

The Man of Sorrows

General Superintendent Vanderpool

JESUS TOOK unto himself all of the sorrows of a prodigal race. His interest in and His love for sinful man were the source of His sorrow. There was no grief common to man with which He was not acquainted. Eight hundred years before the thorn-crowned Christ staggered up Calvary's mountain, Isaiah saw Him through the prophetic telescope and declared that He was "a man of sorrows, and acquainted with grief."

The sorrow of separation, rejection, and defeat of right purpose swept over Him when on the mountainside He cried, "O Jerusalem, Jerusalem, . . . how often *would I have gathered thy children together, . . . and ye would not!*"

The sorrow of misunderstanding, misrepresentation, and undeserved opposition was His every day. The blindness, suffering, and extreme peril of others united to fill His cup of sorrow to the brim. Thoughts of broken friendship, cruel betrayal, and

abandonment by the Father wrung from His heart in the garden the cry, "My soul is exceeding sorrowful, even unto death."

All of the sighs, griefs, hurts, and afflictions of the human race were poured without restraint into His great heart—sorrow when His followers forsook Him, sorrow at the tomb of Lazarus, sorrow in the garden. Sorrow was His constant companion, and grief was His portion.

Lashed with a scourge, crowned with thorns, beard plucked out, dried spittle upon His marred face, mocked by the crowd, nailed to the cross, His blood poured out—He died for a sinful race.

He was wounded for my transgressions and bruised for my iniquities, with His stripes I am healed, and by His bonds I am set free. He silently suffered for me. My head is bowed in deep humility. The vision of my debt to the "man of sorrows" overwhelms me.

"Seek ye first the kingdom of God, and his righteousness; . . ." (Matt. 6:33).

TELEGRAMS

Charlottesville, Virginia—Home-mission work making good progress in Virginia. Have organized three new churches since August assembly: Timberville, with Rev. R. L. Johnson as pastor; Lynchburg, with Rev. J. C. Payne as pastor; and Etlan with Rev. C. S. Fender as pastor. Work forging ahead all over the district.—V. W. LITTELL, *Superintendent of Virginia District.*

Calgary, Alberta, Canada—Dr. R. R. Rehfeldt, Missionaries Dech, Wilke, Parker, outstanding in missionary tour across Canada West and Canada Pacific districts, resulting in greatest Thanksgiving offering ever on Sunday, October 9, for world evangelism. Herman Smith, new pastor at Calgary First, reports over \$2,200.00 received. All praying for greatest Thanksgiving offering ever.—EDWARD LAWLOR, *Superintendent of Canada West and Canada Pacific Districts.*

Kankakee, Illinois—A revival has come to Olivet Nazarene College and community. Rev. Ray Hance was the evangelist, and Rev. and Mrs. Arthur Gould were the song evangelists. The Spirit-filled messages in sermon and song honored the Lord. More than four hundred sought spiritual help at an altar of prayer. Dr. L. Guy Nees, pastor of College Church, continues to give great leadership in the work of the church. The beautiful College Church sanctuary is nearing completion with the dedication set for November 20. Olivet Nazarene College, now in its forty-ninth year, has enrolled a great student body. These are days of genuine progress and development under the direction of our president, Dr. Harold W. Reed. The Memorial Library will be completed and ready for use at the opening of the second semester. The Central Educational Zone is giving Olivet Nazarene College faithful and loyal support in its assignment of "Education with a Christian Purpose."—J. W. SWEARENGEN, *Field Secretary.*

NEWS IN BRIEF

After three years as pastor in Falls City, Nebraska, Rev. Glen Terry has resigned to accept the pastorate of Trinity Church in Colorado Springs, Colorado.

Rev. Cletus Franklin has resigned as pastor of the church in Terre Haute, Indiana, and entered the evangelistic field as of November 1.

Rev. Vincent Gennaro is now serving as pastor of the church in Macon, Missouri.

Rev. W. I. Gough has resigned as pastor of the church in Montebello, California, and accepted a position on the staff of First Church of the Nazarene in Wichita, Kansas. He will hold the position of visiting minister; and will be associated with his son, Rev. G. A. Gough, pastor, and Rev. Kenneth Armstrong, assistant pastor.

Rev. and Mrs. Ray Boone of Anadarko, Oklahoma, were honored on their fiftieth wedding anniversary, October 12, in the home of Mr. and Mrs. J. W. Ray (Mrs. Mazie Ray is their daughter). Their other daughter, Mrs. Lorene Hess, and her family, of Chickasha, Oklahoma, were also present. Members of the Anadarko Church of the Nazarene surprised the Boones by sending them many lovely gifts. Brother Boone has been preaching in the Church of the Nazarene for thirty-four years, pastoring in Okarche, Chickasha, Anadarko, and Cordell, Oklahoma, also in Elkhart and Ulysses, Kansas. The Boones' home address is 501 W. Alabama, Anadarko, Oklahoma.

Rev. Nathan A. Adams, Jr., has resigned as pastor of the Everett Church, in Boston, to accept the pastorate of First Church in New Bedford, Massachusetts.

Rev. George M. Lake has resigned as pastor of First Church in Burlington, Iowa, to accept the pastorate of First Church in Muskogee, Oklahoma, on the Northeast Oklahoma District.

Special prayer is requested for Rev. Evert Baker, elder of Southwest Indiana District; he is in the hospital in Bedford, Indiana, in a serious condition with bronchial and heart trouble.

HERALD OF HOLINESS

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GLEANINGS

From the Office Editor's Desk

"We surely believe in prayer and are encouraged by the wonderful **HERALD OF HOLINESS.**"—*Pennsylvania.*

"I am taking the time to send in a prayer request and, at the same time, to tell how very much we appreciate the rich soul food and blessings received from the **HERALD OF HOLINESS** in our home here in the Pennsylvania hills."—A "*Herald*" Reader.

"Enclosed is post office money order for \$1.50 for my renewal subscription for the **HERALD.** Thanks for the best paper—been reading it since 1911."—*California.*

"You will find enclosed \$1.50 to renew my subscription to the **HERALD OF HOLINESS.** I am not a Nazarene . . . the **HERALD** was sent to me by a friend. I like it so much I continue taking it."—*Maryland.*

"I am just an eighty-pound Nazarene . . . I am saved and sanctified and love that **HERALD OF HOLINESS.** I depend on it for a lot of help. I will do without something else to pay for it."—*Indiana.*

"I am delighted with your paper [**HERALD OF HOLINESS**]; do not know how I ever got along without it. I am eighty-five years old and can't get out—I couldn't find anything to comfort me more than this paper does if I could get out and around. When I finish reading my paper I give it to my sister, who reads it and passes it to another poor old lady who is not able to subscribe for it."—*Texas.*

"The church paper [**HERALD OF HOLINESS**] comes to my home every week and I enjoy it so much; so many helpful things in it."—*Oregon.*

MUSIC MEMOETTES:

Did you know that Jesus sang? The following incident will no doubt explain this "song of songs." A father was telling to his little daughter the story of the love of Jesus, when the child interrupted him to ask, "Papa, did Jesus sing?" We find the answer to this question in Matt. 26:30, for surely the loved voice of the Master must have led them in that song at the close of the Last Supper—"And when they had sung an hymn, they went out into the mount of Olives."—OVELLA S. SHAFER, *Plainville, Kansas.*

The Place of Contentment

General Superintendent Young

LAST WEEK I heard a missionary nurse confess at the annual South African Mission Council meeting: "The Lord has been so good to me; He has permitted me to do exactly what I wanted to do." A quiet ripple of laughter trickled over the congregation of missionaries at this word. Yesterday I felt something of the true depth of this testimony and the keen irony of the situation when I looked in on her assignment—she is in charge of the Swaziland leper colony in Mbabane. My amazement grew, however, when I discovered the range of her duties and responsibilities.

In connection with this government-sponsored leper colony is a large farm with the usual chores of garden, chickens, cows, etc. Then there are the individual cottages and the small hospital. All of this is directed by one slight nurse whose quiet authority is balanced by an unquenchable love for the lepers themselves. The patients do all of the work at her command and through her organization; it is part of the therapy in treating the disease. The only official assistants she has are a Bremersdorp-trained Bantu nurse and one or two other practical nurses, and a Bantu school-teacher—also trained in our Nazarene schools. (The assistants feel *called* to this work!)

There were sixty patients in all—covering all stages and forms of leprosy and including all ages. I heard one patient testify at one short open-air service. He had joined the colony with a feeling of hopelessness, for his five brothers had been destroyed by this disease. Through the medical treatment, its ravages had been arrested and our Nazarene missionary doctor has pronounced him "symptom-free." He could be released. Meanwhile, he has found the Lord in saving grace and he is now a new man in every way.

In the same council meeting mentioned above, I heard another missionary say: "I would not exchange places with anyone, anywhere. I am where I believe God wants me to be." I knew that this brother ministered to the men in the mining compounds, that his duties covered ninety different mines along the reef, some 260 miles long. I also knew he was trying to do double duty due to a shift in appointments occasioned by the return of a missionary through serious illness. But I heard no murmuring or complaining.

I sought for the secret of this radiant service in the quiet of my room this morning. I found it again in the Psalms: "I delight to do thy will, O my God" (Ps. 40:8). I sang the song of our missionaries again today and made it my prayer:

*Not for ease or worldly pleasure,
Nor for fame my prayer shall be;
Gladly will I toil and suffer,
Only let me walk with Thee.*

GENERAL BUDGET DOLLARS

In Action

IN 1948 Rev. and Mrs. Charles Strickland were chosen to open the work of the Church of the Nazarene among the white people in the Union of South Africa. With their two small sons they left their native land to undertake this task in a faraway country. There the Church of the Nazarene was without a single church organization, church member (other than missionaries in native work), minister, or church property. Today, seven years later, we have seventeen organized churches with a total of about forty preaching points where services are held. With one exception these are all manned by South African pastors. The church is making substantial progress toward self-support. We feel this is splendid progress and evidence that God is blessing the work. It was made possible by the General Budget dollar. The Thanksgiving Offering is another opportunity to have a part in spreading the message of scriptural holiness through such projects.

HARDY C. POWERS,
General Superintendent

We Have a Governor!

By John W. May*

A GOVERNOR limits the speed of that to which it is attached. There may be many reasons for this and it may have other purposes, but let us consider the spiritual comparison of this one phase of its purpose. We have a Governor! The Holy Spirit operates in the life of the sanctified to check. As long as He operates, the life will run effectively; when He is bypassed trouble begins.

He is a Governor for our *conversation*. The type of conversation we carry on is a result of what goes on in the heart and mind. If one thinks high and pure, he will speak high and pure; if he thinks low and base, his conversation will be in line with his thinking. Jesus said: "Out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things" (Matt. 12: 34-35). The purging by the Holy Spirit will make the heart the receptacle for the good treasure. Shady and base remarks, filthy communication, gossip, carnal criticism are all indications of a heart that is unlike God. Should the opportunity arise for the sanctified to engage in such conversation, the Holy Spirit will act as a

*Pastor, Elk River Church, Charleston, W.Va.

Governor to check him. He will be able to resist temptation and be victorious.

He is Governor for our *comradeship*, or the company we keep. The treasure of the heart, whether good or evil, is indicated by our comradeship. That which is carnal neither appreciates nor enjoys the purity and beauty of holiness. It is cognizant that it will have to change, or remove, or remain uncomfortable in the clear light of holiness. There is no better advice to give anyone than to cultivate friendship and companionship with deeply spiritual people and to watch for and cherish spiritual atmosphere. The intent here is not that we should avoid those who are not spiritually what they ought to be but that friendship and companionship with the godly is paramount with the sanctified. The Holy Spirit operates in this area as a Governor or check to keep us in line and free from worldly associations and pursuits which will bring us trouble. It must always be so that the world is at enmity with God in this life. To court the friendship of the world means to align oneself with it. It is never wise to choose close companionship in which there are neither mutual interests nor respect. It promotes disharmony and heartache. Our Governor will check us here. To bypass Him is to be the loser.

He is a Governor for our *choosing*. To be able to make the right decision at the proper time makes successful and happy living accessible. Lack of wisdom, prejudice, and snap judgment are always stumbling stones here. The Holy Spirit as a Governor helps us make the right choices in life. Many things legitimate in themselves may ask for our attention, but because of overindulgence or improper emphasis they are wrong. Here the Holy Spirit will show us the way. To learn what is called "the checks of the Spirit" is to avoid trouble and distress. He that is sensitive to these checks will carry right attitudes and make right choices in the crises and temptations that arise in his life. He will be able to give God the benefit of the doubt in those appeals that have arguments in their favor, and abstain from the very appearance of evil. Where he lacks wisdom, it is promised to him unreservedly. Where he needs grace, he is promised a sufficiency. Where he needs power, he is in contact with the Source of power.

All who are sanctified enjoy the presence of the Governor in them. Thus we may run the race safely and without defeat. He that bypasses Him will fail. He that deliberately disobeys His checks will be the tragic loser. But he that "minds the checks" will enjoy the presence of the Lord and honor Him in his conversation, comradeship, and choosing.

... the triumphing of the wicked is short, and the joy of the hypocrite but for a moment (Job. 20: 5).

What appears to be success in the lives of wicked men has always been false and a delusion.—
EARLE F. WILDE.

A Man from Baal-shalisha

By Edith Carey*

"A man from Baal-shalisha"—an unknown man from an unknown town making a small gift. It was so small an act the story is told in three verses, but the Lord thought it worthy to be included in His inspired Word. Read the story in II Kings 4:42-44.

Only God knows the man's name, or just where the town of Baal-shalisha was. We do not know if he was young, middle-aged, or old; a born Israelite, or a proselyte; a rich man, or a poor man. But we do know he was faithful in meeting his obligation to the Lord. He brought "bread of the first-fruits," so it is likely he was an honest tither giving one-tenth of all his gains.

He gave as soon as he had something to give. Barley was the first grain to ripen, and he did not wait to see if all his crops were abundant before he gave the Lord His portion from this one. He gave the *first* fruit of his *first* harvest. Do we do like that, or are we inclined to wait a bit to see if our next investment turns out well? Elsewhere we read, "Thou shalt not delay to offer the first of thy ripe fruits." There were hungry men waiting at Gilgal to be fed by that barley bread. What if that man from Baal-shalisha had delayed delivering those loaves? It is best to hasten the Lord's portion into His service, lest His work be delayed, or some soul be lost, starved to death for lack of *our* barley loaf.

What this man brought was a small offering. A barley loaf of bread was like a large pancake of about a finger's thickness. Twenty of them would not make a big pile, but he was faithful in presenting them to the Lord, and the Lord fed one hundred men with them. On the way from Baal-shalisha to Gilgal he supposed he was taking a little gift to Elisha. How surprised he must have been to see what was done with those few loaves! And how surprised we may be at what God will do with our little gifts faithfully given to Him! He still can multiply the loaves to meet the need.

Too many of us are like Elisha's servant—we do not have enough faith to start action. We, like the servant, have to be given additional promises before we have the courage to make the venture of faith. But, when obeying the Lord's command we express our faith by action, then we see the miracle that brings results, and are able to testify, It came to pass "according to the word of the Lord."

Let us little and unknown folk find all our barley loaves and bring them in, as did the "man from Baal-shalisha," and see what God will do. In the judgment day when the books are opened we may be amazed when the Lord tells us how He fed the hungry, refreshed the thirsty, clothed the naked, healed the sick, sent forth the gospel, and saved souls—and did it with our little offerings to Him!

*Johnson, Vermont

THE CROSS OF LOVE

By Jack M. Scharn

*Upon the Cross I fix my hope,
For there the Christ has set me free.
Within, I feel sweet, gentle peace,
Assuring strength and victory!
An altar is the cross of Christ—
A gateway in God's wondrous plan;
Redemption for a fallen race—
Deliverance for the soul of man.
I came to Jesus at the Cross;
His blood became my plea.
And now I go rejoicing that
God's plan included me.
I'll sing throughout the ages,
'Til I reach my home above—
How Jesus took the Cross—
Included me within His love!*

They "Rescue the Perishing"

By James McGraw*

THE FORGOTTEN men in the midst of our Crusade for Souls are those who are quietly but faithfully taking the message of full salvation to the "down and outers" on Skid Row. They are living daily the actions called forth by the hymn

*Rescue the perishing;
Care for the dying.
Jesus is merciful;
Jesus will save.*

It was this writer's privilege to preach last week in the rescue mission founded and operated by the Kansas City District under the direction of its crusade-minded district superintendent, Dr. Jarrette E. Aycock. The mission is located in the heart of Kansas City's "Skid Row" on Twelfth Street.

Our experience brought several pleasant surprises, and some new burdens. One of the surprises was the cleanliness of the surroundings. We were prepared for the shock of placing ourselves in contact with the dirt, filth, and disease one would expect to find on "Skid Row," but the mission was clean and attractive. Scripture mottoes beamed from the walls, clean paint made the chapel seem fresh and appealing, and there wasn't a speck of dirt in evidence.

Another surprise was experienced when so many of the group attending showed evidences of culture and good breeding. There was something to work on! Some of them had been saved and sanctified at that altar, had been given clothes, directed toward gainful employment, and were regular attendants in the nightly services. Their testimonies meant more to their fellow listeners than the sermon of the finest preacher in America could possibly mean. One of them said, when called upon to give his testimony:

*Professor, Nazarene Theological Seminary, Kansas City, Mo.

"My three buddies and I arrived in Kansas City two weeks ago in a refrigerated boxcar from Florida. We had been drunk for three weeks, and we thought maybe our luck would change in Kansas City. It surely did. The first place we landed was in this mission, and all the clothes we had were on our backs. We were wet and cold and dirty. But this good man gave us clothes, fed us, talked with us, and prayed for us. Praise God! We got out of a refrigerated boxcar and landed in a red-hot religious meeting. My life is changed. I have a good job, and I haven't touched a drop of liquor or smoked a cigarette for two weeks."

One young man in a fine blue suit rose to testify, and he said:

"A week ago I was in the state penitentiary. My time was up, but I faced another forgery charge waiting for me here in Kansas City. I didn't know where to turn, so I turned to God. I know He has saved me, and I know it is His will for me to testify for Him everywhere I go. Yesterday, when I went for my preliminary hearing on that forgery charge, the complaining witness told the judge he wanted to drop the charge. He said he believed I had been punished enough, and he didn't want to see me go back to prison. Praise the Lord! I am free, and best of all, I am a Christian. Pray for me, that I may help others find my Christ!"

There were all kinds present, of course. One man disturbed us for a few brief moments, when right between my "secondly" and "thirdly" he "passed out," and had to be carried outside. Our audience didn't seem to mind that too much. One thing in our favor was that they were accustomed to such things, and were not upset by it.

Our assignment was to preach two nights, and this we did, no doubt receiving more of a blessing than we gave. Our second night we were helped by a fine Nazarene Publishing House employee, who led the singing, and two students from our Nazarene Theological Seminary, who played the piano and sang. The most pleasant surprise of all, and most memorable experience, was when we saw the light appear on the face of an intoxicated young man who had been a captain in the air force and had been decorated with at least a half dozen medals in World War II. To have seen him that night, one could not have guessed this. But prayer changes things! When he arose from the altar he seemed sober enough to know what had happened, and he said it was the first time he had been happy in three years.

The secret back of the work going on there in that mission is found in the character of the man who directs it. Rev. Bert Hotchkiss, our superintendent, is a man who himself knows what it means to hit the bottom in sin and wickedness. He showed me the facilities of the present hall, conducted me through the new and larger building a half block down the street into which our mission moves soon, and pointed across the street as he said, "Brother McGraw, twenty-five years ago I ran a dice game on the second floor of that

hotel across the street." Bert's eyes filled with tears, and as I thought of those years of sin, when he gambled on the notorious gambling ship outside the twelve-mile-zone off the coast of California, and in the famous gambling clubs of Reno and Las Vegas, mine did too. Praise God for the power in the blood of Jesus! It rescued a man like this and provided a surge of power driving him on to the rescue of hundreds of others.

Make certain you do not forget these "Skid Row" evangelists who, while many others are doing lots of talking about the rescue of the perishing, are doing something about it!

AS A MAN THINKETH

By Enola Chamberlin

*Thinking of beauty will give us
An eye for the beautiful things.
Thinking of music will lend us
An ear for each robin that sings.*

*Thinking of giving will lead us
Where joy places flowers in our hand.
Thinking of love will transport us
Into love's own magical land.*

*Thinking of God and His glory,
Letting them shine in our face,
Will give us His peace and His comfort,
Will give us His heavenly grace.*

Studies in the Epistle to the Colossians:

III. Paul's Tribute of Thanks

By H. Orton Wiley*

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you. This text may be properly paraphrased as follows: "We are giving thanks to our God, the Father of our Lord Jesus Christ, and always when praying for you, the first moments are filled most with thanksgiving for the blessings bestowed upon you." The Apostle then enumerates the things concerning the saints at Colosse for which he is particularly thankful.

1. *For their faith in Christ Jesus and love to all the saints* (1:4). The church at Colosse was well grounded in the faith, both as to the correctness of its beliefs and as to its sincere reliance upon Christ as the living and personal Word. This faith manifested itself in love, not only to God, but to all the saints. Love, if genuine, works both perpendicularly toward God and horizontally toward man. Hence St. John says, "He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this com-

mandment have we from him, That he who loveth God love his brother also" (I John 4:20-21).

2. *For the hope which is laid up for you in heaven* (v. 5). Doubtless this is a reference to "the blessed hope" of Christ's second coming, when the righteous dead and the living saints shall meet Him in the air and be forever with the Lord. Nothing stabilizes the mind or satisfies the soul like a great hope; and our hope is an anchor which reaches within the veil. The second coming of Christ alone will restore all things. There can be no perfect Kingdom without a perfect King. World conditions today, serious as they are, are due to the faulty judgments of men, and only too often to the greed for gain or lust for power. The coming of Christ alone will bring peace to this troubled world. Our hope is in Him.

3. *Which bringeth forth fruit in you* (v. 6). This hope had come to the Colossians through the gospel, and brought forth fruit in them as also it does in all the world. Dr. Adam Clarke points out that here the gospel is represented as a traveler, whose object it is to visit the whole earth, and that it had lately arrived in the city of Colosse and begun to bear the same fruit that it does everywhere it comes. The proof of the gospel is that it brings a knowledge of the grace of God in truth.

4. *As ye also learned of Epaphras our dear fellow servant, who is for you a faithful minister of Christ* (v. 7). There is here a great tribute to this faithful minister of the Word. So clear was his teaching that the apostle could say that from him they had learned the true gospel of salvation. On the other hand, what must be the fate of an unfaithful minister who compromises the truth for personal advancement, or who preaches without the presence of the Holy Spirit? Epaphras was, himself, a Colossian (4:12) and was evidently raised up from among themselves to be their minister. In the absence of the apostle, he proved himself worthy of his calling. Some have thought that the word Epaphras is a contraction of the word Epaphroditus, as Demas is of Demetrius.

5. *Your love in the Spirit* (v. 8). The holy flame in the heart of this anointed minister communicated itself to those who heard him. "So we preach, and so ye believed," wrote the Apostle on another occasion. The type of ministry determines the type of the church. A weak, emaciated ministry will reflect itself in a weak and worldly church; so also a spiritual ministry will give birth to a spiritual church, with healthy, consecrated converts.

It is the duty and privilege of all believers to experience and enjoy a vital prayer life. Surely there is no real reason why the Christian should not pray. Prayer in Jesus' name provides the solution to our problems; it is the secret of spiritual progress and the source of our power and effectiveness in His service.—H. L. BLAND.

*President Emeritus, Pasadena College, Pasadena, Calif.

Salvation at a Funeral!

By J. W. PATTEE, *Philippine Islands*

WE WERE AT Binalonan in revival meetings, and had already gone to bed when Brother Pitts and a few of the Bible school students came, telling me that an old lady had died at Agbannawag, nearly

one hundred miles away. They wanted me to go and hold the funeral.

It was necessary to go soon—Philippine funerals are usually held the same day on which the individual dies. However, since it was already late, we decided to sleep a few hours and start out be-



fore three in the morning.

We reached Agbannawag about seven the next morning, to learn that the funeral had been held at dark the evening before. They had waited until it seemed that we were not coming, and then had buried the woman. They were glad we had come, nevertheless, and understood that we had reached them as soon as it was possible. They requested us to hold the belated funeral service, just the same, and we were glad to do so. As we talked a bit about the woman, we learned that, under the personal evangelism of one of our Bible school students who was a relative of hers, just a month before her death the old lady had sought the Lord and expressed her personal faith in Christ as her Saviour.

The Lord gave me a message on the shortness of life, and the fact that each of us would someday have to face death. Then I asked them a question about the pastor they hoped to have appointed to their church. Several began to testify. A beautiful melting spirit came upon the congregation, and conviction was evident in the faces of some of the spiritually hungry people present. It was unthinkable to do anything else but invite them to seek the Lord. With scarcely any urging, at least fourteen bowed at a place of prayer, and this unusual funeral service was turned into a revival meeting.

Do missions pay? Does it pay to meet our General Budget allotments, and give generously to the Thanksgiving Offering? Yes, it does! If you don't believe it, go to Agbannawag and ask

the Christians there if they are not glad that Nazarenes in America gave, so that missionaries could come to their town with the gospel of Christ.

There are other towns like Agbannawag—towns in the Philippines, in South America, in Africa, India, Korea. Pray that this year's Thanksgiving Offering will enable us to send missionaries to them also.

The wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy (Jas. 3:17).

Other Hearts Are Hungry, Too

By Edwin Zimbelman*

WHILE spending part of a "preacher's Monday" with a fellow pastor of a denomination known for its liberalism, our conversation drifted to the doctrine of entire sanctification. This came about as a result of his remark that the conflict of the flesh against the Spirit raged within his heart. In the words of Paul he found that "when I would do good, evil is present." It was a joyous privilege to testify to him and to relate to him how that this common experience of conflict and division of the unsanctified could be eradicated by the purging, infilling, and cleansing power of the Holy Spirit. It is not necessary that this condition remain unmet.

At first he maintained it would be thus all through life; but he listened with interest and seriousness and it was plain to see that he longed for this inner peace of soul. He knew full well what a problem carnality was creating for him. Then he stated words to this effect: "You know, I once sought that experience while I attended a holiness college in the East. I prayed with some of the 'preacher boys' in a room one night and felt that I had received this experience by consecration and faith. But the harsh, belligerent attitude of one of the leaders who professed the experience drove me to forsake all confidence in his religion and in the experience of holiness. It just didn't seem to be working in his life, no matter what he said about it. This inconsistency finally made me lose the reality of it, for I have never had confidence in that man since."

To continue the sad story, this minister subsequently left his own fundamental denomination, even though his father had been a pastor in that church for years and was now retired, and he united with the present liberal denomination in which he was now pastoring. It was gripping to hear him state how he believed such an experience is not only possible, but vital and necessary, and

*Pastor, Jamestown, North Dakota

he quite readily admitted that his heart needed it. However, theological interpretations now became a barrier to accepting it. In a real sense he rejoiced with me in that I had "gone all the way," as he worded it, to obtain that needed experience. His heart yearned for it, but these other unfortunate events had now created a barrier which he could not cross.

Other hearts are hungry, too! Hearts that are not in our immediate circle, but who may be looking on and yearning for the experience that we know to be so essential and vital! Is it possible that we can be too self-satisfied, or too self-centered, so that we do not reach out to share this experience with other hungry hearts who are not in "holiness circles"? It is an experience that is universally designed for all believers, as regeneration is a "must" for all sinners. God's Word declares that it is "holiness, without which *no man* shall see the Lord." Let us be ever so careful, living this experience so consistently that those outside our particular denomination may not go on hungering for the blessing that we treasure and enjoy, because our attitude and lack of consistency would keep them from it. God help us to endeavor to share this wonderful and essential experience with *all* believers, for their hearts are hungry too!

... count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience (Jas. 1:2-3).

Leprosy Goes Deep

By Hazel E. Howard*

LEPROSY! The very word makes us shudder, although we know that we are not likely to contract it and modern science is making remarkable strides in curbing, even curing, the disease when treated in its early stage.

In Moses' day this was not the case. Not only was the leper ostracized socially and compelled to live with those of his kind outside the city walls, but his house was subjected to a prescribed form of cleansing. Whenever the mark of leprosy was put upon any dwelling, the owner must take action at once. He must go and tell the priest; then the priest would order everything removed, so that nothing inside should be made unclean, after which he entered and examined the mark on the wall. Should it show greenish or reddish patches, and should the discoloration have penetrated below the plaster's surface, the priest commanded the house shut up for seven days.

At the end of that period, if the mark had spread, the stones were to be pulled down and taken to a spot outside the city, the inside of the house and the mortar scraped off and carried away. Fresh stones were then brought in to re-

place the old ones and fresh mortar was put on the walls. If the mark of leprosy broke out again and spread, the house must be completely torn down.

Sin in the heart—the dwelling place of the Holy Spirit—is akin to leprosy in that it is unclean; it is contagious, and it contaminates. It eats into a man's spiritual life until it rots and destroys it completely. "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" (I Cor. 3:16), Paul wrote to the Corinthians. The Holy Spirit cannot and will not dwell in an unclean place. So, if the mark of sin (leprosy) is on our lives, the Spirit of God cannot dwell with us.

And don't think for a moment that sin doesn't leave a mark! Look at the red, bleary eyes, the bloated faces of the men and women haunting the Skid Rows of our great cities. Look at the marks of the dreaded social diseases, so oftentimes visible. Sin's mark! If you could examine the arms and legs of the thousands bound by the curse of the dope habit, you would find them covered with the injection marks of the hypodermic needle.

Ordinarily when we think of Skid Row, we associate it with the flotsam and jetsam of humanity and that marked section of the city where cheap hotels, houses of prostitution, gambling joints, and beer parlors rub elbows. But a "Skid Row" can be any place—the polished night club, the brilliantly lighted gambling palaces, even the private homes—wherever men and women indulge in sin. Its mark is reflected in their unhappy faces, their feverish restlessness, and their bored air.

Sometimes sin manifests itself in greed. Almost daily we pick up our papers and read the glaring headlines:

"Wealthy Society Matron Murdered and Robbed. Jewels Worth \$10,000.00 Missing from Her Hollywood Home."

"Lady Bandit Says, 'Stick 'Em Up,' to Bartender."

"Gray-haired Grandmother Confesses to Series of Bank Robberies that Have Baffled Police for Months."

Bank robberies and other crimes are on the increase annually. Some, like the famous Brinks holdup, never have been solved. Why do these atrocities continue? Primarily because of the love of money.

We have only to recall the lives of Hitler and Mussolini to recognize their greed for power. And almost every day, somewhere in our own country, we hear of someone taking what he thinks to be the easy way out—an overdose of sleeping tablets, or maybe turning on the gas with the room closed up tight. Would it be wrong to assume the reason for it, many times, is disillusionment caused by greed for stardom, or fame of some other kind? Because of greed, wills are being contested in our courts constantly, homes broken, and hatred incurred.

Hatred is another cardinal sin that leaves scars on the soul.

*Redlands, California

"I hate her," a prominent businessman cried, seeking a divorce from the woman who had borne him three children. His friends were shocked. To all outward appearances, he had a happy home. There was never a lack of money. His wife was attractive, talented, and popular. She was a good mother. But—the other woman walked into his life. Today that man's face is haggard with unhappiness. Hatred and love don't mix any more than oil and water. If we hate our in-laws, our neighbors, our enemies, we do not love God and He cannot dwell where hatred exists.

Not many persons will own to jealousy even to themselves, yet it shows in their catty remarks, sulking when they can't have their own way, or their petty attempts to take revenge. Jealousy is the contributing factor to the majority of murders from Abel's to the latest recorded on the teletype.

Closely related to jealousy is fleshly lust. Today, adultery holds the limelight as the basis for innumerable divorce suits, but the Christian world would be startled if it was aware of the number of Sodomites in our midst. We are stirred with righteous indignation by the crimes of degenerates against innocent children, but we hear little of the women who make it their business to corrupt young girls. Too often we skip lightly over II Tim. 3:1-7, not realizing that we are living in the day of which the writer predicts: "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, . . ."

Sin leaves its ugly mark. If it is invisible to the human eye, God's all-seeing eye detects it.

Can't something be done about it? Can these men and women who commit crimes against society and those who sin in other—should we say "more respectable"—ways be freed from sin's bondage? What must they do? We take it that many of them would like to live a different life—a life without sin.

Going back to Leviticus 14 and the leper's home, we find that the owner must go to the priest and tell him as soon as he sees the mark. That's the first step—go and tell. Tell the world? NO! The priest. If man finds the mark of sin in his heart today he must go to Jesus Christ, our High Priest, and tell Him. He is never too busy or too high and mighty to come to our temple when we summon Him; but He will not come otherwise.

If the Priest, upon His arrival, finds the need for cleansing, then these "stones" of greed, covetousness, hypocrisy, hatred, jealousy, fleshly lusts, and any others will have to be torn out and the heart scraped (purged) thoroughly clean. Scraping a sore spot (and sin always causes a festering sore) hurts. It hurts our pride to bring our sin into the open and scrutinize our own hearts when they are full of rot. We don't like to face it. But the rottenness of the heart, the "root of bitterness," must be scraped away. Then, thus cleansed, the new stones of love, purity, and peace, can be inserted. "I will take the stony heart out of their flesh," God promised Ezekiel, "and will give them an heart of flesh" (Ezek. 11:19).

Is the mark of sin on your house? If so, the sooner you go and tell Jesus Christ, and let Him examine your heart, and let the Holy Spirit do His cleansing work, the sooner you will find the joy you are seeking—a joy only the Holy Spirit dwelling within you can give. And no matter how

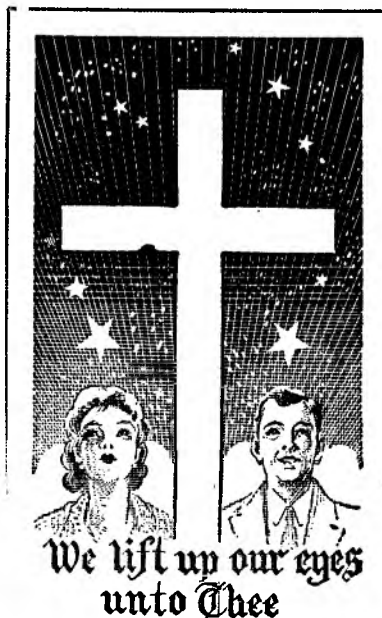
The Glory of the Lord

By Kathryn Blackburn Peck

When we come to pray together
In the sacred meeting place,
And we listen to the reading of God's
Word,
There's a special kind of gladness
Sort of shining on each face,
And I think it's called "the glory of
the Lord."

I have listened to the organ
With its deep, melodic roll,
And the people's voices raised in
sweet accord;
And I've felt a strange new courage
Welling up within my soul,
And have known it was the glory of
the Lord!

I have seen a hand uplifted,
I have heard a soft "Amen";
Gleaming on a furrowed cheek, I've
seen a tear;



And I've known that hearts of sadness
Find the way of peace again
When the glory of the Lord is linger-
ing near.

Oh, 'tis not in drums or bugles,
Or in royal shouting bands,
Shouting praise, and lifting banners
to the sky;
But where common people worship,
Heads bowed low on work-worn
hands,
That I sense the dear Lord's glory
passing by.

And I often fall to praying
That the mighty Nazarene,
Whom with all our hearts and
spirits we acclaim,
Will be pleased to walk among us,
And His glory still outpour
On the church that humbly bears
His glorious name!

scarred your life, how deep your sin, He can destroy its ugly root as well as forgive the sinful acts. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (I John 1:9).

THANK YOU, LORD!

By Edna Hamilton

*Thank You, Lord, for fields of grain
And thank You for the sun and rain,
For the trees and autumn flowers
And for all life's happy hours.
Thanks for our country great and free,
For Christian rights and liberty.
Forgive me, dear Lord, if I stray,
And draw me near at close of day.*

*Lord, look down in mercy when
I fail to cheer the hearts of men.
Again I thank You, Lord. . . . Amen!*

ALASKA ALLUSIONS:

By J. Melton Thomas*

Furnace Trouble

AT 6:30 A.M. I responded to the summons of our faithful Westclox Baby Ben, rose from slumber, stepped to the hall thermostat, and pushed the control high, so that the house would soon heat. Then back to bed for that last thirty minutes!

They were not to be had. No sooner had I become comfortable than I heard the hum of the furnace cease, and even though I tried to ignore the obvious, I knew there was trouble afoot. Just a little matter, I assumed. I'll just run down and bleed the air from the lines and all will be well again. It wasn't nearly so simple. Indeed, I found to my embarrassment that I had run past all the warning signals and let my furnace use all its fuel—I was out of oil!

To say I had run past all the warning signals is correct. For days the lines had continued to fill with air, but I had faithfully kept them drained, and for a day all would be well. I had checked the depth of the oil in the tank and knew it was low, but I waited. At last my wife had the opinion that the air in the lines was being caused by low supply. I heard all this, but I wanted to wait a few more days for one reason: I didn't want to pay the price of a new load of oil just yet.

And now three children, to say nothing of Mother and Dad, must dress, eat breakfast, and prepare for the day's activities in a cold house. In colder weather it could have really been bad. I had ignored the warnings and run out of oil.

No one can by virtue of one decision or one experience receive all the help he will need for all

time to come as a child of God. Christian experience can be obtained in a moment of faith, comparable to that brief time it took to receive that first load of oil when we put in this new fuel tank last summer. Just as additional loads of oil must be purchased to *keep the furnace going*, however, so the Christian must realize that "he giveth *more grace*," and appropriate the same to himself.

There are many people who once had a good, satisfying, and heart-warming relationship with God. It was a comfort just to be about them. Then they began to neglect the important matter of maintenance. Prayer seemed not so essential as it once did. It was easy to lay aside the Bible in favor of some other type of reading. Attendance at the means of grace became increasingly irregular. The sense of Christian stewardship, such as giving of their means, giving of their talents, giving of their witness, became dim.

It was true that warning signals were not lacking. Their Christian witness was not so easy, their experience not so satisfying, their impressions for Christ not so pleasant to others. Indeed others, taking their lives in their own hands, had warned them of impending danger. They were courteous to these friends, and even acknowledged that oil was low in their spiritual lamp. And too, while they really wanted the experience of former years, they didn't want just yet to pay the price for fullness of heart, though this they may have been reluctant to admit. Let all beware!

The cold night is coming when we will want a warm experience. Are we sure there is enough oil in the tank? Perhaps even now the Lord is saying, Take "heed to the things which we have heard, lest at any time we should let them slip" (or run out as leaking vessels) (Heb. 2:1).

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POISONED AIR—

We have to proceed upon a policy of "increase"—". . . building up yourselves on your most holy faith." Our business is practical, not sentimental. We need to put ourselves out to work.

Have you ever sat around the house, or just awakened from sleep and said, "I don't think I'll plow the field today"?

You are suffering from "poisoned air," you are not fully awake, you are half-dazed. Get up, go out into the fresh air, get into the wind and sunlight, seize the plow handles, and start working.

Your blood will answer the appeal of the fresh air and sunlight. Your muscles will respond to the success of the plow. Your eyes will twinkle to the beauty of freshly plowed ground. You will come back with the hunger that is the beginning of satisfaction. We die for want of fresh air and for want of activity.

"But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life" (Jude 20-21).—HAROLD J. GLAZE.

*Pastor, Juneau, Alaska

Social Security for Ministers

This series of Questions and Answers on Social Security for ministers began in the HERALD issue of September 7, 1955.

T. W. WILLINGHAM
Executive Secretary
Board of Pensions
6401 The Paseo
Kansas City, Missouri

QUESTION 32: *Is the \$1,000.00 free insurance to be given to all ministers in the church?*

ANSWER: No. Only to those who enter Social Security as ministers and give evidence to our office that they have done so.

Ministers who enter Social Security are beginning to make a contribution toward their own retirement, and the church proposes "to help those who help themselves."

QUESTION 33: *Will the Social Security program cause N.M.B.F. benefits to be cut off from ministers who are now drawing them?*

ANSWER: No. On the contrary, it is our plan to increase N.M.B.F. benefits to those who have real need and years of service.

QUESTION 34: *Will older ministers who are not yet retired but who cannot get coverage under Social Security be denied N.M.B.F. benefits because of the Social Security program?*

ANSWER: No. In fact, they will share such benefits as are to be given to men of need and years of service who are now on our roll.

QUESTION 35: *What about the older ministers, and ministers of low salaries who enter Social Security and qualify for only the minimum Social Security pension? May they get N.M.B.F. benefits?*

ANSWER: Yes, in many instances a minister retiring under Social Security on a pension less than the then prevailing N.M.B.F. grants will have his Social Security pension supplemented from N.M.B.F. funds in an amount necessary to make his total combined monthly payments from Social Security and N.M.B.F. as large as the N.M.B.F. grants then being given to men of like need and years of service, but who could not get any Social Security coverage.

QUESTION 36: *What class of ministers cannot get coverage under Social Security?*

ANSWER: Those who are earning less than \$400.00 per year from their ministry. All others may be included if they so elect by sending in a "waiver" to the Internal Revenue Service.

QUESTION 37: *What about ministers who can get coverage under Social Security but elect not to do so? May they count on N.M.B.F. retirement benefits in the future?*

ANSWER: No. We are making no provision to pay retirement benefits from the contributions of the church to men who can make some contribution to their own retirement through Social Security but decline to do so.



WORDS REMEMBERED

Monday:

Tons of good advice are handed out free—sermons, lectures, books, counseling sessions—and once in a while a word is remembered, is acted on, and changes a character. Perhaps it would not hurt any of us to pray that the Spirit will direct our way the particular arrows of practical truth we have special need of, then give us grace to pick them up.

Tuesday:

One of our alumni, a handsome, capable young man, a successful pastor active on his district, I had watched with more than usual interest. It seemed to me that beyond superior personal assets there were exceptional power and spiritual depth in his type of ministry. I remembered

Devotional Thoughts by Miss Munro in last week's HERALD, October 26, under head, "Positive or Negative?" should have carried the note: *Peer Gynt, transl. Archer E. P. Dutton Co.

a choice I had seen him make deliberately during college days. I asked him about it last assembly, and he said, "One day a faculty member said to me, 'You could be very superficial.' I decided on depth"—and humble dependence on God instead of on gifts.

Wednesday:

He told me of another morsel of advice which had been thrown in his direction rather rudely. A cantankerous officer in the U.S. Army one day after an unpleasant incident had shot the rebuke at him, "Don't be a quitter!" Stinging but wholesome; lesson number one in character-building: the stamina of steadfast purpose, just plain sticking-to-it.

Thursday:

I remember an unromantic, down-to-earth piece of advice given me years ago when I began to teach. I was calling on my old college dean. "How do you like teaching?" "Fine, all but that second-year English composition class." Quick as a flash he asked, "Why don't you try making that your favorite class?" "Impossible!" but I went back and did it. I learned then that you can manufacture your own happiness; it doesn't come from outside you. The advice was good for me.

Friday:

I asked a friend what bit of advice she had really remembered for good. She gave me two! First, "You don't have to fix blame." Remembering this will save a lot of worry. Besides, the person at fault—if there is any—is feeling chagrined enough and needs encouragement more than reproof. Who was it wrote about "The Big Blame"? Human nature to try to shift it to somebody else, but pretty hard when it is laid on us!

Saturday:

Second—and like unto the first: "Always put the best construction on what others do and say." Give them credit for motives at least as good as yours. It will make you more loving and better loved. It will make you a blessing instead of a vitriolic cynic. A practical interpretation, this, of "Thou shalt love thy neighbour as thyself."

Sunday:

Paul's advice to his son Timothy—veteran to raw recruit—perhaps will go home to someone else in a tight spot for Christ: "Endure hardness, as a good soldier" (don't run away from it). That arrow picked up and used can turn the battle today. The principle worked into your spiritual system will make you a veteran too.

Ten Aspects of Entire Sanctification

IV. The Love of Christ Sanctifies

Christ . . . loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing (Eph. 5:25-27). This is one of the greatest holiness texts in the Bible. It has many facets to it; or, to put it in another way, it could be studied from many angles, or perspectives, for it suggests many truths. The one which is usually emphasized is that He "gave himself" for the Church, "that he might sanctify and cleanse it." We connect it with that great text in Heb. 13:12, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Then there is that other text in I John 1:7, which goes with these two: "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

Perhaps the outstanding thought of this text is that Jesus died, He went to the cross, in order to make entire sanctification possible for the Christian. However, we will discuss that later when we take up the text which we have quoted from Heb. 13:12. At present I want to emphasize the motive back of the giving—"Christ . . . loved the church." "It was love, love, love that moved the mighty God." When we sing that chorus, we think of John 3:16, "God so loved the world, that he gave his only begotten Son." Back of the giving was the love of God; it was the dynamic, the motive, the power, that brought forth the giving.

The text before us is a companion to John 3:16, just as that well-known passage says, "God so loved the world, that he gave his only begotten Son," this one says that Christ so "loved"—not the world, but "the church," that He "gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing."

I believe a logician would say that anything which has to do with making a certain effect possible may be looked upon as one of its causes. If that be the case, then the love of Christ is one of the causes of our entire sanctification. There is the fact that He gave himself, made the provision for it, but it was love that moved Him to suffer on the cross. The dynamic, then, of our entire sanctification, from one viewpoint, may be said to be the love of Christ. The love of Christ sanctifies.

The fact that God the Father and God the Son both had a part in redemption must never be forgotten. God gave the Son, and the Son gave himself. These two Persons in the Godhead united in making the death of Jesus a reality; and it was love on the part of both of them that made them willing for Christ to die.

Editorials

There is nothing more precious to the saint of God than the cross of Jesus. By this I do not mean merely that wooden something on which He died, but rather I mean the real sacrifice which He made, the blood which He shed, the broken heart of which He died, the life which He gave. Why does the saint so love the Cross? Why has he written so many songs about the Cross? Why does he sing them so often? Because they remind him of the supreme sacrifice which his Lord made, making it possible for him to enjoy the benefits of grace.

While we say this, we must remember that back of this Cross, this dying, this shed Blood, is the love of Christ; and especially as that shed Blood is related to the entire sanctification of the Christian. Many songs have been sung about the love of God, the love of Jesus Christ—some of the most beautiful that ever have been written have been on this subject. Why? Because it was the love of God that prompted the gift of the Son for the world—"God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish." Better still, if possible, it was the love of Jesus Christ for His Church which prompted His sacrifice—"Christ . . . loved the church, and gave himself for it; that he might sanctify and cleanse it . . ."

The Urgency of Spiritual Need

RECENTLY both an adult's regular physician and a specialist said: "You must go at once to the hospital for an operation. You will be risking too much if you wait even one week." That was a physical need, and it was urgent; it was necessary that something be done immediately. A child of nine was taken to a heart specialist. After an examination, the parents were told that the boy should be operated on soon; his life was hanging in the balance. The physician was encouraging as to the child's future if his condition could be cared for at once, but he gave the parents no hope for him without the operation. The surgeon had four months of cases ahead, but he arranged to operate on this boy almost immediately. The physical need in this case was urgent; no one could doubt that. A whole nation went to its knees in prayer for the president of the United States. Serious physical trouble had overtaken him, and the best of specialists could not

foretell the outcome. His advice and leadership were needed in these critical times, but his active connection with the government was stopped immediately; the need of the president of the United States was urgent. Physical needs can be very urgent.

Intellectual needs are also urgent. The United States and many other nations have built up intricate educational systems, and many of them have laws compelling boys and girls to attend school until a certain age. Why? Because they realize that ignorance is a terrible handicap and that our young people must be educated in order to make a success of life as they should. Intellectual needs cannot be stressed in quite so forceful a way as physical needs, but in some respects they are more imperative. For people to be brought up in ignorance, where there is a possibility of education, is one of the most unfortunate calamities that could happen to a human being. To allow oneself to die mentally when there is opportunity to grow and develop in this realm is a crime against one's self and society.

But we have not reached the highest level of need yet; this is to be found in the realm of the moral and spiritual. Man is born in sin, and he sins as soon as he knows how. Sin is worse than disease or ignorance—it has everlasting consequences. However strong our bodies may be or however cultivated our minds, if we are still in the darkness of sin's night, our lives can be only a curse to us and to others, here and hereafter. I am not surprised that we are encouraged to forsake houses and lands and father and mother, yea, everything else, if necessary, rather than to lose our souls.

In the Bible we are given the parable of the hidden treasure. When it is discovered, the finder sells everything in order to purchase it. There is no price too great for one to pay for moral and spiritual health, or salvation. Jesus said: "For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?" Moral and spiritual needs are always urgent. We should act to meet them at once. Death may come and it will be too late for us to do anything about it. Christ may come and we shall be faced by judgment with no hope. Or it may be that by continued rejection one's heart will become so hardened that the Holy Spirit can no longer move upon it. What we do for souls we must do quickly. The urgency of moral and spiritual need

far outclasses the urgency of physical and mental needs.

The Master knew the urgency of spiritual need so well that He was willing to die on the cross to make it possible for that need to be met. It was He of whom it was written: "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest" (Matt. 9:36-38). It seems to me that this is one of the most heartbreaking messages that Jesus ever brought to His followers. He was vitally concerned about the moral and spiritual needs of those about Him as He said to His disciples, "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." How can we pray if we are not ready to pay? What value is there in asking for labourers to go and meet this urgent need if at the same time we do not sacrifice and give in order to make it possible for them to go? Prayer is essential in connection with the urgency of the moral and spiritual needs of people around the world, but prayer by itself isn't enough. We thank God for the Thanksgiving Offering. Let's come up on Thanksgiving Sunday and make our gifts so large that it will be possible for God to answer our prayers! "Pray ye therefore the Lord of the harvest, that he will send forth [more] labourers into his harvest."

THE GREAT PHYSICIAN

A FELLOW MINISTER was troubled with nose-bleed, and finally the spells came so often and were so severe that he could find no physician in his city who could help him. He went several hundred miles to Mayo's Clinic at Rochester, Minnesota. Just after arriving at the hotel in Rochester, he had another severe attack and had to have emergency help. Finally, he got to see the specialist. After examining him carefully, the specialist sent him down to the drugstore to purchase a fifteen-cent bottle of carbolated vaseline. The bleeding was caused by ulcers far up in his nose. This carbolated vaseline furnished a complete cure for his trouble.

This story turns my mind to Jesus, the Great Physician. He can take care of any soul need, and He is the only One in the universe who can. He's the Great Physician, the Specialist supreme. He can forgive our sins. He can cleanse away our sin. He can meet our every need. Just as He cleansed the leper, caused the lame man to rise up and walk, the fevered brow to be cooled, the blind eyes to see, and the dead to be raised while here on earth, so today He can touch the heart at its point of deepest distress and bring light and salvation.

There are many kinds of people today who claim to have the remedy for the disease of sin. They say, "Do this, or that, or the other"; or offer

this or that specific remedy. Some of these even go under the banner of Christianity, but they do not really point you to Christ; they offer works, or help through human agency, rather than salvation through Jesus Christ himself. You need not listen to these people. They are like the medicine man of the street show of former days who claimed to have medicine which would cure

any disease. Turn your eyes and mind away from these fakes and fix them on Jesus Christ. Any person who points you to anyone else, or anything else, than Him is deceiving you. The Son of God is the Great Physician, He is our only hope; He is the Specialist of all specialists, and He can meet your moral and spiritual need, whatever it may be!

THE QUESTION BOX

Q. Someone has said that pictures of Mary, the mother of Jesus, should not have a halo over her head. Do you agree with this?

A. One of the seven consequences of canonization, or being made a saint, in the Roman Catholic church, is that the saint's image is publicly exhibited with a halo. The mother of Jesus has been canonized by the Roman Catholic church; because of this, she is a saint. This church has also made others of its members saints. This means that an image of each of them is publicly exhibited with a halo. Personally, I have no doubt but that insofar as Protestants sanction and use pictures of Mary with a halo, they are following a custom which was established in the Roman Catholic church in connection with canonization. As to my view on the halo about Mary's head, I must say that I do not believe in it. I don't believe any church has the right to canonize anyone, or officially declare any of its members to be a saint. God is the final authority on the sainthood of any individual, and not any church.

Q. In Luke 3:22 it says: "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased." Were John and Jesus the only persons who saw the dove descend and heard the voice?

A. There seems to be a difference of opinion on this question. However, I can see no specific reason from the actual accounts which tell about the Holy Ghost descending as a dove and the voice being heard which indicates that Jesus and John were the only persons who saw and heard what took place. In other words, I agree with those who hold that the vision and the announcement were not private; they were seen and heard by others than John and Jesus. Nevertheless, there is evidence that these certifications did have special significance for Jesus and John.

Conducted by STEPHEN S. WHITE

Q. Why does God permit a child to be born if He foresees the future and knows that the child will live a life of sin and finally be lost?

A. This is a difficult question and certainly cannot be answered in any way to the satisfaction of all concerned. Still, I believe that the Bible teaches that God created man and is either directly or indirectly responsible for the existence of every human being. Also, God created every human being a free moral agent, that is, with the power to choose right or wrong. Further, God knows ahead of time what each human being is going to choose. He knows who will choose right and be saved and who will choose wrong and be lost. All of this I firmly believe the Bible teaches. Because of this, I would accept these beliefs as truths, for I believe the Bible, even if I could not understand the reason underlying them. Still, I see more reason in this outline of the teaching of the Bible on this subject than in any other explanation which ever has been given. The fact that God knows a thing to be certain does not at all mean that He makes it necessary. Further, God could not be holy, or consistent with His own holy character, and arbitrarily interfere with the choices of a free moral agent which He has created. He could no more arbitrarily decide to permit only those who would choose the good to be born than He could arbitrarily purpose to allow only those who would choose the evil to be born. Such a procedure would undermine the very nature of God, for in this way He would be tampering with the free moral agency which He had given man. He would be trying to make the human race both free and not free, and thus He would contradict himself or double-cross His purpose. Of all things, we do not want a God who is inconsistent, who cannot be depended upon. If He makes

men free, He must make them free regardless of the outcome; or to put it in another way, the outcome of their choices as free moral agents is their responsibility, and not God's. His responsibility lies only in making them free.

Q. Is there any difference between grieving the Lord from your heart and grieving Him from your life? In either case, is it possible to get the Lord back, even if you have been brought into bondage by a certain sin or habit?

A. I would answer your first question in the negative. I do not believe that there is any difference between grieving the Lord from your heart and grieving Him from your life; for out of the heart are the issues of life. The second question I answer in the affirmative. If you will repent and believe, God can break the power of that sin or habit, even if through it you have grieved Him.

Prayer for Strength

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer (Ps. 19:14).

Not on fear and anger
Nor on strife and hate,
But on love and beauty,
May I meditate.

Not of wars and worries
Or a future bleak.
But of peace and pardon,
Dear Lord, may I speak.

—FRIEDA S. DAUSE

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee (Job 22:21).

To know God personally is to be at peace with Him, and in addition, to be given monetary blessings.—EARLE F. WILDE.

CRUSADE *for* SOULS



ROY F. SMEE, Secretary

Unusual Dividends

EIGHT YEARS ago Mrs. Gladys Ping invited a thirteen-year-old girl to be her guest at Sunday school in the First Church of the Nazarene in Sacramento, California. Claudia Mapes accepted the invitation and soon was a member of the Sunday school. Last spring Miss Mapes, now a poised young lady, was named "Outstanding Woman of the Year," one of the highest honors that can come to a coed at Pasadena College. Mrs. Ping will be earning dividends for a long time to come on that invitation to Sunday school eight years ago.

A Men's Prayer Fellowship

Each Wednesday morning at 7:30 a.m., a group of Christian men from a number of denominations meet together at Hampton, Iowa, for a prayer meeting and breakfast. The idea was started two years ago by a remark in a pre-Easter sermon. Ministers of six different churches alternate in appointing someone responsible to lead the prayer session. The men meet in a private room of a restaurant. After ordering their breakfast, there is a scripture study, appeals for prayer for great causes, requests for personal spiritual needs, and, always, prayer. There is no set organization or procedure and the group, which usually numbers between twenty and thirty, includes men from many different social and economic levels. The prayer fellowship has meant a deepening of experience for all who have attended.

In the Easter-to-Pentecost period last spring, it was urged that prayer groups be started in every church. We trust that many of these are still continuing and yielding results in the lives of those who participate, in the growth and spirit of the local church and the worldwide outreach of the gospel through the church.

Evangelistic Honor Roll

The fourth list of churches that won a place on the Evangelistic Honor Roll for the past year is given below. Each of these is receiving a beautiful certificate from the Crusade for Souls Commission for having received into its membership during the assembly year the number of new Nazarenes (not including transfers) set for its group. The groupings and requirements have been given in the August 17, September 21, and October 12 issues of the *HERALD OF HOLINESS*.

The fourth church in the "over 50" group is in this listing—Wichita First, Rev. G. A. Gough, pastor, with a gain of seventy-one new Nazarenes.

Church	Group	Gain	Present Membership
ALABAMA DISTRICT			
Anniston	I	12	30
Pensacola Emmanuel	I	10	16
Tuscumbia	I	14	19
Berry	II	14	61
Birmingham Ascipo	II	12	64
Langdale	II	20	80
Pensacola First	II	30	106

Church	Group	Gain	Present Membership
Phenix City	II	15	32
Tarrant	II	17	60
Tuscaloosa Southside	II	12	79
Union Hill	II	20	65
Decatur First	III	40	148
Huntsville	III	18	87
Sheffield	III	19	138

EASTERN KENTUCKY DISTRICT

Erlanger	I	12	40
Catlettsburg Southside	II	18	82
Cynthiana	II	13	65
Inez Grace	II	14	57
Winchester	II	20	50
Summit	III	24	101

EASTERN MICHIGAN DISTRICT

Monroe	I	18	30
Eureka	II	14	44
Flint East	II	19	79
Flint North	II	26	69
Flint West	II	12	64
Mt. Morris	II	18	50
Adrian First	III	19	132
Pontiac First	IV	26	229
Flint First	V	35	350

KANSAS DISTRICT

Salina Trinity	I	11	34
Severy	I	13	32
Kiowa	II	12	53
Stafford	II	13	74
Hutchinson Peniel	III	21	139
Wichita First	V	71	525

MICHIGAN DISTRICT

Alpena	I	14	23
Bunker Hill	I	9	25
Manistee	I	11	25
Buchanan	II	12	59
Eaton Rapids	II	20	64
Sumner Center	II	17	63
Saginaw First	III	18	152
Saginaw Sheridan Avenue	III	23	104

SOUTHWEST INDIANA DISTRICT

Indian Springs	I	16	24
Bedford East Side	II	13	68
Odon	II	16	64
Valley Mission	II	13	60
Vincennes North Side	II	13	41
St. Bernice	III	21	119

WESTERN OHIO DISTRICT

Bowling Green	II	12	37
Dayton Wrightview	II	26	80
Manchester	II	12	68
Miamisburg	II	16	88
Williamsburg	II	15	77
Saint Marys	III	19	132
Dayton Maryland Avenue	IV	26	190
Xenia	IV	32	202



Religious News and Comments

By A. K. BRACKEN

Our President, Dwight D. Eisenhower

Sincere prayers go up for the speedy recovery of our president, "Ike" Eisenhower. His being thus stricken would seem to be untimely, but we remember that a kind and wise providence is over him as well as over us all. It would doubtless be a valid appraisal of him to list him among the very greatest presidents of this wonderful country. The memory and the thrill of his never-to-be-forgotten prayer at the inaugural lingers with us. His practice of church attendance and his joining the church as he stepped into the monumental responsibilities of the presidency, his emphasis on morality and upon spiritual values have been welcomed by sensible and sober-minded people throughout the nation. His calm poise in the early days of his administration in spite of the "klackety-klack" of demagoguery, his constant move toward government from strength rather than from confusion and fear gave hope to an unhappy people. He has explored every avenue that might lead toward peace, so that now peace is, in a true sense, a reality. To some he seems God's man of the hour. We pray for his recovery.

The Current Revival

Much is said here and there in disparagement of the current religious revival. Some attention given to examining the movement, that we may more intelligently capitalize on the

good there is in it, may be in place. In the revival the spirit should run deeper than faddism. I think it does. There should be in it more of a consciousness of our "creatureliness and our sinfulness" and of our responsibility to God. There should be more of the idea of "self-surrender to God." There should be greater recognition of the exceeding sinfulness of sin and genuine sorrow for sin. There should be strong faith in our atoning Saviour—that our sins may be forgiven and our hearts cleansed from sin. But the revival should have the support of every Christian church and of every minister in it. Finances are pouring into the coffers of the church in unprecedented amounts; religious books and other literature that tend toward faith in God are on the increase; crowds are flocking to and are joining the churches; churches are expanding their building equipment. Let us ride the tide, and in the meantime pray God for a mighty baptism of apostolic preaching that will put into the movement the qualities of true revival.

Stepchild No Longer!

According to the *Christian Advocate* (October 6), evangelism is no longer a "stepchild" so far as Oklahoma Methodists are concerned. In the Oklahoma City area, since 1952, there has been a net gain of 9,722 persons in the membership of the churches. Young people of the downtown St. Luke's Methodist Church made a re-

ligious survey in a given area. The district superintendent, Rev. Leland Clegg, sent out a letter to Methodists in that area to start Asbury Church. Thirty-six people came to the first service, twenty-eight joined the new church, and more than one-half were baptized the first Sunday. Doubtless this is a mere drop in the bucket of the work of aggressive evangelism of this denomination in Oklahoma. If that church can succeed in reviving the spirit and message of their founder, John Wesley, they will be on the threshold of a new day that will make all Christendom rejoice.

BRIEFS:

The new television station of Roman Catholic University of Notre Dame secured a Methodist, Grover L. Hartman, as its first "Morning Meditations" speaker.

Chou En Lai, minister of Red China, speaking about religion at the Bandung Conference, said: "I would like to talk about the question of whether there is religious freedom in our country. Freedom of religious belief is a principle recognized by all modern nations. We Communists are atheists, but we respect all those who have religious beliefs." (*Nazarene Pastor*)

Vice-president Nixon's religion. In answer to the question, "Is Nixon a Roman Catholic?" Dr. Daniel Poling answered, "No! He is a Quaker and was at a recent date the president of his local society in Whittier, California."



FOREIGN MISSIONS

Report from Barbados

GREETINGS from Barbados. Yesterday was a big day in Bridgetown. They had their quarterly meeting. Only half the usual number attended, for many of the people lost all their belongings in Hurricane Janet and were unable to come, but God was present from the very beginning. The people sang and shouted and the Lord gave me great freedom in bringing the morning message. They gathered an offering to help toward the rebuilding of the churches that were destroyed and received about sixty dollars from the people.

By the time the morning service was over the tide was running high.

In the afternoon service I told them how we built the Schmelzenbach Memorial Station, how the people gave and donated labor, and then I asked them for another offering to help rebuild the churches. God came upon the whole congregation and what never has been done before in Barbados was done that day. They shouted and pledged and wept. There were five who gave fifty dollars, about twelve that gave twenty-five, over twenty who gave ten, and over twenty more who gave five. We went over

REMISS REHFELDT, Secretary

a thousand dollars. Others brought money the next morning.

We will have the ground-breaking for the tabernacle this afternoon if it stops raining. I am trying to encourage the Barbadian Nazarenes to do all the cleaning of the land for God, by donated labor. It seems they have been slow in giving of money and selves, but perhaps God will bring great help to our church here by their misfortune. Brother Jones is going to supervise the rebuilding of the churches, and Brother Faul the build-

ing of the tabernacle. They surely need the tabernacle sadly.

I have seen many of their churches and it is pitiful. The roofs are broken to splinters and some of the buildings are total wrecks. Wherever I go now, I am going to give those not present at yesterday's services the opportunity to help with money and labor.

Every day we have been having a service for the missionaries and then a prayer meeting for the needs of this field. God has wonderfully helped and I believe it will bring lasting results.

The preachers are coming for an all-night of prayer Saturday night, with the thought that they may do this every month for a season. They need a revival and I believe it is on the way. Everyone is encouraged, since God helped so marvelously in the offering yesterday.—Mrs. LOUISE CHAPMAN.

News Flashes

Mrs. Prescott Beals arrived in Port-of-Spain, Trinidad, to join her husband, on October 3, 1955.

SEE THE NOVEMBER "OTHER SHEEP" FOR ADDRESSES OF ACTIVE, FURLOUGHED, AND RETIRED MISSIONARIES.

Dorothy Davis is flying from Africa on November 2. She has requested that she be allowed to take a six months' furlough rather than the customary year.

Hazel Pass is in England on furlough. Her address is: 134 Princes Road, Ellesmere Port, Wirral, Cheshire, England.

Jessie Rennie's address in Scotland: 43 Lacy Street, Paisley, Scotland. She arrived there on furlough September 6.

Dr. and Mrs. John Sutherland expect to sail for Africa November 29, 1955.

Rev. and Mrs. Sidney Knox arrived safe and sound in Port Moresby, New Guinea, October 14, 1955. They will remain there several weeks while making arrangements for the mission territory in the interior that will be assigned to the Church of the Nazarene.

Rev. Mulhim Thahabiyah sailed for Syria about October 15. He plans to retire there, with his family.

Rev. and Mrs. Cecil Rudeen are very happy with a new baby boy, born October 6, 1955. We do not have his name yet. Last report was that mother and son were doing very well.

Rev. Kenneth Singleton writes: "We reached England safely, after a very enjoyable voyage. We should like to

visit the United States from the end of January until the end of July."

His address in England: 16 Nebo Street, Bolton, Lancashire, England.

THE HOME CIRCLE

Conducted by Grace Ramquist

HOW a Revival?

WE HAD just been discussing the revival of Ezra's day in our Sunday-school class when, during the morning prayer of our pastor, I heard a fervent plea for help and direction during the coming revival. The *hows* we had studied under the teaching of Brother Lauriston J. Du Bois returned to my mind. At the beginning of the lesson our teacher had told us to think, not only of Ezra's day, but of our own. This we did. Since these and many of the following days will be revival days in our churches, I am going to give you the essence of our lesson, for all of us want to have revivals in our churches.

Before the beginning of the revival in Ezra's day, all of the Law was read to the people. Today, the Bible is the Law and, today we first need to read the Word of God. When one reads the Word, he immediately comes to the second point, for he remembers God. He remembers all God's blessings to him; he remembers God's protecting hand over him; he remembers God's great love and tender mercies.

Once a person remembers God, he wants to *renew his vows* to the Father, vows which may have been neglected or even forgotten; on the other hand, perhaps vows which may have been heeded without much spirit, but which he renews with fervency. His spirit is renewed in the Lord.

Those who have forgotten or neglected their vows turn to God, fall to their knees, and *repent of their sins*. They claim the promises of God, accept Him, and return to their former way of living.

After one has renewed his vows, repented of his sins, even as did the people of Judah, he begins to *respect the Sabbath day*.

During the past summer, our son obtained a job and worked one week. At the end of the week, the manager of the company told him that he would have to work on Sunday. This troubled the boy at first, for he did so want to make some money for his next year's schooling. The work he was doing was in a trade he had learned, and then jobs for "summer help" were not plentiful. He stood silent for a few moments after he heard what he considered was his doom. Then he said, "I'm sorry, Sir,

but I cannot work on Sunday." The manager became angry. "Well, then, just call for your check," was his reply. I was telling my neighbor about this incident. When I was through she said, "You know, my mother used to be like that. Why, she didn't believe one should cook anything on Sunday. We were all raised to believe that we should worship God and keep the Sabbath day holy."

What a reminder to us all! I wonder how many of us have to put our *respecting the Sabbath* in the past tense.

The very last move these people who heard Ezra made was to *reach for their pocketbooks*. Another way to express the idea is: *They restored past tithes and returned to tithing*. Their pocketbooks became the Lord's. It is always best to give extra amounts rather than run the risk of not paying one's share. I have heard people argue over whether they should pay tithe on their social security, on their withholding taxes, or on their insurance payments. Such arguments always hit me as unnecessary. If there is a doubt, then go ahead and pay the tithe on the doubtful items. Why worry about paying a little extra to the Lord? He always sees that you get it back, and generously too.

Perhaps these six steps will help us as we enter the revival season:

1. Read the Bible
2. Remember God
3. Renew Vows
4. Repent of Sins
5. Respect the Sabbath
6. Restore Past Tithes and Return to Tithing

A Promise Kept

Nyangandi was a young girl of West Africa. Often on Saturdays she would go to the missionary's home to sell bunches of plantain. (Plantain is a plant used for food in parts of Africa.) One Saturday, the missionary's wife bought several bunches and then said: "Nyangandi, tomorrow is Sunday. You must not forget to come to Sunday school. Will you promise me you will be here?"

"I will be here for sure, Missionary, if I am still living," Nyangandi solemnly promised as she turned toward her home.

The next morning, however, when Nyangandi went to the river's edge,

(Continued on page 19)

THE SUNDAY-SCHOOL LESSON



By J. GEORGE TAYLORSON

Topic for November 13: Jesus Teaches How to Live

Scripture: Luke 6:17-49 (Printed: Luke 6:27-38)

GOLDEN TEXT: *And as ye would that men should do to you, do ye also to them likewise* (Luke 6:31).

Jesus Christ was divine love incarnate. There is no doubt that He presented both in precept and example, a new way to live. This new design for victorious living was and still is in direct conflict with human nature and "naturally" impossible. Our first impulse is to retaliate, strike back at our enemies and display hostility in one or more of its numerous forms. Jesus came giving a new command, "Love your enemies," personal or national; "Do good to them that hate you, and . . . despitefully use you." And again He said, "Bless them that curse you." May I state that man alone is incapable of such high performance and such achievement is accomplished only through the indwelling presence of the Christ Spirit.

There are indeed many enemies of vital spiritual religion, and not least among them is that which would substitute a rule for a genuinely transformed life. How easy it is to allow Christian holiness to become trapped in some irrevocable, unchanging form! The needs of man continually change as related to custom. Genuine religion must allow for these changing needs and at the same time preserve the high standards of Christian faith, or lose contact with the souls of men. How meticulous were the Pharisees in keeping the laws of

tradition, even though they broke the commands of God! Rule after rule had been added while the heart and life remained unchanged. Jesus, with the deepest sincerity, peeled off layer after layer, until they stood before Him revealed for what they really were.

This Christian love is not cheap sentiment, but carries with it the toughest of moral implications, prohibitions, and obligations. One who is looking for an easy way to live had better stay with a code, for this can be adjusted to conform to our personal exceptions. Not so with Christ's love, for it is uncompromising in its demand that self be unselfish and expendable even to the point of a cross. This is a new way to live: to love as He loved; to realize that life is not made up of the things we get but of what we give. It is not to be judged by how long we are kept alive, but by how well we live.

This is a new way to live, freed by the expulsive power of a new love from all petty compromise, hatred, ill will, hostility, unkindness, place seeking, malice, revenge, idle gossip, and all other forms of sin both of the flesh and disposition. When we get to the hard core of the gospel we see that Jesus made the test of genuine religion the quality of love one has in his heart for his Heavenly Father and for his own neighbor. It is not a weak, sickly, oozy substance that loses all

moral distinctions by endorsing all that another might do, but rather a Christlike concern for the other's genuine interest in the full light of Christian conscience. This is to be carried to the point that we will be willing if necessary to give our lives so that another may live. There is nothing soft about that!

If all this appears to be impossible and highly impractical, then let it be suggested that we inquire about the practicability of the method which meets suspicion with suspicion, hate with hate, etc. Just where is it taking us this very day? You say, "That is all very well, but you just can't live in this world with that practice." Perhaps not; they did crucify Christ, but the solemn fact remains that history is teaming up with forces today to teach us we can't go on living without *this way* that Jesus talked about and readily died for. Bernard Shaw once pointed out the fact that the Christian way had not so much been tried and found wanting, but it had been found difficult and not really tried. Suppose we in all honesty unite our individual hearts and wills to live the Jesus' way; who can tell but that our prayer will be answered, "Thy kingdom come. . . in earth, as it is in heaven" (Matt. 6:10)?

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

NEWS of the Churches



Pastor Thomas S. Fowler reports from Brookville, Pennsylvania: "Wonderful revival here, with Rev. Hazel Fraley preaching, and the Christians singing with the glory of God on them. We had near capacity crowds every night and God gave sixty-four seekers at the altar, with others being blessed and helped. The people shouted and praised God, and in the two weeks we had nearly four hundred new people attend the services, many of them in the Church of the Nazarene for the first time. We thank God for our good people here in Brookville."

Elk City, Oklahoma—In September our church had a profitable Sunday-school convention with Rev. and Mrs. Lyle Potter as the special workers. Mrs. Potter's singing and Brother Potter's messages were indeed uplifting and enriching. Our Sunday school was helped, and our people desire to do more for the Kingdom. There were fourteen seekers at the altar in the three evangelistic services. In August we had a good tent revival campaign with Evangelist J. Russell Brown and Arthur and Vada Lee Barkley as the special workers. They

are all of the highest type, good seed was sown, and God gave forty-three seekers. In July, Rev. Thomas Hayes spent a Sunday with us and brought two stirring messages that brought eleven seekers to the altar. We will not soon forget these workmen and their Spirit-anointed messages. One branch of the Strategic Air Force Command is being located at the Clinton-Sherman Field, and Elk City is the nearest city to this base. If you have friends there, send us their names and addresses.—Otto C. Perry, Pastor.

Rev. J. O. Davis entered the field of evangelism following the South Arkansas Assembly in September, and writes: "I am now available for revivals and conventions. Will be glad to go anywhere the Lord may lead and preach the gospel with the Holy Ghost sent down from heaven. Write me, 4600 West 25th Street, % J. K. Phillips, Little Rock, Arkansas."

Evangelist Daniel Stafford writes: "God has kept me with a solid slate for my first three years in the evangelistic field, and I am enjoying the work of the Lord. I have some open time for May and June in 1956. I have now moved from Vivian, Louisiana, to Indiana; so write me, Box 1514, Indianapolis, Indiana."

Dadeville, Alabama—On September 4 we closed an old-fashioned revival with Rev. Roland Pitts as the evangelist. He preaches dynamic messages, in love, and carries a real burden for souls. Several people sought God, and several were saved and others sanctified; some new members were added to the church. Best of all, souls are still finding victory in God in our regular services. We thank God for the wonderful spirit in our midst.—Mrs. Mildred Baker, Reporter.

Evangelist B. N. Wire writes: "In September, I closed my first year in the evangelistic field. It has been a wonderful year and God has given some old-time revivals. I have conducted twelve revival meetings in seven states, with more than six hundred seekers; also have seen a number of cases of divine healing. I have a few good dates open for 1956. Write me, 109 Northwest Seventh Street, Bethany, Oklahoma."

Albany, Oklahoma—In September we had the best revival in many years. It was a hard-fought battle, but an all-night chain of prayer brought results, and a goodly number of souls prayed through to God. Rev. H. E. Darnell was the evangelist the first week, and he preached the old, rugged truths of the Bible in purity and power. God blessed and gave souls. Rev. Leo Lawrence was the preacher for the second week, and the closing Sunday services were times never to be forgotten. The Lord came in an old-fashioned way. We thank God for the heart-searching messages of both of these evangelists. There were six additions to the church membership; just prior to the revival two new members were received—converted at home and sanctified in the first service of the meeting. Our pastor, Rev. James Stewart, is beginning his fifth year with us. The church has been built up spiritually, the Sunday school has doubled in attendance, and interest is increasing along all lines. A nice new church, valued at \$12,000.00, was erected last year and will be free of debt before this year closes. Surely God worked a miracle for us in this enterprise. We are all greatly encouraged.—Mrs. Bessie Polk, Reporter.

Evangelists E. Everett and Irene Kimball write: "We re-entered the field of evangelism in August and God is blessing our labors. Our first meeting was in Washington, Indiana, with Pastor Russell F. Dickinson. God gave several definite conversions, and we were given a call to return in the fall of '56. At Bicknell, Indiana, with Pastor W. R. York, an aggressive and spiritual leader, the high light was on the second Saturday night when the Holy Ghost settled down upon the congregation, and without any preaching and in the midst of shouts and

praises several received definite help from God. On the closing Sunday there were 231 in Sunday school. At this writing we are in Porterville, Michigan, with Pastor Raymond Beuthin. God is blessing and the attendance is good. With the exception of about four scattered dates, our slate is filled for 1956. We offer a full program—preaching, singing solos and duets, with Hammond organ, piano accordion, and guitar. We are available for revivals, holiness conventions, and camps. Write us, c/o our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Sunday-School Attendance Report

District	Last Year	September	Percentage
EASTERN ZONE			
Pittsburgh	8,072	8,664	107
Washington-Philadelphia	10,467	10,634	102
Akron	11,366	11,349	100
Albany	3,369	3,227	96
New York	2,137	2,031	95
District not reporting: New England			
CANADIAN ZONE			
Maritime	1,087	1,122	103
Canada West	4,228	4,133	98
Canada Central	1,887	1,611	85
District not reporting: Canada Pacific			
SOUTHERN ZONE			
Houston	3,242	3,689	114
Kansas City	8,777	9,162	104
Dallas	4,883	5,074	104
Northwest Oklahoma	5,904	6,126	104
Southeast Oklahoma	3,973	3,977	100
San Antonio	3,679	3,675	100
Abilene	5,687	5,634	99
Louisiana	4,484	4,449	99
Kansas	7,962	7,567	95
Southwest Oklahoma	6,004	5,580	93
Nebraska	2,728	2,516	92
Districts not reporting: North Arkansas, Northeast Oklahoma, South Arkansas			
SOUTHWEST ZONE			
Northern California	14,748	14,851	101
New Mexico	3,126	3,125	100
Colorado	6,334	6,188	98
Arizona	3,683	3,582	97
Southern California	11,161	10,564	95
Los Angeles	9,020	8,531	95
NORTHWEST ZONE			
Minnesota	2,081	2,220	107
Idaho-Oregon	6,179	6,423	104
South Dakota	847	877	104
North Dakota	1,737	1,759	101
Nevada-Utah	893	875	98
Oregon Pacific	7,253	6,913	95
Northwest	7,010	6,536	93
Washington Pacific	5,094	4,709	92
Districts not reporting: Alaska, Rocky Mountain			
CENTRAL ZONE			
Chicago Central	5,309	5,596	105
Northeastern Indiana	9,697	10,012	103
Illinois	8,555	8,768	102
Central Ohio	13,336	13,460	101
Northwestern Illinois	4,835	4,882	101
Eastern Michigan	8,431	8,327	99
Wisconsin	2,376	2,320	98
Iowa	6,098	5,862	96
Michigan	8,347	6,880	82
Districts not reporting: Indianapolis, Missouri, Northwest Indiana, Southwest Indiana			

District	Last Year	September	Percentage
SOUTHEAST ZONE			
West Virginia	9,905	11,041	111
Tennessee	7,725	8,447	109
Mississippi	2,651	2,864	108
Alabama	7,486	7,627	102
East Tennessee	5,636	6,000	102
North Carolina	3,639	3,670	101
Florida	7,069	7,090	100
Eastern Kentucky	5,463	5,472	100
Virginia	3,172	3,173	100
Districts not reporting: Georgia, Kentucky, South Carolina			
Hawaiian District	494	624	126
North American Indian District	942	1,014	108
Estimated Average for September, 1955		382,087	
Drop from last year's average		1,082	
Percentage of decrease		.3%	

ERWIN G. BENSON, *Field Secretary*

Pastor Curtis F. Cook reports from Kankakee, Illinois: "On July 8 of this year we closed nearly seven years as pastor of our First Church in Caruthersville, Missouri. These were fruitful years indeed and the Lord blessed our ministry with the good people there. The last three years we were able to establish a new Sunday-school record in average attendance each year, and also received 103 new members into the church. We give God praise for these accomplishments. We have been royally received in our new work with Fairmount Avenue Church in Kankakee; the people are kind, considerate, and loyal."

Evangelists A. E. and Pauline Miller write: "We have an open date in January of '56 for a two-week meeting, also a Youth Week meeting; then we have February 8 to 19 open. We'll be glad to slate these dates anywhere the Lord may lead. We carry the full program—preaching, special singing, music, chalk artistry, and children's work. Write us at our home address, 307 S. Delaware Street, Mt. Gilead, Ohio."

Evangelist Edwin C. Martin writes: "Since returning to the evangelistic field last January I have enjoyed working with our good pastors and their fine people. God is still on the throne and gives revivals when the price is paid. Due to a change in revival date I have an open date for the West Coast—March 14 to 25 (1956). I had the privilege of working in a number of good camps during this past summer; God gave good victory at the Virginia District Camp with Superintendent V. W. Littrell. I thank God and our good people for the open doors, and I plan to continue to give my best in sermon and song to win souls to Christ and the church."

Danville, Illinois—West Side Church received much help from the revival closing on September 18, with Evangelist C. M. Whitley and wife as the special workers. We appreciated Brother Whitley's ministry of sound doctrine, and his outstanding spirit of love, and the singing of Mrs. Whitley was a blessing to all. On the closing

Sunday we had a good increase in Sunday school, with 156 present. As we start our fifth year as pastor here we appreciate working with our fine people, the love they have shown to us, and their co-operation. We appreciate the unity among the pastors and people of the six Nazarene churches in Danville.—Paul Sartain, Pastor.

Evangelists Harold S. and Flossie Richardson report: "God is blessing and these are great days for us. During the assembly year just recently closed we worked on seven districts, and time after time God came in answer to prayer, helping souls to pray through to victory and blessing the hearts of the saints. We thank God, the pastors, and the people for keeping us busy during the past ten years in the field of evangelism. As we begin our eleventh year we have an open date, November 30 to December 11, which we'd like to slate in the central states. We carry the whole program for the meeting and will be glad to go wherever the Lord may lead, for offerings and entertainment. Write us, Route 4, Muncie, Indiana."

The Leverett Brothers, evangelists, write: "We have open time for this winter: one short date, December 14 to 18, and a ten-day meeting date, January 27 to February 5. We enjoy working with our pastors and people. Write us, Lamar, Missouri."

Urbana, Illinois—This fall we had a very successful evangelistic campaign with Evangelist Carl Kruse and wife as the special workers. Brother Kruse is a strong Bible preacher, and Sister Kruse is a good worker with youth. Her stewardship lesson given to our older Sunday-school members was a real masterpiece. The revival was one of the best: (1) God was in it in a pronounced way; (2) the revival spirit still prevails in the hearts of our people; (3) more of our church members were faithful in attendance than in any previous campaign; and (4) the seekers seemed to go deeper in seeking an experience with God. The workers were given a unanimous vote by the church to return for another meeting.—R. B. Burton, Pastor.



SERVICEMEN'S CORNER

Albert S. M. Kirkland writes from U.S. Naval Training Center, Bainbridge, Maryland:

"I have reported to my duty and I have been assigned to recruit training. In these few days, I have been able to contact several of our men. Arrangements have been made so that I can meet with these men who have designated an interest in our church on Sunday at 8:30 a.m. I shall be able to do this three Sundays out of the month. This, of course, is in addition to other assigned services."

Chaplain Elvin D. Leavell, recently located in Japan, writes the following words:

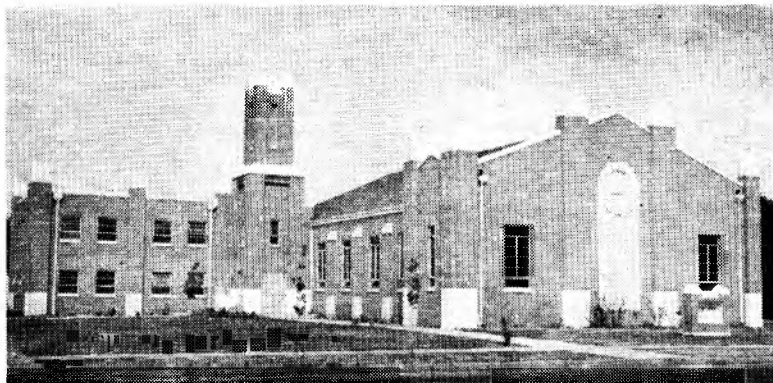
"This past month has been a very busy time. I have interviewed all new men reporting to this organization beside a good number of counseling sessions. A very interesting incident occurred in conjunction with my setting up a class of instruction for interested Japanese. Some of these are prospective brides of American servicemen but most are workers on the station. A Japanese girl who is the captain's interpreter and secretary came to this class. In the course of the conversation I learned that she was born in Canada and had attended the Church of the Nazarene in Picture Butte. Her pastor was Rev. Leonard Falk. Rev. Falk and I roomed across the hall from one another at Northwest Nazarene College—small world!"

"The Western Pacific Chaplains' Conference of Civil Air Patrol was held at Fairchild's Air Force Base, near Spokane, September 15 and 16. The Washington Wing was host to this annual occasion. There were sixty-seven chaplains present for this conference, of which eight were Nazarene ministers who are serving as pastors: Major Norman E. Hoskinson, Spokane, Washington; Lieutenant James Wolstenholm, Spokane, Washington; Lieutenant Merl Bozarth, Yakima, Washington; Lieutenant Ben Johnson, Long Beach, California; Major A. Gordon Blacklock, Bakersfield, California; Captain Howard H. Lane, Riverside, California; Lieutenant A. G. Hanners, Concord, California; and Major Frank C. Watson, Bloomington, California."

NAZARENE SERVICE MEN'S COMMISSION
Albois DIRECTOR

First Church, North Platte, Nebraska

On last June 5, the members of First Church dedicated their lovely sanctuary and educational building, with Dr. Hardy C. Powers delivering the dedication address with his usual efficiency and grace. The building is of solid masonry construction of cherry-red-face brick backed up with double-space baked clay tile. The sanctuary will seat 300, with accommodations for an additional 200 in balconies and overflow room. The dimensions are 50 x 70 feet. The educational building is 108 x 30 feet and two stories high. It is heated by a hot-water plant fired with natural gas. The sanctuary is furnished with blond oak pews and furniture and has a Hammond organ and a six-foot Knake grand piano. The debt on this lovely property, valued at \$200,000.00, is only \$19,000.00. Construction began in the fall of 1950 and was completed in May of this year. The present pastor, Rev. George L. Mowry, came in the summer of 1950. Only recently the congregation has



secured the services of Rev. Bernard W. Archer as assistant pastor. God has wonderfully blessed this congregation of consecrated people. Each year during the construction program every department of the church has shown

substantial gains, and all budgets have been paid in full. The church membership is 103, and the average Sunday-school attendance last assembly year was 157. We give God all praise. —Reporter.

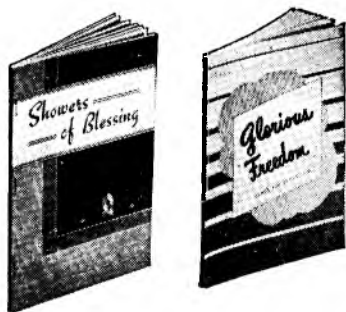
Ivanhoe, California—This is a small country town with a population of about twenty-five hundred, and six churches in the town. For ten years the people thought we would have to sell our building and give up the work, due to a lack of interest. But through the prayers and faithfulness of a few members, God has come upon the scene. Last year the attendance dropped as low as 9, but on Easter

Sunday we broke all records with 112 present in Sunday school. In August we carried on a successful vacation Bible school with an average attendance of 40. The average Sunday-school attendance for September was 70. We now find we need more room, so help us pray that God will supply the finances to build two new classrooms. We thank God for His blessings and help.—Minnie Fesperman, Reporter.

Greenfield, Ohio—In September our church had a two-week revival with Rev. R. D. Grubbs as the evangelist, and Mrs. Leona Corn, of our own church, as song evangelist. The church was strengthened, and several souls found victory in God in saving and sanctifying grace. There are clarity and persuasiveness in Brother Grubb's messages, backed up by the Word of God and the Holy Spirit, that warmed our hearts. Sister Corn was used of the Lord in a great way, and sang with the blessing of God upon her. The chain of prayer continued for several nights was of great benefit to the church. Our church is going all-out for old-fashioned revivals. — Charles Keel, Pastor.

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afternoon, J. D. Henson of Fillmore received his elder's orders.

Under the blessing of God, with well-outlined goals and capable leadership, Southeast Oklahoma District looks forward to a year of real progress.

W. H. DEITZ, Reporter

Maritime District Assembly

The twelfth annual assembly of the Maritime District convened July 13 and 14, at the Summerside, Prince Edward Island, church, with Rev. David R. Morrison as host pastor. Dr. D. I. Vanderpool presided with wisdom, grace, and efficiency. His messages presented a real challenge to all those present.

Rev. J. H. MacGregor, district superintendent, presented his tenth annual report to members of the assembly. It contained a note of triumph in that increases were seen in almost every phase of the district work. Brother and Sister MacGregor have faithfully and sacrificially served this district during the past ten years, and God has blessed their efforts. Brother MacGregor was re-elected with the strongest and largest vote yet given—the fifth consecutive year he has received a unanimous vote. A generous love offering was presented to the MacGregors, with a corsage presented to Mrs. MacGregor by Sister Carlin, district missionary president, in behalf of the congregation.

There were many high lights worthy of note, but the outstanding one was the raising of \$3,435.00 in cash and pledges to clear the debt on the old campground and the purchasing of a new property for a boys' and girls' camp. Our hearts were blessed, our spirits lifted, and our vision cleared by the wonderful message by Dr. Vanderpool on Wednesday night.

Rev. Kenneth Robinson represented our Nazarene Publishing House. The closing service was highlighted by an impressive ordination service with Cecil R. Teal elected to elder's orders. A healing service followed, with Dr. Vanderpool offering prayer on the behalf of those seeking a divine touch upon their bodies. The order of the day for the Maritimes is forward in the "Crusade for Souls Now."

E. H. BREWER, Reporter

Northern California District Boys' and Girls' Camps

The summer camp has become one of the greatest opportunities for reaching the youth of our church for Christ. It also serves as the means of opening the way into nonchurch homes and families. Once again this statement has been proved true in the camping season for boys and girls of the Northern California District at Beulah Park.

There were 1,026 campers registered in 6 camps; 980 campers returned to their homes with a definite Christian testimony; 174 campers sought God for the first time in their lives as they found their place among the total 425 seekers. Also, 406 campers came from non-Christian homes,

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which certainly intensifies our challenge. Thank God for every victory.

We had 233 adults who served willingly and effectively as members of the staff. The influence and impact of their contribution cannot be measured. Serving in the key spot of Camp Chaplain were: Rev. Leonard Johnson, Rev. Robert Anderson, Rev. Don Farrand, Mrs. Dorothy Cantrell, Mrs. Fern Penn, and Mrs. Paul Mangum.

Real progress was made to make the camping week the climax of the Caravan year. Many units and members of the Nazarene Boys' and Girls' Clubs attended the camp. Special demonstrations of achievement projects taken from the Caravan handbooks were presented at campfire in the areas of first aid, water safety rules, proper use and care of the hatchet and knife, the proper respect and display of the American flag. The members of each squad in Trailblazer camp participated in a dawn hike on which each camper prepared his own breakfast on the trail.

The excellent guidance and support of the district superintendent, Dr. George Coulter, the district church school board, and the faithful prayers of all helped our camping motto to come true: "At the end of every camping trail—we find Christ."

PAUL SKILES, Youth Director

South Arkansas Assembly

The South Arkansas District Assembly was held September 8 and 9. "Gains in every department. Three strong new churches organized. Long-range plans that hold great promise for the future." These items, plus others, were listed in a report of progress that immediately preceded the enthusiastic re-election of Rev. W. L. French as superintendent of the South Arkansas District. Our district greatly appreciates the leadership and Christian example of Rev. and Mrs. French. They have been our leaders for the three years we have been a district, and year by year our district has been strengthened.

The dignity, efficiency, and spirit of our presiding officer, Dr. Hugh C. Benner, were greatly appreciated by the entire assembly. The South Arkansas District enjoys a wonderful spirit of unity, and a spirit of aggressive evangelism speaks well for the future.

PONDER W. GILLILAND, Reporter

Guatemalan Missionary Council

The members of the Missionary Council in Guatemala are very grateful for the recent visit of General Superintendent Benner. District Superintendent Birchard met his plane, which arrived in Guatemala City on September 21. He was able to contact our two churches in the capital before arriving at Coban, our headquarters, where for four days we all enjoyed his presence, fellowship, and wholesome counsel. It was a real treat to have a "general" again in our midst after four years of such absence, not only for us sixteen old "soldiers," but also for the fifteen children of our missionary family.

A welcome dinner and program around the festive table in our central Missionary School building, with Dr. Benner at the head, was a happy occasion for all. His message to us that day, and also those of the following days, were full of good things for our souls. By mutual consent we did not go into the formal business of a regular council meeting, but spent the time together in informal discussions of topics relating to the work and its problems.

It was a delight to our eighteen Bible school students here in Caracol to have Dr. Benner one day in chapel service with them; and also the grade school pupils, five blocks away, felt greatly honored by his presence.

On Sunday the most interesting experience awaited the "general" at our church in Chamelco, six miles east of Coban, when, after his message, interpreted from English into Ke'chi', the church presented him with gifts—among them a statement in Ke'chi' of their appreciation and cordial welcome, printed in gold letters, signed by the pastor and church secretary—the whole neatly glassed and framed. Before returning to Coban, Dr. Benner also visited our Indian Educational Center, beautifully situated about a mile out of the town of Chamelco, where our esteemed Guillermo Dannamann Paau labors.

Sunday night's service, in the Coban Church of the Nazarene, with Dr. Benner preaching and Superintendent Birchard interpreting, was crowned with seekers praying through at the altar. The benediction of Dr. Benner's presence and messages remains with us.

MRS. R. INGRAM, Reporter

November 2, 1955

DEATHS

EUGENE GLASSTETTER was born in Germany in 1908 of a Roman Catholic family, and died in June of 1955, in Vancouver, British Columbia. Coming to Canada all alone in 1927, he was led to stay with a holiness family, and in 1935 was wonderfully converted and some time later was sanctified. In 1940 he became a member of the Church of the Nazarene, and at the time of his unexpected death from tetanus was one of the most valued members of First Church of the Nazarene at Vancouver. Brother Glasstetter led the way in the actual construction work of the fine new church building; he was a member of the church board, a Sunday-school teacher, a choir member, and held other offices. His testimony for Christ and his life were such that his family, his neighbors, and fellow workmen said he lived what he professed. He is survived by his wife, Annie, and two young sons, David and Dennis, of Vancouver. He will be greatly missed by his family and by his church. His pastor, Rev. W. R. Robinson, officiated at the funeral, assisted by Rev. Arthur Deadman, with tribute being given by Dr. Glenn D. Fraser.

CHARLES VINCENT MARSHALL, age eighty-eight, died in August, in Salem, Oregon. He had been ill for several months. He had been a resident of Newberg, Oregon, since 1930. He was born in 1866, near Blufftown, Iowa. From 1914 to 1930 he was professor of science at Northwest Nazarene College at Nampa; he also became a dean emeritus of Northwest Nazarene College. In 1893 he was united in marriage to Annie Henry, who survives him. He is also survived by three brothers: Albert S. of Seattle, Washington; and Fred and Frank of Union, Iowa; and one sister, Edith Hollingsworth, of Colorado Springs, Colorado. Funeral service was conducted in the Newberg Church of the Nazarene, with his pastor, Rev. Walter C. Morris, officiating.

EFFIE M. ROCK, age sixty-nine, died August 9, 1955. She was the wife of Rev. Clinton A. Rock, Sr., Nazarene elder on the Nebraska District. She was born in Lucas, Kansas, in 1885, and married on May 11, 1911. She was the mother of five children, two dying in infancy. She was converted in girlhood, sanctified a few years later, and lived a long, consecrated, and useful life—a loving, faithful helpmeet in the home and the church. She left a clear, definite testimony. Besides her husband she is survived by three children: Mrs. Beth Rieger, of Omaha; Rev. Clinton A. Rock, Jr., of Cheyenne, Wyoming; and Mrs. Marie Macy, of Wakefield, Kansas; also several brothers and sisters. Funeral service was held at First Church of the Nazarene in Omaha, with Rev. Ed. Gallup, pastor, in charge, assisted by District Superintendent Whitcomb Harding, Rev. Rutha McCulley, Rev. Bill Russell, and Rev. Clinton A. Rock, Jr. Interment was in Forest Lawn Cemetery.

MRS. ROSE MAY (BOONE) WELLS, wife of Rev. L. T. Wells, pastor of Erie, Pennsylvania, church, died April 27, 1955, at the parsonage in Erie, after an extended illness. She was born in Nobel County, Ohio, November 25, 1890. She was converted at an early age and later received the experience of heart holiness in the Macksburg, Ohio, Church of the Nazarene. Mrs. Wells was a helping hand to her husband in the following churches: Zanesville and Cambridge, Ohio; Waltersburg, Butler, Kittanning, Homer City, Bellvue (Pittsburgh), and Erie, Pennsylvania. Mrs. Wells is survived by her husband, whom she married April 26, 1916, and the following children: Dale, of Butler, Pennsylvania; Mrs. Lucille Andrie, of Homer City, Pennsylvania; Grace Wells, at home; Mrs. Betty Sellers, West Mifflin, Pennsylvania; and Logan, Jr., of Erie. Funeral services were held in the Erie Church of the Nazarene, conducted by Rev. R. H. Heinlein, district superintendent, assisted by Rev. R. R. Merriman, pastor of Corry, Pennsylvania, church. Interment was in the Butler County Memorial Park, Butler, Pennsylvania.

ANNOUNCEMENTS

RECOMMENDATIONS

I wish to recommend Rev. Milton Stewart and wife, Route 1, Robeline, Louisiana, as evangelists. Sister Stewart is an excellent singer, also plays the accordion and piano. Brother Stewart is a strong preacher and an excellent soul winner. He has good revivals wherever he goes.—Elbert Dodd, Superintendent of Louisiana District.

I wish to recommend Rev. S. T. Summers as an evangelist in our church. He served successfully in the pastorate on our district for the past several years in a most efficient manner. He is a strong

preacher and a real soul winner. I recommend him to our pastors everywhere. Write him, % our publishing house.—E. D. Simpson, Superintendent of Missouri District.

I am happy to recommend Max Durbin as song evangelist to our people. He is a very fine young man, splendid singer, and has a beautiful voice and spirit. He is a graduate of Olivet Nazarene College, and already has been used of God in some fine meetings. Max has been a Nazarene all of his life, is a member of our Winchester church. Write him, 412 W. Franklin Street, Winchester, Indiana.—Paul Updike, Superintendent of Northeastern Indiana District.

BORN—to Rev. and Mrs. Leslie Jordan of Hudson, Indiana, a daughter, Melinda Carol, on October 11.

—to Mr. and Mrs. Peter Baraniak of Boswell, Pennsylvania, a daughter, Connie Lou, on October 9.

—to Rev. and Mrs. Neal Kamp of Grafton, North Dakota, a daughter, Cheryl Noel, on October 5.

—to Rev. and Mrs. Eugene Plemons of San Antonio, Texas, a son, Richard Kent, on October 4.

—to Kermit and Naomi (Newton) Clingerman of North Lima, Ohio, a son, Timothy Charles, on October 1.

—to Rev. and Mrs. Max Rincker of Otwell, Indiana, a son, Stephen Alan, on September 20.

—to S/Sgt. and Mrs. Dale Bateman of Howard, Kansas, a daughter, Debra Mae, on September 17.

WEDDING BELLS

Miss Naomi Ruth Vaughn and Rev. Paul E. Hill were united in marriage on October 9, in the Church of the Nazarene, Princeton, Indiana, with Rev. Roy M. Vaughn, pastor of the church and father of the bride, officiating.

Miss Elaine Roth and Chester McCann were united in marriage on August 20 at the Overland Church of the Nazarene, St. Louis, Missouri, with Rev. A. R. Aldrich, pastor, officiating.

SPECIAL PRAYER IS REQUESTED by a Nazarene brother in Pennsylvania for a lady in West Virginia to whom he is sending the "Herald of Holiness," also another in the state hospital;

a reader in Michigan for a special request, and several others—that God will help her at this time; by a lady in Alabama for her husband in a t.b. hospital in Michigan, also for herself, as she is not well;

by a lady in Illinois "for me in a certain circumstance at the present, also that I may have no mishap in my present undertaking";

by a man in Michigan that he may get spiritual help from a service he desires to attend;

by a lady in a sanitarium in California that God will undertake for her in a special way and give her the spiritual help she needs especially;

by a mother and father in Pennsylvania for their son—an urgent unspoken request; also that their daughter may be healed of a hearing defect and speech, and that God may lead and direct them in an important decision that must be made soon—they do want His will in the matter.

DIRECTORIES

GENERAL SUPERINTENDENTS

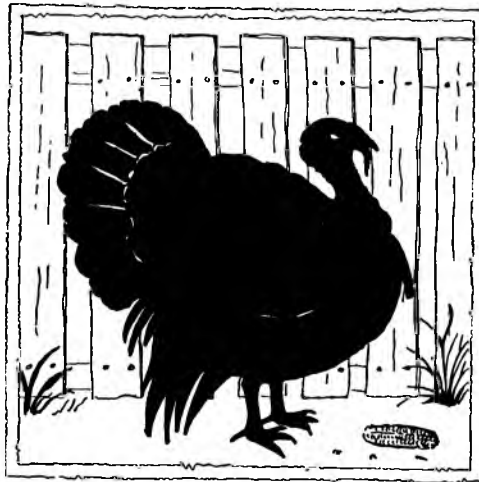
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