

Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

March 18, 1953

The Inescapable Task

General Superintendent Young

THE SENSE of urgency is ours this quadrennium in the Crusade for Souls Now because our task is inescapable. Jesus himself declared, "He that is not with me is against me; and he that gathereth not with me scattereth abroad" (Matt. 12:30). The Christian cannot avoid his task in the great harvest field any more than the sinner can avoid Jesus in the issues of personal surrender.

The nature of the gospel itself demands "now" for an answer. "Behold, *now* is the accepted time; behold, *now* is the day of salvation" (II Cor. 6:2). To postpone or to ignore is to deny. Likewise, in this business of winning souls, to delay until a more convenient season, when our estate is built up to a satisfactory total or when our own personal or family desires are realized, is to deny the very nature of our holy business. Jesus pointed out that to postpone this business of harvest is to be typically human, but He observed that the ripened grain is always in the immediate present. "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white *already to harvest*" (John 4:35).

This vision of need is given to men of faith, and the commission to those with the will to obey. We are not called to places of honor, but to places of service, and the service is often "sweaty" business. What would happen in this quadrennium if even half of the quarter million Nazarenes in our home fields in addition to those in the overseas areas would really see the world's needs and then do something about it? *Tomorrow never comes in the harvest of souls!* Today is the language of faith and obedience.

Here am I; send me—now!

"Thy word is a lamp unto my feet, and a light unto my path" (Ps. 119:105).

TELEGRAM

Pontiac, Michigan—Dr. E. O. Chalfant stirs Eastern Michigan District with impassioned appeal to reach the unchurched. Eccentric, unique, fiery, yet keen, sane, and convincing. This is the voice of experience; the soul of one of the greatest home missionary warriors our church has produced makes inestimable contribution to our cause.—W. M. MCGUIRE, District Superintendent.

NEWS IN BRIEF

Word has been received from Evangelist Estelle Crutcher of Miami, Florida: "My precious husband, Reginald Edward Crutcher, died triumphantly in Christ, Friday morning, February 20. Thanks be unto God for victory."

Pastor M. L. Turney sends word from Hattiesburg, Mississippi: "Sandra Cox, thirteen-year-old Nazarene child evangelist, recently closed one of the greatest meetings in the history of the church; people turned away. Altar and front benches lined with seekers."

Rev. Hugh R. Jordan has resigned as pastor of the church in Hominy, Oklahoma, and accepted a call to pastor First Church in Roswell, New Mexico.

Rev. D. D. Lewis has resigned as pastor of the church in Dodge City, Kansas, to accept a call to pastor First Church in Lexington, Kentucky.

After eleven years as pastor of the church in Fort Scott, Kansas, Rev. W. D. Ferguson has resigned to accept the call to pastor the church in Lawrence, Kansas.

After serving as full-time evangelist for the past five years, Rev. C. William Ellwanger has accepted a call to pastor First Church in Roanoke, Virginia.

Rev. Hiram P. Huff has resigned as pastor of the Lakeview Church, Overland Park, Kansas, and is entering the field of evangelism.

Rev. C. V. Bryson has resigned as pastor of the church at Stevenson, Washington, and is entering full-time evangelistic work.

Special prayer is requested for Mrs. Elrod, who is critically ill. She is the wife of Rev. E. M. Elrod, pastor of First Church of the Nazarene in St. Joseph, Missouri.

Word has been received that Rev. B. F. Nowlin, retired Nazarene elder, is in a critical condition, having suffered a complete breakdown nervously, accompanied with an enlarged heart and liver. He is in a hospital, and Mrs. Nowlin requests special prayer for him. They are now living in McKinney, Texas. Doctors do not give much hope for Brother Nowlin's recovery.

WE STAYED UP—

CAREFUL preparations had been made for a communion service with three Nazarene churches participating. Since it was the regular evening for prayer service, these meetings were conducted in the respective churches. At ten o'clock we all met together for further prayer and praise. Young people furnished four inspiring messages in song. A timely message, "Watch and Pray," was delivered by one of the pastors.

Changing Your Address

If you are planning to move within the next month, please send us your new address NOW.

To make sure of receiving your HERALD OF HOLINESS promptly, and to avoid expense for you in forwarding postage, send to us:

1. Date you are moving
2. Old address
3. New address
4. Clip printed address from your last copy of the paper

Please allow four weeks for the first copy to reach your new address. Nazarene Publishing House

HERALD OF HOLINESS

STEPHEN S. WHITE, *Editor in Chief*
VELMA I. KNIGHT, *Office Editor*

Contributing Editors:

HARDY C. POWERS
G. B. WILLIAMSON
SAMUEL YOUNG
D. I. VANDERPOOL
HUGH C. BENNER

General Superintendents,
Church of the Nazarene

Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. LUNN, Manager; 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second class matter at the post office at Kansas City, Missouri. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 19, 1918. Printed in U.S.A.

As the old year tore off the last sheet, and the new one opened its packet, we were kneeling at the altar in observance of the Lord's Supper. The very atmosphere was charged with the presence of the Holy Spirit. In a very real sense, we were sitting at the feet of Jesus. All felt well repaid for the miles driven and hours spent in waiting up with the Lord.

But activities of the night were not over for some twenty-five of our young people. A fine Christian lady had invited them to her home for refreshments and fellowship. Shortly after 1:00 a.m. I dropped in to see how the night was progressing. A barrage of welcome came to the pastor from every corner; the flash camera was the next encounter.

For about one and one-half hours I joined in the fun with some of the choice young people of the church. When refreshments were ready, a young man from Olivet College was asked to express thanks for food and Christian fellowship. After the dishes were washed and the house carefully set in order, I drove back to the parsonage with my daughter and my son, thankful in heart for the Christian youth of our great church.

The future of the church is bright with our choice, God-given leaders and a host of young people who love God. Though a little weary, I was glad "we stayed up!"—GEORGE M. LAKE, pastor of First Church, Burlington, Iowa.

Consider the Moon

By Dorothy Boone Kidney*

Every night just about twilight God goes out and hangs a lantern in the sky! In October, He hangs up a big yellow lantern—as big and yellow as a round pumpkin. In the winter He hangs out a pale blue lantern silvered with frost. And along about May, He hangs a mellow spring lantern over the tops of soft green trees. God is our Lantern Man coming to visit us just about twilight. God is love with a lantern in His hand. "Are you all right, My children? Go to sleep now. I'll leave the light burning." What could be more reassuring than that? And then in the morning He blows out the lantern, rolls up the shades, and turns on the sun.

God is good. God is love—with a lantern in His hand.

*Yarmouth, Maine

However the Holy Spirit may operate in any given tradition, the matter of vital import is that His power and presence shall be effective in the life of the Church and in each one of us. —JACK W. MOORE.

Assignment in Australia Completed

General Superintendent Williamson

THE TEN days following the adjournment of the assembly in Melbourne were spent in visiting the churches in Adelaide, Gawler, Brisbane, Wynnum, and Sydney. In almost every place those with heart hunger found satisfaction. Without exception there was evident blessing from the Lord. Some time was spent with District Superintendent Berg outlining plans for new churches in strategic centers where there is urgent appeal from those who are eager to become a part of the growing Nazarene movement in Australia. Buildings in the process of construction were inspected, and encouragement was given to finish them at the earliest possible date. The work being done by the Nazarene Book Depository was also reviewed. This aspect of the spreading of scriptural holiness in Australia is most important. The call for holiness literature is widespread and is steadily increasing.

The most significant decision reached on this visit to the continent "down under" was the final settlement regarding a location for the Nazarene Bible College. After much prayer for God's guidance and after some time spent in looking at properties both in Brisbane and in Sydney, it was agreed that, since the college is to serve all Australia and New Zealand, it would be wise to locate in the latter city. Sydney has nearly one-fourth the population of the entire country. It is the gateway to all Australia and is accessible by all means of transportation.

When we had almost decided to purchase one piece of property, we thought it best to see one not yet visited. To the entire commission of six men charged by the assembly to make the choice, the last place seemed the most desirable in every way. The action was unanimous and enthusiastic. The transportation facilities to and from the city are ideal. The elevation is such that, standing on the lawn, one has a clear view of the Sydney Harbor bridge and the center of the city. There are six acres of fertile land for raising vegetables. Numerous fruit trees are already beginning to produce. A limited number of livestock and poultry can be kept to help provide food for the students and staff.

The buildings are in excellent repair, more than half the purchase price having been recently spent on putting them in first-class condition. The roofs are all tile. The lawns are beautifully landscaped with trees and shrubs of unbelievable loveliness. Much valuable furniture is left in the buildings. Plumbing is adequate and up-to-date.

The three principal buildings will be sufficient for housing the staff and students, for classrooms, chapel, library, kitchen, dining room, and administrative offices for some years to come, all for a total sum that is almost too good to be true.

For all this the Australian Nazarenes are grateful to the Nazarene Young People's Society.

I left them happy and praising God for His marvelous provision for their preacher training institution. Dr. Richard S. Taylor, feeling very much elated, said, "Good-by, and I don't want to go to America with you."

In less than thirty-two hours after the property agreement was reached, I boarded Quantas Air's skymaster, "Hong Kong Trader," for Manila. Nineteen hours aloft with only one stop brought me 4,000 miles to my new environment and new problems in the Philippines. All the flights so far have been as nearly perfect as could be expected. I am waiting now for Mrs. Williamson. She is aboard Pan American Airlines' stratoliner, "Sovereign of the Skies," between here and Guam and is scheduled to land in five hours. Am I excited?

She landed safely beneath the most brilliant rainbow I have ever seen. The rest of the trip will be superlative romance.

*I gave, I gave My life for thee—
What hast thou given for ME???*

On Easter Sunday, April 5, may we sing—

*Take my silver and my gold;
Not a mite would I withhold.*

ISAIAH'S ILLUSTRATION:

By John W. May*

IV. Sanctified Security

THE SECURITY of the sanctified speaks of *safety* and protection (Isa. 35:9-10). The dangers and pitfalls of the un sanctified experience are void so long as one stays in the way of holiness. Sanctified security, unlike the so-called "eternal security," is dependent upon two persons, the sanctified and the Sanctifier. The Sanctifier will indwell, cleanse, set apart, and empower. The sanctified must be willing to abide by the rules that keep one in such a condition. Should he lose the experience, he does so by a willful choice or submission to temptation. His safety is conditioned on his willingness to remain safe. There is no lion or ravenous beast strong enough to move him if he chooses to stay in the will of God.

This condition signifies *satisfaction*; a place of songs and everlasting joy (v. 10). The song is not a funeral dirge but a happy, bubbling praising the Lord. The joy is not that of passing pleasure but the fullness of happiness. This happiness is founded on the knowledge that all is well, and conditioned on the liberty of the Spirit.

This security is *selective*. It is for a special group, the redeemed. They may not always be

*Pastor, Marmet, West Virginia

high in the accepted social circles of the world, but they are the cream of the crop in the kingdom of Heaven. The truly sanctified are of a sterling character, a sound mind, and possessors of a sound doctrine.

It is further a condition of *stability*, a place where sorrow and sighing shall "flee away." Instability is always indicative of the condition of the unsanctified; stability is the glad condition of those who are wholly possessed of the Holy Spirit. These may maintain their equilibrium in a world that is rocking and reeling. Though emotions may fluctuate, the sanctified are on the rock that cannot move.

(The End)

Beauty for Ashes

By James A. Hamilton*

To give unto them beauty for ashes (Isa. 61:3).

THIS sixty-first chapter of Isaiah is the prophetic chapter Christ read in the synagogue at Nazareth. The first part of the prophecy has been fulfilled—the Lord has come. The last part of it has not been fulfilled, yet Kingdom happiness in a measure is available to us today.

Man's experience is usually the reverse order of this text. It is not "beauty for ashes," but "beauty," then "ashes." Everything that man touches seems to turn to ashes. Earthly beauty is like the apples of Sodom, beautiful to look upon, but when taken in the hand become handfuls of powder, turning to ashes with the touch. First we know the beauty of youth, then the ashes of age. Time takes ashes and sprinkles them over our heads. We strut with beauty, end with ashes. Even in the passing of the seasons we see beauty first, then ashes. So it is with the world: first beauty, then ashes.

Now let us look at the beauty that God promises. *First, God promises the beauty of forgiveness for the ashes of guilt.* He promises to roll away the burdens from our hearts. Sin produces

*Pastor, First Church, Huntington, W.Va.

HE CHOSE A CROSS!

By L. M. Hearn

He chose a cross.

The gentlest, kindest, and meekest of men

Carried a cross.

Without any fault or vestige of sin,

Without any anger or hatred within,

He bore a cross.

Without any fear, without any cry,

With only compassion for those who stood by,

Wondrously, lovingly willing to die,

He chose a cross!

guilt. Guilt brings a sense of sadness, unrest, unhappiness. If you are carrying sin's guilt, you are unhappy.

If you don't believe it, look in the mirror. Don't make a face, but just look into it. Notice the lines of nervous tension in your face caused by unhappiness. However, there is forgiveness with God. He proposes to obliterate the past of our lives and elevate the present. Then we can sing:

Oh, the joy of sins forgiv'n!

Oh, the bliss the Blood-wash'd know!

Oh, the peace akin to heav'n,

Where the healing waters flow!

Second, God promises the beauty of holiness for the ashes of carnal depravity. The carnal mind is an ugly, vicious, contemptible outlaw that brings disaster and defeat in its wake. It will reduce the whole of the spiritual life structure to ashes if left to its own course. Its only antidote is holiness. Carnal depravity is ugly, but God's holiness is beautiful. Holiness is spiritual poise, and poise is beautiful. Holiness is peace, and peace is beautiful. Holiness is joy, and joy is beautiful. Holiness is calm, and calm is beautiful. Holiness is love, and love is beautiful. Holiness is victory, and victory is beautiful. The ancient Psalmist said, I will "worship the Lord in the beauty of holiness."

Third, God promises the beauty of courage and strength for the ashes of fear and weakness. Here is a strengthening word for this careworn, discouraged, fear-filled day in which we live. "As thy days, so shall thy strength be." In Psalms 27:14 we read, "Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord." "The Lord will give strength unto his people; the Lord will bless his people with peace" (Ps. 29:11).

Not only does God strengthen and encourage His people, but His people must be a source of courage and strength to one another. For we read, "They helped every one his neighbour: and every one said to his brother, Be of good courage" (Isa. 41:6). Fear is the twin of worry, and worry is the curse of life. It is the arch destroyer. It is the villain of life's story. It is the big bully of the mind. Someone has observed that it is the little things in life that worry us most. One can sit on a mountain, but not on a tack. Job said, "I feared a fear, and it came upon me" (Job 3:25, margin). In this sense fear is creative. We conceive and give birth to our own calamities because of the wedded relationship of a wrong state of mind and a wrong state of heart.

An elderly lady nearing the end of life was asked what had troubled her most. She answered, "The things that never happened." D. L. Moody said that you can live first-class or second-class. Second-class living is this, "What time I am afraid, I will trust." It is a good way to live. But there is a better way. It is first-class living—"I will trust, and not be afraid" (Isa. 12:2). Yes, God promises to give us the beauty of courage for the ashes of fear and weakness.

Wings of the Morning

By Donald Metz*

MARK TWAIN'S notes contain the thought that the birds are the most favored of the Lord's creation. He has provided for them a domain forty miles high which envelops the whole globe. They are at liberty to fly as far and as high as they can.

The Psalmist believed that man was the most favored of God's creation, for he can soar to celestial heights on "the wings of the morning." Wings represent the easiest method of locomotion, the perfection and grace of going, the ideal propulsion. Man's body naturally must creep, or walk, or run. But to his spirit is promised "the wings of the morning."

An experience of heartfelt salvation is not a strait jacket to bind us hand and foot, but wings to free us from the confining and crippling planes of life. Religion is not like the wrappings of an ancient mummy which serve to preserve a lifeless corpse for future veneration. Instead it offers soul-wings to soar into a life of nobility and grandeur. The message of the gospel is not

*Associate Professor of Religion, Bethany-Peniel College, Bethany, Okla.

dead ballast, but the God-given means of rising to the heights of holy achievements.

There are *wings of prayer*. Jesus set the example by praying early in the morning. As the sincere heart comes into the presence of God day by day, his soul is fitted to wing its way serenely through a jangling, clamoring, confused environment. By the wings of prayer the devout heart can quickly leave temptation behind. With the wings of prayer a humble heart can swiftly enter into the hallowed presence of God.

There are *wings of faith*. On the wings of faith Abraham soared high enough to discover a "city which hath foundations, whose builder and maker is God." On the wings of faith Moses was lifted to a rarified atmosphere which made possible his choice to suffer with God's people. On the wings of faith Joshua spun a web about the flaming sun and drew it to a halt. Majestically Isaiah arose on wings of faith to peer across the dark span of centuries to see the light that shone when Christ was born. So too, on the wings of faith we see the invisible, secure power to make decisions, and look into a future as bright as the promises of God.

Stumbling in the muck and mire of life, surrounded by filth and evil, it is good to know that there is provision for wings to rise above it all.

For Me—for You!

By Charles A. Garratt

*It was for me the Saviour died!
For me my Lord was crucified!
For me they nailed Him to the tree.
He bore those cruel nails for me.*

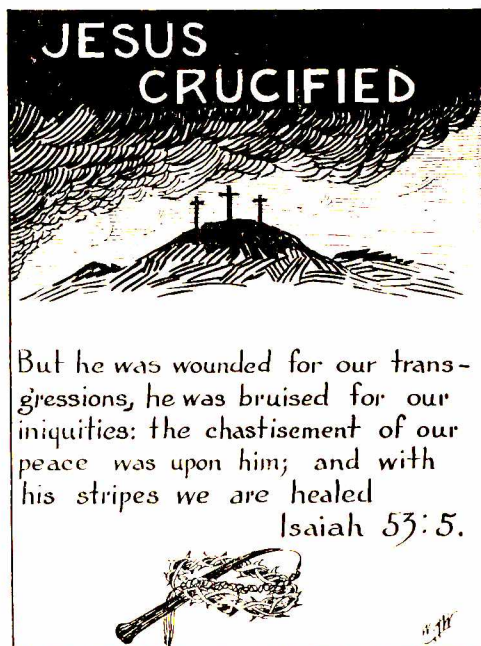
*"O God," He cried, "why didst forsake?
For Thy Son now do undertake.
My soul hast left in darkest night,
In bearing thus the sinner's plight."*

*For me He wailed that bitter cry,
His soul bereft for such as I!
Of God the Christ was left, forsook,
When for His own my sins He took.*

*The Father's love for sinful man
Conspired with Christ salvation's plan:
Of eyes too pure to look on sin,
Now loathes in Christ the creature's sin.*

*Such love for my sins to atone,
I felt must melt a heart of stone.
My heart was won, full to the brim.
Contrite, I fell in love with Him.*

*Your sins, as mine, nailed Christ on high!
For you my Saviour came to die!
Oh, wondrous love, sublime, and true:
He died, and suffered all, for you!*



But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed
Isaiah 53: 5.

*Will you not now yield Him your heart,
That you in heaven may have a part?
Repent, believe, know sin's defeat.
Resign your all at Jesus' feet.*

“He Stedfastly Set His Face”

By Mark F. Smith*

AT THIS Palm Sunday season, Luke’s words in chapter 9 capture my attention. “He stedfastly set his face to go to Jerusalem.” I see in the face of our Saviour three things: *commitment, courage, and calmness.*

Luke would have us know that with Christ the issue was settled. The question of the Cross was not an open question. Step back a moment to Caesarea Philippi, where Jesus received from His disciples the great confession, “Thou art the Christ, the Son of the living God.” This personal discovery and declaration brought a change into the program of Christ’s teachings to His disciples. For immediately follow the words, “From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day” (Matt. 16:21).

One week later, immediately following the Transfiguration, we read, “Jesus said unto them, The Son of man shall be betrayed into the hands of men: and they shall kill him, and the third day he shall be raised again” (Matt. 17:22-23). Then follows our text, “He stedfastly set his face to go to Jerusalem.”

Nothing else mattered. He knew tempests would buffet the soul and body. He knew the roughest road earth could offer was before Him, even the Cross. Still He was fully committed and surrendered to the will of God.

Have I a commitment? Do I think of my life as my own? Or is there something bigger than my own will? Yes! There is something bigger than my will; it is the will of God. To this will, you and I should be fully dedicated and committed, as was Christ.

During a vicious storm, an old sea captain was asked by a young sailor officer what to do. The old captain counseled the youth to face squarely

into the storm, teaching him that to waver from that course was to be swallowed by the waves. Keep your boat facing it—always facing it; that’s the way through, face it. This same commitment to our problems is our safety. There is a thrill in this way of living.

Near Ponca City, Oklahoma, is the bronze statue of the pioneer woman high on a stone pedestal. This great figure is clothed in rough pioneer garb. In her right hand she clutches a well-worn volume of Scriptures to her bosom. In her left hand she holds the small hand of her infant son, whom she leads forward into the future. She faces into the storm, committed to do the will of God in her pioneer world.

Indecision and noncommittal were not the part of Christ as He faced the last week of His life. But look again at the face of our Saviour, and read there the message of courage, as He set his face stedfastly “to go to Jerusalem.”

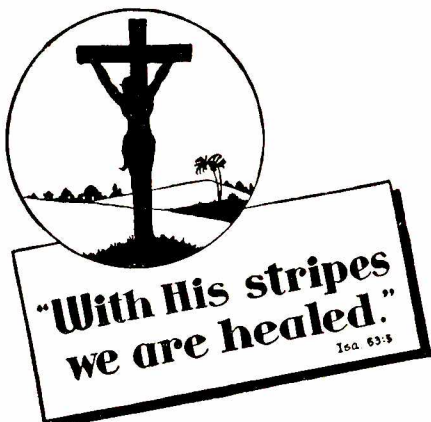
Some forms, faces, and voices are very charming. Some lives look big, sturdy, and noble until trouble bears on them; then they shrivel and shrink. Others are grandest under pressure; persecution polishes them, suffering beautifies, opposition expands, and difficulties add to their dimensions. This was true of Jesus. His disregard for consequences, His refusal to spare himself was magnificent. It has awed the generations.

Mark gives us a view of this: “And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid” (Mark 10:32). The disciples were both afraid of the crowd and amazed at Jesus’ unflinching courage as He faced His enemies and the Cross. “No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.”

The measure of one’s courage should be determined by the value of the object that calls it forth. A man who leaps from a high bridge and loses his life in an effort to rescue last year’s straw hat is classified as a fool. But another doing the same thing to save the life of a child is heralded as a hero, a man of great courage.

The value of the object determines true courage. It was the value of God to Joseph that called forth his courage in the hour of temptation. The courage of Daniel was based on the fact that his prayer life was more valuable to him than life itself.

David’s courage as he faced Goliath was measured by the statement, “Is there not a cause?” The cause for his courage was the esteem and reverence he had for God as compared to the heathen idols—my life for the reputation of God. My life and courage must match the occasion. Who is sufficient for these things? Our sufficiency is of God.



Once more, look at the face of our Saviour and see if you do not discern calmness along with courage and commitment. He is unhurried and unworried. Calmness in His mind results in calmness in His actions.

John tells us of Lazarus' death, and Christ's decision to go to Bethany to the grave. The disciples protested going back to Judaea. "The Jews . . . sought to stone thee; and goest thou thither again?" They were panic-stricken, but His answer was calm, even though He looked into the faces of human sharks from day to day.

A soldier boy tells how he alone was to take instructions and materials up front by a certain route which led to a stricken tree standing alone. From that point onward, he would find a white tape on the ground. All that he had then to do was to follow the white tape to his destination. He recalled vividly his feelings as he inched ahead while enemy guns winked wickedly. There was a wonderful sense of relief and comfort when he reached the lone tree and found the tape. He knew he had not missed the way, and he felt the comfort of knowing that others had passed that way before him, leaving a white example that he should follow.

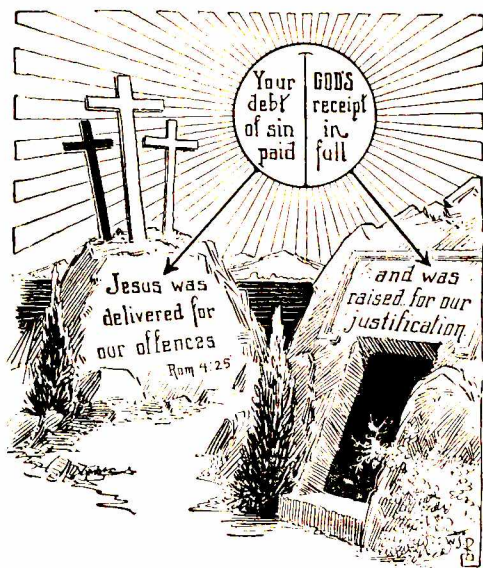
This is the kind of comfort the lone tree of Calvary affords. One has been there before us who knows the way. All that remains for us is to faithfully follow the white and holy way. While voices vainly call in every direction, we are called to calmly follow Him.

Today we stand before the cross of Christ. What are we going to take away with us? So many are satisfied with temporalities—Easter weather and sales—and forget Christ. The soldiers took His garments, but forgot Him and His spiritual gifts, which were of infinitely more value.

Satan tempted Christ forty days, hoping He would choose bread, or the praise of the people near the Temple, or the glory of this world. Solomon chose wisdom. My friend, let us make a proper choice, setting our faces steadfastly to do God's will. Those who settle it forever with God find commitment, courage, and calmness as rewards.

"For where your treasure is, there will your heart be also" (Luke 12:34). Be wise and make a long-time investment on Easter Sunday, April 5.

If your religion does not make it possible—and necessary—for you to live in harmony with God and with others of right motive, that religion, according to the Apostle Paul, is spurious, and should be discarded for a religion of genuine love that "knows no limit to its endurance, no end to its trust, no fading of its hope—the one thing that will still be standing when all else has fallen."—
C. WM. FISHER.



A Way to Die and a Way to Live

By Kenneth Vogt*

THERE are many ways to die! There is one sure way to die spiritually. That is to travel any road that bypasses "Missionary Station." Why is this so? This is so because all other roads lead to selfishness. They lead in but never out. All who travel these roads die in the blistering, burning sands of this endless desert—selfishness!

This is also true because those we do not reach with the gospel will someday turn and destroy us if they can. That is the kind of world we live in. If we refuse to give the best thing we have, maybe we ought to be destroyed. Recent history drives this truth home. General MacArthur from Japan indicated, "Send missionaries to live, or later send fighting men to die." We did not believe him. So we sent scrap iron instead of missionaries and got it back in bullets from a still pagan Japan.

Any road that misses "Missionary Station" is a sure way to die because, traveling these roads, we miss Jesus. Jesus is found mingling with earth's gospel-hungry millions! Miss them and we miss Him.

But there is a way to live! There is a way to live in a Chinese boy, an African girl, a young Russian mother, a farmer islander. How? By giving our money this Easter season to give them the same Christ we say we have, but *do not really have until we have given Him to others.*

If you would see Jesus *and live*, go where He is! Go to Africa's many millions; to India's restless, religious, but lost peoples; to China's suffering sons of the soil; to Russia's toiling, poverty-stricken serfs; to our superstition-bound

*Pastor, Westside Church, San Jose, Calif.

neighbors to the south; and to the friendly, unnoticed people on the islands of the seas.

There is Jesus! And there our sacrificial Easter gifts will find Him and make His heart glad. Then we shall live!

How Far Removed Do You Feel?

By H. L. Johnston*

"It's the kind of book you like to read," my wife had said as she thrust into my hands the missionary book entitled *The Moffats*. When I finished reading I had the awful feeling that I was doing very little for God, and very little to rescue the perishing of dark continents like Africa. I thought of our Thanksgiving Offering of well over two thousand dollars, and of the fact that for several years the churches I had pastored had given nearly 20 per cent for missions. But it all seemed to be so little and so far removed from the actual task of saving the heathen, as the *Moffats* had done.

Do you have the feeling that what you do for missions through the General Budget and the actual work done on the foreign fields are widely separated and far removed from each other? Do you feel that, just because you are not a foreign missionary, what you could do to support foreign missions is not important? *How far removed do you feel?*

After I thought over the contents of the missionary book, about the work that is being done on the foreign fields, and about what our churches had done in General Budget giving, it wasn't difficult for me to see the connection and really how closely related they were to each other. It was only that I felt so small in what seemed to be the presence of so great a man as Moffat as I read of his wonderful accomplishments in Africa.

But the danger of feeling a distance between our General Budget giving and the actual good that is being done on the foreign fields still remains, and I fear that more people are affected by it than we care to admit. Actually, when we give to missions, we are much closer to the mission field than we may know. It is truly a *lifeline*. How could our missionaries carry on without us?

In our coming Easter Offering for missions may God help us to give as if we were giving to Him—as if we were at the other end of the line needing the money to use in saving the heathen for whom Christ died. We are not far removed from it after all.

*Rev. H. L. Johnston is pastor of First Church, Elkhart, Indiana. This church has a membership of 330. The church gave \$2,533.48 in the Thanksgiving Offering last fall. During the last assembly year their giving to world evangelism amounted to more than 16 per cent of all monies raised by the church.—GENERAL STEWARDSHIP COMMITTEE.

TRUTHS FROM EVERYDAY LIFE:

By Mendell Taylor*

Faith, the Spiritual Gyroscope

A GYROSCOPE is an instrument which remains level regardless of the motion of everything in its environment. All objects surrounding the gyroscope might be in a process of change, but the gyroscope retains its balanced position. It is used to stabilize astronomical instruments which are necessary to the progress of a sea-going or air-going conveyance. For the gyroscope is always the same level regardless of the pitching and tossing of the unit which houses it. It is used on ships to keep the weight of the vessel balanced when waves and troughs would throw the ship off balance. So the gyroscope is that instrument which remains unshakable amidst things that are shifting and turbulent.

In the same measure, our souls must have an instrument to keep them balanced and serene in the midst of strain and stress. The only way to keep poised and calm in the whirl of contemporary restlessness is to have an implicit trust in God. Otherwise, fears and anxieties will clutter the whole business of living.

St. Paul demonstrated the value of this kind of faith when he was surrounded by the brute forces of life. On one occasion he was a prisoner-passenger on board a vessel which was to take him to Rome. A storm struck the vessel and everybody on board gave up hope of survival but one. That one was Paul, who submitted his minority report in spite of a throng of disagreeing passengers. His announcement was as follows: "And now I exhort you to be of good cheer: for there shall be no loss of any man's life . . . for I believe God." That sturdy claim, "I believe God," was the only calming influence in an upside-down situation. However, the leveling and soothing influence of one man's spiritual gyroscope was enough to dispel the mob's frenzy and restore a collective sanity.

Faith is the only effective instrument in dealing with tumult and dislocations of our day. When other things have a tendency to fly off center, and our environment is saturated with restlessness, there is a way of retaining our poise and balance. Faith, the gyroscope of our soul, will enable us to see things steadily and see them as a whole. There are many things in our lives which will vary from time to time, but faith is one thing that remains constant when other things are shifting.

Our feelings may fluctuate, our environment may change, and our circumstances may alter, but our faith keeps us steadfast. Our faith in the inspired Word of God, our confidence in

*Professor of Church History, Nazarene Theological Seminary, Kansas City, Mo.

the Lord's willingness to make a way, our assurance that there is always a dawn in Christian living remain unshakable. So in the midst of life's vicissitudes the gyroscope of faith keeps all things level, balanced, and steady.

You will not lose what you give in the Easter Offering. You sent it on ahead of you to spend in eternity. You will meet again all the money you have given to the work of God. You will meet your Easter Offering on the "other side" in souls redeemed. Easter Sunday, April 5.

The Divided Church

By C. B. McCaull*

A CHURCH is a fellowship: people worshipping God together. The brethren are supposed to be as one in Christ, honoring and loving one another. Whenever this relationship is broken, the church has little to offer.

Too much cannot be said about this. I have seen several "dead" churches, places where the blessing of God seemed to have lifted and where no pastor or evangelist had accomplished anything constructive for many years. What was the matter? In every case one word explained it: *division*. The main families of the church had broken fellowship with one another.

When hatred comes in, love goes out. The result is a conflict in the spiritual atmosphere of the church which others can sense.

This does not mean that the brethren are always to agree. No, there will be differences of opinion; but it's that old carnal "hard-feelings" business we are talking about. A board member might as well come to worship with a time-bomb in his pocket as with a grudge in his heart. The church will suffer deeply.

The divisions are generally caused by the trivial things that a little prayer and common sense could easily have mended if caught in time. Neglected, the breach widens and becomes set, and a miracle is required to bring things together again.

Many times other Christians have stepped in and brought reconciliation between brethren. "Blessed are the peacemakers." But unless the apologies and acceptances are made sincerely and of the free will they are not worth much. It really takes God to patch up a broken fellowship.

The worst thing about the divisions is that they usually remain below the surface. The people involved greet one another and pray and testify together as though they were the best of friends. It is mostly in the spiritual realm that the trouble can be detected. None of the offenders are ever genuinely blessed in their souls. Their church is "dead."



The command of our Lord on Easter morning was, "Go . . . and tell . . ." The Church must therefore maintain an aggressive program of world evangelism. To do this requires the support of every member.

An African Christian, in an address, used the following illustration: "When a heathen is dying, the witch doctors put in his hand a dead bone as a passport into the world beyond, but we do not grasp a dead bone as we pass through the veil. We grasp the hand of the living Lord."

If the investment of your money takes this message to heathen men, is it not worth while? Give liberally in the Easter Missionary Offering on April 5!

Gone, but Not Forgotten!

THE OTHER day I visited the grave of a great and good man.

It was a cold February day and the New York hills were beautiful in their coat of snow-white. Green pines stood like towering giants, keeping watch over the quiet and peaceful mountains.

Our trip was made pleasant by the fellowship of our young pastor and his family. And as the twenty-month-old son sang, "My cup is full and running over," I sensed that my heart was brimming with inner joy.

The snow was deep, but we plowed on, for we wanted to stand by the grave. The bitter wind whistled through the branches of the pines. But above the noise of the wind there was the crunch, crunch, crunch of the snow, as the four of us climbed the hill. It seemed that I could hear the tramp, tramp, tramp of a thousand feet hurrying to the Judgment.

By the time I stood by the grave my heart was full, and but one plea rose from my silent lips, "Let a double portion of thy spirit be upon me." I looked at the plain, modest headstone which was marked with the one word—MILLER. What an epitaph! I thought. The righteous need no towering monuments to kiss the clouds, no classic epitaphs carved in bronze; they are themselves monuments that outwear the ages. Kingdoms shall rise and fall, mountains shall wear level with the seas, but the righteous shall live on while the wicked are forgotten.

To the millions of earth the word MILLER means but little. But to Nazarenes the world around it means a faithful brother, a great and good general superintendent, one who will shine with the stars for ever and ever.—C. G. BOHANNON.

*Pastor, Northside Church, Brownwood, Texas

Divine Requirements

By Howard G. Moore*

When he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd (Matt. 9:36).

BY THIS passage we get a partial glimpse of the appalling human need of Jesus' day. The true nature of the Saviour's mission, shown by His compassion for sick and sinner, is thus portrayed in unmistakable words. His power and example in dealing with the souls and bodies of men we realize to be a motivating force, a dynamic power behind the Early Church, as it has continued to be down to the present.

The real mission and role of Christ's Church may be better understood when we consider the full meaning of Jesus' concern over the multitudes. Several words and phrases of the above passage stand out, and when emphasized bring into better focus human needs everywhere—needs with which Christianity always has coped. It is agreed that the Church's chief role must be that of saving souls; and, because sin and disease have such close connections, the Church may also be a power for healing.

In this verse we realize that Jesus not only saw the multitudes; He was moved with compassion on them. He perceived their need. This spirit of compassion—a Christlike spirit to be found in every true believer—thus appears as a by-product of divine love, which has a way of recognizing human needs everywhere. When compassion becomes translated into action it usually goes quickly about our Father's business. It makes soul winners of holiness believers; it transforms nominal church bodies into militant, Spirit-filled movements, advancing the cause of Christ over the globe.

Then Jesus observed that the people fainted, and were scattered. The word faint in this verse is probably used to connote weakness due to exposure, lack of food or rest. In other scriptural passages, however, this is used variously; it may denote discouragement, failure of the human will in face of odds, or plainly lack of faith.

Regardless of its meaning in the above context, the full consequences of "fainting" have many present-day applications. Who can estimate the number of causes of fainting? Perhaps there are as many ways or factors basic to this common human weakness as there are persons. Human needs and problems are interrelated, with so many variations that man is "peculiar" even in his problems.

The human tendency to faint is a threat that all believers have had to face since the very beginning. But Jesus admonished His followers that ". . . men ought always to pray, and not to

faint" (Luke 18:1). Jesus stood ready to recommend the remedy that works; man, prone to limit God by unbelief, tends to enlarge upon his problems.

The title of Shepherd, first ascribed to the Master by His chosen disciples, was a means of describing that loving care and mercy toward the wayward. It is well to remember that a compassionate Jesus was the Forerunner of the redemptive Christ of Calvary. The Church, in its ministry of the Holy Spirit, may be compared to a shepherd in its influences over humanity. Christ's love and mercy, facts in our redemption, become powerful and effective to the extent that they are shared. To the degree that the Church becomes a "channel" through which the mercies of God flow to a lost and dying world can it lay claim to the distinction of having lived up to its real mission. Now a channel is a moving thing; for the Church to prove a contrast is to become weak, ineffectual, and wanting in power, from which the Holy Spirit makes His departure.

How close must be the tie between the compassion of Jesus and His ministry of shepherding! Neither of those qualities can be completely independent of the other. Obviously, they become a challenge to every believer to go and do likewise.

Anderson, Bethany, Cincinnati

A Variety of Experiences

SINCE the first of the year I have been at Anderson, Indiana, for a preachers' seminar with the Northeastern Indiana District; Bethany, Oklahoma, for the second Annual Careers Conference of Bethany-Peniel College; and at Cincinnati, Ohio, for the Greater Cincinnati Church of the Nazarene Christian Service Training Institute. These conferences differed widely in character and provided me with a series of delightful associations and experiences.

A PREACHERS' SEMINAR

The Preachers' Seminar began Monday morning and closed Friday at noon. Dr. Paul Updike, superintendent of the Northeastern Indiana District, had charge of the devotions at the first meeting in the morning, where he emphasized prayer. In the afternoon he spoke on pastoral problems. The pastors sat at his feet and were moved by his messages and spirit. There is no one I know of who enjoys following Christ and ministering to others more than Dr. Updike. His ministry was a blessing to me. I spoke each morning on Bible preaching, and at night on the great doctrines of the Christian Church. The sessions of the Seminar were held in the Anderson Goodwin Memorial Church of the Nazarene, of which Rev. O. W. Rees is pastor.

I had the privilege of preaching in the Goodwin Memorial Church Sunday morning and Wednes-

*Crane, Indiana

Easter with its victory reminds us that "God so loved . . . that he gave." Let our love for His Son prompt our giving to the Easter Offering—Sunday, April 5.

day evening. On Sunday night I preached at the First Church of the Nazarene in Anderson, where Dr. W. A. Carter, a friend of many years, is pastor. It was also a pleasure to be in the homes of Brother Rees and Dr. Carter for a meal each. The Columbus Avenue Church of the Nazarene in Anderson, of which Rev. S. J. Roberts is pastor, gave the preachers of the Seminar a banquet. There was food in abundance and fellowship of the highest order. A tour through some of General Motors' plants in Anderson was arranged, and while there a fried-chicken dinner was served the group. Another afternoon there was a visit to the state prison in Anderson. Here we received much helpful information from our guide and the superintendent of the prison, who spoke to us at the close of the tour.

A CAREERS CONFERENCE

The day at Bethany was a full one indeed. I was just one of twenty-five counselors. My field of counseling was Christian service, and I met three groups of young people and then counseled with several individually. In addition, I attended the daily chapel service, where Dr. V. H. Lewis, superintendent of the Houston District of our church, gave a fitting and stimulating address. Dr. Lewis was consultant on pastoral ministry. At noon I had lunch with the students and the other consultants in the college dining hall. The day's activities closed with a reception for the faculty and the consultants. I am not at all sure how much good I did anybody, but I am certain that I profited by the day's experiences. Without any effort at all I can say: "Three cheers for Bethany-Peniel College; Dr. Roy H. Cantrell, president of the institution; the faculty; and those especially in charge of this Careers Conference; Professor E. B. Shannon, dean of students; Bill Burch, student chairman; and Gloria Ramquist, student hostess."

A TRAINING INSTITUTE

Another great experience was mine in Cincinnati at the Greater Cincinnati Church of the Nazarene Christian Service Training Institute. It was held at the Stanton Avenue Church of the Nazarene in Cincinnati, where Dr. Floyd E. Cole is pastor. He and his people made us feel at home in their church. The Institute Committee was composed of the following men: Rev. Curtis G. Coburn, president of the Greater Cincinnati Ministers' Association of the Church of the Nazarene; Rev. I. L. Ihrig, vice-president of the Association and dean of the Institute; Rev. Arthur O. Little, secretary; Rev. Paul G. Bassett, registrar and treasurer. From 7:30 to 8:30 p.m. there were eight classes taught by pastors or laymen from some of the churches belonging to the Greater Cincinnati area. From 2:00 to 3:00 p.m. I

taught a class in "Leadership in the Local Church," and from 8:30 to 9:30 p.m. I conducted a course in the "Doctrine of Holiness." I both taught and went to school. I attended the class from 7:30 to 8:30 p.m. taught by Dr. Cole. It dealt with "The Church and Family Life," and was well attended and certainly worth while.

The Institute began on Monday and closed on Friday. Rev. Norman R. Oke, director of Christian Service Training for the Church of the Nazarene, was present in several sessions and added much to their value.

For several years this Institute has been sponsored by the Nazarene churches of this section, with the total attendance running from three to four hundred. This is an achievement of which our church as a whole can be proud and which it could emulate.

While in the Cincinnati area, I preached in the following Nazarene churches: First Church, Covington, Kentucky, Rev. Wm. R. Thompson, pastor; First Church, Norwood, Ohio, Rev. Paul G. Bassett, pastor; First Church, Ludlow, Kentucky, Rev. A. O. Little, pastor; and First Church, Newport, Kentucky, Rev. R. L. Ihrig, pastor. I was in the homes of all these pastors and enjoyed their fellowship and hospitality for at least one meal. My regular headquarters during the institute was in the home of Rev. and Mrs. A. O. Little, where I had a big, beautiful room, the best of food, and fellowship with as fine a family as you will find anywhere—Brother and Sister Little (still just young people) and the children: Janie, Dwayne, Carol, Sandra, and the youngest, Paul or David, according to whichever you prefer.

Two other high points in my visit to Cincinnati were a meal in the Cole home, and one in the Mewbuorne home (Rev. O. V. Mewbuorne, pastor of the Lockland, Ohio, Church of the Nazarene).

While in Cincinnati, one morning I attended the monthly meeting of the preachers of the southern half of the Western Ohio District at Miamisburg, Ohio. The papers and discussions were stimulating, and it was a joy to meet many friends again. Dr. W. E. Albea, superintendent of the Western Ohio District, was present. His leadership on this district has been outstanding. God is blessing him and those who plan and work with him. The "Crusade for Souls Now" is on with them!—THE EDITOR.

A PRAYER

"Dear Lord, in this new day, give me keen insight into Thy Word, humble submissiveness to Thy will, courage to face the problems before me, wisdom to make the proper decisions, a sense of priority in the things awaiting my attention, sensitiveness to the needs of others, an alert mind, a clean heart, and sanctified ambitions, Amen." (Sent in by Ira J. Hoover, Pastor, Iowa City, Iowa)

“Operation Remember”

“Operation Remember” has been heard for several days over our radio. It is the slogan used by the Red Cross in Kansas City in its campaign

A Red Cross Slogan for contributions to the recent flood sufferers in the British Isles and the Netherlands. The phrase “operation remember” was chosen to remind the citizens of Kansas City of the help given them when the floods visited this section in 1951. As we remember the losses of that disaster and the help which came from friends in many parts of our country and elsewhere, we should be ready and willing to assist those who are now in a similar plight. There was much property damage but little loss of life from the floods in this area. In the British Isles and the Netherlands the floods have brought great loss of life as well as of property. Certainly, then, it is fitting for us to respond to the call of the Red Cross and give to those of our friends across the ocean who are now in such desperate need.

A T THIS time, as we approach Easter and the annual Easter Offering for foreign missions, the words “operation remember” can have another meaning

An Easter Offering Slogan for the members of the Church of

the Nazarene. Our giving for this special offering should be an operation carried out in the light of what God has done for us. Someone prayed for us and provided means for us to hear the gospel of Jesus Christ. It takes money even in Christian lands for the truth of salvation to be given to the people. Most of us have been highly favored in that we have had much light brought to us. As we remember this, will we be stingy in our giving in this special Easter Offering? Will we neglect those across the seas who have had so few gospel privileges? Will this offering be truly an “operation remember”? Will we give as we should if we really recall our blessings and the need of those in other lands?

But there is also another and more significant memory which should influence us in this offering. It is what Christ did for us. He gave His all on the cross that we might have the blessings of Christianity. Can we accept His extravagant sacrifice for us and yet refuse to provide the means for those who still sit in darkness to get the glad news of salvation? They cannot be saved without calling upon the name of the Lord, and they cannot call upon the name of the Lord if they have not heard about Him. But they cannot hear about Him without a preacher, and they can have no preacher unless he is sent. This places the responsibility squarely upon you and me. It is up to us to do the sending. Will we meet this challenge on Easter Day? Jesus met His challenge even though it cost Him everything. Will we meet ours and give as we should in the Easter offering?

EDITORIALS

FOR FEAR you may have some doubt as to what I have just said, I give you a scripture passage bearing directly on it. Read it, pray about it, and

A Significant Scripture

meditate on it until what Christ has done for you and the needs of the people over there grip your minds and hearts. Then what you do on Easter Sunday will in deed and in truth be “operation remember.” Here, then, is God’s message to you and me: “For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent?” (Rom. 10:12-15.)

A Ten-Plank Platform on Entire Sanctification

Plank Nine

The Second Blessing A Necessity and a Privilege

THIS second blessing is both a privilege and a duty. It is a glorious privilege, but this is not all. It is an experience which we must get if we would be ready to meet God in peace.” This is the way I stated the ninth plank when I outlined the ten-plank platform on entire sanctification. In the present discussion, I shall state it thus: “This second blessing is both a necessity and a privilege. It is a necessity in the sense that no one can hope to meet a holy God in peace without the freedom from sin which it brings. However, this is not all. It is a glorious privilege which lies within reach of all who have been born again. No Christian ought to have to be driven into this experience. Realizing that it is the greatest boon that can come to him in this life, he should make haste to get it.”

GOD IS holy, the angels are holy, and heaven is holy. Therefore, he who would enter heaven and fellowship with God and the angels must be holy. No sin can enter the land

A Necessity

of endless day, the place where light and love reign supreme. This means that we must not only be saved from our sins but also freed from our sin nature before we can enter there.

Stephen S. White

The Bible substantiates this position. "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully" (Ps. 24:3-4). "But as he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy; for I am holy" (I Pet. 1:15-16). "Follow peace with all men, and holiness, without which no man shall see the Lord: looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright" (Heb. 12:14-16). Too often we quote only the first verse of this passage. It states the fundamental truth all right, but the other two verses give the reason for it, especially from the standpoint of this life. If we do not get rid of the last vestige of sin in the heart, there is the ever-present danger that it will break out in some type of action which will be sinful or defiling. The only way to be sure that the root of bitterness will not trouble us is to get rid of it. As long as the carnal mind is within, it is liable to join hands with the physical appetites and produce a fornicator or profane person. Thus it will cause the unsanctified person to stoop to the baser sins as well as the sins of the spirit, such as pride, selfishness, and envy. Such a dangerous and risky condition could not be tolerated in heaven, for it could easily turn heaven into hell. Men must be sanctified, freed from all sin, before they will be allowed to enter heaven. Entire sanctification is a necessity!

ENTIRE sanctification is also a glorious privilege. Of course, as a boy I looked up to my father. He was a tall, large-built, handsome man.

Likeness, Peace, Joy I have always wished that I had been born in his physical image. In addition, I greatly admired his qualities of mind and character and would like to have shared more in them. In other words, it would have been a privilege to be born like my earthly father. But how much more of a privilege it is for the Christian to be like his Heavenly Father, to have His image—His holiness—restored within! "Be ye holy; for I am holy."

Oh, to be like Thee! Oh, to be like Thee,

Blessed Redeemer, pure as Thou art!

Come in Thy sweetness, come in Thy fullness:

Stamp Thine own image deep on my heart.

This is the glorious privilege which the Christian realizes when he is sanctified wholly.

This blessing is a glorious privilege because it brings the peace of God into the heart of the

Christian. He already had peace with God; but now the peace of God—peace like a river—flows through his heart. The poet describes it in these words:

Peace, peace, wonderful peace,

Coming down from the Father above!

Sweep over my spirit forever, I pray,

In fathomless billows of love!

Again, it is a glorious privilege to get this experience because it gives to the Christian fullness of joy. Jesus is talking about one of the results of this second blessing when He says: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full" (John 15:11). Then in the Master's prayer for His disciples to be sanctified He says: "And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves" (John 17:13).

ANOTHER reason for speaking of the sanctified life as a glorious privilege is found in the fact that the inner conflict between the carnal mind and the Christ spirit has ceased. **The Integration, Abundant Living, Achievement** carnal mind is no longer present in the heart. From the standpoint of the motive life, a new integration of personality has been reached. We no longer go forth to face the world as a two-nature, or divided, personality.

I am not surprised that this life has been described as an abundant life, a life of overflowing love, and a life of unusual spiritual freedom. It is a state of grace where a mighty hunger for righteousness has been filled. "Blessed are they which do hunger and thirst after righteousness: for they shall be filled" (Matt. 5:6). Only those who have had this experience can realize what a thrilling satisfaction it brings. It is like falling heir to a fortune after one has been living on an income ample for his needs but providing little beyond that.

Neither am I surprised that such an experience opens the way to a life of victory and achievement. Of this Pentecostal, sanctifying experience, Jesus declares: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8). This great experience provided the dynamic for the worldwide missionary campaign recorded in the Acts of the Apostles.

Let's couple with this verse in Acts two other verses. The first one is in John 14:12 and reads as follows: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do: because I go unto my Father." When this is read in its context, it means that Jesus' disciples will do these "greater works" after He has ascended to the Father and has bestowed upon them the sanctifying baptism with the Holy

Spirit. As a final proof that this second blessing is an "achievement blessing," I quote John 15:1-2: "I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that

beareth fruit, he purgeth it, that it may bring forth more fruit." It is a glorious privilege to get this second blessing because it always means that the one who obtains it manifests more of the fruit of the Spirit.

The Young People's Society

L. J. Du Bois, Secretary

Thrilling Reports

TWO REPORTS have come from youth groups in Africa telling of the success of the special N.Y.P.S. project for Bible colleges in Australia and South Africa.

The first comes from Brother D. H. Spencer, superintendent of the Arthurseat Nazarene school on our native field in Africa. He tells of the enthusiasm with which the recently organized N.Y.P.S. took hold of the project.

"I am sure that you will be happy to know that our offering for the young people's project has gone over the top. I am asking you to deduct \$28.00 from the next appropriations check you send to the field and place this amount in the fund for the South African and Australian European Bible schools as the offering from the Emnombeleni N.Y.P.S. We received another offering Friday night and my heart was again thrilled as I watched so many of the African youth come forward to make their contributions."

The other comes from Brother Chris D. Botha (pronounced Boo-ta), the district N.Y.P.S. president of the South African (European) district. He writes as follows:

"We have had a really good Youth Week in South Africa and our offering will most probably reach \$440.00. Some of our young people have really sacrificed. We praise God for their fine spirit."

He continues regarding the first youth camp: "Our youth camp at Parys was a great success. Many souls were saved and sanctified wholly. The Lord blessed us in a wonderful way. The young people are very anxious that we should make it an annual affair."

With these fine reports of interest and real sacrifice on the part of young people in Africa, it should spur every N.Y.P.S. in the homeland to really "go over the top" in this offering. While scheduled for Youth Week, those who missed it then can receive it any time. Has your society reached its goal for this project? Have *you* had a sizable share in it? If not, then why not speak to your N.Y.P.S. presi-

dent or pastor about it and give the offering from your church a boost?

Prayer Tower Requests

March 15-21

Mexican Fields

In recent years outstanding strides have been witnessed on all of the Mexican districts on both sides of the border. God has given the church outstanding leaders and there is a growing sense on the part of our Mexican churches that they must evangelize their own people. Let us pray for the district leaders, for the

more than 100 churches, and for the more than 115 national workers. Let us pray that this coming year will be the greatest that this area of our church has ever known.

March 22-28

Easter Offering

Each Easter the people called Nazarenes lay on the altars of the church an offering to promote the cause of world-wide evangelism. The goal which has been set for this Easter is \$600,000.00. To reach this amount, sacrifice and prayer will be necessary. Let us join in prayer that God will honor the plans which have been made and pray that the goal will be reached. Let us pray for our own church and for ourselves as individuals, that we shall do what God wants us to do in this great task.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Back to Field

Dr. and Mrs. John Cochran left the United States on February 20 by plane to return to their field of labor in Argentina.

Missionary Recovering

Mrs. David F. Browning, missionary in British Honduras, reports: "I am much improved since the minor operation I had in Guatemala in December. We have been restationed in Benque Viejo and we are happily settled again." Thank you for the prayers you have offered in her behalf.

"God Giveth the Increase"

We are very happy here. God is blessing and the work of God is progressing. New opportunities and calls keep coming. Our biggest difficulty is to meet all demands. Our native pastors are doing a good work, not only in the mining locations, but on the farms. One pastor told me that at each quarterly meeting he has been able to report a definite increase of those whom Jesus has saved. Today another gave me the names of three new places where there were those who have been added unto the church. We are glad to be in the will of God. It surely feels like home to be among the Nazarenes. A week ago we had an eight-day campaign and over

seventy came forward for prayer, nearly all for holiness. Praise the Lord!—REV. CHARLES HAPGOOD STRICKLAND, *Transvaal, Africa* (former I.H.M. missionary).

Seeing Results

I was in Brava until after Christmas. We had a fine Christmas program there with the new church packed to the doors and the people standing on the garden wall to look in through the windows. People were saved and sanctified at most of the services. For New Year's Day I returned to S. Catarina and enjoyed the splendid watch-night service with some forty present. Two young ladies were saved at the close and two others were sanctified the following Sunday morning.—LYDIA WILKE, *Cape Verde Islands*.

Hetricks in Africa

Greetings again from here in South Africa. We are so happy to report that His presence is our most highly prized possession and we do praise the Lord for His wonderful love and care over us.

We were aboard ship exactly one month, having sailed from New York on December 27 and having landed in Capetown on January 27. Our trip should have been express from

Savannah, Georgia (our first scheduled stop), to Capetown; but when engine trouble developed while at sea we changed our course and pulled into the West Indies for engine repairs.

Now that we are back in Africa we are leaning hard upon many of you who promised to pray definitely for the work of foreign missions around the world. May the Lord bless and encourage each of you as you are faithful in fulfilling your promises. Please don't fail in your praying and fasting, and don't fail to give your earnest, prayerful, and full support to your General Budget. As we start another term of service in Africa it is our sincere prayer and desire to be everything that God and the church expect a Nazarene missionary to be. We wish to express sincerest thanks for this wonderful privilege of serving in this part of His great harvest field.—REV. AND MRS. PAUL HETRICK, *Transvaal, South Africa.*

Paying the Price

One Sunday night in June, a young couple entered our church. It was the first night of a revival meeting that we held at that time. When the altar call was given this young lady stepped out and came forward to pray. She told me later, "I felt a hand on my back that literally pushed me to the altar." From then on, this young lady began to grow in grace. A week or so later, she told the young man who had attended the service with her that he would have to stop smoking if he wanted to continue seeing her. He became very angry and has not been back. He had gone to the altar a few weeks before but, like so many others, he had not genuinely paid the price. Today this girl is an example to all around her. She has sought and received the experience of entire sanctification.

She had been working in an ungodly atmosphere as a servant. The Lord kept her faithful; and now, praise the Lord, she is in our home. She began feeling soon after her conversion that she must do something for the Lord and felt she could help out in the Sunday school. She now teaches a group of small children around a sand table. The Lord is using her life because she was faithful to Him.—MRS. LESTER JOHNSTON, *Argentina.*

Holiness, not happiness, is the goal of life. So, when God molds a man, He puts weights on him, gives him burdens to lift, crosses to carry, hardships to endure, tribulations over which to triumph.—*Exchange.*

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for March 29, 1953: Christ Died for Our Sins

Scripture: Matthew 27 (Printed, Matt. 27:32-44, 54)

GOLDEN TEXT: *God commendeth his love toward us, in that, while we were yet sinners, Christ died for us (Rom. 5:8).*

We all have heard the old spiritual "Were You There When They Crucified My Lord?" It carries a poignancy and depth of feeling at the Easter season that few songs do. Yet I have heard people laugh it off as absurd and without real meaning—"Why ask such a silly question? Of course I wasn't there." So today I want to take a fresh look at this colored spiritual in the light of our Golden Text.

"Christ died for us," is the scriptural and brief statement. A more complete statement would read, "We were all accomplices in the crime of crucifying Christ: for He did not only die for us—He died by our hands." So I quickly make answer to the pointed question of the Negro spiritual. "Yes, I was there—I stood and jeered. I heard His prayer that God would pardon all those who committed the dark and unspeakable act—and I was

one of them. I grabbed a hammer and helped drive the spikes, even while the flesh writhed. Yes, I was there all right. I even mocked His deity as He hung there in agony. I heard the wails of His heartbreak and my answer was a coarse laugh of ribaldry. Yes, I was there, all right, right in the horrible midst of it!"

So when the quartet sings "Were You There?" I bow my head and recall my tragic part in crucifying my Lord. Then I look heavenward and reply, "Thank God, that crime of mine has been forgiven. But for the forgiveness and the grace of God I would still be numbered among the crucifiers."

With you at this Easter time I climb Calvary again to see where Christ died to pardon my sins, which made up the agony of His heartbreak. Yes, I was there!

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

"And He Went a Little Farther"

(Matthew 26:39)

By Olive G. Tracy

Midnight, and an old, gnarled olive bough
Bends above the Man alone; for now

The others sleep, and one goes to betray;
But He went on in agony of soul,
A little farther, then—to pray.

Had He but chosen comfort, rest, and ease
Instead of love, no cure for earth's disease
Could there have been; no healing, only loss;
No ointment for our wounds had He not gone
A little farther—to the Cross.

To reach below the stain of sin's despair
And conquer hell in death's dark, narrow lair,
He who loved the birds, the wild white lily bloom,
The mountains, and the windy sea, went down
A little farther—to the tomb.

And then, His Father's will and mission done,
With intercession now to be begun,
He broke the binding earth, the hindering stone,
And, Easter trumpets shouting, He arose
A little farther—to the throne.

CRUSADE FOR SOULS

Roy F. Smee, Secretary

Northern California Crusade Conference

THE Northern California District, under the able leadership of the district superintendent, Dr. George Coulter, turned its annual midyear convention into a district "Crusade for Souls, Now" Conference. This great conclave met at Beulah Park in Santa Cruz, February 3 to 5. The special speakers were General Superintendent H. C. Benner, Dr. Sylvester Ludwig, and Rev. Nicholas Hull, pastor of University Avenue Church of the Nazarene in San Diego. No set of speakers ever fit together more perfectly or gave a more adequate sense of urgency in the matter of personal soul winning than did these speakers.

Best of all, God met with us. Again and again waves of glory swept over the crowd. New resolutions were made. The determination to go out and do more in the matter of visitation evangelism seemed to be the attitude of the hundreds of Nazarenes who attended the conference.

Northern California Nazarenes are on the march. The percentage of pastors and churches which are actively engaged in the program of the Crusade is as high as any district in the church—but they feel they have just begun. Under the inspiring leadership of Dr. Coulter you may look for a tremendous advance in every field; and the Crusade for Souls lends itself to the advancement of every department of the local, district, and general program.

It is our hope that every district shall have plans made in the near future for one of these "grass roots" conferences. Only as we get the urgency of this important feature of our church on the hearts of all our people will we see the advancement I believe God wants us to make. On with the Crusade!

Visitation Evangelism

The visitation program of the church should be stepped up with the coming of spring and especially leading up to Easter Sunday. Most churches will be engaged in friendship visitation on absentees, prospects, and new people in the community. Some will want to conduct a community enrollment, and if your church has not had a class on *First Steps in Visitation Evangelism* this would be of considerable value.

The Department of Church Schools is sponsoring an Easter-to-Pentecost

program from April 5 to May 24, so that the visitation of the church can continue and even be expanded during this period. All of these are aids in our task of reaching the people of our community for Christ and the church.

Australian Bible College Opens

Original plans for securing property for our Nazarene Bible College in Brisbane, Australia, did not materialize, but a much better and more suitable property has been secured in Sydney. In spite of very limited time for preparations, the school was prepared to open on schedule, March 10.

Anchorage Breaks Record

Our church in Anchorage, Alaska, has been very much on the move this year. The average attendance for January was 117. In February they marched to an average of 155, and broke the record with 168 on February 15. They are working for a new record of 250 and have been in a contest with the Fairbanks Sunday School. Rev. M. R. Korody is our pastor at Anchorage.

THE QUESTION BOX

Conducted by Stephen S. White

Q. What do you think of a man who is a preacher in the Church of the Nazarene wearing a ring?

A. I think that it is both unnecessary and unwise. So far as I know, our church has been completely free from this in the past. Further, I cannot see why any young man who is planning to enter the ministry of the Church of the Nazarene would want to complicate the situation by wearing a ring. If he really has consecrated his all to God and the preaching of holiness, it appears to me that he ought to be willing to forego wearing a ring in spite of any personal value which it might seem to him to have.

Q. If Adam was created the sixth day, then Eve must have been created the same day, for in Genesis 1:27 it says, "Male and female created he them." In view of this statement, please explain in Genesis 2:5, where it says, "And there was not a man to till the ground."

A. In Genesis 2:4-7, God gives a brief resume of the creation, which He outlined at length in the first chapter of Genesis. Both Adam and Eve were created before the review of what had been done was given in Genesis 2:4-7. The last statement in Genesis 2:5—"And there was not a man to till the ground"—merely means that at that stage in the real creation there was no man. Adam and Eve did not come into existence until after the plants and herbs had been created.

The last part of Genesis 2:5 can be understood only in the light of the passage to which it belongs: Genesis 2:4-7. It is not to be interpreted as contradictory to what already has been set forth in the first chapter of Genesis.

Q. What do you believe about a person who claims to be a Christian dyeing his hair?

A. I don't like dyed hair. I prefer for people to wear their hair with its natural color. I think that this is better taste. On the other hand, I would leave the final judgment of such people to God. However, I believe that those who are connected with the holiness movement—preachers or laymen—who do this thereby limit their work for God. A truly sanctified person should always take into consideration the effect of his deeds on his influence.

Q. Should water be used in the dedication or consecration of infants or children? I thought water was to be used only in infant baptism. I never saw it used in the dedication or consecration of children until I joined the Church of the Nazarene.

A. Water should not be used in the dedication or consecration of infants or children. On page 238, paragraph 560, of our latest *Manual*, we have the ritual for the baptism of infants. Water should be used in connection with this ceremony. Then on

page 239, paragraph 560, we find the ceremony for the dedication or consecration of infants or children. Water should not be used here. I think that it is important to keep these ceremonies distinct. There are people who want their infants or children baptized, and there are those who want them only dedicated or consecrated. Those in the latter group very definitely do not believe in infant baptism, and it is unfair to them to use water with the ceremony which they request.

Q. What do Nazarenes feel a sanctified experience is? What effect should it have on one's life?

A. The person who submitted this question gave her own answer to it. Since I think it is good, I'll pass it on to you with little change. "I feel

that sanctification means turning one's life over to God in order that He might cleanse it from inbred sin. Further, this experience of entire sanctification will give the one who gets it a completely new outlook on life. The things of the world no longer have any attraction for him. It does not necessarily mean a hilarious demonstration which can be turned on or off like a water faucet. It means that we obey the laws of the state—even the traffic laws—which some Nazarenes feel were not made for them. We obey the rules of our church and do not try to find loopholes to justify our desires. We obey God's laws—the Ten Commandments—and by the grace of God try to live after the manner that Christ taught us to."

Dr. Hugh C. Benner conducted an eight-day revival here. His outstanding ministry resulted in the strengthening of the entire church as well as the salvation of a large number of unsaved people. We have recently closed a five-day youth revival with the male quartet from Bethany-Peniel College as the special workers. The young men of the quartet sang their way into the hearts of our people. The preaching of Bill Sullivan resulted in a number of young people seeking and finding the Lord. In the four months that we have been here twenty-five people have been received into membership of the church. The Sunday school has made an increase in average attendance each month, with the average in February being 492. At the time of this writing our church is in the process of being air-conditioned. If you have friends or relatives at the Jacksonville Bomber Base whom you desire to have contacted, write me at 245 East "C" St., Park Hill, North Little Rock.—W. Raymond McClung, Pastor.

NEWS OF THE CHURCHES

Evangelist U. E. Harding writes: "Mrs. Harding and I will be going East about June 1 and could hold some meetings, conventions, camps, or week-end meetings. Write us at our home address, 332 Monterey Road, South Pasadena, California."

Evangelist E. O. Chalfant reports: "I have lately spent two weeks on the Eastern Michigan District touring with Dr. Wm. McGuire, the district superintendent, in the interest of home missions. After two weeks, about twenty services, many local church meetings, and five zone meetings, it is my humble opinion that the Eastern Michigan District affords one of the greatest home-mission opportunities in our entire denomination. There are about three million souls in this great territory and, like all going sections of our great nation, it has possibly 250,000 new homes. Having driven around over most of the territory during the tour, we saw scores of places where there were no churches of any kind where there were hundreds of new homes. In one section, Livonia, which is 36 square miles, with a population of over 36,000 and an anticipated population of a quarter million in a few years, there was no Church of the Nazarene, and I suppose this could be duplicated many times throughout this district. It is commonly known that this is the center and the capital of the automobile industry. Money is literally flowing, and the human beings are there by the multiplied tens of thousands, and our church is growing in that section. We gave them home missions for breakfast, dinner, and supper. We had zone meetings afternoon and night on each of the five zones, and forty persons raised their hands saying they knew of forty places that could be entered immediately for new churches. Dr. McGuire is going forward and entering these new sections, and the people

everywhere are anxious to see this good work go on. With such a challenging need, opportunity, and responsibility we see no reason why we are not on the verge of the greatest home missionary advance in this territory. We could not have been treated better by Dr. McGuire and the exceptionally fine group of pastors on this district and the laymen."

Evangelist W. A. Peck and wife report: "We have held revivals since the first of the year in Matthews, Missouri; Nashville, Tennessee; Sikeson, Missouri; and Muncie Five Points, Muncie, Indiana. In each of those revivals souls have sought God to meet their needs at the altar of prayer. Both the pastors and people have been wonderful to us. We have never loved the Church of the Nazarene more than we do today. Our good pastors and people have kept us busy since entering the evangelistic work three years ago. Our slate is full for this year with the exception of two dates we want to slate in the West: Texas, Arizona, or California in November and December. We will be in that section at that time. My wife directs the singing and sings solos. Those interested in securing our services in that section contact us in care of Trevecca Nazarene College, Nashville 10, Tennessee."

North Little Rock, Arkansas—After serving the wonderful people of the Central Park Church at Houston, Texas, for six and one-half years we accepted the pastorate of the First Church of the Nazarene in North Little Rock, Arkansas. We have found a most co-operative and loyal group here who love God and have a mind to work. The strong faith and earnest prayers of our people generate a spiritual atmosphere in the services that makes it easy for people to seek God. During the month of November,

Barberton, Ohio—After five years of successful ministry in Barberton, Rev. R. J. Shoff felt the call of God to another field of labor, leaving in July of 1952. The church called as pastor Rev. Ridgeley P. Ireland, and he and his family have been with us since September. We have truly felt God's leading in sending them to us. During these few months the entire outside of the church building has been renovated, including painting and a new roof, and there has been a general up-trend in every department of the church. Our Sunday-school attendance for the last quarter of 1952 averaged 250, and so far this year it is 213. We have just closed a meeting with Rev. and Mrs. Ross Emrick, during which some very definite victories were seen. Both pastor and people are looking forward to an aggressive year in this place.—Mrs. Lucille Morehead, Secretary.

Paris, Texas—We recently closed a good revival with Rev. W. M. Tidwell as evangelist. Notwithstanding the flu epidemic, schools all closed, the attendance and interest were good considering this hindrance. The Bible study messages in the day services were helpful and inspiring. The church in general was greatly encouraged and blessed in the Lord, and a number were saved and sanctified. This was the first meeting in our new building.—Kenneth M. Luther, Pastor.

East Gadsden, Alabama—We are happy to report God is still blessing us here. We recently had a good revival with many souls finding victory at the altar and in the homes. New members were added to the church. Evangelist W. N. Harrington was at his best, God came on the scene, and the church was blessed.—M. H. Stocks, Pastor.

Evangelist A. M. Wells writes: "Last September 27 near Paw Paw, Michigan, we were forced off the highway by a truck trying to pass a car. Our car turned over and hit a tree and wrecked our car beyond repair. We suffered shock, some injured nerves, and a concussion. We hope to be able to continue our ministry of 'Unveiling the Book of Revelation' in the near future. We are thanking and praising God for sparing our life and we want to use all of it for His glory and His kingdom. We appreciate the prayers of the great Nazarene family, and ask that you continue to remember us until we are fully recovered."

Evangelist Hubert M. Slayton writes: "I have open time in April and May of this year. If interested, contact me at 237 N. 5th Street, Elwood, Indiana. Will go as the Lord leads and directs."

Oakridge, Oregon—We are praising God for the recent revival meeting with Rev. Raymond Harrison as evangelist and special singer. It was sponsored by the young people's society. Brother Harrison sings and preaches under the anointing of the Spirit. The last three days of the meeting the church was blessed in having Mrs. Harrison and two of their children here. The few hours that Mrs. Harrison was here, she and her husband made many contacts and won hearts to God; she is truly a wonderful personal worker. Several young married couples and a number of young people were among those praying through. The church is also fortunate to have Rev. and Mrs. Leroy Harris and daughter Carla to occupy the parsonage. They are all untiring church workers and we appreciate them greatly. This is a new work and we are now worshiping in a small chapel; however, we have purchased land at an excellent location on the highway and hope to have a new church building in the near future.—Mrs. Bertha Bates, Church Secretary.

Homestead, Florida—Our church completed a successful revival a few weeks ago under the preaching of Rev. George Gillespie, and the inspirational singing of Don Bowman and wife. The church was back of the revival with its prayers, and God used the messages and songs in the conversion of many with whom the church had been working.—W. L. Chambers, Jr., Pastor.

Galena Park, Texas—Our youth revival was February 8 through 15 with Rev. Joel Danner as the evangelist. He is a great man of God and all of his messages proved to be a blessing to our church. Several young people sought help from God at the altar. Our church has been set on fire afresh, and we have a new zeal for the Lord and His work.—Bobby Gigout, Secretary.

Professor Mel-Thomas Rothwell writes: "Owing to a change in campground arrangements, the Akron (Ohio) District camp board has canceled evangelistic engagements for both '53 and '54. This unavoidable change has left the date, August 12 to 22, 1954, open in my schedule, and I'd like to fill this time. Write me, % Eastern Nazarene College, Wollaston, Massachusetts."

Evangelist R. F. Lindley reports: "I have recently closed a revival at Mena, Arkansas. The glory of God came on the service the first night and the good people prayed and shouted the victory. Thirty-three prayed through, and on the closing Sunday of the revival seventeen new members joined the church. Some said it was the best revival in the history of the church. The pastor, Rev. A. R. Johnson, is a hard worker and loved by his people. The church recently gave Brother Johnson a ten-dollar-a-week raise in salary."

Pastor Hugh R. Jordan writes: "I have recently resigned the pastorate at Hominy, Oklahoma, to accept the pastorate of our First Church of Roswell, New Mexico. We have been royally received by the people of First Church and feel that the field presents a great challenge and opportunity. Walker Air Force Base is located here, and if any of our churches have boys in the air corps at this base we will be very happy to contact them and try to furnish them a church home and pastoral attention. Write me, 120 S. Sherman, Roswell."

Evangelist Matthew V. Wilson writes: "I will be in a meeting in Clarion, Iowa, closing on March 29; then have some open time in April and May. I will be glad to go anywhere, as God may lead, for freewill offerings. Write me, 506 S. Rock Island, El Reno, Oklahoma."

Dapp, Alberta, Canada—Dapp is a small rural church seventy miles north of Edmonton on the highway to Alaska. We welcome our people who are traveling through to our services or a visit to our home. On August 19, 1951, Dr. Edward Lawlor, our esteemed district superintendent, in a very inspiring service dedicated a combined church and parsonage, with a debt of only \$180.00. The church has new pews which seat 100, and furnace and Sunday-school rooms in the basement. The six-room parsonage at the rear has roomy cupboards, water system, oil furnace, and full basement. We have had good revivals with Rev. Myrtle Moore and Rev. O. F. Langford, in which souls were saved and sanctified. New families have been won to the church, giving us a gain of 50 per cent in church membership in three years; and giving and Sunday-school attendance have increased. We have organized

an N.F.M.S., and subscribe for twenty-four HERALDS. God has been very, very good to us. Our people are a praying, sacrificial, hard-working, loyal group, and in spite of some problems we are happy in the service of the King.—C. V. Cornish, Pastor.

Evangelist C. M. Whitley and wife write: "In February we had a revival with Pastor P. A. Lewis and church at McCrory, Arkansas, in which seventeen seekers prayed through. We thank God for His blessings upon our work. We have an open date, April 22 to May 3, which we'd like to slate in Illinois, since we will be in that vicinity. We shall be glad to go anywhere for freewill offerings. Write us, P.O. Box 527, Kansas City 41, Missouri."

Northfield, New Jersey—The time of revivals is not over when you preach with the anointing of the Holy Spirit. We recently closed a week of spiritual blessing with Rev. John Donaldson. People came for thirty miles to this meeting, and we had a glorious time. Finances came in fine, and also a building fund was started. We are not afraid to praise God and give Him the glory. If you have sons or friends at Pomono Air Base, give us their names and we will contact them.—Joseph Causey, Reporter.

Owosso, Michigan—Rev. and Mrs. R. L. Morgan recently held a very successful revival in this church. Many of the older members stated it was the best the church had experienced in years. At practically every altar call, people were seeking God. The meeting had not been planned—Rev. and Mrs. Morgan had been here visiting with their son, Rev. Oliver Morgan, who is our pastor. When Brother R. L. Morgan preached on Sunday morning the glory of God came upon the people and a wonderful altar service followed, with twelve seeking to be saved or sanctified. The church board felt we should go on with a revival. Many nights great waves of God's glory swept over the people and the attendance was very good throughout the two weeks. The Morgans endeared themselves to our church and were extended a call to return for another revival in January of 1954. We appreciate the work of our pastor and wife, Rev. and Mrs. Oliver Morgan. During their sixteen months as our pastors, sixty-four new members have been received into church fellowship, and the Sunday school is averaging around seventy more each Sunday than it did when they came. Recently our church launched a thirty-minute radio program each Sunday afternoon. This program is helping our church attendance and is getting the Church of the Nazarene well advertised throughout this section of Michigan.—Mrs. Carl Randall, Church Secretary.

Prescott, Arkansas—We recently closed a week of revival, sponsored by the N.Y.P.S., with Rev. R. F. Lindley bringing the messages. God's presence was with us in these services. Hearts were touched and every message was powerfully delivered with the anointing of the Holy Spirit. We had seventeen seekers at the altar, and received nine new members into the church. The church was encouraged and strengthened.—Reporter.

Hawthorn, Pennsylvania—This church recently closed a fine youth-sponsored revival with Rev. T. H. Stanley as the special worker. Brother Stanley preached in the Spirit and power, and great conviction was upon the services. Crowds increased as the meeting progressed, and many seekers found the Lord in saving and sanctifying grace. Brother Stanley's ministry helped the church spiritually, and we have called him back to hold a three-week meeting in the spring of 1954.—George Emmitt, Pastor.

A Call Home and a Home-going

You have heard the shocking news of the passing of my wife. Many have been curious to know the circumstances and conditions existent at the time of her home-going. I had gone to the Superintendents' Conference in Kansas City with my oldest son, Glen. On Thursday morning, January 15, for some strange reason, Glen felt that we should start for home. Having discussed it with the brethren who made the trip with us, we left for Ada, Oklahoma, about ten o'clock.

Upon our arrival in Ada at 6:30 p.m., we found that my wife had died just an hour or so prior to our arrival. She had been well, from all indications, and until half-past three, had worked at the sewing machine taking care of some needed work. Suddenly she had a severe heart attack, and was rushed to the hospital. Despite the frantic efforts of several doctors, who worked feverishly over her, Mrs. Jones slipped away to be with Jesus at four-twenty that afternoon, living less than an hour after her seizure.

It would be impossible to tell our many friends our deep sorrow, the terrible shock, the sudden arrival of the black storm clouds. But praise be unto God, in the midst of it all is the unseen hand of the faithful Friend who has never failed for one moment one of His own. With the great Apostle Paul, we are assured, that His "grace is sufficient" for us.

Literally hundreds of cards, letters, condolences, telegrams, etc., have been received. From general superintendents to the fine laymen of our church, words of sympathy have poured into the home. Obviously, it would be impossible in so short time to answer them all. May we take this opportunity to express our appreciation to the many friends who have supported us in your prayers. May God grant His face to shine on you is our prayer.

EVANGELIST LUM JONES AND FAMILY

NOTICE

This is to announce the setting up of the Gulf Central District, which includes the following states: Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia, West Virginia. Rev. Leon Chambers, former evangelist and pastor, has been appointed as district superintendent. His address is Box 386, Fairfax, Alabama.

D. I. VANDERPOOL, General Superintendent in jurisdiction of colored work

ANNOUNCEMENTS

WEDDING BELLS

Miss Shirley Ann Swank and Mr. Leonard D. Ballinger, both of Charleston, were united in marriage on January 31, in the Church of the Nazarene in Charleston, Missouri, with the pastor, Rev. Marion Holloway, officiating.

Miss Maxine Swanson and Kenneth Ehrlin of Oakes, North Dakota, were united in marriage on December 26, 1952, at the Oakes Church of the Nazarene, with Rev. David K. Ehrlin, brother of the groom, officiating, assisted by Rev. Karl Coil.

BORN--to Rev. and Mrs. Harold Brown of Confluence, Pennsylvania, a son, Harold Milton, on February 21.

--to Ben and Virginia Howard of Cape Girardeau, Missouri, a daughter, Jean Ellen, on February 21.

--to Rev. and Mrs. Charles Zink of Madison, Wisconsin, a son, Daniel Wesley, on February 17.

--to Lt. and Mrs. David A. Berry of Hollydale, California, a daughter, Carmen Renee, on February 15.

--to Rev. and Mrs. Alfred Davis of Philipsburg, Pennsylvania, a son, Richard James, on February 15.

--to Mr. and Mrs. David L. Messenger of Alhambra, California, a daughter, Mona Delene, on February 10.

--to Mr. and Mrs. Robert Sturtevant of Weiser, Idaho, a daughter, Terri Luane, on February 9.

--to Rev. and Mrs. John Ferguson of Manhattan, Kansas, a son, James Robert, on February 8.

--to Rev. and Mrs. E. L. Mason of Eureka Springs, Arkansas, a son, Everett Marvin, on February 7.

--to Rev. and Mrs. Gordon G. Gibson of Sun Valley, Nevada, a son, Gordon Garth, Jr., on January 28.

--to Mr. and Mrs. Lowell S. Wise of Beloit, Wisconsin, a daughter, Debra Sue, on January 23.

--to Mr. and Mrs. Jack Vandever of Dallas, Texas, a son, Brian Mac, on January 20.

--to Rev. and Mrs. Willis R. Scott of Newton Falls, Ohio, a daughter, Denise Irene, on January 18.

--to Rev. and Mrs. Paul E. Lockhart of Jackman, Maine, a daughter, Joanne, on January 12.

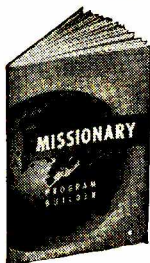
RECOMMENDATIONS

Rev. E. L. Bryant, an elder on our district, has had four years of experience in the field of evangelism, conducting successful evangelistic campaigns in several of the states east of the Mississippi. He is a very successful pastor also, with six years of experience in this field, thus better qualifying him to understand the problems of pastor and people. He is a fearless and forceful preacher of the full gospel of Christ. While pastor of the church in Maysville, Kentucky, he guided the congregation through a period of phenomenal growth; during his three years there, the church membership increased 42 per cent. A new church was built and the parsonage property improved from a total church property value of \$9,000.00 to a total value of \$45,000.00; with a debt of only \$6,000.00. He has a burden for the lost, and feels the divine call to the field of evangelism.—D. S. Somerville, Superintendent of Eastern Kentucky District.

Rev. Hiram Huff, after a number of years in the pastorate, is entering the evangelistic field. He is an excellent preacher, a soul winner, and, in fact, has been an evangelistic pastor. He is open for calls anywhere, and will hold a good meeting. Call him. Address him, c/o P.O. Box 527, Kansas City 41, Missouri.—Jarette Aycock, Superintendent of Kansas City District.

This is to acquaint our people with the fact that Rev. G. W. Henriksen is entering the evangelistic field. He is held in highest esteem for his gift in preaching the unsearchable riches of Christ. He will prove a great blessing to any church and people who may call him. If you desire his services, you will do well to write him immediately. All who know this man will be seeking his service, but his ministry is needed everywhere. Address him, % P.O. Box 527, Kansas City 41, Mo.—W. M. McGulre, Superintendent of Eastern Michigan District.

This is to recommend Evangelist Wilbur Scott, R.F.D. 1, Box 4, Georgetown, Ohio, who has lately united with our denomination. Brother Scott comes to us from a sister holiness denomination, where he has been a successful evangelist. He is strongly evangelistic, therefore a great soul winner, and a firm believer in and fervent preacher of second blessing holiness. He also has a tent and all equipment for summer meetings. Give him a call, and let us begin using him immediately.—W. E. Albea, Superintendent of Western Ohio District.



MISSIONARY PROGRAM BUILDER

Compiled by Grace Ramquist

A 48-page book that has no equal. Filled with practical program material for the Missionary Society, the N.Y.P.S., and the missionary service in the Sunday school.

RESPONSIVE READINGS SPECIAL SONGS POEMS
INSTALLATION SERVICES BOX OPENING SERVICES READINGS

Music section contains songs for the ladies' trio, mixed quartet, men's quartet, children, and soloist. We are prepared to mail copies immediately. Order today!

35c

NAZARENE PUBLISHING HOUSE

1592 Bloor St., West
Toronto 9, Ontario

2923 Troost Ave., Box 527
Kansas City 41, Mo.

Washington at Breeze
Pasadena 7, Calif.

Rev. C. V. Bryson is resigning pastoral work and entering full-time evangelistic work. He has had real good success as pastor, and always has been evangelistic. He is a good man of God, a fine preacher, and I commend him to our churches for revival meetings. Write him, Box 153, Stevenson, Washington, until the time of our assembly.—B. V. Seals, Superintendent of Washington Pacific District.

Mr. and Mrs. Grant Stone and daughter, Betty, have come to us from another denomination. They are good musicians and singers of the good old hymns that will inspire any congregation. The Grant Stone family can take over the entire music program for the revival campaign. The zest and inspiration they will put into the singing will be an attraction which will lift the congregation into an attitude of militant evangelism. Write them, % our publishing house.—D. S. Somerville, Superintendent of Eastern Kentucky District.

It is my pleasure to commend Rev. Franklin M. Moore for the field of evangelism. Address him, 731 W. Howe St., Bloomington, Indiana. For the past five years he has pastored Bloomington First Church with success and valor. He is a member of our District Advisory Board and has served our largest churches as pastor. He also has had experience in the evangelistic field. Brother Moore is beloved by our district, and we recommend him to our pastors and churches everywhere. He will be available after July.—Leo C. Davis, Superintendent of Southwest Indiana District.

SPECIAL PRAYER IS REQUESTED by a preacher starting a new Nazarene work near Louisville, Kentucky;

by a lady in California for a friend who is in a serious state of mind and greatly needs God, and the same is true of her sisters;

by a "sincere heart" in Nebraska, that one who is going through severe trials may be restored spiritually, also for the salvation of the family;

by a mother in Arizona for "our Christian son . . . he is overseas";

by a sanctified brother in Ohio "for my dearly beloved wife, that she may be saved";

by a friend for herself, for an unsaved family, also for "several special unspoken requests which weigh heavily on our hearts";

by a lady from West Virginia, that God may increase her faith and give her needed grace and strength;

by a Christian brother in Pennsylvania for "many unspoken requests, spiritual and otherwise";

by a lady in California for two brothers in Ohio—one in hospital, completely paralyzed—that God's will may be done in physical healing or deliverance for both of them—second one suffering from severe heart attacks which have unbalanced his mind;

by a mother in California for her daughter for complete healing, also that she may find employment.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

San Antonio	May 6-7
Northern California	May 13-15
Oregon Pacific	May 20-22
Los Angeles	May 26-28
Southern California	June 3-5
North American Indian	June 10
New England	June 24-26
New York	July 3-4
Maritime	July 15-17
Pittsburgh	July 22-24
Northwest Oklahoma	July 29-31
Illinois	August 5-7
Indianapolis	August 26-28
Kansas City	September 9-11
Southwest Oklahoma	September 16-18

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Akron	April 30—May 3
Albany	May 7-8
Canada Central	May 13-14
Washington-Philadelphia	May 20-22
Arizona	May 28-29
New Mexico	June 3-4
Colorado	July 8-9
Central Ohio	July 14-17
Eastern Kentucky	July 29-30
East Tennessee	August 5-7
Wisconsin	August 13-14
Tennessee	August 26-28
Louisiana	September 2-3
Georgia	Sept. 30—October 1

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Abilene	May 13-15
Florida	May 20-22
Nevada-Utah	June 10-11
Rocky Mountain	June 17-19
North Dakota	June 24-25
Canada West	July 8-10
Eastern Michigan	July 22-24
Western Ohio	July 29-31
Missouri	August 5-7
Northwest Indiana	August 12-14
Chicago Central	August 19-20
Mississippi	September 2-3
Southeast Oklahoma	September 23-24

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

British Isles	May 21-25
South Dakota	July 1-2
Northeastern Indiana	July 8-10
Michigan	July 15-16
Southwest Indiana	July 29-31
Kentucky	August 5-7
Virginia	August 12-13
Northwestern Illinois	August 19-20
Houston	August 26-28
North Arkansas	September 9-10
South Arkansas	September 16-17

Hugh C. Benner:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Texas-Mexican	April 16-17
Southwest Mexican	April 20-22
Northwest	May 6-8
Idaho-Oregon	May 13-15
Washington Pacific	May 20-21
Nebraska	May 27-28
West Virginia	July 3-4
Alabama	July 8-10
Minnesota	July 22-23
Kansas	August 5-7
Iowa	August 12-14
Dallas	August 19-21
Northeast Oklahoma	September 16-17
North Carolina	September 23-24
South Carolina	Sept. 30—Oct. 1

EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill.

Akers, Ira R. and Mary B. Preacher and Young People's Worker, 2120 Brookline Ave., Dayton 10, Ohio

Akron, Ohio March 25 to April 5
St. Paris, Ohio April 8 to 19

Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio
Greenville, Pa. March 9 to 22
Clyde, Ohio April 5 to 19

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Selma, Ind. March 18 to 29
Ropesville, Texas April 8 to 19

Applegate, Nellie. 742 Elysian Ave., Toledo 7, Ohio

Armstrong, Alfred H. M. C. 52, Warren, Ohio
Ashcraft, Jim. Lorena, Texas

Merkel, Texas March 25 to April 5
Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

Baldwin, C. R. 1124 W. Texas, Durant, Okla.
Ball, Kenneth and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Beaverton, Oregon March 10 to 22
Bend, Oregon March 25 to April 5

Ball, Lenore. P.O. Box 527, Kansas City 41, Mo.
Knowles, Okla. March 8 to 22

Ballard, Donald K. 1005 W. Greenwood, Nashville, Tenn.

Versailles, Ky. March 16 to 22
Tuscaloosa, Alabama March 25 to April 5

Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219½ E. Second St., Hutchinson, Kansas

Wichita (Grace), Kansas March 12 to 29
Mt. Vernon, Ill. April 1 to 12

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main, Bethany, Okla.

Okmulgee, Okla. March 17 to 29
Las Vegas, N. Mex. March 31 to April 12

Barnes, William. Rt. 2, Harold Ave., Franklin, Ohio

Bass, M. V. 18616 Riverview, Detroit 19, Mich.
Columbus (Fairwood), Ohio March 10 to 22

Cass City, Mich. March 24 to April 5
Battin, Buford. 1509 Seventh St., Lubbock, Texas

Ford, Kansas March 25 to April 5
Sulphur Springs, Texas April 15 to 26

Beasler, Vincent and Bobbie. Preacher and Singers, 220 Pine St., Minden, La.

Belew, P. P. P.O. Box 527, Kansas City 41, Mo.
Harrison, Ohio March 17 to 29

Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.
Wilmore, Kan. March 13 to 22

Dacula, Okla. March 25 to April 5
Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.

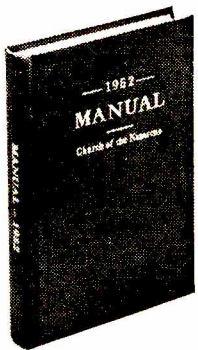
West Chester, Pa. March 18 to 29
Oxford, Maryland April 5 to 12

Beyer, Henry T. 1742 Lesseps St., New Orleans, La.

Bierce, Jack. Song Evangelist, 19 Cedar Drive, Glen Burnie, Md.

Flora, Ill. March 25 to April 5
Marshall, Ill. April 6 to 19

Have You Ordered This NEW Edition?



Church of the Nazarene

MANUAL 1952-56

The history, doctrine, ritual, and polity of the Church of the Nazarene as adopted by the General Assembly of 1952.

Cloth board binding **\$1.00**

Genuine leather binding **\$1.70**

A "Manual" for Every Nazarene Home!

NAZARENE PUBLISHING HOUSE

Washington at Breese
Pasadena 7, California

2923 Troost Ave., Box 527
Kansas City 41, Missouri

1592 Bloor St., W.
Toronto 9, Ontario

- Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo. Media, Pa. March 25 to April 5
 McConnellstown, Pa. April 8 to 19
- Bishop, Joe. Box 47, Yukon, Okla.
 Rome, Ga. March 12 to 22
 East Point, Ga. March 25 to April 5
- Bixby, J., Jr. Song Evangelist, R.D. 1, Box 13, Weatherford, Texas
- Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Ark.
- Bomgardner, Harold E. 2223 W. Colorado Ave., Colorado Springs, Colo.
- Bouse, Fred. Evangelist, 420 East 12th St., Indianapolis, Ind.
 Williamsburg, Ind. March 10 to 22
 Southwest Indiana District March 24 to April 5
- Bowman, Don and Frances. Musicians and Singers, 815 Suire Ave., Cincinnati 5, Ohio
- Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio
 Athens, Ohio March 10 to 22
 Eaton, Ohio March 24 to April 5
- Brannon, George. 125 N. Wheeler, Bethany, Okla.
 Danville, Ill. March 25 to April 5
 Tullahoma, Tenn. April 8 to 19
- Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.
 Kilgore, Texas March 24 to April 5
 Frankfort, Ky. April 8 to 19
- Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo 12, Ohio
 Indianapolis (Friendly Ch.), Ind. March 22 to April 5
 Urbana, Ohio April 5 to 19
- Brown, Clarence W. Evangelist, 3981 S. Broadway, Grove City, Ohio
- Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio
- Brown, Marvin L. 118 N. Washington St., Kewanee, Ill.
- Browning, Raymond. 322 N. Redmond St., Bethany, Okla.
 Greensboro, N.C. March 25 to April 5
 Parkersburg, W.Va. April 8 to 19
- Bryant and Stone Evangelistic Party. Preachers, Singers and Musicians. 519 Wood St., Maysville, Ky.
 Augusta, Ky. March 31 to April 12
 Ashland, Ky. April 14 to 26
- Bulla, Daniel H. Box 712, Pataskala, Ohio
- Burgess Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo.
- Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 Akron, Ohio March 24 to April 5
- Coschotto, Ohio April 7 to 19
- Burson, H. D. 401 Clay St. Houston 6, Texas
- Manhattan, Kan. April 1 to 12
 Columbus, Ohio April 15 to 26
- Burton, C. C. P.O. Box 145, Somerset, Ky.
 Rising Sun, Ind. March 16 to 29
 Bowling Green, Ky. March 31 to April 12
- Bush, Russell and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Greycliff, Wyo. March 10 to 22
- Byers, C. F. and Wife. Evangelist and Singers, Wood River, Neb.
 Springfield, Ore. March 25 to April 5
 Williston, N.D. April 8 to 19
- Cameron A. Alexander. 27 Ravine Ave., % Mrs. Wilson Lane, Yonkers, N.Y.
- Carey, A. B. 76 Prospect St., Beacon, N.Y.
 Auburn, Ind. April 1 to 12
 Bell Vernon, Pa. April 15 to 26
- Cargill, A. L. and Myrta. Box 256, Divide, Colo.
- Carlsen, Harry and Esther. Evangelists and Musicians, P.O. Box 200, Carbondale, Pa.
- Carlton, W. E. 510 Bell St., Beatrice, Neb.
 Caruthersville, Mo. March 24 to April 5
 LaGrande, Ore. April 12 to 26
- Carroll, Bob. 119 N. Flood St., Norman, Okla.
 Goshen, Ark. March 11 to 22
 Poplar Bluff, Mo. March 24 to April 5
- Carpenter, R. W. 1755 Dover St., Lakewood, Colo.
 Burlington, Colo. March 25 to April 5
 Wray, Colo. April 8 to 19
- Carter, E. L. Kincaid, Ill.
 Trinidad, Colo. March 25 to April 5
 Shelbyville, Ill. April 8 to 19
- Carter, Jack and Ruby. 609 N. Mueller St., Bethany, Okla.
 Farmington, N. Mex. March 19 to 29
 Shafter, Calif. April 1 to 12
- Chapman, G. H. Evangelist, Box 434, Lexington, Okla.
- Chatfield, C. C. and Flora. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Hillsboro, Ohio March 25 to April 5
 Crestline, Ohio April 8 to 19
- Chickenoft, Miss Susie. Song Evangelist, 546 Barnham Ave., Santa Rosa, Calif.
- Childress, Sammy and Rhea. Evangelistic Singers, Box 153, Owensville, Ind.
- Clark, Eddie. Evangelist, Box 221, Moravia, Iowa
- Cleveland, B. H. Evangelist, 6771 Orange Ave., Long Beach, Calif.
- Cloer, W. R. Evangelist, 2731 Magnolia St., Columbia, S.C.
- Collins, Joe C. General Delivery, Nashville, Ind.
 Vincennes, Ind. March 25 to April 5
 Indianapolis (S. Meridian), Ind. April 8 to 19
- Conway, L. W. 1043 Columbus St., Newport, Ky.
 Fredericktown, Mo. March 25 to April 5
 Pittsburg, Pa. April 8 to 19
- Cook, James V. Song Evangelist, 3965 St. Louis Ave., St. Louis 7, Mo.
 Newport (First), Ky. March 17 to 29
 St. Louis (Wellston), Mo. April 1 to 12
- Coolidge Evangelistic Party, C. C. Preacher and Singer, 286 S. Cypress Ave., Columbus, Ohio
- Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.
- Cope, Jacob and Mildred. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
- Corbett, C. T. Box 215, Kankakee, Ill.
 Houston, Texas March 25 to April 5
 Orange, Texas April 8 to 19
- Corlett, D. Shelby, and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Richland, Wash. March 18 to 29
 Pomeroy, Wash. April 1 to 12
- Cornelius, E. Lloyd. 620 W. Platt Ave., Colorado Springs, Colo.
 Cimarron, Kan. April 1 to 12
- Cornelius, H. W., and Wife. Preacher and Musicians, 3436 S. Walnut, Muncie, Ind.
 Carrington, N.Dak. March 25 to April 5
 Otsego, Mich. April 22 to May 3
- Coulter, Violet M. Singer, 209 Northeast "E" St., Linton, Ind.
- Crabtree, J. C. 1506 Amherst Road, Springfield, Ohio
 New Hampshire, Ohio March 18 to 29
 St. Louis (Wellston), Mo. April 1 to 12
- Crawford, J. H. and Maggie. Springdale, Ark.
 Edcouch, Texas March 17 to 29
- St. Marys, Ohio April 4 to 26
- Crutcher, Estelle. Evangelist, 7221 S.W. St., Miami, Florida
 Titusville, Fla. March 11 to 22
- Culbertson, Bernard W. Evangelist, 1632 Dominion Ave., Pasadena 7, Calif.
 Riverton, Wyo. March 15 to 29
- Daniels, Bert. Box 151, Meade, Kansas
- Abilene, Texas March 18 to 29
 St. Louis (Southside), Mo. April 1 to 12
- Darity, Joe T. Song Evangelist, P.O. Box 142, Columbus, Ohio
- Darnell, H. E. Box 929, Vivian, La.
 Evansville, Ind. March 24 to April 5
- Oklahoma City, Okla. April 8 to 19
- Davidson, Otto, and Wife. Evangelist and Singers. 224 E. Ames St., Mt. Vernon, Ohio
 St. Johns, Mich. March 31 to April 12
 Newark, Ohio April 21 to May 3
- Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Coolidge, Ariz. March 18 to 29
 Scottsbluff, Neb. April 8 to 19
- Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio
 Open March 16 to April 5
 Paxtonia, Pa. April 5 to 12
- Davis, Ray. P.O. Box 527, Kansas City 41, Mo.
- DeBolt, Ted and Dorothy. Evangelistic Singers, 72 West 151st St., Harvey, Ill.
- DeBord, Clifton. Box 881, Ashland, Ky.
 Worthington, Ind. March 17 to 29
 Scottsburg, Ind. March 31 to April 12
- Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.
 Piedmont, Mo. March 25 to April 15
 Nebo, Ill. April 8 to 19
- Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.
 East Liverpool, Ohio March 18 to 29
 Detroit (Westside), Mich. April 1 to 12
- Dobbins, C. H., and Wife. Evangelists and Musicians, 2536 Maple Place, Ft. Wayne, Ind.
 Loudonville, Ohio March 31 to April 12
 Ligonier, Ind. April 21 to May 3
- Donley, John R. 2064 Bonnie Brae, N.E., Warren, Ohio
 Niles, Ohio April 1 to 12
 Moundsville, W.Va. April 15 to 26
- Dotson, Anna Marie. Song Evangelist, Box 31, Honey Creek, Ind.
- Douglas, Wilson. Blanton Apt. 59, Jasper, Ala.
- Dunham, L. J., and Wife. Preacher and Singers, 512 Cruger Ave., Eureka, Ill.
 Havana, Ill. March 31 to April 12
 Danville (Westside), Ill. April 14 to 26
- Dunn, T. P. 318 East 7th St., Hastings, Neb.
 Norwalk, Calif. March 25 to April 5
 Wilmington, Calif. April 8 to 19
- Dyer, Esther M. Musical Evangelist, R.D. 1, Box 584, Mohnton, Pa.
 Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 E. 11th, Pueblo, Colo.
 Brighton, Colo. March 25 to April 5
 Manzanola, Colo. April 8 to 19
- Elkins, ("Bill") W. T. Wurland, Ky.
 Huntington (Walnut Hills), W.Va. March 10 to 22
 Matthews, Mo. April 7 to 19
- Elsa, Cloyce. Evangelist, Box 18, Van Buren, Ohio
- Mason, Mich. March 24 to April 5
- Degraff, Ohio April 7 to 19
- Emrick, Nellie M. Evangelist, Box 8674, Pittsburgh 21, Pa.
 Huntington Park, Calif. April 8 to 19
- Emrick, Ross and Dorothy. Evangelist and Musicians, 600 Trumbull St., Bay City, Mich.
 Berkley, Calif. April 1 to 12
 Coos Bay, Ore. April 15 to 26
- Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
 Mitchell, Ind. March 18 to 29
- Hamilton, Ohio April 1 to 12
- Ewy, Phillip S. 39 Arizona Ave., Tacoma, Wash.
 Fagan, Harry and Cleona. Singers and Musicians, Shelby, Ohio
 Felter, H. J. Box 86, Leesburg, N.J.
 Ferguson, Edw. R. and Alma. Preacher and Singer, 920-21 St., Orlando, Fla.
 Washington, Pa. March 24 to April 5
 Butler, Pa. April 8 to 19

Program Directors

Choir Leaders

Send for the free folder entitled

"Music and Program Materials for Spring"

The new 1953 publications are now ready and we would like to submit returnable copies for your examination. The folder describes our complete line of Lillenas program builders, services, and cantatas. You may select with confidence from this extensive line of helps for seasonal programing.

Nazarene Publishing House

Lillenas Publishing Co.

2923 Troost Ave., Box 527, Kansas City 41, Missouri

Washington at Bresee
 Pasadena 7, California

1592 Bloor St., West
 Toronto 9, Ontario

TESTAMENTS



WITH PSALMS
TO
USE
TO
GIVE

Amazingly thin.

Convenient to handle

Large, clear type

Self-pronouncing

Specimen of Type

NOW when Fô's'tus was come into the province, after three days he ascended from Cæs-a-rê's à to Jê-rù-sà-lêm.

2 Then the high priest and the

No. S148PS. Leatheroid, limp covers, round corners, gilt edge, size 4 x 6½ x ¾. **\$1.75**

No. TXC2. Black French morrocco, overlapping covers, red under gold edges, size 4 x 2¾ x ¾. **\$2.75**

No. 4TxC4. Same as TxC2 with leather lining, limp covers. Size 6½ x 4¼ x ¼. **\$5.00**

Make Your Selection

Place Your Order

By Mail—the Easy Way

Nazarene Publishing House

**2923 Troost Ave., Box 527
Kansas City 41, Mo.**

Washington at Bresee 1592 Bloor St., W.
Pasadena 7, California Toronto 9, Ontario

- Letters, Fred W. P.O. Box 527, Kansas City 41, Mo.
Stockton (Fremont), Calif. April 1 to 15
Riverbank, Calif. April 15 to 26
- Files, Gloria; Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va. March 25 to April 5
Moundsville, W.Va. April 8 to 19
- Finch, Oscar J. Evangelist, P.O. Box 527, Kansas City 41, Mo. March 20 to 29
Childress, Texas April 1 to 12
Loveland, Colo. March 25 to April 5
- Finger, Maurice and Naomi. Preacher and Singers, 529 East 4th St., Northampton, Pa. April 8 to 19
Point Pleasant, W.Va. April 21 to May 3
Chelyan, W.Va. March 18 to 29
- Fisher, Al. Artist-Evangelist, P.O. Box 527, Kansas City 41, Mo. April 1 to 12
Carson, Wash. March 18 to 29
Sundre, Alberta April 1 to 12
- Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo. March 25 to April 5
Salem (First), Ore. April 8 to 19
Colorado Springs, Colo. March 18 to 29
- Fitch, James S. 4327 Ashland Ave., Norwood 12, Ohio March 11 to 22
Fort Scott, Kan. April 1 to 12
- Fodge, Harold C. Evangelist, Box 181, St. Paris, Ohio March 17 to 29
Rupert, Idaho March 31 to April 5
- Gillespie, George M. 934 Harrison St., Elkhart, Ind. March 17 to 29
Nyssa, Ore. March 31 to April 5
- Gillette, Sherman and Elsie. Song Evangelists, Farmland, Ind. April 5 to 19
Farmland, Ind. May 26 to June 7
- Glover, E. M. Evangelist, R.F.D. 1, Chase, Kansas March 11 to 22
Merced, Calif. March 25 to April 5
- Green, James and Rosemary. Singers and Musicians, 1201 Bower St., New Castle, Ind. March 18 to 29
Oskaloosa, Iowa March 18 to 29
Eau Claire, Wis. March 30 to April 15
- Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif. March 18 to 29
7th Palestine Tour
India, China, Formosa, Japan April 1 to 12
- Griffin, "Bill." Evangelist, 457 N.W. Fargo St., Camas, Wash. April 2 to 13
Reserved
- Griffith, Glenn. 1304 Schley St., Nampa, Idaho April 2 to 13
Erie, Pa. April 2 to 13
- Grim, Alden D. Evangelist, Bethany, Okla. April 2 to 13
Grimm, George J. and Ruth (Reynolds). Preachers and Singers, 144 E. Charles St., Sistersville, W.Va. March 17 to 29
Highland, Mich. April 7 to 19
Man, W.Va. March 17 to 29
- Groves Sisters. Singers and Chalk Artist, Bruceton Mills, W.Va. March 24 to April 5
Hopewell, W.Va. April 7 to 19
- Crubbs, R. D. Rt. 3, Box 220, Covington, Ky. April 7 to 19
- Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind. April 6 to 12
Tell City, Ind. April 14 to 26
- Haggard, W. E. 531 S. 11th St., Hamilton, Ohio March 18 to 29
Hall, Clarine (Miss). Song Evangelist, 819 Milburn Ave., Dayton 4, Ohio March 18 to 29
New Burlington, Ohio April 8 to 19
- Hall, Dave. Evangelist, 629 E. Kansas Ave., McPherson, Kansas March 18 to 29
Gaylord, Kan. April 1 to 12
- McPherson, Kan. April 1 to 12
- Hail, C. B. Evangelist, 2605 Ken Klare Dr., Dayton 3, Ohio March 18 to 29
Hamilton, Jack and Wilma. Box 172, Hays, Kansas March 18 to 29
Post, Texas April 1 to 12
- Neodesha, Kan. April 1 to 12
- Hamric, Lee L. 221 N. Rosemont St., Dallas, Texas March 15 to 25
Evansville, Ind. March 19 to April 5
- Hanks, A. K., and Wife. Preacher and Singers, 208½ S.E. 4th St., Evansville, Ind. March 19 to April 5
Mt. Carmel, Ill. April 8 to 19
- Harding, Mrs. Maridel. Evangelist, 803 N. Briggs, Hastings, Neb. March 15 to 25
Monterey Rd., South Pasadena, Calif. April 2 to 9
- Harding, U. E., and Wife. Preacher and Singer, 332 San Bruno, Calif. March 15 to 25
Vancouver, Wash. April 2 to 9
- Harley, C. H. Evangelist, Burbank, Ohio March 24 to April 5
Buffalo, N.Y. April 14 to 26
- Carey, Ohio April 14 to 26
- Harrington, Wm. N. Rt. 3, Box 666, Gainesville, Florida March 25 to April 5
- Harris, Kenneth J. Singer-Artist, 432½ Frederick St., Huntington, Ind. March 25 to April 5
- Harris, R. S. 432½ Frederick St., Huntington, Ind. March 25 to April 5
- Harrison, Ray W. Evangelist, 506 B Street, Hillside Park, Milwaukee, Ore. March 22 to April 5
Gresham, Ore. March 22 to April 5
- Harrold, John W. Box 309, Red Key, Ind. March 31 to April 12
Wausau, Wis. April 14 to 26
- Marinett, Wis. April 14 to 26
- Hart, H. J. Evangelist, Owasso, Okla. March 25 to April 5
- Bismarck, N.Dak. April 8 to 19
- Valley City, N.Dak. April 8 to 19
- Hayes, Thomas. P.O. Box 527, Kansas City, Mo. March 25 to April 5
- Henbest, C. L. Box 345, Rogers, Ark. March 25 to April 5
- Indianapolis, Ind. April 8 to 19
- Henck, Nelson H. 714 Campbell St., Williamsport, Pa. March 10 to 22
Rio Grande, N.J. April 11 to 19
- Schuylkill Haven, Pa. April 11 to 19
- Henricks, G. W. P.O. Box 527, Kansas City 41, Mo. March 25 to April 5
- Fergus Falls, Minn. April 8 to 19
- Henry, John Wesley. 826 N. Van Ness Ave., Santa Ana, Calif. March 22 to April 5
- Santa Rose, Calif. March 22 to April 5
- Henry, Linwood W. Evangelistic Singer, 97 Douglas St., Uxbridge, Mass. March 23 to 29
- Henson, J. C. Bethany, Oklahoma March 23 to 29
- Colville, Wash. March 31 to April 5
- Sunnyside, Wash. March 31 to April 5
- Herren, U. J. 103 Court St., Box 70, Cynthia, Ky. March 10 to 22
- Heslop, Mrs. Norah. 1029 N. Concord, Indianapolis 22, Ind. March 27 to 29
- Moline, Ill. March 27 to 29
- Higgs, Mrs. Margaret K. Song Evangelist, 1249 Cordova Ave., Glendale 7, Calif. March 27 to 29
- Hodgson, R. E. Evangelist, 110 North Mueller, Bethany, Okla. March 31 to April 12
- Holso Evangelistic Party. 5332 Summer Ave., Ash-tabula, Ohio March 11 to 22
- Flint, Mich. March 11 to 22
- Lansing, Mich. March 25 to April 5
- Holt, A. D. 3906 Sauls Drive, Greensboro, N.C. March 18 to 29
- Madison, W.Va. April 1 to 12
- Roanoke (Garden City), Va. April 1 to 12
- Hooker, H. H. Box 832, Jasper, Ala. March 18 to 29
- Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind. March 31 to April 12
- Van Wert, Ohio April 14 to 26
- Tipp City, Ohio April 14 to 26
- Howard, A. S. 4401 Classen Blvd., Oklahoma City, Okla. March 18 to 29
- Huffman, H. B. Box 25, Onego, W.Va. March 18 to 29
- St. Myers, Fla. March 18 to 29
- Americus, Ga. March 31 to April 12
- Hungate, Robert and Delores. Singers and Musicians, Newburgh, Ind. March 25 to April 5
- Vincennes, Ind. March 25 to April 5
- Parkersburg, W.Va. April 21 to May 3
- Isbell, R. A. 622 N. Ave. G, Crowley, Louisiana April 21 to May 3
- Isenberg, Don. Evangelist, Box 388, New Cumberland, Pa. March 18 to 29
- Portsmouth, Va. April 1 to 12
- Laurel, Del. April 1 to 12
- Israelson, N. M. P.O. Box 527, Kansas City 41, Mo. March 18 to 29
- Jackson, R. V. Evangelist, Rantoul, Ill. March 18 to 29
- Frankfort, Ind. April 1 to 12
- Miamisburg, Ohio April 1 to 12
- Jantz, Calvin and Marjorie. Singers and Musicians, Box 304, Independence, Kansas March 18 to 29
- Meade, Kansas April 1 to 12
- Colorado District April 1 to 12
- Jerrett, Howard W. 2207 Pinecrest Dr., Ferndale, Mich. April 1 to 12
- Paden City, W.Va. April 15 to 26
- Gardiner, Maine April 15 to 26
- Johansen, Kenneth. Box 177, Miltonvale, Kansas March 25 to April 5
- Johnson, Andrew. Wilmore, Ky. March 25 to April 5
- Johnson, Spencer. 417 Hatley Drive, Bethany, Okla. April 8 to 19
- Elizabethton, Tenn. April 8 to 19
- Hobart, Okla. April 8 to 19
- Jones, A. K. 519 Commercial St., Danville, Ill. March 21 to April 12
- Auburn, Ind. April 12 to 26
- Alva, Okla. April 12 to 26
- Jones, Lum. Ada, Oklahoma March 17 to 29
- Midwest City, Okla. March 17 to 29
- Rogers, Ark. March 31 to April 12
- Kauffman, E. H. S.S. Evangelist, 134 Grand View Ave., Wollaston 70, Mass. March 31 to April 12



SERVICEMEN'S CORNER

"Today, the mail carried many happy surprises, *Come Ye Apart*, several copies of the **HERALD OF HOLINESS** that had apparently been delayed in the Christmas mail, and a copy of *Conquest*. Since the first of January, it seemed that something was missing from my morning devotions because the new copy of *Come Ye Apart* had not arrived. Many of the articles in the **HERALD** have been devoured with great enjoyment.

"I am not a member of the armed forces but a representative of Uncle Sam. We are associated with a research project in Hiroshima and work very closely with the Japanese. After nearly eight years postwar, we are still aware of the terrible impact of war on the minds, hearts, and attitudes of the people of this city. But the gospel of love and redemption has kept many of the Christians steadfast and helped them to maintain a proper perspective toward the world.

"Just today a young man in our organization, whom I did not know was a Christian until I read from his countenance as well as his words his spiritual zeal and insight, came to me and said he thought the Christians should unite as an organizational group in order to make the Christian influence stronger. Indeed, I was thrilled and thanked God for the Christians who are firm in their faith in Japan.

"For several months we have been having a Japanese Nurses' Bible Class with very good attendance and interest. Along with the tremendous responsibility there is a great joy in being able to present the gospel to some for the first time. We do solicit your prayers for these Japanese nurses.

"On Christmas Eve we attended the Christmas program at our Church of the Nazarene in Kure. The church building is small but the children were literally packed in this building as they dramatized and depicted the Christmas story. It was much more simple than the Christmas program in our churches in the States but performed with equally as much excitement and interest.

"Thank you for your prayers and interest through the Servicemen's Commission."

CATHERINE PERRY

NAZARENE SERVICE MEN'S COMMISSION

John Bo's DIRECTOR

- Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Gary, Ind. March 18 to 29
 Waltham, Mass. April 8 to 19
- Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.
 Muskogee, Okla. March 18 to 29
 Midland, Mich. March 31 to April 5
- Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Odessa, Texas March 24 to April 5
 Clarksville, Tenn. April 21 to May 3
- Killion, Robert and Madge. Singers and Musicians, Vicksburg, Mich.
 Kimball, E. Everett and Irene. Evangelist and Singers, 331 W. Michigan St., Sidney, Ohio
 Rockford, Ohio March 18 to 29
 Ludington, Mich. April 1 to 12
- Kruse, Carl H., and Wife. Evangelist and Singers, 503 N. Redmond, Bethany, Okla.
 Anthony, Kan. March 17 to 29
 Hooker, Okla. April 1 to 12
- Kuykendall, P. E. P.O. Box 978, Hendersonville, N.C.
 Valdosta, Ga. March 22 to 29
 Spencer, Ind. April 5 to 12
- Langford, J. V. Evangelist, 808 N. College St., Bethany, Okla.
 Raton, N.Mex. March 24 to April 5
 Pueblo (Westside), Colo. April 8 to 19
- Langford, O. F. Evangelist, 4636 31 W. Ave., Tulsa, Okla.
 Kimberly, Idaho March 18 to 29
- Lanterman, R. S. 5063-43rd St., Red Deer, Alberta
 Latham, Joy and Mary E. 18 Allen Ave., Wyoming, Cincinnati 15, Ohio
- Lauerman, Miss Minnie A. Evangelist, 2001 N. 29th St., Lincoln, Neb.
 Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Topeka (Auburndale), Kan. March 18 to 29
 Spring Lake Park, Minn. April 2 to 12
- Lee, Mason. 217 Division St., Huntington, W.Va.
 Lockland, Ohio March 17 to 29
 Terre Haute, Ind. March 31 to April 12
- Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.
 Puente, Calif. March 8 to 18
- Leverett Brothers. Preachers and Singers, 706 N. Broadway, Lamar, Mo.
 Cottondale, Ala. March 11 to 22
- Leviner, Marion. Evangelist, Rt. 4, Box 185 A, Bennettsville, S.C.
 Lewis, Albert and Rachel. Preacher and Singers, Box 106, Dunkirk, N.Y.
 West Poland, Me. March 11 to 22
 Sligo, Pa. March 25 to April 5
- Lewis, Ellis. 206 N. Donald, Bethany, Okla.
 North Sacramento, Calif. March 18 to 29
 Wasco, Calif. April 1 to 12
- Lewis, Howard. Evangelist, 620 N. Marengo Ave., Pasadena, Calif.
 Temple City, Calif. March 18 to 29
- Lewis, Roy. Route 1, Albany, Ind.
 Brooklyn, Maryland March 10 to 22
 Albany, Ind. March 24 to April 5
- Lindley, R. F. Evangelist, Box B, Savanna, Okla.
 Lipker, Charles H. Route 4, Marion, Ohio
 Covington, Ky. March 25 to April 5
 Middletown, Ohio April 8 to 19
- Little, H. C. 1338 Hunter Ave., Columbus, Ohio
 New Lexington, Ohio March 22 to April 5
 Columbus, Ohio April 8 to 19
- Long, Robert and Helen. Evangelist and Singers, R.F.D. 1, New Martinsville, W.Va.
 Lush, Ronald J. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Hood River, Ore. March 12 to 22
 West Virginia March 26 to April 5
- Lutz, Louis K. Evangelist, 1121 Irving Ave., Dayton 9, Ohio
 Fort Recovery, Ohio March 24 to April 5
- MacAllen, L. J. Evangelist, 27 W. Falls St., New Castle, Pa.
 Tuscola, Ill. March 17 to 29
 Rantoul, Ill. March 31 to April 12
- Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 103, Bluffton, Ind.
 Bloomington, Ill. March 18 to April 5
 Seginaw, Mich. April 8 to 19
- Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
 Mason, W. T. and Margaret. Evangelist and Singers, 435 E. High St., Lexington, Ky.
 Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Kelso (First), Wash. March 18 to 29
 Delta, Colo. April 1 to 12
- Marti, Sammy. Evangelist, Trevecca Nazarene College, Nashville, Tenn.
 Matthews, L. B. and Wife. Evangelist and Singer, 2902 Belmont Blvd., Nashville 12, Tenn.
 Louisville (Southside), Ky. March 11 to 22
 Carthage, Tenn. April 8 to 19
- May, Thomas. Asbury College, Wilmore, Ky.
 McCart, R. H. and Edna. Preacher and Singer, 4100 Quitman St., Denver 12, Colo.
 McDowell, Mrs. Doris. Evangelist, 918 Fifth St., Apt. H., Santa Monica, Calif.
 McKinley, Pauline. Song Evangelist, P.O. Box 1204, Muncie, Ind.
 McNatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Elkhart, Ind. March 25 to April 5
 Decatur, Ind. April 8 to 19
- McVay, Charles and Pauline. Song Evangelists, 343 W. 41 St., Tucson, Ariz.
 Meadows, A. G. Evangelist, 228 S. Oak St., Kendallville, Ind.
 Anderson, Ind. April 5 to 19
- Meadows, Miss Naomi F. Evangelist, 3119 Eden Ave., Cincinnati 19, Ohio
 Indianapolis, Ind. March 17 to 29
 Ridgeville, Ind. April 5 to 19
- Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Smith Center, Ks. April 1 to 12
 Muncie, Ind. April 15 to 26
- Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
 Beatrice, Neb. March 18 to 29
 Coffeyville, Kan. April 1 to 12
- Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.
 Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.
 Homer City, Pa. March 25 to April 5
 Franklin, Pa. April 8 to 19
- Miller, A. E., and Pauline. Preachers and Chalk-Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Vanderbilt, Pa. March 24 to April 5
 Coaltown, Pa. April 7 to 19
- Miller, Basil W., 86 E. Loma Alta Drive, Altadena, Calif.
 Lexington, Ky. March 31 to April 5
 Plattsburg, N.Y. April 8 to 19
- Miller, Leila Dell. Trevecca Nazarene College, Nashville, Tenn.
 Paulding, Ohio March 11 to 22
 Great Falls, Mont. March 25 to April 5
- Miller, Nettie A. Trevecca Nazarene College, Nashville, Tenn.
 Lindsay, Calif. March 11 to 22
 San Jose, Calif. March 25 to April 5
- Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Kansas City (Grace), Mo. March 24 to April 5
 Collinsville, Okla. April 7 to 19
- Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.
 Moore, Austin. Evangelist, Box 616, Bethany, Okla.
 Aline, Okla. March 18 to 29
- Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Fostoria (First), Ohio March 25 to April 5
 Huntington, Ind. April 7 to 19
- Moore, Myrtle D.; Dake, Lorraine M. Evangelistic Party, 10802-63rd Ave., Edmonton, Alta., Can.
 Edmonton, Alta. March 11 to 24
 Fairview, Mont. March 26 to April 5
- Mooshian, C. Helen. P.O. Box 527, Kansas City 41, Mo.
 Murphy, B. W. 406-31st St., Huntington 2, W.Va.
 Open Date March 18 to 29
 Mt. Sterling, Ky. April 1 to 12
- Musical Messengers (Mr. and Mrs. Don Ratliff). 3040 Linwood Ave., Louisville, Ky.
 Myers, J. T. 502 Lafayette St., Danville, Ill.
 Neely, B. F. 111 N. Beaver, Bethany, Okla.
 Nelson, Charles Ed. and Normadene. Preacher and Singers, 208 N. Sixth, Rogers, Ark.
 McGehee, Ark. March 25 to April 5
 Elk City, Mo. April 8 to 29
- Nelson, Wade L. Evangelist, 3005 S.W. 14th Street, Oklahoma City, Okla.
 Newcomb, L. H. Evangelist, Route 2, Box 193, Pineville, La.
 Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.
 Durant, Miss. March 11 to 22
 Nacogdoches, Texas March 25 to April 5
- Norton, Joe. Box 143, Hamlin, Texas
 Perryton, Texas March 11 to 22
 Dallas, Texas March 25 to April 5
- Osborn, L. C. 201 Pasadena Ave., Elyria, Ohio
 Pagan, Keith A. Evangelistic Singer, Box 541, Bethany, Okla.
 Parrott, A. L. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Plainview, Texas March 11 to 22
 Lamesa, Texas March 24 to April 5
- Patrone, D. E. P.O. Box 817, Alliance, Ohio
 Jackson, Ohio March 17 to 29
 Hobart, Ind. March 21 to April 12
- Payne, L. M. 509 N.W. Main St., Bethany, Okla.
 Peck, W. A., and Wife. Evangelist and Singer, Trevecca Nazarene College, Nashville, Tenn.
 Russellville, Ala. March 25 to 29
 San Angelo, Texas April 1 to 12
- Pendry, C. E., and Wife. Evangelist and Singer, 768 N.W. 49th St., Miami 36, Florida
 Phillips, Miss Lottie. Evangelist, Trevecca Nazarene College, Nashville, Tenn.
 New Burlington, Ohio March 19 to 30
 High Point, N.C. April 1 to 12

**Forwarding & Return
Postage Pledged
HERALD OF HOLINESS
Box 527
Kansas City 41, Missouri**

March 18, 1953

Phillips, Wm. H. Evangelist, Box 131, Apple River, Illinois
 Macomb, Ill. March 24 to April 5
 Grinnell, Iowa May 3 to 17
 Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
 Elkhart, Ind. March 25 to April 5
 Middletown, Ohio April 8 to 19
 Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio
 Perry, Mich. April 3 to 17
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind. March 25 to April 5
 Redding, Calif. April 8 to 19
 Kent, Wash. April 8 to 19
 Pults, Bertha. P.O. Box 527, Kansas City 41, Mo.
 Charlotte, Mich. March 25 to April 5
 Harrington, Del. April 8 to 19
 Purkhiser, H. G. 214 Grandview Ave., N.W., Canton 8, Ohio
 Warren (First), Ohio March 25 to April 5
 Alliance, Ohio April 8 to 19
 Qualls, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Florida
 Ft. Wayne, Ind. March 31 to April 5
 Youngstown, Ohio April 8 to 19
 Raker, W. C. Smithfield, Ill.
 Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind.
 Azusa, Calif. March 18 to 29
 Alhambra, Calif. April 8 to 19
 Reasoner, Miss Eleanor. Song Evangelist, 1109 Maple Row, Elkhart, Ind.
 Indianapolis, Ind. March 17 to 29
 Ridgeville, Ind. April 5 to 19
 Reed, Fred W. 612 So. 26th St., Billings, Mont.
 Reynolds, D. C. Indian Evangelist, 2619 Dewey Ave., Oklahoma City 4, Okla.
 Rice, Ralph. 444 N. Blaine, Bradley, Ill.
 Danville, Ill. March 31 to April 12
 Moravia, Iowa April 14 to 26
 Robinson, Mrs. Lillian. Evangelist, Box 205, McLean, Texas
 Greybull, Wyo. April 7 to 19
 Roddy, Frank. 242 Chase St., Marion, Ohio
 Cincinnati, Ohio March 24 to April 5
 Lorain, Ohio April 7 to 19
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
 Lancaster, Ky. March 24 to April 5
 New Cumberland, W.Va. April 7 to 19
 Roedel, Bernice L. Evangelist, 432 East Maple St., Boonville, Ind.
 Beardstown, Ind. April 5 to 19
 Mackey, Ind. May 25 to 31
 Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.
 Middleborough, N.Y. March 27 to April 5
 Round, Ralph B. Evangelist, Dubois Route, Riverton, Wyoming
 Royce, C. E. Evangelistic Singer and Musician, Villa Nova, St. Marys, Ohio
 Fairfax, Ohio March 18 to 29
 Williamsdale, Ohio April 1 to 12
 Runyan, Harold. Evangelist, 1086 Oakhurst Drive, Charleston, W.Va.
 Nitro, W.Va. March 17 to 22
 Oak Hill, W.Va. March 25 to April 5
 Rushing-Drye Party. Preacher and Singer, P.O. Box 1, J. T. Drye, Coffeyville, Kansas
 McAlester, Okla. March 25 to April 5
 Austin, Texas April 8 to 19
 Scherrer, L. J. Evangelist, 122 Leonard Pl., Knoxville, Tenn.
 Alliance, Ohio March 10 to 22
 Scriber, George R. Preacher and Singer, 4000 Riverside Drive, Columbus 12, Ohio
 Schultz, Royal G. Evangelist, P.O. Box 576, Fayetteville, Ark.
 Bentonville, Ark. April 8 to 19
 Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Ososno, Mich.
 Flint, Mich. March 30 to April 12
 Coraopolis, Pa. April 19 to 26
 Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.
 East Liberty, Ohio March 24 to April 5
 Kent, Ohio April 8 to 19
 Scott, N. Edward. Evangelist, 648 "H" St., Ontario, Calif.
 Scott, Wilbur. R. R. 1 Box 4, Georgetown, Ohio
 Sardinia, Ohio March 4 to 22
 Sellick, R. T. Box 22, Oxford, N.S. Canada
 Schenectady, N.Y. March 18 to 29
 Newburg, N.Y. April 1 to 12
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Grandview, Wash. March 25 to April 5
 Arlington, Ore. April 8 to 19
 Shank, R. A., and Wife. Box 377, Vicksburg, Mich.
 Niles, Ohio April 1 to 12

Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Colfax, Wash. March 11 to 22
 Shaw, L. E. Box 744, Barnsdall, Okla.
 Sigler, Raymond. Song Evangelist, 392 Orchard Ave., Pontiac, Mich.
 Silvernail, Donald R. 528 S. Dibble St., Hastings, Mich.
 Bedford (First), Ind. March 24 to April 5
 Hastings, Mich. April 7 to 19
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Corydon, Ind. March 10 to 22
 Open Date March 24 to April 5
 Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 St. Joseph, Mo. March 25 to April 5
 Wellington, Kan. April 7 to 19
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
 Ridgeville, Ind. March 11 to 23
 Lewisville, Ind. March 25 to April 6
 Smeltzer, R. J. 428 King St., Ravenna, Ohio
 Canonsburg, Pa. March 25 to April 5
 Ashland, Ohio April 8 to 19
 Smith, Bernie. P.O. Box 145, Harrisburg, Ill.
 Ft. Wayne, Ind. March 25 to April 5
 Huntington, Ind. April 8 to 19
 Smith, Billy and Helen. Evangelist and Singers.
 818 McKinley, Cambridge, Ohio
 Urbana, Ohio March 17 to 29
 Canton, Ohio April 1 to 12
 Smith, Charles Hastings. 1512 Robinson Ave., Conway, Ark.
 Vancouver, Wash. March 11 to 22
 Portland, Ore. March 25 to April 5
 Smith, Eugene and LaNora. Song Evangelists, Winstonsboro, S.C.
 Clarksburg, W.Va. March 11 to 22
 Dayton, Ohio March 25 to April 5
 Smith, Gene and Wanda. Evangelist and Musicians, Box 599, Independence, Kansas
 Joplin, Mo. April 1 to 12
 Monett, Mo. April 15 to 27
 Smith, Paul and Hallie. Evangelist and Singers,
 318 N.W. 5th, Bethany, Okla.
 Paradise, Kans. March 25 to April 5
 Oildale, Calif. April 8 to 19
 Smith, H. T. (Sam) 709 N. Redmond St., Bethany, Okla.
 Snow, Loy. 129 N. Bradley, Indianapolis, Ind.
 Tell City, Ind. March 31 to April 12
 New Albany, Ind. April 13 to 26
 South, J. W. Evangelist, 2422 East St. Vrain, Colorado Springs, Colo.
 Sparks, Sammy. 510 Pickaway St., Circleville, Ohio
 Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.
 Waynesburg, Pa. March 10 to 22
 Jerome, Pa. March 24 to April 5
 Starnes, Earl. 1317 W. Keller St., Evansville, Ind.
 States, Wayne L. Evangelist, 308 N. Chestnut, Colorado Springs, Colo.
 Hillsdale, Colo. March 18 to 29
 Frederick, Okla. April 7 to 19
 Steininger, D. F. Artist-Evangelist, 926 Helen Ave., Terre Haute, Ind.
 Riggsville, Ill. March 10 to 22
 Milltown, Ind. March 24 to April 5
 Stevenson, Edward and Lydia. Singers and Musicians, 353 Clark St., Galesburg, Ill.
 Grand Ledge, Mich. April 1 to 12
 Grand Blanc, Mich. April 14 to 26
 Stone, Nell Jean. Song Evangelist, % Trevecca Nazarene College, Nashville, Tenn.
 Marmet, W.Va. March 24 to April 5
 Donalsonville, Ga. April 15 to 25
 Strack, W. J. Box 215, New Lyme, Ohio
 Delta, Pa. March 31 to April 12
 Trenton, N.S. April 14 to 26
 Sumner, Robert and Louise. Evangelist and Singers,
 3916 Roland Circle, Dayton, Ohio
 Sweeten, Howard W. Ashley, Ill.
 Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas
 Lawrence, Kan. March 24 to April 5
 Palco, Kan. April 7 to 19
 Tarvin, E. C. California, Ky.
 Rochelle, Ill. March 24 to April 5
 Taylor, E. E. 208 W. Martin, East Palestine, Ohio
 Taylor, Emmett E. General Delivery, Talihina, Okla.
 Muldrow, Okla. March 15 to 29
 Teare, Latan E., and Loura. Preacher and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Brookfield, Mo. March 22 to April 5
 Boone, Ia. April 7 to 19
 Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.
 Roseville, Calif. March 25 to April 5
 Augusta, Kan. April 8 to 19
 Thompson, Genevieve (Paulson). Preacher and Singer,
 1014 McLean St., Falls City, Neb.

Thompson, Harold C. P.O. Box 549 Blytheville, Ark.
 Texarkana, Ark. March 11 to 22
 Clarence, Mo. March 25 to April 5
 Thoreen, Paul R. Evangelist, 2505 S. Commercial, Salem, Ore.
 Toney, C. E. 945 Disston St., St. Petersburg, Fla.
 Turbyfill, M. L., and Wife. Evangelist and Chalk-Artist, 621 Wanetta St., Bethany, Okla.
 Oklahoma City, Okla. April 1 to 12
 Lyons, Kan. April 15 to 26
 Van Houten, L. L. Evangelist, 141 Ferguson Dr., Jackson, Mississippi
 Van Slyke, D. C. 508 16th Ave., So., Nampa, Idaho
 Norman, Okla. March 18 to 29
 Charleston, W.Va. April 1 to 12
 Volk, Harold. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Wagner, Allen H. 404 N. Kentucky Ave., De Land, Florida
 Columbus, Ohio March 17 to 29
 Batavia, Ohio March 31 to April 12
 Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.
 East Point, Ga. March 25 to April 5
 Pine Bluff, Ark. April 8 to 19
 Wallin, Henry B. Evangelist, 2147 Dudley St., Pasadena, Calif.
 Hood River, Ore. March 11 to 22
 Portland, Ore. March 25 to April 5
 Ward, Lloyd and Gertrude. Preacher and Chalk-Artist, 1115 N. Meridian St., Portland, Ind.
 Millington, Mich. March 18 to 29
 Power Point, Ohio April 1 to 12
 Weaver, Paul R. 900 E. Douglas, Roseburg, Oregon
 Snoqualmie, Wash. March 11 to 22
 Astoria, Ore. April 8 to 19
 Webb, G. H. Evangelist, Rt. 4, Weiser, Idaho
 Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio
 Greenville, Ill. April 6 to 9
 Dayton, Ohio April 8 to 19
 Wells, Kenneth and Lily. Evangelist and Singer,
 9343 S. Justine St., Chicago 20, Ill.
 Greenville, Ill. April 6 to 9
 Marlette, Mich. April 15 to 26
 Whisler, John F. Blind Singer, 404 North Francis Street Carthage, Mo.
 Whitley, C. M., and Wife. Preacher and Singer,
 P.O. Box 527, Kansas City 41, Mo.
 White, I. W. Evangelist, 614 East Minnesota St., Indianapolis, Ind.
 White, W. T. (Thurman). P.O. Box 527, Kansas City 41, Mo.
 Houston, Texas March 18 to 29
 Smith Center, Kan. April 1 to 12
 Wickham, Pauline. Evangelist, Friendly, W.Va.
 Wilke, W. W. Evangelist, 443 N. 58th St., East St. Louis, Ill.
 Wilkinson Trio (Lloyd M., Wife, and Daughter, Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.
 Williams, J. E. P.O. Box 527, Kansas City 41, Mo.
 Columbus, Ohio March 25 to April 5
 Springfield, Ohio April 7 to 19
 Williams, Trafton D. Box 15, Siloam Springs, Ark.
 Denair, Calif. March 18 to 29
 Watsonville, Calif. April 1 to 12
 Williamson, Earl, and Wife. Song Evangelist, 756 Harrison Ave., Akron 14, Ohio
 Willis, Harold J. and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo.
 Omaha, Neb. March 11 to 22
 Nevada, Mo. April 8 to 19
 Willison, Otto R. 800 S. Oak, Holdenville, Okla.
 Charleston, Mo. March 25 to April 5
 Sarcoux, Mo. April 8 to 19
 Willson, Matthew V. 506 Rock Island, El Reno, Oklahoma
 Clarion, Iowa March 18 to 29
 Winland, C. B. R.D. 5, Mt. Vernon, Ohio
 Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
 Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio
 Greentown, Ohio March 26 to April 5
 Troy, Ohio April 9 to 19
 Woolman, J. L. 209 N. Hammond, Bethany, Okla.
 Purcell, Okla. March 17 to 29
 Watonga, Okla. April 7 to 19
 Wooton, B. H. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Mishawaka (First), Ind. March 25 to April 5
 Fayette, Ohio April 7 to 19
 Wright, C. F. 412 Grand Blvd., Boone, N.C.
 Rameur, N.C. March 29 to April 12
 Taylorville, Ill. April 22 to May 3
 Yeatts, Lowell L. 235 W. Sixth St., Peru, Ind.
 Mishawaka, Ind. March 25 to April 5
 Zachary, O. F. Convent Ave., Bourbonnais, Ill.