS of the Churches



Zylks, Louisiana—The McCoy Church is glad to report victory, with harmony, enthusiasm, and faith prevailing. In November we had a good revival with Rev. Mrs. Thelma Steelman as the evangelist. She is a tireless worker, an able preacher, and was a blessing to the entire community.—W. V. NULL, *Pastor*.

Stillwater, Oklahoma—I served ten months of last assembly year with the fine people here. I found a beautiful and commodious church property, for which much credit should be given to the pastors who preceded me, especially Rev. Claud Burton and Rev. Ellis Teasdale. My family and I have been treated royally, both by the church and also by the people of the town. I have been privileged to serve as Radio Chairman of the Ministerial Association, and chaplain of the Civil Air Patrol, in connection with pastoral duties. For the ten months of last assembly year the Sunday school averaged 201—and it is still growing. We have seen good gains in each department of the church. We had three good revivals with Rev. Wade Powers, Rev. and Mrs. Jack Carter, and Rev. Jack Hamilton as special workers. Twenty-three members have been received into the church; the building has been completely air-conditioned, and the baptistry is nearing completion. I am enjoying my work with this wonderful people, and our gracious district superintendent, Rev. J. T. Gasset. Write me if you have friends here.—CARI POWERS, *Pastor*.

Dr. and Mrs. A. S. London report: "Seventeen days were spent in the state of South Dakota, under the auspices of the Evangelical Sunday-School Association. The people were appreciative, cooperative, and responsive. More than two hundred people came to a one-day convention held in a dance hall, twenty-seven miles from the nearest telephone—a new experience! The state convention was held in the new and beautiful Church of the Nazarene in Mitchell, with Rev. Howard Olson, pastor. This church and parsonage is a credit to the city and the district. Eighteen denominations were represented, with about forty churches, in the three-day gathering. The workshops were inspirational, and the closing one a time of special blessing and vision."

Guthrie, Oklahoma—First Church had a fine revival in November, with 30 young people bowing at the altar on the closing night, and most of them prayed through to definite victory. This is the first real revival we have had since coming here four and a half years ago, although we have worked hard and believed God. We received a fine class of 8 young teen-agers into the church. On the closing day we had 177 in Sunday school. Rev. Paul Smith was the evangelist, with Kenneth Klimmie as soloist, and these brethren are fine co-workers in a meeting. The revival was a great boost to the pastors, and helped our church in every way.—E. L. LOOMAN AND WIFE, *Pastors*.

### Canadian Nazarene College

Two recent significant spiritual visitations have left their impression on the campus of Canadian Nazarene College, Red Deer, Alberta, Canada. In the order of their occurrence, the fall revival in the college was unusually blessed of God both among the student body and in the College Church. Dr. Edward Lawlor, superintendent of Canada West District, preached morning and evening as only he can preach. Time and time again, the altar was overflowing with seekers after God for pardon and heart purity. This revival was especially different in the number of students who settled calls for special Christian service.

The second event brought General Superintendent D. I. Vanderpool to the college in a week-end holiness convention. Coming as it did immediately after the revival, many were confirmed in the doctrine and experience of entire sanctification as Dr. Vanderpool, clearly and with conviction, presented the claims of the gospel of full salvation.

On Saturday evening, the annual college missionary dinner was highlighted by the stirring message of Dr. Vanderpool, in which he reviewed his recent trip to the Middle East and challenged the students to be awake to the Church's urgent need for today, "Men and Money."

These outstanding church leaders have kindled a burning flame in all of our hearts for the lost of the world, the cause of Christ, and the Church of the Nazarene.—E. DRELL ALLEN, *Reporter*.

The Leverett Brothers, evangelists, write that they have open time in January and February and would prefer to slate this time in the Central states. They report, "We love the Lord and His people, and are happy in His service." Write them, Lamar, Missouri.

Wizard Wells, Texas—On Sunday, November 11, we closed a good revival with Evangelist Walter Patterson and wife as the special workers. As a result of the good gospel preaching of Brother Patterson, several souls were saved, some sanctified, and others renewed their vows to God. The church has been greatly revived, and we thank God for this good revival. Brother Patterson was given a call for a return engagement.—J. C. GEORGE, *Pastor*.

North Texarkana (Texas) Church had a wonderful revival in November with Rev. J. E. Abla as the evangelist. Twenty seekers prayed through to victory, and on the closing Sunday we broke our Sunday-school attendance record with 128 present. Our average attendance since our assembly in August is 105, and 9 new people have been added to the church membership. The former pastor, Rev. Lawrence Abla, laid a good foundation for the work, and we are enjoying our ministry here. The church is three years old this month (December).—GLENN W. BOUNDS, *Pastor*.

South Point, Ohio—Our church recently had a profitable revival with Rev. and Mrs. Jack Sutherland as the evangelists. Backed by the sacrificial praying and fasting of God's people, the "Singing Sutherlands" won their way into the hearts of all who heard them. The community was definitely reached by the revival. On Thanksgiving Sunday fourteen people united with the church in a service that was so swept with spiritual blessing that no room was left for preaching. Revival fires continue to burn.—HOWARD W. DOERLE, *Pastor*.

Hartsville, South Carolina—First Church recently closed a good revival with Rev. and Mrs. W. Ray Duncan as evangelist and singers. The people were thrilled by the Spirit-anointed messages of Brother Duncan, and blessed by their gospel singing. We praise God for the souls who prayed through at the altar, and for the revival spirit that continues in our midst. We thank God for our consecrated people.—DAVID C. ERICKSON, *Pastor*.

Birmingham, Alabama—In November the Acipco Church had a wonderful revival with Evangelist Howard L. Rickey, brother of the pastor, as the special worker. From the first service, under the spiritual ministry of this man of God, the Lord manifested His wonderful presence in our midst. A number of souls sought God, and our church has had a real spiritual awakening. We praise God for His blessings, and hope soon to start construction of a new church building.—MARY LEFTLOW, *Reporter*.

Rev. Lyle A. Parker writes: "I am entering into full-time evangelistic work and will be glad to go anywhere the Lord may lead. I am a member of the East Tennessee District. Write me, Box 74, New Ellenton, South Carolina."

Evangelist Gloria Files writes: "God has answered prayer again! Our good Nazarenes have prayed and trusted God for Miss Adams during her illness, and she is working in the field again. She wishes to thank everyone who prayed and who remembered her with the love-ly cards and letters—they were a great blessing to her."

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## PRAYER-POEM

By CHRISTINE WHITE

*Lord, lend me eyes that I may see  
Some work that can be done for Thee;  
Two ears that I may hear and heed  
The cries of those in fear or need;  
Two hands to do a helpful task;  
Two feet to go where'er You ask.  
Lend me a tongue and lips to pray  
For strength and courage day by day;  
A mind and will to comprehend  
All that it means to be a friend.  
And, Lord, I ask, all else apart,  
Lend me a large and loving heart.*

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Evangelist E. D. Wolfe writes: "I will be in Ohio during the latter part of March and first of April and have some open time I would like to slate while in that part of the country or on my way back to the West Coast. Write me, 820 Edina Avenue, Salem, Oregon."

Clendenin, West Virginia—Our church is moving along nicely under the leadership of Rev. Vane Anderson, who came to us about four months ago. On November 4 the church closed a good revival with Evangelist A. E. Kelly. We appreciated his soul-searching, Bible messages and also his work around the altar. Several people prayed through and the church as a whole was strengthened. On the closing night the church gave the pastor a love offering. We love and appreciate our pastor and his family.—MRS. JUANITA RUCKER, *Secretary*.

Clarksville, Tennessee—First Church, under the leadership of Pastor Ired A. Reedy, recently had a most profitable revival with Dr. C. Warren McIntire as the evangelist. He was led to unfold some unusual spiritual truths to the saints in the morning services, and his nightly messages on "Why Some Prayers Are Not Answered" were uncompromising and effective. Prayers of many years were answered, with both youth and age represented at the altar among those who found glorious victory. We are praising God for His faithfulness.—MRS. R. P. WENDELL, *Reporter*.

Flagstaff, Arizona—Recently our church had a twelve-day revival with Rev. Lula Morton, an old-time holiness preacher, as the evangelist. Several souls were helped at the altar of prayer, and the Friday night service was a time of real spiritual blessing as Sister Morton told of how God had healed her body. The Holy Spirit came and the saints shouted. We praise God for sending Sister Morton our way.—W. J. YOUNG, *Jr., Pastor*.

Painesville, Ohio—Our church recently enjoyed the best revival of recent years under the ministry of Rev. D. E. Patrone, evangelist-violinist. More than thirty-six earnest seekers came forward without singing or undue urging, and all were happy finders. Best of all, the revival spirit continues. All hearts have been rekindled with a desire to win souls, as was expressed on the Sunday night following the close of the meeting when most of the church families came forward to receive "Family Outreach Packets"—signifying their desire to reach other families for Christ and the church. We thank God for a united, devoted, and loyal people.—C. B. WOOD, *Pastor*.

Rev. C. A. Griffith writes: "After twelve years as pastor of our good Broad Street Church in New Castle, Indiana, I entered the evangelistic field last September, and am now in my fifth meeting. God has broken in and given us many souls in all these meetings, with new members added to the churches. I have eight meetings booked, with several open dates. I'll be glad to go anywhere and do my best by God's help to have a revival and help your church. Write me, 614 N. Jefferson Street, Knightstown, Indiana."

Pastor Ralph Ahlemann reports from Orlando, Florida: "After more than four enjoyable years with our Kenwick Church in Lexington, Kentucky, we came here to Central Church last June, where we found a wonderful people. This church made remarkable strides during the past five years under the leadership of Rev. Don Irwin. They have a choice downtown location, have built a Sunday-school annex, also completed a new three-bedroom, ranch-style parsonage, furnishing it throughout. Membership doubled in all departments during the past five years, with a total of \$33,255.00 raised for all purposes last year, with \$4,446.00 paid on general interests—a '10 per cent' church. We have seen a continued gain in all departments, with 23 new members received, with excellent attendance in all the services. Sunday, November 18, was a red-letter day, with 347 in Sunday school, and \$2,057.00 in the Thanksgiving offering. There were shouts of victory as the people brought their gifts, and in the evening seven found glorious victory at the altar. We are happy with the district leadership of Dr. John L. Knight—a wise, aggressive, spiritual leader. If you have friends in any of the three big air bases near here, write us and we'll be glad to contact them."

Evangelist C. Neal Hutchinson writes that, due to change of pastors, he has had a cancellation; thus has an open date, January 14 to 27. He would be glad to give this time to any church for a revival, convention, or Youth Week services. Write him at his home address, 76 Willis Street, New Bedford, Massachusetts.

Severy, Kansas—Upon receiving a unanimous call to this church we began our work here last November 4. We found a faithful group of people. On November 8 we began a revival meeting with Evangelist H. A. Casey. His heart-searching and Spirit-filled messages, and also his music, were greatly enjoyed by all who came to the services. Many souls found victory in God at the altar of prayer.—RUSSEL R. McCOLLOM, *Pastor*.

**Little Things  
To Think About:**

**SECRET WEAPON**

By **VIOLA E. HODGE**  
Long Beach, California

*Trust and obey, for there's no other way  
To be happy in Jesus, but to trust and obey.*

These words from the beloved old hymn contain the "secret weapon" that will always defeat all of Satan's schemes, and they are also the formula for victorious Christian living. But the order of the key words, arranged to suit a tune, must be reversed in our own lives, because "obedience" always comes before "trusting"; in fact it is impossible to trust until we do obey.

You see, it is this way: we obey God in repentance and restitution and then trust Him to forgive our sins; we obey God in complete consecration and then trust Him to cleanse our hearts from the carnal nature or inbred sin. We walk with God in loving obedience and a victorious life is ours. As we obey the guidance of the Holy Spirit, He enables us to bear fruit to the glory of God—and so we trust Him each step of the way.

Because we have been obedient to God we are able to trust in the dark and in the hard places as well as when all is "sweetness and light"; in grief and sorrow and loss as well as in prosperous times, because we know we have kept His Word and He cannot fail to keep His. Victory in defeat is possible only when preceded by obedience. The scripture says, "To obey is better than sacrifice"; and again, "If ye be willing and obedient, ye shall eat the good of the land"—spiritual abundance! "The Lord is good to all; and his tender mercies are over all his works" (Ps. 145:9).

**Dallas District**

September 3 to 12 will be remembered as extra good days for the pastors and people of the Dallas District, as our hearts were stirred again and again by the holiness ministry of Dr. B. V. Seals, superintendent of the Washington Pacific District, and by the excellent messages on Sunday-school work delivered by Rev. Frank McConnell, pastor of Williams Memorial Church in Bethany, Oklahoma. These men worked together in a beautiful way in helping our district get started in the new assembly year. Personally, I have never enjoyed richer fellowship with special speakers than I have had with these two.

We had excellent facilities granted us for the three conventions by Rev. Fletcher Spruce and the Texarkana First Church people; Rev. Robert G. Nielson and his growing First Church in Dallas; and Rev. Elmer H. Stahly with his congenial congregation in Kilgore, Texas. Also it was a pleasure to have Mrs. Louise R. Chapman with us for the Dallas convention, and we appreciated the emphasis she placed on the work of foreign missions.

Home-mission tours with Dr. Roy F. Smee and Dr. C. H. Strickland were honored of the Lord as the pastors and laymen responded to the challenge to give

one week's salary for home missions. The work of contacting the local churches for this interest continues and the people are concerned about getting new churches started on the district in areas where we have opportunities. Never have we had a greater field in which to work than God is giving to His laborers on the Dallas District. The Lord has provided for a loyal group of able pastors who believe the work can be done for God and the Church of the Nazarene. The district is 100 per cent behind the whole program of the church and is in full accord with the able leadership of the general church.—PAUL H. GARRITT, *District Superintendent*.

Argo, Illinois—Recently our church enjoyed the benefits of a good revival with Rev. I. F. Younger, superintendent of Idaho-Oregon District, as evangelist, and the Musical Messengers as singers and musicians. These workers were used of the Lord in a wonderful way to uplift our people and to reach many homes for the church. On Thanksgiving Sunday our people brought in over \$1,300.00 for missions. We have a fine group of people in the Argo church, and count it a privilege to minister to them.—H. L. JOHNSTON, *Pastor*.

*From Patrick Henry's Will . . .*

**"I have now disposed of all my property to my family. There is one thing more I wish I could give them, and that is the Christian religion. If they had that, and I had not given them one shilling, they would have been rich; and if they had not that, and I had given them all the world, they would be poor."**

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Rev. John Lambert writes from Howard, Kansas: "We resigned as pastor of our church in Minneapolis, coming here to Howard—the oldest church east of the Rocky Mountains. We have some fine Nazarenes, there is a good spirit in the services, and the city is friendly toward the church. If you have friends in or near Howard, write us, and we'll be glad to contact them for the church."

Evangelist C. M. Whitley and wife report: "We thank God for His wonderful blessings. At this writing we are in a Holy Ghost revival in Boise, Idaho—three souls saved and sanctified in the third service. From here we go to Fallon, Nevada. We have some open time in '57 and '58, and will be glad to go anywhere God may lead. Write us, c/o the Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri."

Nashville, Tennessee—We are enjoying blessed days at Grace Church, in our sixth year here. In November we had a most helpful revival meeting with Rev. J. C. Albright, superintendent of the New England District, as our evangelist. Our Thanksgiving offering for missions was over \$1,200.00. The fall Sunday-school drive enrolled fourteen pupils and gave us a host of new visiting friends. Four newly organized Caravan groups and more than one hundred in six N.Y.P.S. Sunday evening training groups help to increase the Sunday night attendance regularly. We are pressing on for God.—RALPH SCHURMAN, *Pastor*.

Tippecanoe, Ohio—The Canaan Hill Church had a good revival in September with Rev. Miss Twyla Pittenger as the special worker. God blessed and gave more than sixty seekers at the altar, and sixteen new members added to the church. Pastor's salary was increased, and he was also given a love offering. We greatly appreciated the untiring labors of Miss Pittenger for God and the church.—L. S. HUFF, *Pastor*.

Carterville, Illinois—God is helping us here. On October 28 we closed a fruitful revival, in which all of our people were helped and revived. Old-time conviction was real, with the final service crowned with two people sanctified, two reclaimed, and a man past seventy years of age being definitely saved. Rev. Leslie Wooten preached, Mrs. Carrie Cavinder sang, God blessed, and our people were refreshed.—PAUL F. WANKEL, *Pastor*.

Evangelist W. B. Walker writes: "At this time [Dec. 2] I am in the beginning of a promising revival in Augusta, Kentucky, with Pastor H. B. Garvin; God is blessing. During the year the Lord has given me some outstanding revivals, with many souls praying through, and scores of people uniting with the church. I have worked with some of our finest pastors. I thank God for the open doors, and for fellowship with my glorious Lord. I face the new year of '57 with practically a full slate, for which I thank God, and press on in the battle for souls. My mailing address is c/o P.O. Box 527, Kansas City 11, Missouri."

Fairfax, Oklahoma—A wonderful spirit prevailed in our recent revival, with Rev. B. P. Alumbaugh, a local preacher, as the evangelist, and Mrs. Lula Morton and Sharlene Dennis as the special singers. Also Mrs. Harper, of Bartlesville East Side Church, helped in the beginning of the meeting. The attendance was not large, but almost every night found someone seeking the Lord for salvation or entire sanctification. Four new members were added to the church. We thank God for the Church of the Nazarene.—CURTIS SHOOB, *Pastor*.

ly poured out His Spirit upon us as Rev. Bronell Greer gave the devotional message on "The Gospel in the Psalms." As the various reports were given there was gratitude for what God had done. Dr. Evelyn Wittthoff told of the commendation received of our dispensary work from government and village leaders. A total of 26,316 cases were treated by the staff at dispensaries and the hospital. Our medical missionaries do all "that they may see Christ in us."

On Friday morning, Rev. Earl Lee, Mission Council chairman, gave a fine report. He was unanimously re-elected as chairman for the coming year. He pointed out among other things that "the missionary in India must cease being a leader and become, instead, a partner—and a very stimulating partner."

In addition to the council chairman, the Mission Council elected Rev. B. Anderson, Rev. Cleve James, Rev. J. McKay, and Dr. Orpha Speicher as the mission executives. Rev. Wm. Pease was elected secretary and statistical secretary, and Rev. B. Anderson was elected treasurer for the coming year.

Saturday's business was given over to the passing of various recommendations, and the hospital reports were given by Dr. Ira Cox and Dr. Orpha Speicher. The new surgical ward is rapidly nearing completion, and also the school for nurses' training. There were a total of 190 operations performed, 8,030 patients examined and treated during the year; many days during October there were more than one hundred patients in the hospital.

The Sunday services concluded the Mission Council meeting for another year. God drew very near as the missionary family formed a large circle; each passed bread and wine to his neighbor and partook of the Communion together.

Rev. Samuel Bhujbal gave the closing evening message, again stirring our hearts to accept the challenge and work while yet it is day. Jesus said, "Occupy till I come."—WALLACE R. HELM, *Reporter*.

Tyler, Texas—First Church recently had a good revival with Evangelist U. E. Harding. This was his first engagement since his illness of more than a year ago. Brother Harding has recovered in a marvelous way; he preached twenty-eight times, including morning and evening services. Also, he spoke on television and at two colored colleges in our city. The old-fashioned morning services were well attended and were of great value to the church; the membership was lifted to new spiritual heights. A good number of souls found God in saving and sanctifying power. Our people will not soon forget the refreshing and inspiring ministry of Brother U. E. Harding.—E. ROY DARDEN, *Pastor*.

Rev. James and Lois Holstein write: "After six years of pastoral work, we are re-entering the evangelistic field. Our program includes preaching, music and singing, children's work, and religious readings. Write us, R.F.D. 5, Greenville, Ohio."

## A WONDERFUL NEW YEAR'S REMEMBRANCE



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### India Mission Council Meeting

The forty-seventh annual council of the India Mission convened in Basim on October 31 at 8:00 p.m. Rev. Samuel Bhujbal, the Indian district superintendent, gave an inspiring address, which was a real challenge to our hearts—especially when we realized that, of the 1,800 villages the Church of the Nazarene is responsible for, less than 200 have heard the name of Jesus.

On Thursday morning, God gracious-

Las Cruces, New Mexico—First Church recently closed a week of special services under the able ministry of Evangelist Jimmie Allen. He was used of the Lord to fill a particular need here, and we feel that good things are ahead for this church in the area of personal evangelism. We appreciated Brother Allen's work with us.—KENNETH O. FREY, *Pastor*.

Mayland, Tennessee—Recently we had a glorious revival with Rev. Lyle A. Parker as the evangelist, and the C. B. Smiths of Crossville in charge of the music. Co-operation of neighboring pastors on the district contributed to the success of the meeting. It was an unusual revival in many respects; the power of God was manifest in the services, and there were about twenty-five victories. Brother Parker is a genuine man of God, a preacher of the gospel—we praise the Lord for sending him our way.—ARLO J. ALDERMAN, *Pastor*.

Andersonville, Indiana—In November our church had one of the best revivals of its history. The special workers were Evangelist C. A. Griffith and wife, and the King's Messengers Trio. Brother Griffith's old-fashioned, Bible preaching of second-blessing holiness was accepted and effective, resulting in a good number of victories at the altar. He and his wife carry a real burden for souls, and are wonderful altar workers. Having served as pastors, they are enthusiastic boosters for all departments of the church.—A. J. ARBUCKLE, *Pastor*.

Pastor LeRoy M. Hastie reports: "A few months ago, feeling it to be the will of the Lord, we resigned as pastor of LaCroft Church, East Liverpool, to accept a call to the church in Niles, Ohio. The people have received us in a wonderful way, and given us a unanimous call for three more years. The former pastor, Rev. Sammy Howell, was a man of God and a wonderful preacher; he did a splendid work during his eleven years here. Recently we had a good revival with Evangelist Dayton Lockard and wife. The ministry of the Lockards was much appreciated, a number of souls sought God at the altar, and a fine young couple united with the church. Good harmony prevails, with a spirit of faith and optimism in the church, and many new people are interested. The Thanksgiving offering was the largest the church has ever given."

Knightstown, Indiana—Recently our church closed one of the most successful revivals in its history. Rev. C. A. Griffith was the able and spiritual evangelist. His many years as a pastor enable him to be a loving and understanding preacher of the gospel. Mr. and Mrs. Raymond Johnson, song evangelists, brought blessing and conviction to hearts with their beautiful singing. The entire church was lifted, forty-five souls sought victory at the altar, and six new members were added to the church. The church and pastor, Rev. Harry Clark, greatly appreciated the ministry of all these fine workers.—*Reporter*.

## Our New Year's Resolution

The reviewing look has in it not only gratitude to God for the privilege of serving; it has a prominent foreground of deep appreciation for the loyalty, patronage, and support that you have given us. We couldn't have carried on without it.

But, as the new year nears we resolve that all through 1957 you—our people—shall have a continuance of the best that we can give. Our hands shall be as skillful as, under God, they can be. Our minds shall be as alert as dedicated mental facilities can be. Our hearts shall be kept warm in glad service for a people and a church that we love as life itself.

All during the new year may you enjoy the rich blessing of God that brings spiritual well-being and guards from evil.

## Your Publishing House

Rev. E. J. Singletary writes: "Just recently we completed more than three years with the wonderful people of the Conroe, Texas, (Houston District) church. During that time the Lord helped us to almost double the finances, also added over 60 per cent to the membership, most of whom were on profession of faith. Also we thank God for the nearly two years of radio ministry made possible by the church. We closed our ministry there with a wonderful spirit of revival under the preaching of Brother Donald Baxter. We are now beginning our ministry with the Sulphur Springs Church in Tampa, Florida. We thank God and the church for a place to serve."

Wellston, Ohio—Early in November our church had a wonderful revival with Rev. George R. Anderson as evangelist, and Mr. and Mrs. R. A. Shank as singers. The Shanks sang the glory down, and Brother Anderson preached with the anointing of God, giving our church the best revival in six years. As a result of Brother Anderson's practical holiness messages, souls sought God at the altar of prayer, and the spirit of revival continues in our midst.—J. N. LAKIN, *Pastor*.

Evangelist Bernice L. Roedel writes: "All of my labors were in Indiana during 1956, and it has proved a fruitful and good year. I worked at Bedford East Side, Ladoga, Indian Springs, Shoals, Owensville, Clinton, Edinburg, Clermont, Nashville, Salem, Oakland City, and at Mt. Vernon Point Township. Also, I conducted special week-end services at Clay City, Petersburg, Mackey, Boonville, and Mt. Vernon. A high light of my ministry this year was to serve as evangelist for the Southwest Indiana District boys' and girls' camp in July, where over two hundred children were in attendance; most of them sought and found God. I also supervised vacation Bible schools in Mackey, Bloomington East Side, and Evansville Bayar Park, and served as youth evangelist at the Harrison County Holiness Camp at Ramsey. It has been a privilege to work

with the various pastors and singers in these meetings. My slate for next year is encouraging; I accept calls as they come and go anywhere for freewill offerings and entertainment. Write me, 423 E. Maple Street, Boonville, Indiana."

### Maritime District Preachers' Meeting

On November 12 the preachers and their wives from all over the Maritimes converged on the Church of the Nazarene in Amherst, Nova Scotia, for their regular annual preachers' meeting. Once again God met with His people in a way that was precious and dear to all our hearts.

Dr. Hardy C. Powers, our senior general superintendent, ministered to our souls' need under the anointing of the blessed Comforter. Our hearts were blessed and challenged again and again to go forth and tell the lost and dying "that we have found Him; that we have found Him!" Nor shall we ever forget the inspiration received from his message on the text, "There was a lad there." How we thank God for our leaders, and especially do we thank Him for enabling Dr. Powers to visit us in the Maritimes, and the resultant enriching of our souls under his ministry!

We also appreciate the local church in Amherst, with Pastor Teal, for the hospitality and many kindnesses shown to all of us.—D. R. MORRISON, *Reporter*.

### DIRECTORIES

#### GENERAL SUPERINTENDENTS

- Hardy C. Powers  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.
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Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.
- Samuel Young  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.
- D. I. Vanderpool  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.
- Hugh C. Benner  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

## ANNOUNCEMENTS

**NOTICE**—Rev. Milton B. Parrish, 4023 Church, Greenville, Texas, is our new district N.Y.P.S. president. He was chosen by the District N.Y.P.S. Council to fill out the term of Rev. C. M. Knight, who has moved from the district. Rev. John R. Davidson, Dallas Hampton Place pastor, is the new vice-president.—Paul H. Garrett, Superintendent of Dallas District.

**WEDDING BELLS**—Miss Marita Greer of Clinton, Mississippi, and Mr. Ora Smith of Kansas City Nazarene Theological Seminary were united in marriage at the Van Winkle Church of the Nazarenes, Jackson, Mississippi, on November 24, with the pastor, Rev. E. Wayne Elliott, officiating.

**BORN**—to Rev. and Mrs. K. Wayne Nelson of Twin Falls, Idaho, a son, Paul Gregory, on November 27.

—to Rev. and Mrs. Champ Traylor of San Mateo, California, a son, Mark Allen, on November 26.

—to Rev. Orval and Juanita (Wright) Akers of Muleshoe, Texas, a son, John Mark, on November 24.

—to Rev. and Mrs. Fred M. Moon of Clinton, Missouri, a son, Fred Maurice, Jr., on November 20.

—to Rev. and Mrs. Ralph Herrick of Vici, Oklahoma, a son, Ralph Edwin, on November 17.

—to Rev. and Mrs. Grant Browning of Nazarene Theological Seminary, Kansas City, Missouri, a daughter, Barbara Joan, on November 12.

—to Mr. and Mrs. Dale R. Williams of Alice, Texas, a son, James Frederic, on October 7.

**SPECIAL PRAYER IS REQUESTED** for a woman in Louisiana, in a serious condition, doctors seem unable to help her—she does love the Lord;

by a lady in Pennsylvania—has been attending Nazarene services and been to the altar but does not have victory—is very anxious to get right with God; also needs prayer for her body;

by Christian parents in Indiana, for a son in Ohio, that he may choose the right companion and that they may have a real Christian home and that he may settle down and be faithful—for a son recently returned from service, that he may find work to support his family, and that they may be true to God; also for a special silent request;

by a lady in Oregon that she may have health to take care of herself, also that she may find a Christian home;

by a Christian lady in Iowa that God will increase conviction on her husband and family, for whom she has prayed so long, that they may surrender fully to Christ—also that God will help her in a very personal matter;

by a lady in Missouri for the work of their Nazarene mission in that place, that God will undertake and give them a real revival;

by a Christian lady in Indiana for a young man operated on for cancer, and he is discouraged; for her own loved ones to be saved; and that God will send a real Holy Ghost revival to their church;

by a Christian lady in Missouri that God will give her new courage and zeal, that they may have a real revival in their church, also for a serious family situation in the home of her nephew and his wife, and the salvation of other loved ones;

by a sanctified Nazarene in Missouri for an unsaved son whose health is very poor, that the Lord will deliver him from sinful habits and bring him under conviction that he may be saved.

## EVANGELISTS' SLATES

### L and M

- Langford, J. V. 808 N. College, Bethany, Okla.  
Langford, O. F. Route 5, Box 162C, Gilmer, Texas  
Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.  
Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Boise City, Okla. Dec. 27 to Jan. 6  
Columbus (Warren Ave.), Ohio Jan. 9 to 20  
Lee, Mason, 217 Division St., Huntington, W.Va. Parma, Idaho Jan. 15 to 27  
Caldwell, Idaho Jan. 29 to Feb. 10  
Leih, Martin, 721 E. Foothill, Monrovia, Calif.  
Tempe, Ariz. Jan. 6 to 16  
Chula Vista, Calif. Jan. 20 to 30  
Leverett Brothers. Preachers and Singers, Lamar, Mo.  
Ann Arbor, Mich. Jan. 4 to 13  
Lewis, E. E. 305 N. Shepherd, Ironton, Mo.  
Lewis, Ellis, 308 N.W. Second, Bethany, Okla.  
Clovis (First), N.M. Jan. 2 to 13  
Lindsay, Calif. Jan. 16 to 27  
Liddell, T. Thomas. Evangelist, P.O. Box 65, Olivet Nazarene College, Kankakee, Ill.  
Norfolk (Central), Va. Jan. 6 to 13  
Open date Jan. 16 to 27  
Lindley, R. F., and Wife. Evangelist and Children's Worker, P.O. Box 527, Kansas City 41, Mo.  
Harlingen, Texas Jan. 2 to 13  
La Marque, Texas Jan. 17 to 27  
Lipker, Charles H. Box 2, Alvada, Ohio  
Weirton (First), W.Va. Dec. 28 to Jan. 6  
Jefferson, Ohio Jan. 9 to 20  
Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio  
Parkersburg (First), W.Va. Dec. 30 to Jan. 6  
Fredericktown, Ohio Jan. 8 to 20  
Lockard, Dayton and Patricia. Preacher and Singers, Rt. 2, Box 312-C, Charleston, W.Va.  
Logan, W.Va. Dec. 31 to Jan. 6  
Covington, Va. Jan. 8 to 20  
Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.  
Lummus, H. T. and Jessie. Preachers and Singers, 4480 63rd St., Sacramento 20, Calif.  
Mackey Evangelistic Party, D. D. Preacher and Musicians, Box 113, Bethany, Okla.  
Madden, Paul A. 4210 East 14th St., Des Moines, Iowa  
Reserved—Home Dec. 23 to Jan. 2  
Ottumwa (N. Side), Iowa Jan. 6 to 13  
Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.  
Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.  
Yuma, Ariz. Jan. 2 to 13  
Troy, Ohio Jan. 16 to 27  
Martin, Paul. P.O. Box 527, Kansas City 41, Mo.  
Mathews, L. B., and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.  
Open date Jan. 16 to 27  
Columbia (Grace), Tenn. Jan. 28 to Feb. 3  
May, Frank W. 324 East 47th St., Covington, Ky.  
McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.  
East Alton, Ill. Jan. 1 to 20  
Anderson (Goodwin Mem. Ch.), Ind. Jan. 21 to 27  
McCullough, Forest H. Evangelist, 787 E. Waldorf Ave., Memphis, Tenn.  
Home Dec. 24 to Jan. 6  
Brownington, Tenn. Jan. 7 to 13  
McDowell, Mrs. Doris M. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.  
Havana, Cuba Dec. 26 to Jan. 6  
Harrisburg (Paxtonia), Pa. Jan. 13 to 20  
McIntosh, John P. 8240 E. Third, Paramount, Calif.  
Carlinville, Ill. Jan. 16 to 20  
Mt. Erie, Ill. Jan. 22 to 27  
McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.  
McMahon, Louis O. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
McMillan, Wilsie. 506 N. Court St., Circleville, Ohio  
Zanesville (North), Ohio Jan. 14 to 20  
Gibsonburg, Ohio Jan. 29 to Feb. 10  
McNatt, J. A. P.O. Box 527, Kansas City 41, Mo.  
Home for Holidays December  
Meadows, Naomi; and Reasoner, Eleanore. Preachers and Singers, 2510 Hudson Ave., Norwood, Ohio  
Marseilles, Ill. Dec. 30 to Jan. 6  
Oskaloosa (First), Iowa Jan. 7 to 13

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Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Messer, Haley. P.O. Box 527, Kansas City 41, Mo. Elsinore, Calif. Jan. 9 to 20  
Seneca, Ore. Jan. 23 to Feb. 3

Mickel, Ralph and Lillian. Evangelists and Singers, Alum Bank, Pa.

Mickey, Bob and Ida Mae. Song Evangelist and Chalk Artist, 309 Cimarron Ave., LaJunta, Colo. Twin Falls, Idaho Jan. 11 to 20  
Canon City, Colo. Jan. 23 to 27

Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7, Calif.  
Phoenix (Central), Ariz. Jan. 9 to 20  
Needles (Indian Miss.), Calif. Jan. 23 to Feb. 3

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio

Miller, E. J. P.O. Box 527, Kansas City 41, Mo.

Miller, Leila Dell, c/o Trevecca Nazarene College, Nashville, Tenn.  
Home for Holidays Dec. 18 to Jan. 1  
Lakeland (First Ch.), Fla. Jan. 9 to 20

Miller, Nettie A. c/o Trevecca Nazarene College, Nashville, Tenn.  
Columbus, Ga. (for Holidays) Dec. 17 to Jan. 1

Miller, Ruth E. (Mrs. Henry A.) Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
Corapolis, Pa. Jan. 2 to 13  
Newton Falls, Ohio Jan. 16 to 27

Mingledorff, O. C. P.O. Box 43, Douglas, Ga.

Mitchell, The Musical (Lloyd and Adelle). Song Evangelists and Musicians, Kersey, Pa.

Moore, Franklin M. 200 1/2 W. Lincoln Ave., Goshen Ind.  
Wren, Ohio Jan. 2 to 13  
Montpelier, Ind. Jan. 16 to 27

Mounts, C. Dewey. 12300 W. Ridgeland Ave., Worth, Ill.  
Reserved for Holidays Dec. 12 to Jan. 1

Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.

Musical Messengers, The. c/o Don Ratliff, 3423 Janell Rd., Louisville 15, Ky.

Myers, J. T. 502 Lafayette St., Danville, Ill.  
Edwardsville, Ill. Dec. 31 to Jan. 13

## N to R

Nees, L. Guy. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
N. Calif. Dist. N.Y.P.S. Tour Jan. 14 to 26  
Phoenix (E. Side), Ariz. Jan. 27 to Feb. 3

Neese, Albert R. and Bessie. 675 S Decatur, Denver 19, Colo.  
Home for Holidays Dec. 17 to Jan. 1

Nelson, Charles Ed and Normadene. Preacher and Singers, P.O. Box 241, Rogers, Ark.

Noel, Ark and Lou. Preacher and Singers, Bethany, Okla.  
Harrah (Horton's Chap.), Okla. Jan. 13 to 20  
Muldrow, Okla. Jan. 23 to Feb. 3

Norris, Roy and Lilly Anne (Holso). 5332 Summer Ave., Ashtabula, Ohio  
Ironton (Coalgrove), Ohio Dec. 31 to Jan. 6

Dublin, Ga. Jan. 9 to 13

Norsworthy, Archie N. 113 N. Asbury, Bethany, Okla.

Norton, Joe. Box 143, Hamlin, Texas

Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.

Oren, Thurman. Box 327, Parker, Ind.

Orton, Ernest E. P.O. Box 527, Kansas City 41, Mo.  
Denver (Edgemont), Colo. Jan. 6 to 13

Osborne, Geoffrey A., and Wife. Preacher and Singers, Box 36, Kurtz, Ind.  
Newbern, Ind. Jan. 27 to Feb. 10

Parrott, A. L. 16 Breesee Ave., Bourbonnais, Ill.

Patrone, D. E. Evangelist-Violinist, 224 Liberty St., Painesville, Ohio  
Alexandria, Va. Jan. 1 to 13  
Fort Wayne, Ind. Jan. 16 to 27

Pattan, Martin L. Evangelist, Rt. 11, Box 54, Fort Worth, Texas

Patterson, Walter. Route 2, Waurika, Okla.

Payne, L. M. 509 Northwest Main, Bethany, Okla.

Perot, Louis H. Box 97, Tatum, New Mexico

Pestana, George C. Evangelist, 1743 Sunnydale Ave., Walnut Creek, Calif.

Peters, Max F. 8665 Dearborn Ave., South Gate, Calif.  
Youth Week (S. Calif. Zone) Jan. 16 to 20  
Riverbank, Calif. Jan. 30 to Feb. 10

Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville, Tenn.

Phlips, C. H., and Wife. Evangelist and Singers, 2209 N. Main St., Pt. Pleasant, W.Va.  
Charleston (Campbells Creek), W.Va. Jan. 9 to 20

Kenton, Ohio Jan. 28 to Feb. 3

Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.

Avondale, Ariz. Jan. 16 to 27

San Gabriel, Calif. Jan. 30 to Feb. 10

Pittenger, Twyla. R.D. 1, Shelby, Ohio  
Broad Top, Pa. Jan. 28 to Feb. 3

Greenfield, Ohio Feb. 4 to 10

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Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
Chanute, Kansas Jan. 9 to 20  
Oregon, Ill. Jan. 21 to 27

Potter, Lyle and Lois. Sunday-School Evangelists, P.O. Box 527, Kansas City 41, Mo.  
Los Angeles (First), Calif. Jan. 8 to 13  
Fresno (First), Calif. Jan. 15 to 17

Potts, Troy C. Evangelist, 808 N. Asbury, Bethany, Okla.

Purkhiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio

Qualls, Paul M. Song Evangelist, 5487 Lake Jessamine Drive, Orlando, Fla.

Weirton (First), W.Va. Dec. 28 to Jan. 6

Jefferson (First), Ohio Jan. 9 to 20

Rahrar, H. J. Evangelist, 2042 Singleton St., Indianapolis, Ind.

Reed, Fred W. 612 So. 27th St., Billings, Mont.

Rice, A. Gordon. Evangelist, c/o Gen. Del., Bourbonnais, Ill.

Rice, Cecil H. 1128 Grace St., Washington C.H., Ohio  
Cincinnati (Brighton), Ohio Jan. 2 to 13  
Warren, Ind. Feb. 6 to 17

Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.

Richards Evangelistic Party. Preachers and Singers, Box 313, Sparta, Mich.

Richardson, Harold and Flossie. Preacher and Singers, Route 4, Muncia, Ind.

Riden, Kenneth. Evangelist, 117 Orchard St., Cambridge City, Ind.  
Fowlerton, Ind. Jan. 1 to 13  
Dublin, Ind. (Wes. Meth.) Jan. 14 to 20

Ridings, E. Paul. 708 N. College, Bethany, Okla.

Riepe, Aiden. 1807 Josephine St., Cincinnati 19, Ohio  
Nicholasville, Ky. December 30  
Cynthiana, Ky. January 6

Riffle, Brady. 902 Mel St., Charleston, W.Va.

Robbins, James. 1817 F St., Bedford, Ind.

Robinson, John. P.O. Box 9151, Huntington, W.Va.

Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
Home for Holidays Dec. 18 to Jan. 6  
Mobile, Ala. Jan. 8 to 20

Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.

Terre Haute (First), Ind. Jan. 9 to 20  
Indian Springs, Ind. Jan. 21 to 27

Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.

Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.

Rushing, Charles and Emma Jean. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.

Ryall, Frank L. (Toby). Evangelist, 3022 14th Ave., Chattanooga, Tenn.

### S and T

Samuel, O. D. and Thelma. Box 8, Halltown, Mo.

Sanford, Mrs. Ruth. Song Evangelist, 5636 Wilborn Dr., St. Louis 20, Mich.

Scarlett, Don. Route 3, Oakland City, Ind.  
Muncie, Ind. Dec. 28 to Jan. 6  
Granite City, Ill. Jan. 9 to 20

Scherrer, L. J. Evangelist, 3030 A North 62nd St., Milwaukee 10, Wis.

Schmidt, Wm. and June. Preacher and Singers, Box 331, Vicksburg, Mich.

Schriber, George R. Evangelist, 5949 N. Forestdale, Glendora, Calif.

Schultz, Ernest. Evangelist, 606 Maple Ave., Mora, Minn.

Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.

Scott, N. Edward. 34906 Acacia St., Yucaipa, Calif.

Seay, L. M. Evangelist, 405 Washington, Garland, Texas

Sellick, R. T. Box 22, Oxford, N.S., Canada

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.

Sharp, L. D. 1449 S. Main, Wichita, Kansas

Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.  
Seaside, Calif. Jan. 23 to 27

Silvernail, Donald R. c/o Nazarene Assembly Park, Route 2, Vicksburg, Mich.  
Owosso, Mich. Jan. 21 to 27

Slack, D. F. Song Evangelist, Route 2, Veavay, Ind.  
Caro, Mich. Dec. 30 to Jan. 13  
Chrisman, Ill. Jan. 15 to 27

Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.  
Hammond, Ind. Jan. 2 to 13  
Dayton (Edgemont), Ohio Jan. 16 to 27

Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.

Smith, Bernice. Box 145, Harrisburg, Ill.

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 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
 Smiths, The Singing (Eugene and LaNora). Song Evangelists, Winnsboro, S.C.  
 Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.  
 Smith, Ottis E. P.O. Box 602, Greensboro, N.C.  
 New Castle (First), Pa. .... Jan. 20 to 27  
 McConnellstown, Pa. .... Feb. 4 to 10  
 Smith, Paul R. and Hallie. Evangelist and Singers, 318 N.W. Fifth St., Bethany, Okla.  
 Bradleyville, Mo. .... Dec. 28 to Jan. 6  
 Lincoln (First), Ill. .... Jan. 9 to 20  
 Snow, Loy. Route 1, Bedford, Ind.  
 Brightwaters, N.Y. .... Jan. 1 to 13  
 Chrisman, Ill. .... Jan. 15 to 27  
 Sparks, Sammy. 510 N. Pickaway, Circleville, Ohio  
 Stabler, R. C. Box 34, Montoursville, Pa.  
 Stafford, Daniel. Box 1514, Indianapolis, Ind.  
 Higgins, Texas. .... Jan. 3 to 13  
 Tampa (First), Fla. .... Jan. 17 to 27  
 Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
 Shafter, Calif. .... Jan. 2 to 13  
 Rosedale, Calif. .... Jan. 15 to 27  
 Starnes, Earl. 1317 Ketter, Evansville, Ind.  
 Winter Park, Fla. .... Dec. 28 to Jan. 6  
 Belle (First Ch.), W.Va. .... Jan. 10 to 20  
 Steelman, Mrs. Thelma. P.O. Box 294, Gilmer, Texas  
 Steininger, Dwight F. Artist-Evangelist, Box 445, Nashville, Ind.  
 Stevenson, Edward and Lydia. Singers and Musicians, Box 154-B, Cuba, Ill.  
 Stewart, Claude E., Jr. 7804 Grandview, Arvada, Colo.

Stewart, Milton, and Wife. Evangelist and Singer, Route 2, Robeline, La.  
 Stockton, Fred G. Rt. 1, Box 149, Sumner, Wash.  
 Strack, W. J. Box 215, New Lyme, Ohio  
 Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.  
 Paulding, Ohio .... Dec. 31 to Jan. 6  
 Defiance, Ohio .... Jan. 7 to 13  
 Sweeten, Howard W. Ashley, Ill.  
 Swisher, Ralph and Connie. Preachers and Chalk Artists, 722 Heyward St., Columbia, S.C.  
 Talbert, George H. Evangelist, 409 N.E. 13th, Abilene, Kansas  
 Tarvin, E. C. California, Ky.  
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.  
 Greentown, Ohio .... Jan. 2 to 13  
 Charleston (First), W.Va. .... Jan. 23 to Feb. 3  
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
 Towns, Jesse. 4929 Ford St., Speedway, Ind.  
 Tripp, Howard. Evangelist, 12408 Florida Ave., Tampa, Fla.  
 Turpel, John W. R.F.D., West Baldwin, Maine  
 Tyson, Joe M., and Wife. Evangelist and Children's Workers, Rt. 6, Box 446, Waco, Texas

**U to Z**

Van Slyke, D. C. 508 16th Ave. So., Nampa, Idaho  
 Vennum, Earle W. and Elizabeth. P.O. Box 527, Kansas City 41, Mo.  
 Volk, Harold L. P.O. Box 527, Kansas City 41, Mo.  
 Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.  
 Home for Holidays .... Dec. 17 to Jan. 18  
 Fairborn, Ohio .... Jan. 21 to 27

Wagner, Miss Betty; and Lavelly, Helen. Preacher and Singers, c/o Gen. Del., Mt. Vernon, Ill.  
 Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.  
 Hialeah, Fla. .... Jan. 2 to 13  
 Jacksonville, Fla. .... Jan. 16 to 27  
 Walker, Lawrence and Lavona. 349 E. High Ave., New Philadelphia, Ohio  
 Walker, W. B. P.O. Box 527, Kansas City 41, Mo.  
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, P.O. Box 501, Fern Park, Fla.  
 Columbia, S.C. .... Jan. 9 to 20  
 St. Petersburg, Fla. .... Jan. 23 to Feb. 3  
 Warren, W. H. Evangelist, G 4299 Calkins Rd., Flint, Mich.  
 Wells, Kenneth and Lily. Evangelist and Singers, Box 679, Whitefish, Mont.  
 Sierra Madre, Calif. .... Jan. 2 to 13  
 Open date .... Jan. 16 to 27  
 Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.  
 White, W. T. 116 E. Keith, Norman, Okla.  
 Whiting, Warren and Katherine. Musician and Song Evangelist, 1239 S.W. 35th Ave., Ft. Lauderdale, Fla.  
 Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Whittaker, Frank B. 273 W. Locust St., Newark, Ohio  
 Whitworth, James H. Evangelist, 804 S. Fell Ave., Normal, Ill.  
 Wiggs, W. Frank, and Wife. Preacher and Singers, 2625 E. Nettleton, Jonesboro, Ark.  
 Wilkinson Trio (Lloyd M., Wife, and Daughter). 1104 Penn St., Columbus, Ind.  
 Williams, J. E. P.O. Box 527, Kansas City 41, Mo.  
 Williams, Lillian. Evangelist, 327 W. Broadway, Sparta, Tenn.  
 Winegarden, Robert. Route 1, Cayuga, Ind.  
 Danville, Ill. .... Jan. 6 to 13  
 Lawrenceville, Ill. .... Jan. 16 to 27  
 Wire, B. N. 109 Northwest 7th, Bethany, Okla.  
 Wolfe, E. D. 820 Edina Ave., Salem, Oregon  
 Woods, Bob. Evangelist, Pefferlaw, P.O., Ontario, Canada  
 New Haven, Conn. .... Jan. 6 to 13  
 Hollywood, Md. .... Jan. 14 to 20  
 Woolman, J. L. 223 N. Hammond, Bethany, Okla.  
 Clarion, Iowa (Home Miss.) .... Jan. 16 to 27  
 Burlington (Flint Hill), Iowa .... Jan. 28 to Feb. 3  
 Wootton, B. H. 2519 Galbreth Rd., Pasadena 7, Calif.  
 Yuma (Grace), Ariz. .... Jan. 2 to 13  
 Avondale, Ariz. .... Jan. 16 to 27  
 Wright, Guy and Lillian. Preacher and Singers, c/o Gen. Del., Bridgewater, Va.  
 Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Ore.  
 Yuba City, Calif. .... Jan. 2 to 13  
 Watsonville, Calif. .... Jan. 16 to 27  
 Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.

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