



Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

June 1, 1955

Harvesters Needed

General Superintendent Benner

The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

NINETEEN centuries have passed since these appealing words were uttered by Jesus Christ, but they are as true and pertinent today as they were then. Jesus urged His disciples to pray that laborers might be sent forth into the plenteous harvest, knowing that such a prayer, sincerely prayed, would impel the petitioner to more zeal in meeting his own responsibility for winning souls.

In the beginnings of the Church, every Christian was a soul winner. As the years went by, the situation changed until the preachers came to be considered as the "official soul savers." This too frequently is the attitude today, and too many thousands of professing Christians—yes, and Nazarenes—seem to bear little, if any, sense of responsibility for the salvation of the lost around them.

Jesus, speaking to His disciples concerning the baptism with the Spirit, declared, "Ye shall be wit-

nesses unto me." The inference is that the Spirit-filled individual will normally and consistently, and by reason of inner impulsion, strive to carry the message of the gospel to others; that the power and joy of the Spirit within will be given expression through evangelistic interest and activity; that Christian disciples, sanctified wholly and filled with the Spirit of God, will not try to meet their responsibility along this line by sitting in the churches from time to time waiting for some souls to come in and be saved, but following the example of "the Lord of harvest," will go "forth . . . into his harvest."

Any time that the rank and file of Nazarenes are willing and determined to enter fully into this kind of responsibility and this conception of "his harvest," an aggressive, effective wave of glorious evangelism will sweep our beloved church; and instead of our efforts being limited, as they so often are, to "working over" our own people, they will reach out to the redemption of a multitude of sinners who never have known Christ.

"Follow peace . . . and holiness, without which no man shall see the Lord" (Heb. 12:14).

TELEGRAMS

Louisville, Kentucky—On April 29 we organized the Northside Church of the Nazarene in Georgetown, Kentucky, with twenty-seven charter members. Rev. Bruce Foley installed as pastor. This is six churches for the Kentucky District this year.—D. D. LEWIS, *Superintendent of Kentucky District.*

Santa Cruz, California—Dr. George Coulter re-elected by overwhelming vote of confidence by fiftieth assembly of Northern California District, receiving 359 votes out of a total of 364. Love offering of over \$1,700.00 given to the Coulters for vacation trip to Hawaii. Over \$10,000.00 raised in Golden Jubilee Hallelujah March for starting new church in San Mateo. Dr. H. Orton Wiley, special speaker for Golden Jubilee service. Dr. G. B. Williamson, accompanied by Mrs. Williamson, presided over wonderful assembly with dignity and grace. Ten ministers ordained in significant ordination service; \$85,913.00 raised in General Budget; \$125,413.00 raised for all general interests; \$1,340,837 raised for all purposes; 4 new churches organized. Total membership now 10,383. God is leading Northern California Nazarenes onward.—REPORTER.

NEWS IN BRIEF

Mr. and Mrs. H. B. Campbell, charter members of the Yuma (Colorado) Church of the Nazarene, will celebrate their golden wedding anniversary on June 21. They would appreciate receiving messages from their many friends. Also, an "open house" is being planned for June 19; all ten children plan to be present for the occasion.

Rev. and Mrs. Charles I. Sharp will celebrate their golden wedding anniversary on Saturday, June 18, from 4:00 to 7:00 p.m. at the home of their son, Carrol W. Sharp, 839 Slocum Road, Pontiac, Michigan. Their many friends are cordially invited. They have pastored many churches during their years of active ministry.

Rev. and Mrs. R. A. Magness will celebrate their fiftieth wedding anniversary on June 15. Holiness Evangelist Richard Magness was married to Miss Margaret Morgan, a worker in revival meetings in and around Canute, Oklahoma, on June 15, 1905. They kept busy in revival and mission work most of their married life

until the past ten years, when poor health forced them both into retirement. They have been members of the Church of the Nazarene since it was organized in Oklahoma, and elders since 1906. They have reared to manhood and womanhood six daughters and two sons; the eldest son, Hillyard, was killed in an accident ten years ago, and the next to youngest son died at the age of ten. They have six living daughters: Mrs. R. B. Cline, Mrs. R. F. Thomas, Mrs. H. E. Holladay, Mrs. J. L. Snider, Mrs. E. F. Holladay, and Mrs. R. A. Hamil; and a son, Reese R. The Magnesses have thirty grandchildren and three great-grandsons. Rev. and Mrs. R. A. Magness now live at 1449 Fairview Avenue, Colton, California, and would enjoy hearing from friends of former years.

Pastor R. W. Kornegay sends word from San Antonio, Texas: "On May 1, First Church closed one of its best revivals in many years. Good crowds were present to hear Rev. C. B. Fugett; forty-seven at the altar on the last Sunday."

Mrs. J. D. Wolfe, church secretary, sends word from Oklahoma City, Oklahoma: "At the conclusion of an expensive building program, the Pennsylvania Avenue Church extended a three-year unanimous recall to its pastor, Rev. C. R. Thrasher; also the entire church joined in contributing a nice love offering for him."

Rev. Franklin M. Moore has resigned as pastor of First Church in Greeley, Colorado, and is entering the evangelistic field. He and his family are moving back to Indiana, and will make their home in Warkarusa.

HERALD OF HOLINESS

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Rev. J. C. Leatherman has resigned as pastor of the church in Baxter Springs, Kansas, to accept the call to pastor Connor Avenue Church in Joplin, Missouri.

Rev. A. Ernest Collins has resigned as pastor of the church in Newmarket, Ontario, Canada, and will enter the evangelistic field as of September 1.

(Continued on page 17)



WE WILL be glad to receive the reports of prayer groups from any of our churches and may be able to print some of them from time to time. The following is condensed from a letter recently received in response to this column.—GENERAL STEWARDSHIP COMMITTEE

"We moved to this beautiful rural town in February. There are five churches including the Church of the Nazarene, of which Rev. A. R. Carlson is the pastor.

"Arriving home after the second Sunday evening service, I was conscious of a strange prayer burden. I awakened in the night under the pressure of prayer and tears, wondering just what it meant. The Lord was very near and time was as nothing. In the early morning hours He gave me a definite revelation concerning the need of the souls in the community, of whom I knew only a few. This was an active commission for a mission of prayer.

"The next morning, although I was a stranger in the community, a lady knocked at the door. She stated she was ill and had been led to come to our home. During the week others came to call, and daily the prayer burden of neighbors and church members is increasing.

"Those graduated from the N.Y.P.S. in our church have a soul-refresher hour on Sunday evening, lifting the pastor and services in prayer. Pre-prayer services were held in homes and the church preceding a recent revival, which is continuing after the evangelist left. We now have a weekly ladies' prayer hour in our home. This is the time to pray, and I long to see a prayer revival throughout our Nazarene fellowship."—MRS. HELEN HIBBERD, Denair, California.

THE GOLDEN BOOK

By Arthur Hedley*

AMONG the Karen people of Burma there existed the legend of the "Golden Book." It told of strangers from the West who would bring with them this precious book of wisdom and truth, which their own people had once possessed but somehow had lost. Possibly the Nestorian missionaries, in the eighth century, had visited the Karens and taught them from the Holy Scriptures. Hence there would originate this legend of the Golden Book.

However that may be, when the first American missionaries visited them, over a century ago, the Karens crowded around them and eagerly asked for the Golden Book. One missionary, Rev. Jonathan Wade, received a great welcome and a good hearing. But the people in one village fled when they saw him. He waited patiently for their return, and as he began to speak they asked, "Have you brought the 'Golden Book'?" As he showed them his Bible, they instinctively concluded this was the long-lost treasure. "You must put that into our language," they said; and he promised he would.

After beginning a translation, Mr. Wade had to discontinue, owing to illness. Another missionary, Rev. Francis Mason, taking over all responsibility for the Karen work, continued and completed the task of translating the New Testament. Ultimately, in 1853, the complete Karen Bible was printed, and since that time many thousands of Bibles have been distributed among the Karen people. A special centenary edition of the Bible was printed in 1953, and on the cover in letters of gold is the text: "Thy word is truth." Even today the people still call the Bible "The Golden Book."

What an appropriate title for the Word of God! To David its precepts were so precious that he could say, "More to be desired are they than . . . much fine gold" (Ps. 19:10). The writer of Psalms 119 declared, "The law of thy mouth is better unto me than thousands of gold and silver" (v. 72). But to the vast majority of people it is of no value; it makes no appeal and is unread. When I asked an ex-British naval petty officer for a Bible, he confessed it reposed at the bottom of his naval chest, where it had been since retirement from the navy.

A beautiful, thin, pocket Testament, which I treasure very much, I found in an old vase, in an antique shop, and the owner thought so little of it that he sold it to me for a few pence. To him it was like an outdated calendar, of little worth. To many it is merely a human book, a book of history, ethics, and it is treated on the same level as any other ancient book. To a vast number however it is "The Book of Books," "The Golden Book," a Book of inestimable value because it is so full of precious truths and promises. To them it is a jewel and treasure whose value no mortal can measure. However poor the Bible-loving believer may be, with the Bible in his possession he is wealthier far than the millionaire in his palatial mansion to whom the Bible means little or nothing.



The Bible remains a dull, leaden book to man in his worldly, unregenerate state. Loving the darkness rather than the light, he is apathetic or hostile to the Word. He is proud, self-righteous, and makes reason his god. He has no place for the revelation of God in Christ! Only when man is awakened to his desperate need and peril, and sees himself as a lost, helpless, and hopeless sinner, does he begin to take an interest in the Word and to long for that peace, joy, life, and liberty which he knows true believers possess.

When John Bunyan found the Bible was exceedingly precious to some elderly women he yearned to possess their knowledge and experience. Realizing his perilous state, and eagerly desiring to be saved, he said: "Gold! Could it have been gotten for gold, what would I have given for it! Had I a whole world it had gone a thousand times over for this, that my soul might have been in a converted state." As he read the Word and light began to shine into his darkened soul, he exclaimed, "The Bible was precious unto me in those days." It began to meet his utmost need. It told him how all his sins were atoned for on the cross; that through faith in the precious blood of Christ he could stand before God cleansed, righteous, justified forever. The revelation of God's wondrous provision of salvation, and the joy and liberty which were his, when by faith he embraced God's gift, made the Bible an entirely new Book.

In the Bible he found Christ to be his Saviour, his Mediator, his Righteousness, and he who makes this discovery values Christ more than anyone or anything else in the world. When the devil sorely tempted Bunyan, saying, "Sell Christ for this, or sell Christ for that," he replied, "Sell Him I will not, I will not; no, not for thou-

*Dunstable, Beds, England

sands, thousands, thousands of worlds." To the believer who has found Christ in the Word, the Bible becomes a *priceless treasure*, for it is ever revealing new gems of truth of eternal worth. To prove its worth we must realize our own worthlessness, our spiritual bankruptcy, and find in Christ alone the One who meets our deepest need.

The Word of God is indeed a Golden Book to those who trust, love, and serve the Saviour. It is so full of "precious promises" (II Pet. 1:4). It has the promise of pardon when we fall, of comfort when in sorrow, of strength in our weakness, and of light in our darkness. It gives the assurance of eternal life, enabling us to face death unafraid, and even with a smile and a song. The Word reveals that "the best is yet to be" for all who love the Lord Jesus. Golden treasure is to be found in the Word by those who read it humbly, prayerfully, trustfully, and are ready to follow the truth, careless of the consequences. Jewels of truth rich and rare are hidden in its depths, and these can be discovered and possessed by every diligent seeker who delights to do the Saviour's will.

*It is the golden casket
Where gems of truth are stored;
It is the heaven-drawn picture
Of Christ, the Living Word.*

THE SPIRITUAL CONDITION Of YOUR Church

By J. T. Gassett*

WHEN A pastor reports to the district assembly each year he is asked to report on the spiritual condition of his church. Another question before him is, "By what standards do you judge the spiritual condition of the church?"

It is difficult to give a true estimate of the spiritual life of another person. True spirituality stems from an inner relationship to God. This inner experience will reflect itself in outward appearance.

As a pastor I tried to use three guides in my judgment of the spirituality of the people I served.

1. Conversation—the way they talk
2. Conduct—the way they act
3. Consistency—the way they harmonize their speech and their actions.

You can often tell if a person is spiritual by the way he *talks*. His testimony is fresh and up-to-date. He is familiar with the Scriptures. He speaks often of his own experience of grace. He speaks with enthusiasm for his church and its activities.

*Superintendent, Northwest Oklahoma District

Many times you can determine one's spirituality by his *actions*. A spiritual person will attend church regularly unless providentially hindered. He will take part in the church activities. He will join his prayers with the Christians for the welfare of the church and for the salvation of the unsaved. He will show an interest in the entire church program.

Another test of spirituality is the *harmony of one's speech and conduct*. Profession and experience must go hand in hand. They must agree in season and out, in revivals and out, through winter or summer, fair weather or foul. A person must prove his testimony by a consistent Christian life.

But the real proof of spirituality is the individual test *within*. I believe we should all examine ourselves. Let us look for these inner signs of spirituality. They are contained in the positive answer of these four questions:

1. Do I have a supreme love for God?
2. Do I have a single purpose to follow Christ?
3. Do I give careful attention to the welfare of my own soul?
4. Do I have a real compassion for lost souls?

It means a lot to love God supremely. It will make us loyal to His cause. We will be glad to give our time, our interest, our energy, and our money to advance the kingdom of God on earth.

The call to every Christian is to follow Christ. "Follow me." This is His universal appeal. He is our Example and He has gone before us. If we follow Him, He will lead us in the paths of service, devotion, and sacrifice for the advancement of His kingdom.

We need to give careful attention to our own souls. The soul needs to be fed and nurtured as much as the mind and body. It takes much prayer, Bible reading, and meditation to develop the soul. Testimony, altar work, and attendance at all of the services of the church will help establish the soul in its relationship to God.

We can measure our own spirituality a great deal by our interest in lost souls. The first desire of the new convert is to bring others into the fold of God. Some have let that love grow cold. May God help us to carry a vision and a burden for the unsaved.

"What is the spiritual condition of your church?" What is your own spiritual condition? Perhaps we may use a standard to judge our spiritual condition and make certain that our conversation and conduct are continually consistent. We may know that we do have a supreme love for God, a single purpose to follow Christ, and are giving careful attention to the welfare of our own souls and continually manifesting a real compassion for the unsaved.

They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint (Isa. 40:31).

Nehemiah Was an Organizer

Second in series of three articles on

NEHEMIAH

By Leslie Parrott*

ONLY THREE days after Nehemiah arrived at Jerusalem he made a trip, under cover of darkness, to get firsthand knowledge about his new field! Everything was as bad as he anticipated, perhaps worse. If he was tempted to discredit the work of his predecessor and to acclaim himself the victim of circumstances, it is not whispered. Nehemiah could have written letters back to all his old friends at the last place and attacked those who misrepresented the new assignment to him. He could have resigned; but Nehemiah had confidence his God-given task at the time was to rebuild the walls of the Holy City.

Nehemiah could have gone into elaborate, detailed, do-it-by-the-book-or-else plans. But his organization was simple. Every family was assigned a certain section to build. His plan took in everyone, even the priests and Levites. There was little room for confusion. Nehemiah created an atmosphere in which each family was willing to accept its assignment. Nehemiah's job then was to move back and forth along the wall giving suggestions and passing out generous amounts of encouragement.

No doubt Nehemiah had to shift his workers from time to time, make adjustments in assignments, and replace unfit workmen. But one day he stood atop the wall, now nearing its completion, and eyeing it with great pleasure said, "So built we the wall; . . . for the people had a mind to work."

The task of the pastor in the Crusade for Souls Now parallels that of Nehemiah. The pastor must inspire the people to co-operate with a simple, organized plan of visitation evangelism. Too much machinery is discouraging. Meticulous records can become an end in themselves. Keep your organization plain. Have organization enough to assure every family its assignment; the results of its effort will show in the wall. It is not the size of your straw pile that counts, but the wheat that is put into the bin.

Besides simplicity, the other key word in organizing for visitation evangelism is adaptability. What works in Washington, D.C., may not work in Perry, Oklahoma. What worked in your last pastorate may not be at all effective in your present location. The problems in the ranching area of Montana are obviously varied from those of eastern Michigan, where the streamlined automobile industry works around the clock, seven days each week.

Adapt your organization to the place and people. Assignments by phone, assignments by

mail, special calling nights, Sunday afternoon visitation, telephone brigades, calls by appointment, door-to-door calling, visitation for children, appointment evangelism, neighborhood visitation, social calling, work calls, calls on shut-ins, apartment visitation, rural calling, hospital visitation—all these and more are phases of an adaptable visitation program.

Every church has its unique problems, but after experimenting for two years we have found here at Flint First Church that assignments by phone or mail, to be completed at the visitor's discretion, alone or with another caller as he chooses, work best for us. We have special people who concentrate on visitation among boys and girls. Special calling emphasis is planned each fall and spring. We have found that a motor which runs wide open continually has no reserve for the heavy pull. If you scream all the time, it is hard to raise your voice. Our calling program is under the direct supervision of the pastor, with an adult and a children's calling secretary to complete the organization. The paper work consists of assignment slips with reports written on the reverse side.

Our system probably will not work for you, but there is one that will!

GOD LISTENING . . .

By Ila R. Monday

*True prayer holds victory for the anguished soul,
Who soon knows freedom from the bars of sin;
Heart's troubled waters, oiled and calm in peace;
And happy knowledge, now, of Christ within.*

*True prayer is food for humble Christian heart,
In faith receiving ever clearer sight;
A heal to hurt, sweet joy the world can't know,
A Christian's soul a-wing in heaven-flight!*

God Isn't to Blame!

By Clyde Golliher*

MAN NEARLY always has an excuse for his faults or failures. He can tell you why he did what he did or why he didn't do what he failed to do. If some tragedy, or reversal, or loss befalls him he is quick in finding somebody to blame. And so it is that man in his foolishness sometimes places blame on his merciful, all-wise God.

How many times God has been blamed for mishaps that were the result of man's own carelessness! Recently I chanced to pass by what remained of a house that a wind had stripped of its roof. The then useless straw could be seen

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*Nazarene Missionary in Peru

strewn about in front of the house and along the trail. In its place atop the remaining posts of the roof were cloths tied in hopes of protecting a few perishables. A brief conversation with the lady of the house soon revealed that she wished to blame God for the incident. But the truth is that the condition of the straw strewn about told that the roof should have been repaired long ago.

In man's carelessness perhaps it was a precaution that if taken an accident could have been avoided. Maybe it was a repair that if made earlier could have avoided the loss. Preparations that man knows he should make, if done in time, would also help him eliminate difficulties, doubts, or losses for which he is almost certain to blame somebody else; and no doubt God would be included among those blamed. But God isn't to blame for man's carelessness.

Then there are calamities that men bring upon themselves by not obeying God. God can see pitfalls, detours, or dangers down certain pathways and for this reason warns man against them. But man sometimes doesn't want to take advice. He doesn't care to learn from One that knows. He has to have his own way and so God lets him, but God isn't to blame for man's disobedience.

A Christian girl found herself in love with an unsaved man who had asked for her hand in marriage. She began to pray about the matter and, after a serious season with the Lord, He warned her against the marriage. She had to have her own way though and went against God's warning. Time revealed that she was not the man's first wife and that he was not the affectionate individual he had presented himself to be. His affection turned to anger and at times he would chase her about the house with a butcher knife. If one disobeys God, how can he blame anybody but himself for his calamity?

Men act as foolishly as the ones who disobey God when they pray for Him not to lead them into temptation and then put themselves in places where they are easily tempted. How can a man who is susceptible to drink expect to be free from temptation when he keeps company with a drinking crowd or habituates places where drink is sold? God expects us to help ourselves too by keeping out of temptation's way. And He isn't any more to blame for the fall of the man who foolishly exposes himself to temptation than the manufacturer of dynamite is to blame for the loss of the man's hand who handles his explosives unwisely.

Also there are those things which God allows in the lives of ones who are living close to Him that are not a result of their carelessness nor disobedience. He has a reason for what He does, and the attitude one takes determines whether the happening will be a steppingstone or a stumbling block. Sometimes God sees it wisest to take a loved one home to glory. Some complain that God has forgotten them; but there are those like the father who, after losing three

children within a short space of time, said as did Job, "The Lord gave, and the Lord hath taken away" (Job 1:21). The Lord at times permits a loss, a failure, or some such thing which at the moment looks to us as absolutely the wrong thing; but God knows best, and time generally reveals to the faithful that God's move was the wise one. "All things work together for good to them that love God, to them who are the called according to his purpose" (Rom. 8:28). He has a purpose in what He does.

And it isn't God's fault either that men are lost. Some say they don't believe in the eternal punishment of the wicked because God is too merciful to condemn them to such an end. But the truth is that man chooses his destiny by choosing whom he will serve—God or Satan. God is "not willing that any should perish, but that all should come to repentance" (II Pet. 3:9). In His great mercy God sent His Son to make man's salvation possible. He loved us so much that He "gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). He has gone even further and inspired godly men to put into writing the Bible and has now made its distribution possible in over one thousand languages and dialects. Divine intervention has helped construct churches where man might hear the message of salvation, and a divine call has placed young men in the pulpits of these churches to proclaim the message. God is trying to keep men from being lost, but He isn't to blame if men refuse His mercy.

CAN YOU?

By Frances B. Erickson

*Anyone can march when the crowds are cheering,
And victory is in the air.
But can you march when defeat seems nearing,
And chaos is everywhere?
Can you march alone, but for God's dear Son,
And your only weapon a prayer?*

*Any heart can sing when the sun is shining—
When friends help carry the load.
But can you sing when your heart is pining
For one ray of light on the road?
Can you sing and march with no aid but faith,
And the love of Christ as your god?*

*Any soul can trust in the Father's keeping
When every need is supplied.
But can you trust when real want is creeping,
And your asking seems denied?
If you can, you have found that second rest—
The peace of the sanctified!*

“FRESH OIL”

By Isa Sherman Ludy*

But my horn shalt thou exalt like the horn of an unicorn; I shall be anointed with fresh oil (Ps. 92:10).

DAVID, the sweet singer of Israel, a man after God's own heart, was anointed at a very early age to be king over all Israel. Surely it was a glorious day in the memory of the ruddy lad. Straight from the flocks he came, with a questioning glance, to face that solemn group. The reverence in the eyes of the prophet, as he poured the holy oil upon the kneeling lad, filled the boy with awe. It wasn't just a shaft of natural sunlight that burst through. It was a golden gleam of God's Shekinah enveloping David and binding him in love unto Jehovah forever! Throughout his *Singing Book* we see David eager and yearning for more of God. His thirst was continual. No one should ever doubt but that the anointing of that day was a mountain-peak experience—chosen of the Lord God of Israel to be king of his people!

But yet, as his life moved on from battle to victory, from sin to forgiveness, from youth to old age, we see David the receiver of many outpourings of the Spirit. "I shall be anointed with fresh oil," he cries. Daily he searched for more of God. Do you think we would have the Book of Psalms if he could testify of only one glorious experience?

How rich is our heritage under grace! With the law there was only one king and many times one prophet. Humbly the people besought him for direction. Little do we realize the sacred privileges of this dispensation—each Christian a priest, entering into the holy of holies with boldness through the Blood. Time upon time we miss a present blessing because history is cloaked with glamour, and our time seems commonplace. Yet this day is the age David and the prophets longed to see.

Let us not be satisfied to tell of past experiences alone. Perhaps the initial blessing was truly a time of outpouring; but today push forward for new revelations. Let your joyous testimony ring out, "I am anointed with fresh oil!"

Has fresh oil been poured upon you recently? It is yours for the asking. "Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. He giveth power to the faint; and to them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint" (Isa. 40: 28-31).

*State College, New Mexico

HOW I CAME TO KNOW HIM

By Bessie J. Copley

*God spoke to me in a still small voice;
His gentle call made my heart rejoice.*

*I said, "Thank You, Lord, for Thy friendship
sweet,"*

In adoration, bowing at His feet.

I gave Him my heart—I gave Him my best.

He took my load—I was supremely blest.

I never knew Him till He spoke to me,

And now such love!—such ecstasy!

THINK ON THIS—

Beware of the Rapids!

By J. M. Yarbrough*

BETWEEN the falls and a deep, swirling pool below them on the Niagara River there is a good-sized stretch of rather placid water. Across this area there has been operating a little steamer called "The Maid of the Mist," making regularly scheduled sight-seeing trips between the bridge and the falls.

To carelessly drift too near the swirling pool is to invite disaster, and likewise certain destruction would occur if its master should head it a little too far upstream and thus encounter the eddying water from the falls. Danger is constantly and terrifyingly close. The slightest mistake in steering or an under-supply of power could easily bring tragedy and ruin.

But life is much like "The Maid of the Mist." There are physical dangers everywhere. There are social pitfalls and snares galore. There are spiritual disasters that are always imminent and very real.

To become physically careless or even indifferent for a little while is to allow the body's reserves to become depleted and give disease an opportunity to make its inroads. This sometimes terminates life long before what might have been its normal expectancy. Or one may be socially approved as youth and young manhood come on, only one day to violate some certain basic convention of the social code of one's circle, and become a social outcast overnight.

But what is far more serious is to lose sight of the spiritual worth of the individual and let one's soul go unprepared for adequate living here and in the life that follows this one. There are dangers all around us. Too little interest or preparation, or too nearsighted a view, may prove calamitous. Spiritual life is all-important. Are you giving it the concern it merits?

Think on this!

*Pastor, Oak Lawn, Illinois

THEY SHALL BE SATISFIED

By L. M. Hearn

*How many millions hunger for the bread
That satisfieth not? The weaker ones
Precede the strong to join starvation's dead;
Or parents starve themselves to save their sons.
Unnourished minds have dwarfed for lack of
light
In days or dungeons where no books were
known,
And lonely hearts have perished in the night
For want of someone they could call their own.*

*In realms of mind and matter men are bound;
Beyond these limitations few have crossed.
Bread for the body is not always found
By those who need and merit it the most.
But they who hunger for the Spirit's food,
And truly thirst for waters that abide,
Have God's own promise of eternal good—
Oh, blessed! For they shall be satisfied!*

Holiness IS the Key—

To the Problem of Sin

By David J. Tarrant*

THE Christian Church in these days is, generally speaking, in a pretty bewildered state. In the place where there should be assurance and deep convictions, there are often no more than doubt and speculation and the opinions of men. And yet in all sections of Christendom there is evidence of a growing desire to find the truth. It is as though the Church had left her house of scriptural truth to go out wandering in the lanes and bypaths of philosophy and science so-called, and has now returned to find that she has lost the key to the house of truth, and cannot get in. We see her borrowing this key and that—the key of good works, the key of social reform, the key of worldly entertainments, and others; but none will fit the lock.

O Church of God! Nothing but "Holiness unto the Lord" will unlock that door. Only the key of holiness can open the door which will lead the Church back to her old joy and victory and power. Only this key will unlock the casket of truth, and bring to men and women a true understanding of the mind of God.

There are many problems confronting us in the modern world, but none of them is greater than the age-old problem of sin. Sin is as ugly today as ever it was. It is still the Public Enemy No. 1 of the human race, blasting millions of lives, breaking homes, filling our prisons, creating international tension, and causing rivers of blood to flow. Sin is just a little three-letter

word; but all the misery, degradation, poverty, starvation, and suffering in the world can be traced back to it.

The Bible uses different words to convey the idea of sin, and a careful study of them shows us what sin really is. The word *sin* itself denotes failure, missing the mark, coming short of a standard. The word transgression indicates a cutting across or breaking of God's commandments—every known sin can be related to the Ten Commandments given to Moses. The word unrighteousness suggests crookedness; sin is not merely a matter of outward acts, but includes an inward perverseness, a bias towards evil, a warped moral nature. Lawlessness is another word employed—pointing to an inward state of anarchy, revealing the wicked heart of man trying to cast off all restraint. And in the term ungodliness the evil heart of man is seen assaying to be rid of God altogether: "The fool hath said in his heart, No God for me."

Here then is the meaning of sin; it is a voluntary separation of the human soul from God, a perversion of his moral nature finding expression in a multitude of perverted words and deeds. Have you ever realized, reader, that sin is as dreadful as that? If you are tempted to play with sin, choose rather to take a viper into your bosom—its fangs are less harmful than the fangs of sin.

But why do we speak of sin as a problem? First, because *man cannot account for it*. Its origin is a mystery to him, if he rejects the inspired record. Its development, terrifying to contemplate, is equally mysterious apart from the Word of God; and the final outcome of it defies all human speculation. Second, sin is a problem because *man cannot in his own strength triumph over it*. Even the man with high scholastic attainments is as weak as a kitten in face of its paralyzing power. There is no sure way of victory along physical, mental, or psychological channels. Only holiness can provide the answer to this problem.

Holiness explains sin's origin. Holiness was the moral state intended for man when he was first created. Created in perfect spiritual health, man was to be led on into a life of positive holiness by the Holy Spirit. But our first parents foolishly acted on their own initiative without seeking the guidance of God's Spirit, and consequently lost the blessing of soul health—the initial holiness which was one facet of the divine image in which man was created. Now holiness is a moral quality involving freedom of choice, and this very endowment made possible the entrance of sin.

Holiness explains, too, the prevalence of sin in the world today. Because God is holy, sin necessarily cuts man off from God; and when he is so cut off, it is not surprising that sin multiplies so rapidly.

Also, holiness tells us how sin can be dealt with. If holiness is spiritual health, then sin is spiritual

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disease. And holiness teaches that sin must be dealt with in the soul as disease is dealt with in the body. If a man breaks out in boils or carbuncles, the doctor realizes that he has two things to do—to bring healing to the affected parts, and to clear the poison out of the patient's blood stream. Sin likewise has a twofold nature, distinguished in the Scriptures in this way: "sin" is the inner poison; "sins" are the breaking out of that poison in evil words and deeds. And sin's twofold nature needs a double cure: for "sins," pardon; for "sin," holiness. We receive the first installment when we are saved; God gives us at that time a new and holy nature. Then holiness is made complete when we are "sanctified wholly."

Holiness is the complete answer to sin, for it deals with sin in every aspect. Is sin failure, coming short of God's requirement? Holiness is Christian perfection. Is sin breaking the law? Holiness is perfect love, which is the fulfilling of the law. Is sin unrighteousness? Holiness is righteousness (Luke 1:75). Is sin lawlessness? Holiness is obedience—"I delight to do thy will." Is sin godlessness? Holiness is godlikeness (Eph. 4:24).

Has holiness provided the perfect answer to the great sin problem in your life?

I LIKED That Testimony

By Edgar A. Kincaid*

HE IS NOT considered an outstanding man so far as the world acclaims its great. He was just one of the employees of the United States Post Office who was faithful to his job. He is also a member of the Church of the Nazarene who is devoted to his Lord. In his testimony he told of a girl who came to the "stamp window" with a notice of two cents due on an undelivered card. As he went to find the card, he muttered to himself concerning these forgetful people who fail to put the stamp on their mail. As he picked up the card, he looked at the return address and discovered it was his own name. "And that's the way it is," he concluded his testimony; "you talk about the other fellow and then find out that you are the guilty one." The statement this humble layman made was an eloquent testimony of a life "dead to self" and wholly consecrated to God.

Consecration is important if one's life is to succeed. The businessman must be consecrated to his business if he would succeed in the marts of trade. The husband and wife must be consecrated to each other if their home is to be a success—"and forsaking all others, keep thee only unto him [her], so long as ye both shall live." The athlete must consecrate himself and train for the race if he would win the trophy. The mu-

*Pastor, Kent, Wash.

sician must forego many legitimate pleasures and spend many hours in painstaking practice if he would have his music to find a responsive chord in the hearts of his listeners. The reward for this consecration benefits the individual for the short span of seventy years on this earth.

Isn't it perfectly natural, then, that to be a sanctified success in not only this life but also the life to come, consecration is necessary to the Christian. When we are saved from sin we have signed up to run the Christian race. But there are weights of carnality, such as pride, selfishness, self-will, unyieldedness to the full will of God, that are still clinging to us, holding us back. Every true Christian feels like Paul put it, "This one thing I do" (Phil. 3:13). If we fail in everything else we want to be a success as Christians.

How can we do it? As if anticipating our question, God inspires the Apostle Paul with the answer, "Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Heb. 12:1). And consecration is just that—laying aside the weights and presenting ourselves to God to be made every bit qualified to run this race. This is what we must do.

It is God who sanctifies, after we have prepared ourselves so that we are in condition so that He can sanctify us. Weights that we are hanging onto, things that God has put His finger on that we are reluctant to give up, looking at other's shortcomings instead of admitting, "I'll be what You want me to be"—these we gladly consecrate in order to be sanctified. When we have laid these aside, the Holy Spirit rewards our consecration to Him and our faith in Him by filling with His Spirit. The hindrances of carnality His Spirit purges away completely. In the place of the *drag* of carnality He puts the *push* of His power, so that we also can say, "I can do all things through Christ which strengthen me" (Phil. 4:13). This is sanctified success!

GOD CAME TO ME

By Enola Chamberlin

*God came to me out of the morning;
He entered into my heart.
I stood as one who was suddenly,
Beautifully, set apart.*

*And yet I was truly humble.
I bowed my head to say:
"God, enter the heart of all those
Who seek for You today.*

*"And stay in my heart, God, always;
Help me to keep it true.
Help me to keep it holy,
As a dwelling place for You."*

“Preachers’ ‘Kids’”

By Pauline E. Spray*

ALL MY life I have heard pity expressed for the children of the parsonage. Strange as it may seem, I have never felt that I needed or deserved any, even though I spent all the days of my childhood in a preacher’s home. In fact, I believe I have many more pleasant memories of my childhood than most of our well-intended sympathizers.

Now that I am grown, married to a minister, and am trying my best to help rear our own children, I do not feel that we are causing them any injustice, and neither do I care to hear anyone sympathizing with them.

In the first place, we are a chosen people. We did not choose the ministry as a profession, but God clearly and definitely called both of us to His work.

Jesus said, “I have chosen you, and ordained you, that ye should go and bring forth fruit” (John 15:16).

It is a wonderful privilege to be chosen of God to work for Him in a special way. It is also a grave responsibility. Although I feel my unworthiness, I am gladdened to know that He has honored me enough to give me a small place to work in His vineyard.

Second, it is wonderful to have friends. Who has a better opportunity of making friends than the children of the parsonage? Usually they have the privilege of making friends in several localities, thus enabling them to have a larger scope of acquaintances than the average children.

They are taught that the interests of others are always to be considered. We cannot live for self alone. Unselfishness is a characteristic we must have if we are to attain happiness. Parsonage children have the privilege of being raised among the best people on earth. They are in constant touch with the church group.

A minister’s home should be an example of love, kindness, hospitality, graciousness, and refinement. If a child has all this, is he so greatly in need of pity?

True, the minister’s children may not have all the luxuries and de luxe models that some have, and they are sometimes subjected to criticism, but “a man’s life consisteth not in the abundance of the things which he possesseth” (Luke 12:15). And, the Bible tells us that we should beware when all men speak well of us.

The next time you look at the children of the parsonage, think of all the advantages they have. Count the positive, instead of the negative, elements of their lives, and I am sure that you will not feel sorry for the “preachers’ ‘kids.’”

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool (Isa. 1:18).

Treasure in Earthen Vessels

By W. E. Varian*

We have this treasure in earthen vessels (II Cor. 4:7).

EVIDENTLY when Paul wrote this scripture, he realized that he had human, earthly limitations and imperfections. Paul here was faced with personal criticism of his bodily presence and words. The critics pointed out that he had bodily limitations and mental incapacities. Paul pointed out that, though he provided a poor, earthen vessel, yet the Treasure of Heaven himself chose to dwell therein.

This understanding of our faults and limitations makes every Christian realize his inadequacies and possibly causes a sense of discouragement. This fact is brought to our remembrance continually by chance remarks, normal comparisons, and sharp criticisms. There must be a point of hope, and Paul points out that, though we may be weak, it is the possession of this Treasure that makes us strong. The encumbrance of an earthen vessel must constantly put strain on the Treasure as we possess Him. Must not this be a case of the vessel trusting the Treasure and not the Treasure trusting in the vessel? Our Christian hope is in the Treasure of our hearts. “Thanks be unto God for his unspeakable gift.”

When the Treasure took His abode in a stammering, stuttering cowboy he was made into an Uncle Buddy Robinson. The Treasure found dwelling in a literate, quiet English student of Oxford and made of him a John Wesley. This Treasure possessed a needy, lost man from the slums and made a Jerry McAuley. The fact that God can do so much with so little is proof enough of His greatness. For God himself is the truest Treasure of the Christian heart.

The Christian’s primary concern should not be what he possesses personally so long as he is eternally sure that God has taken up His dwelling in his life. The very fact that God can use poor instruments and feeble voices to make His music gives me courage to press on. Men are constantly faced with the eternal puzzle of how men with such obvious imperfections nevertheless accomplish much. It seems obvious that *God must make the difference.*

I can rest assured this day that if this earthen vessel that God has given me possesses the truest Treasure, Jesus Christ, life presents no insurmountable problems or impossible tasks. Thank God, with Paul we can eternally repeat, “We have this treasure in earthen vessels.”

*Pastor’s Wife, Sparta, Mich.

*Pastor, Zion Church, Pontiac, Mich.

FOREIGN MISSIONS

REMISS REHFELDT, Secretary

Prayer Request

PLEASE pray for our national Christians and the work in Peten, Guatemala. We have no missionary there at the present time and the national Christians are facing much persecution and hardship. The situation is critical. They need your prayers.

An Answer

Rev. Lester Johnston, who planned to return to the States because of Mrs. Johnston's health, reports that extensive X rays for Mrs. Johnston had brought the doctor's recommendation of a major operation, while still in Argentina. The operation was successful and Mrs. Johnston is recuperating rapidly. Even the doctor and the nurses marvel at how well she is doing. The Johnstons now plan to remain in Argentina, where Mr. Johnston will carry on missionary work while Mrs. Johnston recuperates. They hope they will be able to stay on the field permanently. Their new address is: '3 de febrero 13, Rosario de Santa Fe, Argentina.

Every District CAN Do It!

BY REMISS REHFELDT

During the month of May, I was assigned the privilege of visiting Japan, Korea, Formosa, and the Philippine Islands. On the way to the Pacific was a brief stop in Anchorage, Alaska, where Dr. and Mrs. G. B. Williamson were visiting and conducting the Fifth Annual Assembly of the Alaska District, with its phenomenal development of seven good churches.

Their interest in the world-wide outreach of the church is heartening indeed. In the midst of building programs and high costs they have maintained a proper sense of balance. Without a single exception, their churches have shown intense interest in the march of world evangelism.

Their newest church will illustrate the intensity of this interest. It was organized on June 15, 1954, and Rev. Charles Powers moved from Red Oak, Iowa, to accept the new pastorate. In eleven months of operation in the Totem Park Church of Fairbanks they have made a 15 per cent investment in the General Budget and mission specials. There were approximately 125 people present on Wednesday evening, May 4, when we stopped for the missionary service.

If the Alaska District can invest 10 per cent for missions, surely every district in the church can do it. Why wait longer?

Floods in Gaza

Perhaps you have heard of the great floods in Gaza during the past three months. In February, when Mrs. Grose and I were returning from Lourenco Marques to our mission station, a journey of 184 miles, which usually takes about eight hours by jeep, we were forced to travel by three buses, a rowboat, a motorboat, walk nearly a mile with natives helping us carry luggage, and then spend two nights in a Portuguese hotel with the flood waters creeping into the main street of the town; thence by train and jeep, we continued on home.

How we thank God for His care over us! Hundreds of natives were homeless, many heathen drowned, but as far as we know, not one of our Christians lost his life. Thank God for His care!

We are entering the busy months of the year and we will appreciate your prayers that God will give us a mighty Holy Ghost revival in Gaza.—LORRAINE O. SCHULTZ, *Portuguese East Africa.*

Port-au-Prince, Haiti

Since the special dedication services recently, our attendance here in the capital is averaging a little over 200 each Sunday. There have been seekers at the altar at almost every service, and we are thrilled with the possibilities. One of these new converts, who found the Lord about a week ago, brought echoes of Hurricane Hazel in his testimony. He was in Dame-Marie during the hurricane, and the town was almost totally destroyed. He promised God that if He would spare his life he would get converted. Several days afterward, when he and his wife and child were almost at the point of starvation, they were picked up by an American in a helicopter, and eventually brought to Port-au-Prince, where American food nourished them back to health. Months later, God reminded him of his promise and he came forward with his wife at the close of the Easter night evangelistic service, to be saved.

Pray with us as we lay final plans for starting construction on a missionary home and the first unit of our Bible school.—PAUL AND MARY ORJALA.

Tent Meeting

We have recently closed a three-week tent campaign with good results. A large class has been received into the new church at Moroka and another will be ready in a few days. This is a real boost to this new work. We plan a two-week revival in the church within a few days which we trust will give a great help to them. The new preacher is a real Nazarene. God will use him. We fought devils, drunks, and other interference in the meetings but won some real victories. There is unlimited scope for this type of work here.

During the meeting the Tsotsies (robbers) stole the trailer which we were using to haul the tent and supplies around with, and tried to get the light plant we were using to light the tent, but the men were able to save it. The top of the tent was torn at the time. We hope to get everything into shape and push ahead. The tent really pays off.

We are hoping to have the new Mofolo church ready for Dr. Young to dedicate when he is out here.

Pray for our location work. Government policies are getting tighter and it is becoming more difficult to secure sites for churches, but the need among these people is greater than ever, and they are hungry for the gospel.—GEORGE HAYSE, *Transvaal, South Africa.*

THERE IS A FOUNTAIN

By Nona Keen Duffy

*There is a fountain in your soul
Where good can flow to you,
So keep the channel opened wide
To let the best come through.*

*The channel flows from God himself,
Who is the Source of all,
And if you keep in glad rapport
He hears you when you call.*

*The fountain, then, will cleanse and
heal,
And flood your soul anew,
And all the good and perfect things
Will find their way to you!*

L. B. WILLIAMS

I ENTERED Peniel College, Peniel, Texas, in the fall of 1907. One of the teachers and also the Sunday-school superintendent was L. B. Williams. He moved to Washington, D.C., after about a year, as I remember, and lived there during the remaining years of his life. It has been my privilege to see him a number of times since then. Recently I was in Washington, D.C., and looked forward to meeting him once more. Death, however, came to him a few days before I reached the city. It was a real disappointment not to get to fellowship with him again. A brief review of Brother Williams' life and work is given elsewhere in this issue. I want only to pause for a moment and pay a tribute to him as a great and good man.

L. B. Williams was one of the most versatile men I've ever met. He knew how to fill well his place as a layman. He also could take over the work of the ministry as a pastor when the situation demanded it. He possessed a many-sided personality. He was a leader wherever you put him; he was a musician, a writer, a businessman who was able to achieve distinction in a very responsible position with the government in Washington, D.C. As a minister, he pastored our First Church in Washington several times as well as some other Nazarene churches in that vicinity when the need arose. He was loyal to the doctrine of entire sanctification. He was a Christian gentleman, a devoted husband, a father who was loved and honored by his children. First Church at Washington, D.C., and his many friends around the world will miss this man of God.

The Anatomy of Holiness

III. The Relation Of the Holy Spirit to Holiness

IN THE preceding articles on "The Anatomy of Holiness," I have presented: I, The Relation of Man's Holiness to God's; and II, Holiness and Jesus' Blood. In this discussion I shall use as my subject "The Relation of the Holy Spirit to Holiness." Thus I move on from the relation of the holiness of God the Father and God the Son through His blood to man's holiness, to the relation of the Holy Spirit to man's holiness. In order to deal with this particular thought as I should, I must say something first about the meaning of cause.

Aristotle, the founder of deductive logic, named four types of causes, as follows: formal, material, efficient, and final. Note the building of a house, for instance. Here the formal cause is the idea of the house in the mind of the builder, or the plan of the architect. The material cause is the actual

Editorials

lumber, brick, or material of which the house is built. The efficient cause would be the hands, nails, hammers, and saws that actually build the house—the contractor and those who work with him would come in this category. The final cause would be the purpose for which the house is built—a place for someone to live. It is evident, then, that the house has several causes. This is true, as we shall see, of Christian experience. It does not have just one cause; it has several causes which unite in producing the experience.

Before further discussing the plurality of causes for any religious experience, I must explain more fully sanctification, or holiness. Some have set the word sanctification over against justification. Justification has to do with something that is done outside of man, while sanctification has to do with all that which is done inside of man either by crisis or by process. In this sense, it would include regeneration, what is sometimes called initial sanctification—the cleansing away of the pollution which has accrued from one's sins—and entire sanctification. The latter in the specific and technical sense refers to a second work of grace which cleanses the heart from the inborn sin nature. Of course, in popular, non-technical language, entire sanctification is often spoken of as sanctification.

The Holy Spirit is one of the causes of holiness whether we think of it as regeneration, initial sanctification, entire sanctification, or as a term which refers to all of them combined. These effects of divine grace can as truly be said to be caused by the Holy Ghost as by God the Father and God the Son. Genesis tells us that, "In the beginning God created the heaven and the earth," but it isn't long in that first chapter of Genesis until we read that the Spirit moved upon the waters. We are also told in Colossians that all things were made by Christ (1:13, 16). So, again, the triune God, all the members of the Trinity, are causes of the universe. Each person had His part in creation. Likewise, each member of the divine Trinity has His part in regeneration, initial sanctification, and entire sanctification.

The Holy Spirit is the efficient Cause, the active Agent, of regeneration. Jesus said to Nicodemus, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God" (John 3:5); "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit" (v. 6); and, "So is every one that is born of the Spirit." God the Father is the Cause of regeneration in that He planned it—conceived the idea of redemption, and participated in it by sending Christ into the world. Jesus became a Cause of regeneration by dying on the cross to

make it possible. He was, as I have already said in a previous article, the "procuring, or providing, Cause."

But it is the Holy Spirit who actually applies the blood of Jesus and carries out the plan of redemption as formulated by God the Father. It is no surprise, then, that the regenerated is referred to as being "born of the Spirit." The Holy Spirit is the efficient Cause, the active Agent, of regeneration. And the same may be said as to His work in initial sanctification, or what He does in cleansing away the pollution which comes to the sinner through his own acts.

But we must not stop here. The Holy Spirit is also the efficient Cause of entire sanctification. The Bible speaks of "sanctification of the Spirit" (II Thess. 2:13), and of being sanctified "by the Holy Ghost" (Rom. 15:16). The Holy Spirit is the Instrumentality which actually applies the Blood to the heart and frees it from inbred sin. His causality, if I may put it that way, stands closer to entire sanctification than the causality of the Father or the Son. He is the Agent who brings the cleansing into actual realization. After all, the planning of the Father and the dying of the Son would be ineffective if the Holy Spirit were not on hand to make real what had been planned for and provided.

The climax of the whole process is reached in the crisis when the Holy Ghost actually brings entire sanctification to the heart of a Christian. The Holy Ghost is the Executive of the Godhead, and in no place is this more true than when we have to do with the second blessing. The agency of the Holy Ghost at this point is so significant that entire sanctification can be accomplished only by the coming of the Holy Ghost in all of His fullness into the heart of the believer. Here Pentecost and cleansing are brought together. Therefore, for the Holy Ghost to achieve this great end in all of His work for man, He must baptize man with himself; He must open the way for the triune God to come in and abide with us.

There is nothing which can ever happen to a man that can quite equal this experience of entire sanctification. It is wonderful to be born of the Spirit; it will be wonderful to enter the portals of glory to dwell with the Master forever; nevertheless, there is a sense in which both of these experiences fade into insignificance compared with that moment when, after the conditions have been met, the Christian's heart is freed from inbred sin by the baptism with the Holy Ghost. In this experience, God and man unite in a way in which they never have before and in the future no experience man may have with God can surpass it.

Writing for the "Herald of Holiness"

HOW DOES a person get an article published in the HERALD OF HOLINESS? How are the writers for the HERALD OF HOLINESS chosen? These and like questions are quite often submitted to the editor. They are legitimate questions, and I shall do my best to answer them.

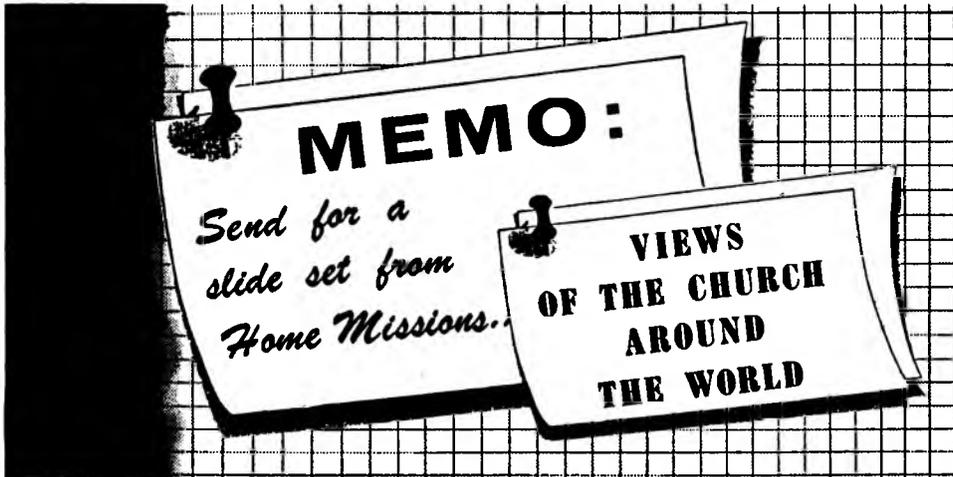
Articles for the annual special issue are all assigned. Also, many of the writers for the other special issues, such as Mother's Day, Easter, Thanksgiving, and Christmas, are selected ahead of time. However, some of the articles which appear in these special issues are unsolicited; they are chosen from material which is voluntarily sent to the HERALD. Most of the articles we use in the other issues of the HERALD OF HOLINESS are secured in this way. Anyone who has the urge may send an article. We are glad to receive all that we do, and want our pastors, evangelists, and laymen to feel free at any time to present material to us.

I do not mean by what I have said that everything which comes to our office finally gets into the HERALD OF HOLINESS—much of it does not. We receive far more material than we can use, both of prose and of poetry. Nevertheless, we are glad to have all that comes; for the more we receive, the more we have from which to make our selections. As a rule, articles we cannot use are finally (after sixty to ninety days) placed in the wastebasket, unless the writer has enclosed postage for their return. Thus everyone is on the same footing from the standpoint of writing for the HERALD OF HOLINESS. No one is barred from sending material to be considered for use in our church paper.

It might be interesting to our readers to know something about how we make up the HERALD. After an article or poem has been read and approved, it is placed by the office editor, Miss Velma Knight, in her files, for she is responsible for making up each issue; that is, she decides what general material will go into that number. The editor and those who work with him do not pass on material prepared by the general officers of the church. The same is true of that which is presented for use by the various departments of the church. These offerings make up several pages in each issue of the paper. Miss Knight then gathers sufficient material for the remainder of each issue from that which has already been approved. It is possible for an article to be read and sanctioned for publication and still not be used in the HERALD for some time; occasionally it might even be a year or longer before it would get into print. I might add that we can't usually use more than one series of articles at a time; that is, when one series is running, we do not generally start a second one. A writer who wishes to get a series of articles in the paper should not plan for that series to be longer than six articles. Further, the same individual should not expect us to use more than one series of articles for publication within a year's time.

HOME MISSIONS and EVANGELISM

ROY F. SMEE, Secretary



- Set No. 1 Alaska
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These sets are glass and metal mounted, full-color 2" x 2" slides of these fields, complete with script telling the history and extent of our work in these fields. They are interesting, informative, and inspirational.

Youth groups, missionary societies, Sunday-school classes, and other church groups will find them excellent for your meetings. If you are looking for something different for your meetings, send for one of these sets. They may be rented from the Department of Home Missions and Evangelism for \$2.00. (Set No. 7 is only \$1.00.)

THE QUESTION BOX

Conducted by
STEPHEN S. WHITE

Q. Is the Church of the Nazarene premillennial or postmillennial? Or is it open to individual conviction? If the Church of the Nazarene has made a choice as to one of these viewpoints, would a person who is convinced of the opposite position be considered heretical?

A. The Church of the Nazarene has members who are premillennialists; postmillennialists; and a-millennialists, or nil-millennialists. You can be a good Nazarene and take any of these positions. Premillennialism may be defined in general as the view which holds that Christ will come before the millennium, while postmillennialism places the coming of Christ after the millennium. A- or nil-millennialists prefer not to take any specific view as to this matter. It is not heresy to be a pre-, post-, or nil-millennialist. The individual has the right to make his own choice as to these positions.

Q. How many men named John wrote books for the New Testament?

A. Only one—John, the beloved disciple, the brother of James, and one of the leading apostles. Sometimes he is called St. John, John the Divine, and perhaps by some, as you indicate, John the Revelator. In the early part of the Gospels we read about John the Baptist. However, he wrote none of the books of the New Testament.

Q. Is there any difference between being sanctified and being baptized with the Holy Ghost? I read an article on the three-piece armor needed, which enumerated the parts as being born again, sanctified, and baptized with the Holy Ghost. I have always thought that what was received on

the Day of Pentecost was sanctification. Which is right?

A. You are right. There is no three-piece armor from the standpoint of religious crises in this life. There are only two and they are conversion and entire sanctification, or sanctification, as it is often called. We are sanctified wholly when we are baptized with the Holy Ghost.

Q. What is the kingdom of God, when and where is it to be, and when were its foundations laid or when will they be laid if this is in the future?

A. The kingdom of God means the rule of God. It is both present and future, individual and social, internal and external, or spiritual and material. Christ laid the foundations for it when He was on earth. It begins in the heart of the individual when he is saved. It will be consummated for him when his body is glorified in the other world. It is present in society

today insofar as the principles of Christian living are manifested in groups of individuals or nations. It is first spiritual and internal, but it does not stop here. It also makes a difference in the external, or material, affairs of life. In all of its aspects it will find its fullest realization in the future, the life which is to come. From this standpoint it is yet to come.

Q. In what sense did Adam die when he sinned? Further, what effect did this have on the image of God in him? Did it destroy Adam's immortality?

A. Adam died spiritually when he sinned—he was dead in trespasses and sins. He no longer had fellowship with God. Adam's sin did not destroy

the immortality of his soul; it did not make him mortal in this sense. However, it did make him mortal in the sense that it introduced the seeds of physical death into his body. This meant that he would die physically, but not that he died physically at that particular time. Just as spiritual death was the immediate individual penalty for his sin, so physical death was the racial penalty for his sin and it was to come in the future.

Now let's look at Adam's fall from the standpoint of the image of God. The latter is divided into two parts—the natural and the moral. When Adam sinned he lost the moral element of the image of God but not the natural. In other words, he lost the Holy Spirit and the holiness which

God had bestowed upon him. But he did not lose the natural image of God—the immortality of his soul, his human reason, and a certain moral and spiritual capacity which still left him within reach of the grace of God.

Everlasting death is the individual's final penalty for sin. This will be his lot if he does not repent and accept the mercy which Jesus offers. Further, everlasting death means everlasting separation from God and the good and not annihilation. Jesus himself describes it in terms of conscious suffering of the most terrible form. Spiritual death is separation from God here and now, physical death is the separation of the soul from the body, while everlasting death is the separation of man from God forever.

THE SUNDAY-SCHOOL LESSON



By J. GEORGE TAYLORSON

Topic for June 12: Spiritual Leadership from a Young Man

Scripture: II Chronicles 34 (Printed: II Chron. 34:1-12)

GOLDEN TEXT: *Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word (Ps. 119:9).*

In all the history of the Southern Kingdom there were not two more wicked kings than Manasseh, Josiah's grandfather, and Amon, his father. What took place to bring about such a change in moral character and spiritual life in the grandson and son? We can take courage that frequently the child of sinful parents becomes disgusted with their ways and through the providence of God learns to make his own choices between right and wrong. Here is a lad of sixteen coming to the nation in an evil time, who, with purposeful will and trust in Jehovah, turns his people back to the living God.

We cannot help wondering about the sources of the godly influences of Josiah. Perhaps it was his mother or the devoted priest, Hilkiah, who was his teacher in the ways of the Lord. What an encouragement this is to the host of Sunday-school teachers and pastors who see no immediate return for their efforts, but still faithfully sow the seed which in due season will bring forth fruit unto righteousness! We never know the full measure of our influence upon those who are younger. What a responsibility and glorious privilege to

instill within them, by precept and example, faith in Christ, our Saviour!

It is a thrilling narrative how this young man of only sixteen years, placed in an almost impossible situation, was enabled through a God-centered purpose to lead his nation through the most effective reforms to success. Blessed indeed is the church with enough vision to realize that its chief investment is in its youth and which trusts them with positions of leadership and responsibility. Our young people should be made to realize that they need not wait until they are middle-aged or more to become effective. The same drives that are providing the world with undisciplined gangsters may be purified and redirected by God's Spirit to become means of power to glorify God and establish righteousness upon the earth.

Young people, put on the whole armor of God. Live so nobly and fully that you will not be despised, but admired. Many of the most important events of history have been accomplished by youth. Martin Luther was only twenty-seven when he took the step that led to the Reformation. England has never been moved more mightily than it was through a young man of twenty-one, George Whitefield. C. H. Spurgeon was only twenty years of age when he was proclaiming the eternal riches of Christ in

the famous London Tabernacle. In the heart of Africa, David Livingstone, at twenty-three, was making the love of Christ known through his sacrificial service. Youth is the time of high energy and bold adventure, qualities so essential in bringing Christ into the lives of others and establishing His reign.

With the right influences and choices there is no end to what sanctified youth can do in the home, school, community, and the world. Josiah, "In the eighth year of his reign, while he was yet young [sixteen], . . . began to seek after the God of David his father."

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FAMILY PRAYER

By Mrs. A. L. McElyea

*Have you prayed this morning?
Did you pray last night?
How do you know that family prayer
Won't lead your child aright?*

*Oh, it's well worth trying.
Won't you take time today
To gather your family together,
To worship the Lord and pray?*



Religious News and Comments

By A. K. BRACKEN

Gambling

Recently the *Memphis Commercial Appeal* presented an article entitled "Who's for Gambling? Just Us Suckers." It was written by M. W. Newman. He dealt with the current rage of gambling. Here are some thoughts from the article. Gambling is one of humanity's pet weaknesses of all peoples and from all times. People will gamble when the odds are 1,750 to 1 against and even more. The American people are turning multiplied billions to organized gambling each year. Gambling redistributes wealth from the many to the few. It diverts money from useful purposes. It breeds the confidence men, bandits, embezzlers, cheaters, pickpockets, and stick-ups men. Gambling is injurious to morals and the general welfare of the people. Virgil Peterson, of Chicago, is quoted as saying, "It is not a matter of morals; it is a practical matter." I think he meant to say, "not only." It is a matter of morals! "Us Suckers!" Are churches "suckers" that sanction gambling? Could be—the very worst way!

Who Next?

William Blankenship was buried "in the clean dirt" of the blue Poconos in Pennsylvania. The fifteen-year-old son of a civic leader in the Bronx, William was slain as he walked along the street on a legitimate errand. He was an honor student in high school. Arrested as his slayer was seventeen-year-old Frank (Tarzan) Santana, who, it is said, mistook him for a member of a rival gang. William's father, active "in efforts to combat

juvenile delinquency, said he would take his son back to Pennsylvania" to put him into "clean dirt." Where will they bury the next victim? Whose son, daughter, or aged father will it be? Is there nothing that will stop the mad rage of these young, diabolical moral degenerates? Is there ingenuity in America to conquer only the problems of discovery, invention, threat of foreign enemies, and diseases and none to curb effectively the crime and lawlessness of this fringe of our own young offspring? Are all our tears to be shed for the perpetrators of these crimes and none for the victims and their families? When will we have had enough? Finally, the responsibility must fall upon the adults of the nation who tolerate it with scarcely a lift of the finger.

For Christian Citizenship

The International Society of Christian Endeavor sponsored the 1955 Christian Citizenship Contest and recently announced the winners. Elda Ann Thornburg, of Eudora, Kansas, took first place in Division A (youth under seventeen years); and Barbara Ann Brobeck, of Peoria, Illinois, won first in Division B (youth between seventeen and twenty-four years). Winners were selected on the basis of "A Letter to My Congressman" or "A Letter to My Member of Parliament" (for Canadian entrants). The subject of the letter was "I Speak for Christian Citizenship." Each winner received \$200.00. The entrants in this contest are among many millions of youthful Americans who are worthily and responsibly active in their nation's upbuilding.

BRIEFS

"*God omitted.*" A UP dispatch says that the Chamber of Deputies of Argentina voted to eliminate the words "God and the Holy Gospels" from the oath in swearing in new members. They will swear only by the Constitution.

"*Drinking and partying.*" Minnesota's Governor Freeman has ordered state officials to end "drinking and partying" with people "they are to regulate." He said, "It is a process of insidious social relationships." We are reminded of "the feast of Belshazzar" and also Herod's birthday party and the dancing daughter of Herodias.

Glasgow. "Let Glasgow flourish through the preaching of the Word and praising of the Lord," read a former slogan. Commerce, industry, and secularism in general are said to have changed it to read, "Let Glasgow Flourish!" It would be wonderful indeed if a deeply spiritual revival would restore the former slogan. Glasgow does not stand alone among world cities that need a spiritual revival.

Formosa. Top officers of the National Council of Churches wired a pledge of "hearty support" to President Eisenhower upon his statement of willingness to talk directly to Communist China over the Formosa situation. In our foreign relations, we seem to have replaced huff, puff, and bluff with realistic endeavor to find the path to peace (*Washington Religious Report*). Peace "with honor to our country and without the sacrifice of principle" should be our unalterable goal.



I Stopped Short

Monday:

We were singing as we had sung so often (our president's favorite): "I stand amazed in the presence of Jesus, the Nazarene . . ." Something stopped me short. "Jesus, the

Nazarene." I call myself a Nazarene. What kind of Nazarene was He? Suppose all who bear that name today in the world went about being the same kind of Nazarene He was. It is a large assignment we have taken on in our name. I stopped short to think and pray—and remember.

Tuesday:

It was years ago, in my early teens, but I remember as if it were yesterday. Even then the words came without much thought. But that day I stopped short:

*All the vain things that charm me
most,
I sacrifice them to His blood.*

I was a Christian, but there was one "vain thing" I wanted too much to sacrifice. I had heard many holiness sermons preached; this was my first actual realization of the grip of self. Thank God, that day I stopped short to see myself.

Wednesday:

Thinking of the song about Mary coming "through the gloom" to bring a gift to her Lord—I stopped short there. And ever since the lines have been mine. A great French writer said, "It is easier to learn Chinese than to learn the trade of grief." I saw then that the best way to learn that lesson is to bring my griefs at once to Jesus. He calls them a gift.

Thursday:

Again the "Glory Song"—the words sang themselves easily, as so often they had done before. But I stopped short as I thought of just being there, "to look on His face"—that meeting would not be a shouting of His praises from the edge of the crowd. I should be looking into His eyes and He into mine. What would He see there? Is my fellowship here perfect? Am I living and caring now for the things He gave His life for? Will it be a meeting of complete understanding? I stopped short, to talk with Him.

Friday:

Driving a careful one day straight into a golden sunset, I found myself singing (inaudibly):

*He will lead me safely in the path that He has trod,
Up to where they gather on the hills of God.*

I stopped short. How real the gathering seemed of those I had loved and worked with here—how lovely those hills of God, how near! How straight and sure "the path that He has trod"—the one safe way!

Saturday:

Singing the beautiful song about the faithfulness of "God, my Father," and the thought that there is "no shadow of turning" with Him, I stop short—and then I hurry on; I want to savor every phrase. For I remember how through a seven-week hospital siege I awoke each morning with a different line of the wonderful song ringing through my mind. The day I left for home the song stopped, but the assurance remains, "He will not fail me now."

Sunday:

There is one stanza I never have sung in a congregation without feeling the tension tighten; many were putting themselves into the truth and the truth into them:

The soul that on Jesus hath leaned for repose

I will not, I will not desert to his foes.

Not a day but someone is pressed to his limit by the tempter. Here is our strength: "I'll never, no, never, no, never forsake."

Grace according to the measure of the gift of Christ will enable everyone to walk with all lowliness and meekness, with long-suffering, forbearing one another in love. "For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren" (Heb. 2:11).—G. B. WILIAMSON,

NEWS OF THE CHURCHES

NEWS IN BRIEF

(Continued from page 2)

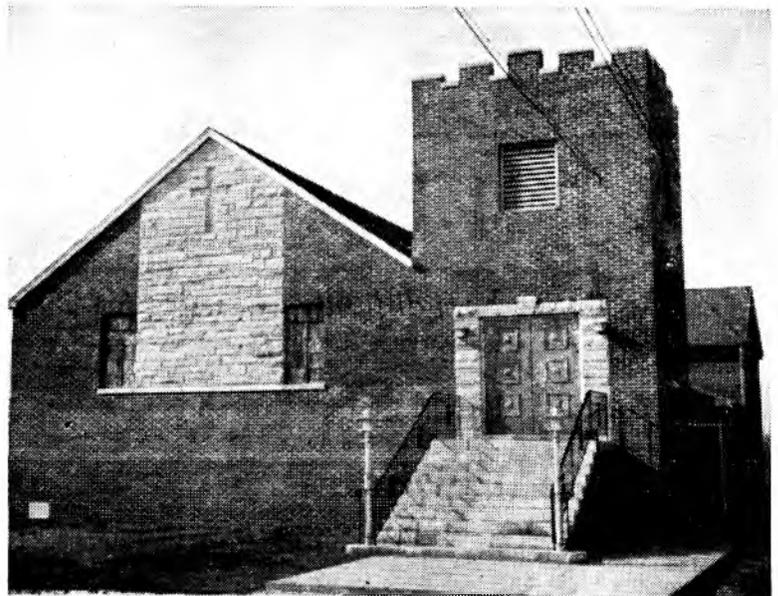
"Sunday, May 15, at 11:00 a.m., with District Superintendent V. H. Lewis officiating, Mrs. Emma Irick, with an overwhelming majority, was called to pastor the church at Lufkin, Texas, for another three years. (This is her eighth consecutive three-year recall as pastor of this church.) Her twenty-two years as a much-loved shepherd of this grateful flock has been fruitful and prosperous. This year, under her leadership in the new church building, we are breaking all records in membership, Sunday-school attendance, and finances."—Florence Ford, Secretary.

Pastor Steve S. Osborne sends word from Louisville, Georgia: "Just closed a wonderful revival with Rev. Henry Mills, Jr., at his best. Souls saved, believers sanctified, and church built up."

Fresno, California — The Trinity Church is continuing to sense the Spirit of God as a result of prayer. Recently we joined the other three Nazarene churches in Fresno in a campaign through the entire month of March. The experience of sanctification was clearly preached and definitely outlined by Evangelist R. N. Raycroft, whom we believe to be one of our greatest holiness preachers. We move forward toward our assembly time with victory and blessing.—Edward T. Lancaster, Pastor.

Birmingham, Alabama—In our recent revival Shannon Church was privileged to have Rev. Troy C. Potts and his daughter as the special workers. God blessed, the Spirit was present in a special way, and we thank the Lord for sending these workers our way. We are still rejoicing over the victories won and the souls saved. The attendance is increasing in our services, and Shannon Church is on the firing line for God.—Mrs. Mary Spain, Secretary.

Independence Hill Church, Crown Point, Indiana

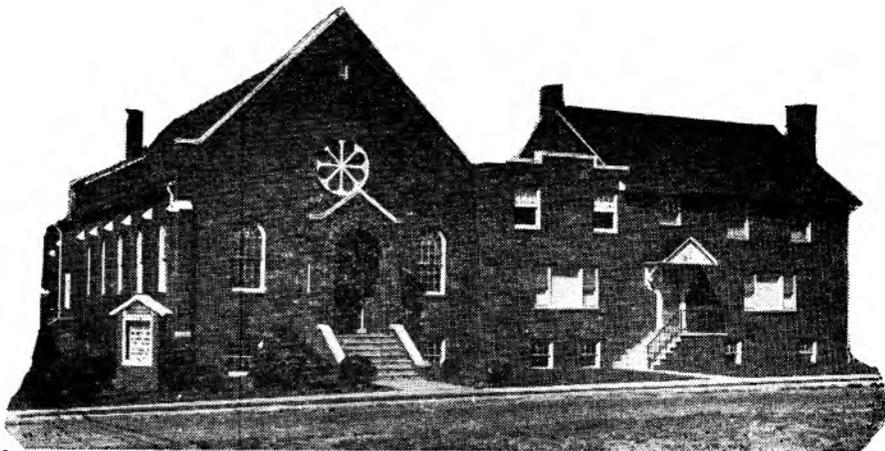


On September 1, 1953, we began our superstructure from the basement, confident that God was leading us in this work. The Lord has blessed our church with good, faithful people, and most of this building was erected by donated labor. April 10, this year, was a day of great blessing. Dr. D. I. Vanderpool preaching in the morning service was a blessing to all. The people cast their ninth unanimous vote for their pastor. We thank God for the unity and faith of the people. The dedication service was held in the afternoon with Dr. George J. Franklin giving the invocation. Dr.

Vanderpool brought the dedicatory message, which was of much inspiration. Rev. Arthur Morgan, district superintendent, prayed the prayer of dedication. Our church building is valued at \$60,000.00. It is furnished with new pews, pulpit furniture, and piano to match. The church has a seating capacity of 250; the Sunday-school unit can handle 300. We were happy to have District Superintendent Morgan and wife with us for the evening service to close out a wonderful day. We praise God for His blessings.—O. A. Shrout, Pastor.

After having pastored our First Church in Allentown since 1949, we have felt the clear leading of the Lord to accept the call to Immanuel Church in Lansdale, Pennsylvania. We want to pay tribute to our wonderful Nazarenes in Allentown. We could not have been treated more kindly. Because of the faith and vision of the people, we were able in the six years to pay off a sizable mortgage, and then lead the church in an expansion program for a new educational annex and a beautiful new parsonage. Because of the expansion we were able to completely departmentalize the school, and provide a separate room for each class. The new building is well financed, with no undue pressure upon the people. We have one of the finest plants that you will find anywhere; valued at \$100,000.00 with a mortgage of \$26,000.00 so written as to be paid off in twelve years. Also during the six years many improvements were made on the sanctuary of the church; complete

Allentown, Pennsylvania



re-decoration throughout, installation of soundproof nursery, indirect lighting, new hymnals, and recently a new Hammond organ with Leslie Tone Cabinet. Each department of the church has shown a steady improvement, and we received fifty-one new

members into the church. Allentown church has sent nineteen young men into active Christian work, as pastors and college professors. The church has called Rev. George Wolf to be their new pastor.—L. G. Gordon, Pastor.

Bellevue, Ohio—We have recently closed an outstanding revival with Evangelist Wilsie McMillan. Some definite victories were received around the altar. Brother McMillan is one of the most forceful young evangelists in our denomination. Our church was greatly helped and blessed

by his messages. Mrs. McMillan joined her husband at the end of the first week of the revival. We appreciated her singing (she and Rev. McMillan sang duets beautifully and in the Spirit) and her prayers. The church has given the McMillans a call to return for another revival campaign at a future date.—John J. Toplyn, Pastor.

Ness City, Kansas—We recently closed a revival with Evangelist Thomas Hayes. His messages, so full of love and compassion for lost souls, were a great blessing to us. People came for miles to hear him and were glad they did. We greatly appreciate this man of God and his genuine sincerity, and know of no better preacher anywhere. He now has a new 60 x 90-foot gospel tent which he uses. The good that follows where Brother Hayes has been cannot be measured.—Floyd Everhart, Pastor.

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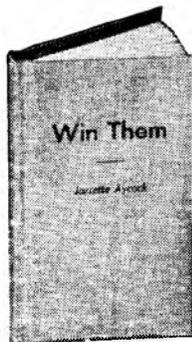
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High Point, North Carolina—The best revival in years in Calvary Church closed on April 20. Miss Lottie Phillips and Miss Clarine Hall stayed three days longer than originally scheduled, due to a wonderful outpouring of the Spirit. There were twenty seekers at the altar in those three extra services plus about twenty seekers during regular scheduled services. We received thirteen new members into church on Sunday after revival closed, also baptized fourteen. The church voted unanimously to build a new parsonage, beginning at once. God has been very real to us in recent months. We give Him the praise.—A. H. Johnson, Pastor.

Quanah, Texas—The past assembly year has been one of the best—if not the best—in the history of this church. We have been able, by the help of the Lord, to show an increase in every department, especially in the Sunday school. Last August we completed a nice frame Sunday-school annex, composed of six classrooms and two rest rooms, for which we owe less than \$3,000.00. Most of the labor was donated by members and friends of the church; also many donations were

received in cash and materials. A friend donated a beautiful carpet covering the choir loft, platform, and around the altar. During the year we have had three good revivals: last September with Evangelist Walter Patterson; in January, Rev. H. C. Emmert was with us for six days; and this spring we have had a very profitable meeting with Evangelist Joe Bishop. These men did good, solid preaching and we appreciated their work with us.—Clinton C. Calhoun, Pastor.

Strong City, Oklahoma—In April our church had a ten-day revival with Evangelist Russel R. McCollom and wife as the special workers. Brother McCollom preached the old-time gospel, and Sister McCollom did fine work with the music and singing. They carry a burden for souls, and we appreciated their work with us.—Asa Wickens, Pastor.

San Diego, California—On Easter Day, Dr. R. J. Plumb, our district superintendent, organized the Linda Vista Church of the Nazarene in the San Diego area. There were twenty charter members—ten by confession of faith and ten by transfer. The writer, who had been the pastor from the beginning of the mission church, was appointed pastor for the coming year. We raised \$71.34 in the Easter missionary offering—the day we were organized! God is blessing our services with new people being saved and sanctified. These new people are behind the entire program of the church. Enthusiasm is high and prospects look good. Our plans for a new church building have been okayed by the city, and construction is expected to begin soon. Our church is located nearer to Miramar Naval Jet Air Base than any other church, and we shall be glad to contact the servicemen and their families if addresses are sent to us. Write me, 6842 Newbold Court, San Diego 11, California. — Jack Thomas, Pastor.

Kings Mountain, North Carolina—We accepted our responsibilities as pastor of First Church here last July 19. We found a very loyal, spiritual group that accepted a challenge. God has blessed along every line. The Sunday school is growing nicely—our Easter attendance was 161, the highest in five years. The N.Y.P.S. is growing also; they have purchased a piano and moved into the basement, where we have fixed an auditorium for them. Finances have increased considerably. The church has given the pastor a \$20.00 per week increase in salary. We have been able to improve our property to the extent of nearly \$1,000.00. Recently we had a revival with the pastor doing the preaching and the "Joy Beams" doing the singing. These are about the best singers I have heard anywhere. This assembly year we have been able to receive 29 into the church, 19 of these on profession of faith. This makes us eligible for the National Evangelistic Honor

Roll. Recently the church extended a three-call to the pastor, which has been accepted. Amens and shouts of victory are not uncommon in this church.—R. J. Essary, Pastor.

Tuscaloosa, Alabama—Rev. Paul R. Holt has been extended a unanimous recall to serve as pastor of First Church (he received only one negative vote on a three-year recall). Brother Holt came to Tuscaloosa on March 18, 1954. He is serving the Alabama District as registrar and camp treasurer. In addition to the good vote given on March 20, the members and friends of the church and Sunday school gave a grocery pounding to the parsonage family as "Appreciation Day" was observed in a very impressive way. Rev. and Mrs. Holt and daughter, Patsy, have endeared themselves to our church and community. God is blessing us here under the leadership of our very efficient pastor. His is a spirit of humility and service, and there is a fine spirit of co-operation among our people.—Mrs. G. A. Hamrick, Reporter.

East Liverpool, Ohio—The spring revival at LaCroft Church was blessed of God; many souls found pardon from their sins, and heart purity, one of these uniting with the church. Evangelist Earl P. Scott preached under the anointing of God night after night. The "Gospel Messengers" were the singers and musicians for the meeting. Their songs and music were a blessing to the people, and hearts were moved by their beautiful spirit in singing. They carry a burden for souls and make a wonderful team with whom to work. Pastor and people appreciated the earnest spirit and labors of these wonderful servants for Christ as they worked to win souls for God and the church. On the closing Sunday of the revival we had 440 in Sunday school, and a good altar service in the evening. The revival is still on and we feel there are better days ahead for our church here.—M. LeRoy Hastie, Pastor.

Billings, Montana—Trinity Church closed a victorious revival on March 27 with Rev. Ralph Wynkoop as evangelist. There were souls at the altar nearly every night of the revival. In many of the services and pre-service prayer meetings, the Spirit of the Lord was in our midst in a wonderful way. Many compared the services to revivals and camp meetings of "the good old days." Brother Wynkoop truly found his way into the hearts of the people through his wonderful messages in song and from God's Word; his humble spirit and deep devotion to Christ were an inspiration to all. Thirteen members were received into the church several Sundays after the close of the revival, several as the result of the special meetings. Rev. Fred Reed, pastor, surely had his prayers for "A Prayer Band at Trinity" answered. We certainly thank the Lord for the many victories won.—Rosemary Kunkel, Reporter.

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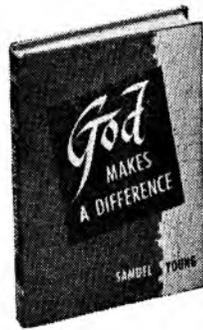
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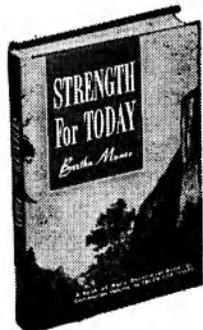
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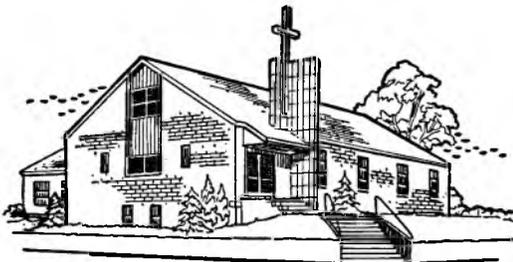


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On Sunday, January 16, Dr. Samuel Young officially dedicated the new church building for our church. The beautiful building was filled to overflowing. Dr. Young brought the dedicatory message, with our district superintendent, Rev. Roy F. Stevens, offering the dedicatory prayer. Special music was furnished by the male quartet and the twenty-five-voice church choir. The new church, which is a part of the total plant, is constructed of Waylite block with brick veneer; it is well equipped for Sunday school with seven large rooms in the basement. The sanctuary seats 300, including the balcony. On the first floor are the pastor's study, choir room, and soundproof nursery;

Russell Avenue Church, Minneapolis, Minnesota



a public-address system is installed in the sanctuary and nursery. The interior is beautifully decorated; the aisles, altar, and platform are carpeted in a rich, deep red, and the pulpit furniture and pews are in natural oak. The old church building was torn down in March of this year, and the men are now building a 38 x 52-foot Sunday-school annex;

it also will be of Waylite block with brick veneer. It has eight Sunday-school rooms and a large junior assembly hall; the basement will be used for church fellowship meetings. The present properties are valued at \$100,000.00; and the church owes a mortgage of \$40,000.00. Through much prayer and faith, God has helped us in this accomplishment. The main church building was built in eight months by the membership of the church; over five thousand hours were donated by members and friends. The attendance has increased 50 per cent since moving into the new building; the Sunday school has increased from an average of 88 in 1954 to an average of 157 for March of this year. We thank God for His blessings.—R. J. Cerrato, Pastor.



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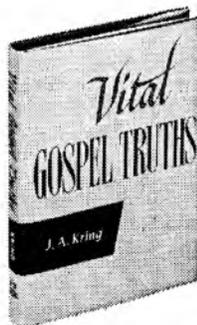
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Kingsport, Tennessee—First Church recently closed a good revival with Evangelist W. N. Harrington as the special worker. God gave thirty-four seekers at the altar, and the church was greatly helped. Brother Harrington preaches the old-fashioned truth that reaches the lost and builds up the faith of the people. We greatly appreciated his ministry with us. Coming here about three years ago, we found a fine group of people. God has blessed our ministry and the church is growing. We are now worshipping in the first unit of our building, with plans under way to build the auditorium soon.—Jasper Jenkins, Pastor.

Kingman, Kansas—We came here in June of 1954. In the fall of 1954, Rev. J. M. Gleason and Melvin Gering were with us in a revival campaign. Brother Gleason brought heart-searching messages under the anointing of God's Spirit, and Brother Gering was a great aid in the music of the revival. Both were deeply appreciated by our Nazarenes as well as by the townspeople. Several new members were received into the church at that time. Our spring revival workers were Rev. and Mrs. Paul R. Smith, who were instruments in God's hands. Their deeply devotional lives and sincere, heartfelt interest in the welfare of the church added great strength to their messages in song and sermon. From this meeting we have realized several new tithers, and God is leading others of our membership and congregation into the light of scriptural tithing and Christian stewardship. This pastor and people gratefully commend each of the above workers as being among the best. Our people feel keenly the need for personal evangelism and several are doing a fine job in this respect. During our last revival, our Sunday-school superintendent made in excess of 700 personal calls, which is certainly a record for a man in his seventies. Needless to say, the results of such calling as this are showing in our Sunday-school attendance. Some of

God's best Nazarenes are to be found in Kingman and I am enjoying the co-operation of this group. Only recently the church gave the pastor a substantial raise in salary. Through God's leadings we have been able to make a 50 per cent increase in church membership during the past ten months by adding 14 new members to the roll. Gains are being made in every avenue.—Clarence M. Parker, Pastor.

Arvada, Colorado—This church recently closed a good revival with Rev. Thomas Hayes as the evangelist. Many souls were saved and sanctified, and one young man called to the ministry. The preaching of Brother Hayes was appreciated by church and pastor. This was the fourth meeting Brother Hayes has held for us, and each meeting was a great blessing to us and the church.—Mrs. Henry Ford, Reporter.

Evangelist Russel R. McCollom writes: "In our recent meeting in Gothenburg, Nebraska, the Lord blessed and there were several seekers. We have some open time after June 12 and will be glad to go wherever the Lord may lead. Write us, 624 S. Knight, Wichita, Kansas."

Donald, Oregon—With the blessing of God this church is moving forward. Easter morning the Sunday-school rooms had to be opened to accommodate the overflow, and the church was filled to capacity. The program was outstanding in spirituality and performance, in answer to prayer and faithful work. There were 158 in Sunday school and \$253.00 in the offering, without any extra pull or drive. Pastor Anderson and wife are truly saved and sanctified, good, consecrated workers. He preaches old-time holiness, and has 100 per cent devotion to God. We are praying and believing that revival fires will yet burn high in Donald and surrounding country.—Reporter.

Shreveport, Louisiana — Werner Park Church was organized July 26, 1948, with 69 charter members. Worship services were conducted in a rented hall until November 14, 1948, at which time we moved to our new educational building located in a fine residential section. Rev. C. K. McKay was called as pastor from the beginning of the organization. He and the people labored for many hours to complete the beautiful sanctuary, May 27, 1951. The dedication service was held by District Superintendent Elbert Dodd, assisted by Rev. G. M. Akin. The church is of brick, will seat about 250, with 10 Sunday-school rooms. The interior is complete with plastered walls, indirect lighting, and windows of amber glass. The baptistry has a hand-painted background of the Sea of Galilee and 1,600 miles of the Holy Land; also, factory-built pews and pulpit furniture, pastor's study and nursery. An air-condition-

ing unit was added in 1954. The building is valued at \$40,000.00. Sunday, April 17, 1955, a unanimous recall was extended to the pastor and wife; then the board and the church made it a three-year call. God's presence was precious and manifest in all the service. We are encouraged to press forward. Our present membership is 87.—Mrs. Evelyn Carr, Secretary.

International Falls, Minnesota—Recently we closed a ten-day revival with Rev. Ralph C. Wynkoop as our evangelist and singer. Brother Wynkoop is a good Bible preacher and his messages on heart holiness were a great blessing to the people of the church and to some of the friends of our church who were not too well acquainted with the doctrine. God

gave us seekers, and every department of the church was helped. We are concluding our first year as pastor here, seven city blocks from the Canadian border, and recently the church gave us a two-year extended recall. We are now in the midst of a program of planning and remodeling to meet the needs of our growing Sunday school.—Ray R. Glenn, Pastor.

Evangelist Edward E. Mieras writes: "I am glad to report that we have been busy in revival work since the first of the year, and have seen a good many souls pray through to victory. The attendance at the children's meetings has been from 150 to 34 in each campaign, and as a result many new names were added to the Sun-

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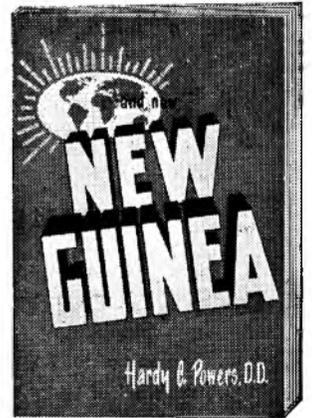
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JUNE 1, 1955 (305) 21

day-school rolls. Also, some of the children brought their unsaved parents to the night services. At this writing we are in a good revival with our Maywood church. The people are praying, God's Spirit is working, and souls are finding victory. We are making up our slate for the fall and winter, and will be glad to go as the Lord opens the way, for week ends or longer meetings. Write us, 1962 Bridgen Road, Pasadena 7, California."

Milwaukee, Wisconsin—God wonderfully blessed in the revival at Hampton Avenue Church, which closed April 3. There were seekers for holiness, some to be reclaimed, others saved for the first time, and those who wanted a closer walk with Jesus. Rev. L. J. Scherrer, who has

been both a successful pastor and evangelist, preached God's message from the Word under God's anointing. He is a hard-working man of God who carries a great soul burden and upholds the Nazarene doctrines. Our people were uplifted spiritually and received an outpouring of the Holy Spirit. We thank God for sending Brother Scherrer to us as an evangelist and brother in Christ. Our hearts are even more thankful for God's unending love and mercy.—Mrs. Denver Burton, Secretary.

Farmland, Indiana—We were honored to have Dr. Paul Updike bring soul-stirring messages to us during our union revival which closed Easter Sunday. There was good attendance and hearts were blessed with the presence of God in the services. Glad

to report that a three-year unanimous recall has been extended to our good pastor, Rev. Verdean Owens. The Lord is truly blessing as he and his lovely wife, in their humbleness of spirit and obedience to God, so faithfully labor with us for the cause of Christ and the upbuilding of His kingdom. We have recently redecorated the church interior.—Treva Sutton, Secretary.

Evangelist Carl H. Kruse and wife write: "We have a date we'd like to slate as the Lord may lead—June 29 to July 10. Write us, 503 Redmond, Bethany, Oklahoma."

Evangelist T. P. Dunn writes that due to a mix-up in dates he has open time, June 5 to 12 and also June 22 to July 3. He will be glad to slate this time as the Lord may lead. Write him, 4352 N. Frankfort, Tulsa, Oklahoma.

Pastor Oliver Morgan, of Owosso, Michigan, reports: "God has been wonderfully blessing the work in this city. During the last year, several good evangelists and representatives of our denomination have been with us. Rev. James Weeks was the evangelist and Brother Edward Stevenson and wife were the singers during an early summer revival. God honored these workers, and many people sought and found the Lord as their Saviour and Sanctifier. Last October, Dr. Remiss Rehfeldt was with us for a week-end convention, and he certainly gave our church a marvelous picture of the missionary work of our entire denomination. His ministry was a great blessing to our church and he endeared himself to all who had the privilege of hearing him. Missionary Robert Wellmon was with us for a Sunday morning service, and he poured out his heart to us and told how God had answered prayer so many times while he served our church in Nicaragua. The fall revival was conducted by Rev. and Mrs. J. A. Crites. Their gospel ministry and singing were very inspirational, and many people were brought to God by their faithfulness. Recently a very successful revival was held by the Rushing-Drye Party, resulting in many people seeking God. Rev. J. T. Drye is one of the outstanding Bible preachers in the church, and God honored his ministry by blessing the Christians and bringing conviction on the unsaved. There were wonderful altar services throughout the meeting. Our Sunday school has been averaging 20 people a Sunday more this assembly year than last; also we have received 117 members during our three and one-half years' ministry with these wonderful people. There is a splendid spirit of unity prevailing among our people and God meets with us in a most unusual manner. Sunday, April 10, the church gave us a good vote to remain with them for the fifth year, and we have accepted their invitation. Our General Budget is now overpaid and all other budgets

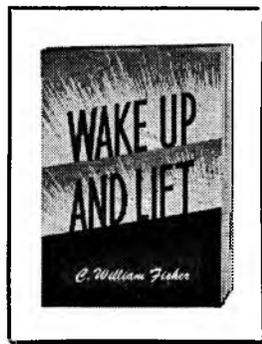
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up to date and will be paid in full by the close of the assembly year. All departments of the church are growing, and they are headed by good, spiritual people. It has been a pleasure to pastor these loyal people, also a joy to work under the leadership of Rev. and Mrs. O. L. Maish, our splendid district superintendent and wife."

Missouri District

Crusade for Souls Conference

The Missouri District Crusade for Souls Conference, held April 11 to 13, certainly was crowned with the presence of God. Dr. Samuel Young challenged the hearts of all who heard him to greater devotion and commitment to the task of winning souls. The ministry of Rev. W. A. Strong and Rev. Alpin P. Bowes inspired laymen and preachers alike, by God's help, to put more heart into the Crusade for Souls Now.

Dr. E. D. Simpson, our fine district superintendent, in serving as director of the conference, made, as always, a rich contribution to the spirit and permanent results of the sessions. All but three pastors were present and many of the laymen attended at least a part of the meetings. St. Louis First Church with its pastor, Rev. A. O. Shearer, efficiently entertained the convention.

A beautiful Christian spirit of unity, vision, and consecration prevails among our people. This conference has done much to propel the Crusade for Souls Now into the heart and life of every Missouri District Nazarene. Under God, we push forward to carry the message of full salvation to the needy hearts of our day.

J. PAUL TUCKER, Reporter

New England District N.Y.P.S. Convention

The thirty-fourth annual convention of the New England District Young People's Society was comfortably entertained in our newly decorated church at Portland, Maine, on April 18 and 19, with Rev. Grant Cross, host pastor.

Rev. Arthur Hughes, our district president, presided with ease and efficiency. A spirit of unanimity prevailed throughout the convention and the business was executed with promptness. Brother Hughes was almost unanimously re-elected on the nominating ballot. Other officers re-elected were Rev. Grant Cross, vice-president; Rev. Dudley Hathaway, secretary; Rev. Loyal Calhoun, treasurer; and Mrs. Priscilla Bourchard, teen-age supervisor. Mrs. Barbara Fleming was elected supervisor of the boys' and girls' work, and Orville Mason and Janice Brown were elected as teen-age representatives.

The young people enjoyed the messages of our convention speaker, Rev. William C. Allshouse, pastor of our national church in Washington, D.C. The seal of God's approval seemed to rest upon his ministry with seekers bowing at the altar in the evening services.

We are anticipating a good year under the capable leadership of President Hughes, who suggested that "we look beyond without overlooking."

PAUL L. MOORE, Reporter



SERVICEMEN'S CORNER

Chaplain Clifford E. Keys writes:

"We are due to ship from San Francisco on 2 July. In anticipation of this event many families are having serious problems to cope with. As it stands, only a small part of the families will go concurrently to Japan with us. Some families that have just about been on the rocks, because of this situation, have started to flounder. My counseling and work with these families this month has been no small task, but again whenever we have been able to establish a Christian foundation, or get the men and their wives to become Christians, their problems have been minimized. It is a wonderful experience to see a couple come into my office, really angry at each other—each accusing the other of everything in the book—and after possibly two or three sessions see them get on their knees, ask God's forgiveness, and then ask forgiveness of each other, and leave the chapel hand in hand. Repeated scenes like this make the work more than worth-while. We have been running a Sunday school in our annex at the same time as our morning chapel service, and have found that the two projects complement each other. The parents drop their children across the street for Sunday school, then pick up their children after the service is over. This has doubled our attendance in chapel, as well as establishing another Sunday school."

Chaplain Samuel R. Graves, Jr., writes:

"On 7 April at 10:24 p.m., Mary Louise Graves was born, a perfectly normal and healthy baby. We do praise the Lord for her and for her health. After the baby was born, Mrs. Graves was very seriously ill, and very nearly died. I want to praise the Lord for His grace and goodness to me in sparing her life. What a wonderful comfort it was to know that a host of godly friends were interceding at the throne of grace for us! God has wonderfully blessed and helped in this time and I do praise Him. Ruth is making rapid recovery now."

DEATHS

REV. L. B. WILLIAMS

L. B. Williams, well-known religious leader and three times pastor of First Church of the Nazarene in Washington, D.C., died at a hospital in that city on April 6, after a brief illness. He was eighty-seven years old. A native of Missouri, he came to Washington in 1908. He was employed as an accountant for the government, and also served as a professional scribe. During his earlier days he was associated with Dr. A. M. Hills and Dr. E. P. Ellyson as a teacher in Peniel College at Peniel, Texas. Soon after coming to Washington in 1908 he united with the group that laid the foundations for First Church of the Nazarene; he became a charter member of that church. He was ordained as a minister in 1916. He served as pastor of First Church for thirteen years, in all; also served the churches in Baltimore, Maryland; Norristown, Pennsylvania; Norfolk, Virginia; and nearby Arlington. Brother Williams was the author of a number of books, wrote for church periodicals, and was successful in business undertakings. He will be remembered as a man who was devoted to God, loyal to the church, and sacrificial in his service for and support of the Kingdom. He is survived by his wife; one daughter, Mrs. Roy M. Bowers (whose husband is the Nazarene pastor of Capital Heights Church); and two sons: Palmer, of Denver, Colorado; and Rev. Chester Williams, Nazarene minister at Norristown, Pennsylvania. Funeral service was held in First Church of the Nazarene, Washington, D.C., with burial in Fort Lincoln Cemetery.

REV. ROBERT H. BELLAMY

Robert H. Bellamy, age eighty-eight, was born in West Virginia, and died March 21, 1955, in his home in Pasadena, California. As a young man Brother Bellamy was converted and became a minister in the Southern Methodist church, serving as pastor to several churches in Idaho and Oregon. For the past twenty-two years he has lived in Pasadena, California, and was an elder on the Los Angeles District. He is survived by his widow, Mrs. Carrie Bellamy; a brother, Will Bellamy, of Moscow, Idaho; ten children: Rev. Mrs. Emma French, pastor of the Los Angeles Riverside Drive Church of the Nazarene; Mrs. Hattie Johnson, Mrs. Gladys Mellon, and Mrs. Alice Stanton, all of Pasadena; Rev. Mrs. Ethel Giffman, of Fresno, California; Mrs. Grace Fabrin of Altadena, California; R. H. Bellamy, Jr., of Duarte, California; Rev. Carlton Bellamy and Alfred Bellamy of Altadena; and Curtis Bellamy of Pasadena, California. Funeral services were conducted by Rev. J. M. Whitley, pastor of the South Pasadena Church of the Nazarene, assisted by Rev. Orian G. Burlison. Interment was in Mountain View Cemetery.

MARTIN WESTBROOK, prominent member of the Church of the Nazarene in Hamlin, Texas, and for many years district treasurer and secretary (Abilene District), died September 5, 1954, at his home in Hamlin, at the age of sixty-eight. He is survived by his wife, Zonie; and two daughters, Chessie and Erma. He is keenly missed by his church, his family, and his friends. Funeral service was conducted in the home church, with his pastor, Rev. Wm. C. Emberton, in charge, assisted by Revs. Jones, Smith, and Walker.

MRS. W. B. EVANS (nee Martha Jane Ward) was born April 1, 1875, in Indianapolis, Indiana, and died January 24, 1955, at Kingston, Oklahoma. In 1899 she was united in marriage to W. B. Evans at Grantham, Oklahoma. To this union were born two sons and three daughters. She united with the Church of the Nazarene in 1918, and for these years had been a most admirable and faithful Christian and member. She is survived by her husband and five children. Funeral service was conducted by Rev. Glen Jones, district superintendent, in the Kingston church, with interment in the Kingston cemetery.

OSA GAY, 3½-year-old daughter of Alvin A. and Joy (Hamer) Neubert, of Ridgefarm, Illinois, died February 20, 1955, in a hospital in Chicago. The child had been a leukemia patient three times since October of '54, for a total of forty-seven days. She was born August 4, 1951. She is survived by her parents, and a brother, Gary Dean; also by both the maternal grandparents, Mr. and Mrs. Ben Hamer; and the paternal grandparents, Mr. and Mrs. H. F. Neubert. Funeral service was in charge of Rev. Lena Mae Peters, of Chrisman.

NAZARENE SERVICE MEN'S COMMISSION
Albois DIRECTOR

June 1, 1955

W. E. BRADY of Hooverson Heights, Follansbee, West Virginia, died February 4, 1955, at the age of seventy-eight. He was a faithful member and a past Sunday-school superintendent of the Hooverson Heights Church of the Nazarene. He was born October 30, 1876, at Huntington, West Virginia. In 1905 he was united in marriage to Deborah Jarvis, who survives him. Also surviving are four daughters: Mrs. Violet Persinger, Mrs. Pearle Evans, Mrs. Audrey Gress, and Mrs. Virginia Hutchinson, all of Follansbee; four sons: Orville and Carrel of Follansbee, and Brenard and Myrle of Torrance, California. Two sisters and three brothers also survive. Funeral service was conducted by Rev. L. C. Provance and Rev. Edward Gant, with burial in St. John's Cemetery.

ANNOUNCEMENTS

RECOMMENDATION—This is to recommend Rev. John W. Esterline to our pastors and churches everywhere. He is an elder on our district, having served well in the pastorate; he is loved and appreciated by our district. He will hold any church a good revival. We trust that our pastors everywhere will keep Brother Esterline busy in the evangelistic field. Write him, Box 883, Jefferson City, Missouri.—E. D. Simpson, Superintendent of Missouri District.

BORN—to Rev. and Mrs. Howard Esterline of Vandalia, Missouri, a son, Arthur Ray, on April 19.

—to Hollis and Thelma (Wagner) Boston of Cambridge, Ohio, a daughter, Carol Ann, on May 6.

SPECIAL PRAYER IS REQUESTED by a reader in Ohio for the "salvation of my father, also a special unspoken request";

by a lady in Georgia who has "a very heavy burden";

by a lady in Oregon that "God will accomplish His will in a very serious situation"—she states she does need the prayers of Christian people;

by a lady in Iowa that "God will loosen and break every hold and bondage" of evil and insanity that has her bound—that God will undertake for her, give her courage, and keep her in His will without fail;

by a lady in California for a "great field" and a church there which is growing;

by a friend in Oregon who needs spiritual help, as Satan seems to be after her at every point; also that God will touch her body—she needs special help from Him.

Nazarene Camp Meetings

June 6 through 12, Kansas City District Camp, Lakeview Park, 7700 Antioch Road, Overland Park, Kansas. Special workers: Dr. Paul Rees and Rev. Nicholas Hull, preachers; Professor Paul Qualls, chorister. For information about rooms, cabins, etc., write the district superintendent, Dr. Jarrett Aycock, P.O. Box 527, Kansas City 41, Missouri.

June 24 through July 3, Louisiana District Camp, at the district campground, five miles north of Alexandria, on U.S. Hi-way 71. Special workers: Dr. T. M. Anderson and Rev. Roy Bettcher, preachers; Professor John E. Moore, singer. For further information write the district superintendent, Rev. Elbert Dodd, 1611 Henry Street, Pineville, Louisiana.

July 14 to 24, Oregon Pacific District Camp, at 12625 S.E. 82nd Avenue, Portland, Oregon. Special workers: Rev. Harold L. Volk and Rev. Howard Sweeten, evangelists; Rev. and Mrs. Gilbert Rushford, song evangelists; prayer and praise, Rev. T. H. Stanley; Rev. James E. Kratz, children's worker. For information and reservations, write to Rev. B. Martin Gale, Rt. 1, Box 425, Clackamas, Oregon. Rev. W. D. McGraw, Jr., district superintendent.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers
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Assembly Schedule

Northeastern Indiana June 29 to July 1
Alabama July 5 and 6
Eastern Michigan July 20 to 22
Eastern Kentucky July 27 to 29
Missouri August 3 to 5
Northwest Indiana August 17 to 19
Tennessee August 24 to 26
Louisiana August 31 and September 1
Georgia September 14 and 15
Southeast Oklahoma September 21 and 22

G. B. Williamson
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

Assembly Schedule

South Dakota June 22 and 23
Canada West July 6 to 8
Western Ohio July 27 to 29
Minnesota August 1 to 3
Illinois August 4 to 6
Iowa August 10 to 12
Houston August 24 and 25
Mississippi August 31 and September 1
Kansas City September 7 to 9
Northeast Oklahoma September 28 and 29

Samuel Young
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

Assembly Schedule

West Virginia July 7 to 9
Michigan July 13 to 15
Southwest Indiana July 28 and 29
Kansas August 3 to 5
Wisconsin August 10 to 12
Dallas August 17 and 18

D. I. Vanderpool
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

Assembly Schedule

Canada Central June 15 and 16
New England June 22 to 24
New York July 1 and 2
Maritime July 13 and 14
Pittsburgh July 21 to 23
Northwest Oklahoma July 28 and 29
East Tennessee August 3 and 4
Chicago Central August 10 to 12
Southwest Oklahoma September 14 to 16
North Carolina September 21 and 22
South Carolina September 28 and 29

Hugh C. Benner
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

Assembly Schedule

North Dakota June 29 and 30
Colorado July 13 and 14
Central Ohio July 20 to 22
Kentucky August 3 and 4
Virginia August 10 and 11
Northwestern Illinois August 17 and 18
Indianapolis August 24 to 26
South Arkansas September 7 and 8
North Arkansas September 14 and 15

District Assembly Information

CANADA CENTRAL—Assembly, June 15 and 16, at the district campgrounds, Cedardale Park, Pefferlaw, Ontario, Canada (may be reached by Canadian National Railway to Pefferlaw Station—Gray Coach Bus to gate). The entertaining pastor will be Rev. E. Whitmore; send mail and other items relating to assembly c/o Brother Whitmore, Cedardale Nazarene Camp, Pefferlaw, Ontario, Canada. Dr. D. I. Vanderpool presiding.

SOUTH DAKOTA—Assembly, June 22 and 23, at First Baptist Church, 405 E. Third Avenue, Mitchell, South Dakota. Entertaining pastor: Rev. Howard Olson, 114 East 9th Ave., Mitchell. Send mail and other items relating to assembly c/o Rev. Crawford T. Vanderpool, 315 E. Second Ave., Mitchell, South Dakota. Dr. G. B. Williamson presiding.

NEW ENGLAND—Assembly, June 22 to 24, at Wollaston Church of the Nazarene, 37 E. Elm Ave., Wollaston 70, Massachusetts. Entertaining pastor: Dr. J. Glenn Gould, 29 Dunbarton Rd., Wollaston. Send mail and other items relating to assembly c/o Dr. Gould, 29 Dunbarton Rd., Wollaston 70, Massachusetts. Dr. D. I. Vanderpool presiding.



THE TARGET AREA

Attend a Summer Session

Bethany Nazarene College, Bethany, Oklahoma
June 2—July 29

Eastern Nazarene College, Wollaston, Massachusetts
June 11—August 5

Northwest Nazarene College, Nampa, Idaho
June 6—July 29

Olivet Nazarene College, Kankakee, Illinois
June 6—July 29

Pasadena College, Pasadena, California
June 20—August 5

Trevecca Nazarene College, Nashville, Tennessee
June 8—July 18
July 19—August 23

For information write the college on your zone.